

MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, MARCH 9, 2026

The Lee County Commission convened in regular session at the Courthouse in Opelika, Alabama, on Monday, March 9, 2026, at 5:00 p.m. The Pledge of Allegiance was recited, followed by the invocation by Commissioner Morris.

Chairman Judge Jere Colley declared a quorum and officially opened the meeting with the following members recorded as being present: Commissioners Doug Cannon, Ross Morris, Jeff Drury, Tony Langley, and Richard LaGrand.

Judy Lockhart thanked Commissioners Cannon and LaGrand for their assistance in getting Lee Road 001 paved and striped, as well as requesting signage for the roadway. She also announced a candidate forum for Saturday, April 11, from 1-2:15 p.m. at the Family Enrichment Center in Loachapoka.

John Sophocleus discussed concerns with his garbage contract.

Lance Farrar discussed solid waste public hearing concerns and the proposed solid waste management plan update.

Judge Colley recognized the elected officials in attendance: Sheriff Jay Jones. News media in attendance included: None.

Students from the Beauregard High School Girls Varsity Basketball Team, the West Smiths Station Elementary School BETA Club and the Smiths Station Junior High BETA Club were recognized for their recent accomplishments. See attachment.

EMA Director Rita Smith recognized Adam Myers for receiving his drone license and noted he will be the second drone pilot in the Agency. See attachment.

Assistant County Engineer Patrick Harvill provided an update on the Phenix City Planning Jurisdiction in unincorporated Lee County. The County is now responsible for all subdivisions outside the corporate limits of Phenix City effective March 1, 2026. See attachment.

Copies of the items on the Consent Agenda sent to the Commissioners in their packets included: listings of claims to be approved and ratified, procurement card transactions listing, and a copy of the minutes from Feb. 25, 2026. In addition, several openings on the Southwest Lee County Fire Protection Authority were announced and the first reading of Denise Rogers to the Lee County Alternative Sentencing Board was held. Commissioner Cannon made a motion, seconded by Commissioner Morris to approve the consent agenda. The motion carried unanimously. See attachment.

Under Old Business, Commissioner LaGrand discussed the Leadership Lee County 25-26 Class Initiative Project Mustard Seed and its request for funding picnic tables for the project. Commissioner LaGrand requested the Commissioners split the \$2,500 cost with each Commissioner appropriating \$500. Commissioner LaGrand made a motion, seconded by

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Commissioner Langley to approve the appropriation. The motion carried unanimously. See attachment.

Commissioner Drury made a motion, seconded by Commissioner LaGrand, to approve the appointment of Randy Mauldin to the Smiths Station Fire Protection District Board. The motion passed unanimously. See attachment.

BE IT RESOLVED, the Lee County Commission does hereby appoint Randy Mauldin to the Smiths Station Fire Protection District Board to serve a four-year term from March 9, 2026, until February 28, 2030.

John McDonald presented the Lee County Solid Waste Management Plan and requested approval of the plan from the Commission. He reiterated the plan does not restrict flexibility with operational services or providers. Commissioner Cannon made a motion, seconded by Commissioner Langley to approve the Solid Waste Management Plan. The motion carried on a 4-0-1 vote with Commissioner LaGrand voting no. See attachment.

In New Business, Sheriff Jones presented a Special Events Retail license application for Clubs and Hatchets for a one-day event to be held at the Cusseta Plaza parking lot on Saturday, April 4. Commissioner Langley made a motion, seconded by Commissioner Morris to approve the ABC Special Events License for Clubs and Hatchets. The motion carried on a 4-0-1 vote with Commissioner LaGrand voting no. See attachment.

Sheriff Jones presented a Special Events Retail license application for Premium Pours for a one-day event to be held at Stone and Ivy on Tuesday, March 31. Commissioner Langley made a motion, seconded by Commissioner LaGrand to approve the ABC Special Events License for Premium Pours. The motion carried unanimously. See attachment.

Sheriff Jones presented an ABC License application for 700 Specialty Retailer of Consumable Hemp Products for Hornet Wine and Spirits located in District 4. Sheriff Jones stated there were no objections to the license. Commissioner Langley made a motion, seconded by Commissioner LaGrand, to approve the issuance of the licenses to Hornet Wine and Spirits. The motion passed unanimously. See attachment.

Sheriff Jones presented an ABC License application for 050 Retail Beer (Off-Premises Only) 070 Retail Table Wine (Off-Premises Only) and 990 Tobacco and Alternative Nicotine Products licenses for GX 729 located in District 3. Sheriff Jones stated there were no objections to the license. Commissioner Drury made a motion, seconded by Commissioner Langley, to approve the issuance of the licenses to GX 729. The motion passed unanimously. See attachment.

Sheriff Jones presented an ABC License application for 050 Retail Beer (Off-Premises Only) 070 Retail Table Wine (Off-Premises Only) and 990 Tobacco and Alternative Nicotine Products licenses for GX 728 located in District 3. Sheriff Jones stated there were no objections to the license. Commissioner Drury made a motion, seconded by Commissioner Langley, to approve the issuance of the licenses to GX 728. The motion passed unanimously. See attachment.

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Chief Operating Officer Blake Beck presented two budget amendment requests- one to divide \$538,253.57 in liability insurance costs among the departments and a second to allocate \$1,288,919 in unallocated ARPA interest to the Lee County Sheriff's Office P25 project. Commissioner Cannon made a motion, seconded by Commissioner Morris to approve the FY 26 Budget amendment requests. The motion carried unanimously.

Mr. Beck presented the annual ABC alcohol levy for the Fiscal Year 2026-2027. Commissioner Langley made a motion, seconded by Commissioner Cannon to approve the 2026-2027 annual alcohol levy. The motion carried unanimously. See attachment.

Mr. Harvill presented for approval the final plat for the Division of Parcel B of the Williams Estate subdivision located adjacent to Lee Roads 179 and 246. The subdivision, which creates 4 lots, meets the minimum requirements of the Lee County Subdivision Regulations. Commissioner Langley made a motion, seconded by Commissioner Morris to approve the final plat for the Division of Parcel B of the Williams Estate. The motion carried unanimously. See attachment.

Mr. Harvill presented for approval the preliminary plat for the Madison Heights 2 subdivision which is connected to Lee Roads 2148 and 288. The subdivision, which creates 11 lots, meets the minimum requirements of the Lee County Subdivision Regulations. Following concerns raised by Mr. Pat Ferliti, an adjacent property owner, and subsequent discussion of the development, Commissioner Drury recommended the item be tabled to allow for further review. Commissioner Drury made a motion, seconded by Commissioner Morris to table the preliminary plat approval. The motion to table carried unanimously. See attachment.

Mr. Harvill presented for approval the final plat for the Rolling Oak Ridge of Lake Harding subdivision located adjacent to Lee Road 367. The subdivision, which creates 4 lots, meets the minimum requirements of the Lee County Subdivision Regulations. Commissioner Langley made a motion, seconded by Commissioner LaGrand to approve the final plat for Rolling Oak Ridge of Lake Harding. The motion carried unanimously. See attachment.

At approximately 5:47 p.m., Commissioner Morris made a motion, seconded by Commissioner LaGrand, to adjourn. The motion carried unanimously.

Wendy Swann

From: Rita Smith
Sent: Tuesday, March 3, 2026 12:45 PM
To: Wendy Swann
Cc: Blake Beck
Subject: Agenda request Employee Recognition Adam Myers

Good afternoon, Wendy,

EMA would like to recognize Adam Myers during the next commission meeting. Adam recently received his drone license after passing a very difficult exam. This now provides our agency with a secondary drone pilot and takes the burden off one team member for drone operations requests.

Thank you,
Rita

Rita Smith,CLEM,MLEM,EPIO
Director, Lee County EMA

LEE COUNTY COMMISSION
INVOICES FOR COMMISSION APPROVAL
March 09, 2026

Approval 03-09-2026			
<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
Animal Health Center	36-Animal Control Cases	\$7,762.32	Animal Control
Opelika Animal Hospital	2- LCAC Intake Cases	\$431.24	Animal Control
Ricoh USA, Inc.	Copier Rental/IM350F/C83275958/BOR	\$61.16	Board of Registrars
ServiceWear Apparel	18- Polos/Eng, 8-LS Hi VIS TShirts	\$1,037.58	County Engineers
Advanced Asphalt Products, LLC	60- High Performance Cold Mix Asphalt	\$6,180.00	County-Wide Roads
D & J Enterprises, Inc.	Resurfacing Various LR (LCP41-RALR-25)	\$21,092.25	County-Wide Roads
Ergon Inc.	5,849gal CRS-2 Road Material/ Bid# 2024 - 12	\$14,064.11	County-Wide Roads
Foley Products Company	120- 30" RCP, 256-18" RCP, 304-15" RCP C-3 + Fuel Surcharge	\$20,424.48	County-Wide Roads
Martin Marietta Materials	Stone Material/Various Lee Roads and facility sites	\$16,383.40	County-Wide Roads
Opelika Ford	Hwy Unit 4 Truck #95450/Seat Belt Latch	\$70.61	County-Wide Roads
Opelika True Value	1- Chainsaw, 2- Chains, 1- Chaps, 1-Pole Saw	\$1,774.76	County-Wide Roads
Opelika Water	Water and sewer/AL Hwy 147N	\$43.35	County-Wide Roads
Ready Mix USA	9 3YD Concrete for SO Rifle Range	\$1,491.00	County-Wide Roads
The McPherson Companies, Inc	Inspection Fee For 15W-40	\$2,507.27	County-Wide Roads
W.H. Thomas Oil Co., Inc	Diesel Exhaust Fluid/Hwy	\$918.00	County-Wide Roads
Wadley Crushed Stone	Scale Tickets-numerous, Hwy Complex, Laydown Yard 280E, Rifle Range	\$8,095.89	County-Wide Roads
Trane U.S. Inc.	Remaining Balance of Replacing RTU-4 at DHR	\$22,085.20	DHR Building
TK Elevator Corporation	1-Gold- Elevator service 11/01/2025-01/31/2026/EMA	\$742.50	EMA Building
Fletcher Oil Company	Fuel/SO- Bid No. 2024-13	\$2,503.43	Fuel Inventory
Petroleum Traders Corporation	Fuel/SO/Hwy	\$25,698.27	Fuel Inventory
Southern Lawns	Winter Weed Control @ EMA, JC, Meeting Ctr, SO Admin	\$1,678.00	Grounds Maintenance
Revize LLC	Revize Annual Subscription Service-ISD 02/01/26-01/31/27	\$3,900.00	Information Services
Terence White	Mileage Reimb. - Various Locations for ISD	\$33.28	Information Services
Blue Ridge Mountain Water, Inc.	Water & Cooler Rental for Orr Ave (Acct #020089)	\$5.33	Orr Avenue
Alabama Probate Judges Association	Reg for APJA Spring Conf; JColley, CAwbrey, SCooper	\$1,800.00	Probate Office
Alexandra Butler	Mileage Reimb. - Travel To & From Smiths Station	\$69.60	Probate Office
Carolyn Golden	Mileage Reimb. - To & From Smiths Station Office	\$60.60	Probate Office

Approval 03-09-2026			
<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
Cindy C. Heath	Bookkeeping Services 01/08, 01/15	\$252.00	Probate Office
Mirus Group, LLC	ImagePro Probate Imaging/Phone Support/Analytic Report/March	\$1,170.00	Probate Office
Colleen Boyd	4-Monogram shirts-RC	\$89.00	Revenue Commissioner
Kemp & Sons Printing	5000- #10 Envelopes w/ Seal, 20K #10 Envelopes w/ Window/RC	\$1,843.20	Revenue Commissioner
Bill & Son's Body Shop, Inc.	Repair & Paint Unit 534/SO (SB115 Exemption)	\$5,989.52	Sheriffs Office
Charles Fleitas II	Repair & Replace Tint on All Windows; VIN C91249 (I27)/SO	\$600.00	Sheriffs Office
Dive Rescue International	Underwater Diving Equipment and Accessories/SO	\$3,551.08	Sheriffs Office
	Install (4) Tires; Alignment & Replace TPMS; Unit 534, Install (2) Tires, Alignment; Unit C18; Replace (4) TPMS; Unit 478; Repair Leaking Front Driver Side Tire; Unit C16; Replace (1) TPMS; Unit 453; Wheel Alignment & Tire Rotation; Unit Jessica	\$2,119.90	Sheriffs Office
Glover Tire Service, Inc.			
Jasper Engine Exchange Inc.	Transmission Replacemt-Unit A7, Engine Replacemt-Unit #466	\$9,775.00	Sheriffs Office
Point Broadband	Internet Service/Investigations at Orr Ave	\$232.77	Sheriffs Office
SouthernLINC Wireless	Cellular Service/SO	\$266.41	Sheriffs Office
B & B Tire Landfill, Inc.	2- 8 Ton Load	\$1,000.00	Solid Waste Removal
Cintas Corporation	Uniform Rentals/SW	\$155.01	Solid Waste Removal
	TOTAL FOR COMMISSION APPROVAL	\$187,957.52	

LEE COUNTY COMMISSION
Blackbaud P-Card Transactions
02-19-2026 to 3-4-2026

Blackbaud P-Card

02-19-2026 to 3-04-2026

<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/2/2026	Cook's Pest Control	Monthly pest control service agreement contract	\$70.00	Agricultural Building
3/4/2026	Rich's Car Wash	3-Car Wash for Appraisal - Drivers Matt, Brad, David	\$15.00	Appraisal Update
3/2/2026	Cook's Pest Control	Monthly pest control service contact agreement BP	\$50.00	Beulah Rec
3/3/2026	Amazon.com	(1) 2pk Screen Protectors, (1) 500pk Envelopes	\$54.66	Commission Billing Office
3/3/2026	ODP Business Solutions, LLC	5 boxes of paper	\$208.69	Commission Billing Office
3/3/2026	Alabama Law Enforcement Agency	6-Driver History Records	\$60.00	Commission Office
3/4/2026	Amazon.com	2-60pk hanging file folders, 1-fireproof file box (HR), business card organizer (HL), 5bx of 10each classification folders-HR	\$294.59	Commission Office
3/3/2026	Assoc. of County Commissions of AL	(4) Reg. for 2026 CGEI: Finance & Revenue (AK, BH, JW, LP)	\$740.00	Commission Office
3/3/2026	Delta Air Lines, Inc.	Baggage fee-HLeverette-Travel 2026 NACO Conf Wash DC	\$35.00	Commission Office
3/2/2026	Opelika-Auburn News/Subscriptions	Digital News Subscription Renewed	\$33.99	Commission Office
3/3/2026	Postmaster	Postage fees-certified, priority mail-Windstream Enterprise	\$20.70	Commission Office
3/3/2026	Sembly AI, Inc.	Meeting Minutes Software Usage-2/13/2026-3/13/2026	\$17.00	Commission Office
3/3/2026	The Churchill Hotel	Lodging-H Leverette-2026 NACo Conf Feb 21-24 Wash DC	\$1,112.41	Commission Office
3/3/2026	O'Reilly Auto Parts	Hwy Eng Truck#85235 / a/c expansion valve and R134 freon	\$56.28	County Engineers
3/2/2026	Complete Tire & Service	Hwy Shop Truck#43616 / 2 new tires	\$736.31	County Shop
3/3/2026	Fleet Pride	Hwy Shop/ pallet of oil dry (70 bags)	\$1,316.70	County Shop
2/27/2026	Harbor Freight Tools	Hwy Shop / rivet kit	\$19.99	County Shop
3/2/2026	Share Corporation	Hwy all Dept/ Hi Temp grease, gasket maker, wasp spray	\$446.25	County Shop
3/3/2026	Store Room Fasteners, Inc.	Hwy Shop Truck#43616 / 1 7/16 wrench	\$71.14	County Shop
3/2/2026	Whataburger	SIGMA Training / 4 employee lunch meals	\$52.43	County Shop
3/3/2026	American Lock & Key, Inc.	Hwy All/ keys for Hamm Roller, Mowermax, and Cutter, Mower-max#02530 / 4 door keys	\$69.70	County-Wide Roads
2/27/2026	Blossman, Inc.	(2) Propane Cylinders for #72883; (1) Refill for #44996	\$130.61	County-Wide Roads
3/3/2026	Complete Tire & Service	Hwy All units Dump Trucks/ 6 tires replacements, Truck#95450 / 2 new tires, Dump Truck#69899/ 1 new tire, Trailer#20719 / 1 new tire, Trailer#03255 / mounted loose tire, Truck#69896/ flat repair	\$4,545.84	County-Wide Roads
2/27/2026	Covington Heavy Duty Parts	(16) Ratchet Straps, Lowboy Trailer#20719 / wheel hub cap and lug nut, Skid Steer#01949 / wire and terminals	\$493.70	County-Wide Roads
3/2/2026	Dorn's Auto Parts	Dump Truck#60446 / hydraulic hoses, Excavator#14278 / batteries	\$675.42	County-Wide Roads
2/27/2026	Harbor Freight Tools	(2) Ratchet Straps for Unit 1	\$35.98	County-Wide Roads
2/27/2026	Harbor Freight Tools	Welding gloves, 6pc Jumbo combo wrench, 72in level , 18in. Split leather sleeves for Guardrail Maint. tools	\$106.96	County-Wide Roads
3/2/2026	K & B Oil Supply	Hwy All Depts / 55gal 5W-30 oil	\$775.00	County-Wide Roads
2/27/2026	Lowe's Home Improvement	(4) Shovels, 12x18 Rolled Sheet Metal, 35ft Tape; Guardrail Maint	\$142.88	County-Wide Roads
2/27/2026	Opelika Bolt & Screw, Inc.	Hwy Unit 3 Dump Truck#69896 / bolts for lights	\$5.08	County-Wide Roads
3/4/2026	O'Reilly Auto Parts	Hwy All Depts. / oil filters restock, Truck#07661 / exhaust gaskets & bolt set, Truck#63209 / fuel pressure sensor, fuel cap, Truck#18853 / 7qts motor oil, Truck#85235 / a/c expansion valve and R134 freon, Truck#44967 / air filter, Truck#06076 / wheel lug nuts, Lowboy Tractor#21065 / idler, tensioner pulley, water pump and belt, Sweeper#08865/ brake pads	\$1,089.67	County-Wide Roads

Blackbaud P-Card				
02-19-2026 to 3-04-2026				
Date	Vendor name	Description	Amount	Department
2/20/2026	Store Room Fasteners, Inc.	Trailer#20719 / hydraulic hose connects, Skid Steer#01949 / hydraulic fitting, quick connects, Water Truck#21584 / water drain plug	\$155.40	County-Wide Roads
2/27/2026	SunSouth LLC	Bar and Chain for Unit 1 Chainsaw, Gas Jugs and Mixing Oil; Hwy Unit 2	\$274.53	County-Wide Roads
2/27/2026	Tractor Supply Co.	(12) Ratchet Straps for Unit 1	\$257.88	County-Wide Roads
3/3/2026	Twin Oaks Environmental LLC	20ft 18in Metal Pipe for LR 270 (Paved)	\$579.71	County-Wide Roads
		(7) 2X6X16 Boards to frame up concrete slab at rifle range, Water		
3/2/2026	Winston Smith T Company Inc.	Truck#21584 / 2 1/2 drain plug	\$124.14	County-Wide Roads
3/2/2026	Cook's Pest Control	Monthly pest control service contract agreement CH	\$161.00	Courthouse
3/2/2026	McCoy Fire & Safety, Inc.	Monthly monitoring agreement DHR	\$20.00	DHR Building
3/3/2026	Auburn University-Govt & Economic Dev	Class Registration-D. Cannon-Elections & 1st Amendment Audit	\$225.00	District 1
		(2) Coffee Maker, HDMI Splitter, (2) HDMI Transmitter & Receiver, HDMI Cables (6ft, 15ft), Thermal Laminating Pouches (120 pk), (2) USB Hub, (2) 2pk C Wall Charger, (2) iPhone Chargers, (5) Computer Monitors, HDMI Splitter, 5pk HDMI Cord (6ft), Multi-Function Printer w/ spare toner	\$1,692.50	Emergency Management
3/2/2026	Autozone	(1) 5Gal Purple Power Degreaser/Cleaner	\$34.99	Emergency Management
2/27/2026	Delta Air Lines, Inc.	AAEM Legislative Trip - A. Jones and M. Holden Airline Tickets	\$531.94	Emergency Management
3/2/2026	Express Oil Change, LLC	Oil Change, Oil Filter, Wiper Blades - 2022 F250	\$230.92	Emergency Management
2/27/2026	Point Broadband	EMA Phone/Internet	\$92.28	Emergency Management
2/26/2026	Tallapoosa River Electric Cooperative	EMA Weather Siren Electricity	\$159.30	Emergency Management
2/27/2026	Verizon Wireless	EMA Telephones - Deployable Kit(s)	\$382.76	Emergency Management
3/2/2026	Vistaprint	Business Cards - A. Myers	\$66.98	Emergency Management
2/27/2026	Youtube TV	Youtube TV Subscription EMA	\$82.99	Emergency Management
3/2/2026	Cook's Pest Control	Monthly pest control service agreement	\$405.00	Highway Complex
2/20/2026	O'Reilly Auto Parts	Information Tech Truck#28540/ front/rear pads and rotors	\$289.98	Information Services
2/20/2026	AI Smarter World	1 Year pre-pd. subscription cost for doctors dictation note	\$3,564.00	Jail
3/2/2026	Alabama Office Supply Co	10-cs copy paper for Jail	\$449.50	Jail
2/20/2026	American Diagnostic SRVS (MobilexUSA)	Medical Care XRay & EKG for Inmates (INV51482237/51482236)	\$830.00	Jail
3/2/2026	East Alabama Ears, Nose and Throat PC	Medical Care for Inmate	\$181.00	Jail
2/20/2026	East Alabama Health Care Authority	Medical Care for Inmates	\$10,063.91	Jail
		(4) Glucose Carry Case, (2) Glucose Meter, 2pk Splinter Remover, 1cs Nebulizer, 7bx Adhsv Bandage, 1- Pulse Oximeter, 10- Antifungal Cream, 1bx Poison Oak/Ivy Ointment, 3bx Dry Eye Tears, 20bt Hemorrhoidal Ointment, 2bt Ibuprofen, 2bt Amoxicillin, 2bx Exam Gloves, 2bx Antacid Tabs, 15 Hibiclens Cleanser, 1bx Antibiotic Ointment, 15 Foot Crm, 10bx Lancet, 2bx Scalpel, 10sl Plastic Cup, 10 Selenium Sulfide, 1bx Lip Balm, 2bx Antacid, 2bx Orasol Gel, 5bx Proc Masks	\$1,174.13	Jail
3/2/2026	ODP Business Solutions, LLC	4bx envelopes, (1) toner, 2pk tape, 15bx fasteners, 12pk Sticky Notes	\$310.45	Jail
2/20/2026	Oral and Facial Surgery	Medical Care for Inmate	\$1,330.00	Jail
2/20/2026	Pinnacle Cardiovascular Associates	Medical Care for Inmate	\$314.00	Jail
3/3/2026	The Orthopaedic Clinic PC	Left Hand Brace for Inmat	\$75.00	Jail
3/2/2026	Wal-Mart Community	Nutritional Drinks, Feminine Products, & Testing Strips/Jail	\$354.51	Jail
3/2/2026	Cook's Pest Control	Monthly pest control service agreement contract	\$475.00	Justice Center
3/2/2026	Garratt-Callahan Company	Chemicals for cooling tower, chiller, piping system	\$700.00	Justice Center
3/2/2026	Roto Rooter Sewer & Drain Cleaning	Pump holding tank at the Court Security trailer	\$700.00	Justice Center
3/4/2026	Alabama Office Supply Co	4 Cases- Copy Paper - Opelika	\$171.80	Revenue Commissioner
3/4/2026	All Steak Restaurant	Dinner - L. Reeder & G. Boyd - Tax Sales & Redemptions Class	\$130.03	Revenue Commissioner

Blackbaud P-Card				
02-19-2026 to 3-04-2026				
Date	Vendor name	Description	Amount	Department
3/4/2026	Amazon.com	(2) 10pk of 100 paper clips and 1 pk rubber bands, 2 screw drivers, 1 pk yellow highlighters, Metal Name Badge L Reeder	\$78.54	Revenue Commissioner
3/4/2026	Auburn University-Govt & Economic Dev	2-Registration-Intro to Prop Tax Admin Class (Krug & Porter), 2-Registration-Tax Sales and Redemptions Class (Boyd & Reeder)	\$1,300.00	Revenue Commissioner
3/4/2026	Chevron	Fuel for Expedition; GBoyd & LReeder @ Tax Sale & Redemption Class	\$19.17	Revenue Commissioner
3/4/2026	Cracker Barrel Old Country Store	Lunch - G. Boyd & L. Reeder - Tax Sales & Redemptions Class	\$41.08	Revenue Commissioner
3/4/2026	Lucy's on 3rd	Lunch & Dinner for Lreeder & Gboyd-Tax Sales & Redemptions Class	\$104.41	Revenue Commissioner
3/4/2026	Office Depot	FedEx Overnight Paperwork	\$14.57	Revenue Commissioner
3/4/2026	Oliver's	Lunch for L. Reeder and G. Boyd - AATA Legislative Reception	\$53.90	Revenue Commissioner
3/4/2026	Renaissance	Hotel Stay for O. Price Mid-Winter Conference	\$686.58	Revenue Commissioner
3/4/2026	Rich's Car Wash	Basic Car Wash Monthly Subscription/2023 Expedition	\$22.00	Revenue Commissioner
3/4/2026	Sa Za Serious Italian Food	Dinner for Lisa R and Grace B during AATA Leg. Reception	\$88.96	Revenue Commissioner
3/4/2026	Stay Bridge Suits Gulf Shores	(2) Lodging for AATA Legislative Reception (Boyd & Reeder)	\$1,122.80	Revenue Commissioner
3/4/2026	Texas Roadhouse	Dinner for L. Reeder and G. Boyd during AATA Legislative Rec	\$68.76	Revenue Commissioner
3/4/2026	The Downtown Grill	Dinner for LReeder and GBoyd - Tax Sales & Redemptions Class	\$63.95	Revenue Commissioner
3/2/2026	Share Corporation	Hwy all Dept/ Hi Temp grease, gasket maker, wasp spray	\$583.19	Solid Waste Removal
3/2/2026	Cook's Pest Control	Monthly pest control contract agreement MC	\$75.00	Training Center
		TOTAL	\$44,395.52	

**LEE COUNTY COMMISSION
INVOICES FOR RATIFICATION**

March 09, 2026

Ratify 03-09-2026				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/3/2026	Opelika Power Services	Electricity-various county facilities/600 7th St Ste 1,2,3 AG Bldg	\$1,135.79	Agricultural Building
3/3/2026	Opelika Water	water & sewer/Ag Center/600 S 7th Street/FSA	\$223.04	Agricultural Building
3/3/2026	Spire	Natural gas Multi-premise	\$421.29	Agricultural Building
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$43.02	Animal Control
3/3/2026	Animal Health Center	32-Animal Control Cases	\$6,899.84	Animal Control
3/3/2026	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$48.00	Animal Control
3/3/2026	Opelika Animal Hospital	44-LCAC Intake Cases	\$9,487.28	Animal Control
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$69.41	Animal Control
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$461.97	Appraisal Update
3/3/2026	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$48.00	Appraisal Update
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$565.56	Appraisal Update
3/3/2026	Alabama Power Company	Electricity/various locations	\$1,364.02	Auburn Satellite
3/3/2026	Alabama Power Company	Electricity 480 LR431/Beauregard Park and Concession	\$4,032.23	Beauregard Rec
3/3/2026	Beauregard Water Authority	Water service LR 431/Beauregard Park Pit 2, 3	\$52.00	Beauregard Rec
3/3/2026	Alabama Power Company	Electricity/11061 LR 379/Beulah Park	\$2,880.49	Beulah Rec
3/3/2026	McDonald Wastewater Services	WWTF Operations & ADPH Reporting + Labs BG & Beulah	\$632.90	Beulah Rec
3/3/2026	Alabama Power Company	Electricity/1741 LR 270/Beulah Sr Center	\$839.28	Beulah Senior Center
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$3.49	Board of Registrars
3/3/2026	Dorothy Burton	Mileage, Meals, & Lodging Reimb - AABOR Conference 2026	\$901.12	Board of Registrars
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$190.67	Board of Registrars
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$199.21	Building Inspection
3/3/2026	SAFEbuilt LLC	Monthly Permit Software Licensing Fees/February 2026	\$745.00	Building Inspection
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$157.82	Building Inspection
3/3/2026	Xerox Corporation	Copier/Meter usage- EHQ-243877/BI	\$142.43	Building Inspection
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$868.48	Building Maintenance
3/3/2026	Opelika Power Services	Electricity-various county facilities	\$547.39	Building Maintenance
3/3/2026	Spire	Natural gas Multi-premise	\$1,230.86	Building Maintenance
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$65.71	Building Maintenance
3/3/2026	Meridian Waste Alabama LLC	19,303-Resid. Refuse Service-55 QM Accts/Jan 2026	\$203,273.49	Commission Billing Office
2/27/2026	Postmaster	Postage-19,626 pcs-letters reg. new software-Garbage	\$12,639.14	Commission Billing Office
3/3/2026	USIO, Inc.	Job #359610 Bank Test/Printing/Shipping Charges	\$111.90	Commission Billing Office
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$65.71	Commission Billing Office
3/3/2026	A-1 Postage Meters & Shipping Sys	1- IX-5/7 High-Capacity Ink Cartridge/Comm	\$416.99	Commission Office
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$64.09	Commission Office
3/3/2026	Holly Leverette	Lodging, Mileage, Meals Reimb for NACo in Washington, DC	\$1,036.04	Commission Office
3/3/2026	U. S. Postal Service (Quadient-POC)	Postage for Mail Machine	\$5,000.00	Commission Office
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$300.82	Commission Office
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$12.78	Coroners Office
3/3/2026	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$48.00	Coroners Office
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$32.86	Coroners Office

Ratify 03-09-2026				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$1,121.87	County Engineers
3/3/2026	Diversified Computer Services, Inc.	CIMS Monthly License Fee - Feb & Mar 2026 + CIMS Reg. Training	\$1,700.00	County Engineers
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$399.39	County Engineers
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$302.45	County Shop
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$65.71	County Shop
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$1,587.87	County-Wide Roads
3/3/2026	Alabama Power Company	Electricity/various locations	\$287.72	County-Wide Roads
3/3/2026	Association of County Commissions of AL	ACCA Fee of 2%- Road Signs	\$84.41	County-Wide Roads
3/3/2026	Beauregard Water Authority	Water service Hwy 51 (Svc from 01-20-02/18)	\$99.84	County-Wide Roads
3/3/2026	Dixie Electric Cooperative	Electricity/caution light/Wire Rd @ Beehive	\$36.87	County-Wide Roads
3/3/2026	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$360.00	County-Wide Roads
3/3/2026	East Alabama Paving Co., Inc.	FY 23/24 LC Bid #2023-16/Roadway Repair/LR 146,166, 159, 617	\$13,246.71	County-Wide Roads
3/3/2026	Mills Urgent Care	Drug Screen; SO/CWR	\$30.00	County-Wide Roads
3/3/2026	Smiths Water & Sewer Authority	water service /county shop	\$19.75	County-Wide Roads
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$65.95	Court Referral
3/3/2026	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$96.00	Court Referral
3/3/2026	DPS Group, LLC	Replacement Camera in Main CH Hall between Probate & DL	\$1,986.00	Courthouse
3/3/2026	Opelika Power Services	Electricity-various county facilities	\$258.84	Courthouse
3/3/2026	Opelika Water	water service/204 S 10th Street/CH	\$474.58	Courthouse
3/3/2026	Spire	Natural gas Multi-premise	\$1,619.28	Courthouse
3/3/2026	Doug Cannon	Lodging, Mileage, Meals Reimb for NACo in Washington, DC	\$2,701.12	District 1
2/26/2026	Farmville Volunteer Fire Department	District 1 Appropriation Request	\$40,000.00	District 1
3/3/2026	Ross Morris	Mileage, Meal, Lodging, Air Reimb. - NACo Legislative Conf	\$2,083.01	District 2
3/3/2026	Jeff Drury	Lodging, Mileage, Meals Reimb for NACo in Washington, DC	\$3,225.49	District 3
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$427.13	District Attorney
3/3/2026	Alabama Power Company	Electricity/14656 AL Hwy 51/B'gard Station #4/poll trailer	\$84.28	Elections
3/3/2026	Archer Porta-Potty LLC	Election ADA Potty @ 8266 LR 379, FD	\$200.00	Elections
3/3/2026	Aubix LLC dba Core Scientific, Inc.	Data Closet rental/Fiber Connection	\$367.50	EMA Building
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$164.25	Emergency Management
3/3/2026	Alabama Power Company	Electricity/EMA/34 Siren Locations	\$770.51	Emergency Management
3/3/2026	CarePoint Resources LLC	11- BLS Certification Processing/EMA	\$77.00	Emergency Management
3/3/2026	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$48.00	Emergency Management
3/3/2026	Green's Propane	Annual Propane Tank Rental/EMA	\$60.00	Emergency Management
3/3/2026	Marks Pest Control	Pest Control Monthly Service- February 2026/EMA	\$120.00	Emergency Management
3/3/2026	Modern Business Systems, Inc.	Copier Overage/Canon/IR-C55401 (EMA)	\$51.82	Emergency Management
3/3/2026	Opelika Power Services	Electricity/610 Magazine Ave/various county facilities	\$319.17	Emergency Management
3/3/2026	Spire	Natural gas Multi-premise	\$48.06	Emergency Management
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$611.34	Emergency Management
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$100.06	Grounds Maintenance
3/3/2026	Alabama Power Company	Electricity/2555 Society Hill Rd/Hwy Complex	\$5,634.24	Highway Complex
3/3/2026	Opelika Water	Water & sewer/2555 Society Hill Rd/Hwy	\$479.86	Highway Complex
3/3/2026	Spire	Natural gas Multi-premise	\$2,567.18	Highway Complex
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$23.32	Information Services

Ratify 03-09-2026				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/3/2026	Aubix LLC dba Core Scientific, Inc.	Data Closet rental/Fiber Connection	\$367.50	Information Services
3/3/2026	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$48.00	Information Services
3/3/2026	Naudia Henry	Mileage Reimb. - Howard Technology Conf.	\$358.88	Information Services
3/3/2026	Terence White	Mileage Reimb. - Various Locations for ISD	\$50.03	Information Services
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$172.63	Information Services
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$3,068.21	Jail
3/3/2026	Adventure Sports Inc.	Reg. for SSI Stress & Rescue; SSI React Right	\$200.00	Jail
3/3/2026	Bizmatics, Inc.	Computer Medical Records Software Usage License-Monthly	\$825.12	Jail
3/3/2026	Daikin Applied American, Inc	Qtrly Billing - Maint & Inspc agreement for Chillers 1,2,3	\$3,663.64	Jail
3/3/2026	East Alabama Occupational Medicine, LLC	Drug Screens- SO & Jail	\$110.00	Jail
3/3/2026	Hobart Sales & Service	Care Unlimited Service; 02/16/26-03/15/26	\$592.31	Jail
3/3/2026	Mid America Health, Inc.	7- Inmates Dental Services/February 2026	\$2,900.00	Jail
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$585.70	Jail
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$1,051.40	Judges
3/3/2026	Opelika Power Services	Electricity-various county facilities	\$33,387.45	Justice Center
3/3/2026	Spire	Natural gas Multi-premise	\$28,515.13	Justice Center
3/3/2026	Metro Trailer	12x56 Office trailer w/ OSHA steps @ Justice Center-March	\$1,315.00	Justice Center Const
3/3/2026	Loachapoka Water Authority	Water Service/6091 Stage Rd-Loach. Park 01/13/26-02/12/26	\$30.46	Loachapoka Rec
3/3/2026	Opelika Power Services	Electricity-various county facilities	\$1,428.12	Orr Avenue
3/3/2026	Spire	Gas Service/100 Orr Avenue	\$15.79	Orr Avenue
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$44.80	Probate Office
3/3/2026	Carolyn Golden	Mileage Reimb. - To & From Smiths Station Office	\$30.30	Probate Office
3/3/2026	Christina Awbrey	Mileage & Meals Reimb. - Travel to PJA Winter Conf.	\$857.51	Probate Office
3/3/2026	City of Smiths Station	Rent for Smiths Government Center/March 2026	\$235.82	Probate Office
3/3/2026	Elisha Busby	Mileage Reimb. - To and From Smiths Station	\$116.00	Probate Office
3/3/2026	Erin Sawilchik	Mileage Reimb. - Travel to & from Smiths Station Office	\$60.92	Probate Office
3/3/2026	Jere Colley	Lodging, Meal, & Mileage Reimb. - Travel for PJA Winter Conf	\$1,109.08	Probate Office
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$1,195.39	Probate Office
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$427.13	Probation Office
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$168.56	Recreation
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$62.48	Recreation
3/3/2026	Alabama Power Company	Electricity/various locations	\$1,020.65	Recycling Program
3/3/2026	Spire	Natural gas Multi-premise	\$2,285.89	Recycling Program
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$85.14	Revenue Commissioner
3/3/2026	City of Smiths Station	Rent for Smiths Government Center/March 2026	\$3,458.74	Revenue Commissioner
3/3/2026	Diversified Companies LLC	Print, Process, Mail February Tag Renewals	\$1,161.92	Revenue Commissioner
3/3/2026	Eric Kirkland	Mileage Reimb. - AATA Legislative Meeting in Montgomery	\$82.65	Revenue Commissioner
3/3/2026	Jessica Warren	Mileage Reimb. - Travel To & From Smiths Station	\$194.88	Revenue Commissioner
3/3/2026	Linda Hemmings	Mileage Reimb. - Travel to & from Smiths Station	\$153.12	Revenue Commissioner
3/3/2026	Marble City Media LLC	LSA Sports Sponsorship/Revenue Commission	\$200.00	Revenue Commissioner
3/3/2026	MBR Leasing, Inc.	Monthly Printer Lease- multiple printers	\$1,825.00	Revenue Commissioner
3/3/2026	Oline Price, Revenue Commissioner	Mileage Reimb. - Various Conferences	\$522.73	Revenue Commissioner
3/3/2026	Robert Garris	Mileage Reimb. - AATA Legislative Meeting in Montgomery	\$82.65	Revenue Commissioner

Ratify 03-09-2026				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/3/2026	Shannon Smith	Mileage Reimb. - AATA Legislative Meeting in Montgomery	\$82.65	Revenue Commissioner
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$2,779.38	Revenue Commissioner
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$5,933.78	Sheriffs Office
3/3/2026	Adventure Sports Inc.	6- All Black Rama Mask/SO	\$479.94	Sheriffs Office
3/3/2026	AT & T Pro Club Service	Business Line (Crime Stoppers)	\$3.29	Sheriffs Office
3/3/2026	Aubix LLC dba Core Scientific, Inc.	Data Closet rental/Fiber Connection	\$735.00	Sheriffs Office
3/3/2026	City of Smiths Station	Rent for Smiths Government Center/March 2026	\$235.82	Sheriffs Office
3/3/2026	East Alabama Occupational Medicine, LLC	Drug Screens- SO & Jail	\$110.00	Sheriffs Office
3/3/2026	FBI-LEEDA	ELI Training in Hanceville, AL; E. Pierce/SO	\$795.00	Sheriffs Office
3/3/2026	Glock, Inc.	Armorer's Course- Robert Cody Cook	\$300.00	Sheriffs Office
3/3/2026	Lee County Sheriff's Fund	Pistol Permit Grant Funds -DPP2024-176-3	\$182,009.14	Sheriffs Office
3/3/2026	Magnet Forensics USA, Inc.	Witness Term License; 3/27/2026-3/26/2027/LCSO	\$5,250.00	Sheriffs Office
3/3/2026	Magnet Forensics USA, Inc.	Magnet AXIOM Advanced; 02/25/2026 - 02/24/2027	\$7,225.00	Sheriffs Office
3/3/2026	Magnet Forensics USA, Inc.	GrayKey License- Essentials; 03/04/2026 - 03/03/2027	\$13,345.00	Sheriffs Office
3/3/2026	Mills Urgent Care	Drug Screen; SO/CWR	\$35.00	Sheriffs Office
3/3/2026	Opelika Power Services	Electricity/610 Magazine Ave/various county facilities	\$882.48	Sheriffs Office
3/3/2026	Sheriff Jay Jones	Replenish Petty Cash-Transport Meal/Fuel, Training Meal, Inv	\$379.04	Sheriffs Office
3/3/2026	Smiths Water & Sewer Authority	Water Bill/10801 AL Hwy 169	\$19.75	Sheriffs Office
3/3/2026	Spire	Natural gas Multi-premise	\$1,276.36	Sheriffs Office
3/3/2026	StunTronics LLC	2- Band-It Intrstrutor Training/Certification/SO	\$690.00	Sheriffs Office
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$1,198.54	Sheriffs Office
3/3/2026	ACCA WCSIF	WC Self-Insurers Fund 10/1/25 to 10/1/26-FINAL Audit Billing	\$931.80	Solid Waste Removal
3/3/2026	Alabama Power Company	Electricity/various locations/6432 US Hwy 280W/Compacter	\$644.04	Solid Waste Removal
3/3/2026	Cintas Corporation	Uniform Rentals/SW	\$169.17	Solid Waste Removal
3/3/2026	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$60.00	Solid Waste Removal
3/3/2026	Smiths Water & Sewer Authority	Water service / Motts site 14791 US Hwy 280E, Salem	\$58.26	Solid Waste Removal
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$142.53	Solid Waste Removal
3/3/2026	Opelika Power Services	Electricity-various county facilities	\$1,020.48	Training Center
3/3/2026	Spire	Natural gas Multi-premise	\$463.63	Training Center
2/26/2026	Windstream Enterprise	Phone LD Data and Internet 02-01-2026 to 02-28-2026	\$32.86	Veterans Service
		TOTAL FOR RATIFICATION	\$662,619.37	

BOARD VACANCIES

TERM	BOARD	TERM EXPIRE
6-yr term	Seven openings Southwest Lee County Fire Protection Authority	varies

FIRST READING

TERM	BOARD	TERM EXPIRE
4-yr term	Lee County Alternative Sentencing Board Denise Rogers	3/28/2030

Lee County Commission
Board Appointment
Citizens Interest Form

Date: February 10, 2026

Name: Denise P. Rogers

Address: 501 Martha's Court Opelika, Alabama 36801

Phone: 334-748-1279 E-mail: dprogers@opelika-al.gov

Are you a Lee County Resident: X YES NO

Are you a Registered Voter in Lee County: X YES NO

Name of Board you have an interest to serve on: Alternative Sentencing Board

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

See attached statement.

Additional comments you would like the Commission to consider for appointment:

Na

Signature:  Date: February 10, 2026
Thank you very much for your interest in serving the citizens of Lee County.

As the Court Administrator for Opelika Municipal Court, I respectfully submit my interest in serving on the Lee County Alternative Sentencing Board because the work of the board directly supports the effective operation of our court and the fair administration of justice. My role requires regular collaboration with judges, court staff, law enforcement, attorneys, and external service providers. I bring the ability to facilitate productive discussions, resolve competing priorities, and support decisions that reflect the shared goals of the board.

Opelika Municipal Court regularly utilizes the services of Court Referral Officers, and I have firsthand knowledge of the critical role they play. I am particularly interested in supporting clear communication between the court and program providers. Additionally, my 18 years of experience, familiarity with court referral operations, and commitment to efficient and fair court processes would be an asset to the board. I welcome the opportunity to serve the Lee County Commission and to work collaboratively with fellow board members.



PROJECT MUSTARD SEED

Leadership Lee County | Food Bank of East Alabama

At the heart of Opelika, the Community Market of East Alabama serves as a lifeline for our neighbors in Lee County. Currently, the market is a place of essential utility—but we believe it can be so much more.

Project Mustard Seed is the Leadership Lee County Class of 2025–2026's initiative to transform the market's exterior on 1st Avenue and 16th Place into a welcoming, vibrant outdoor oasis. By turning a bare lot into a functional community hub, we are ensuring that seeking assistance is an experience defined by dignity, comfort, and growth.

"FAITH AS SMALL AS A MUSTARD SEED CAN MOVE MOUNTAINS."



PROJECT FEATURES

A New Place to Gather: A beautiful custom pergola will serve as the heart of the site, providing cool shade and a defined space for community meetings and programs.

Growing Together: New raised garden beds will offer hands-on opportunities for fresh food education, bringing neighbors of all ages together to plant and harvest.

Rest & Connection: We are installing comfortable benches throughout the area, creating inviting spots to sit, relax, and connect with friends.



DONATE
SCAN ME

WEBSITE:
<https://bit.ly/projectmustardseed>

1600 1st Avenue
Opelika, AL 36801



SECOND READING

TERM	BOARD	TERM EXPIRE
4-yr term	Smiths Station Fire Protection District Randal Lee Mauldin	2/28/2030

**Lee County Commission
Board Appointment
Citizens Interest Form**

Date: 02-05-2026

Name: Randal Lee Mauldin

Address: 43 LEE ROAD 2207, Salem AL 36874

Phone: 706-326-8020 E-mail: Randymauldin58@gmail.co

Are you a Lee County Resident: X YES NO

Are you a Registered Voter in Lee County: X YES NO

Name of Board you have an interest to serve on: Smiths Station Fire Protection District

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

Software engineer, TSYS Columbus GA

Deacon, Morningside Baptist Church, Columbus GA

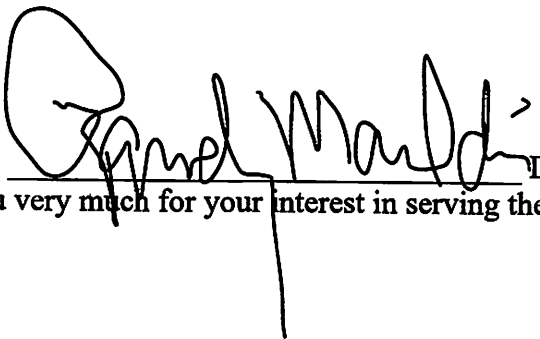
Building Committee Chairman, Morningside Baptist Church

Previous owner Randy Mauldin Photographer (small business Columbus GA)

Lee county resident since 2015

Additional comments you would like the Commission to consider for appointment:

Father of two Alabama police officers

Signature: 

Date: 02-05-2026

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Environmental Services

John McDonald
Director

Tommy Johnson
Superintendent



Departments Include
Solid Waste
Recycling
Animal Control

MEMORANDUM:

TO: Lee County Commission

FROM: John McDonald, Environmental Services Director

DATE: March 9, 2026

SUBJECT: Solid Waste Management Plan

The Environmental Services Department is requesting the Commission to adopt the updated Solid Waste Management Plan and authorize the Chairman to sign the resolution and any necessary correspondence involved in the submission of the plan to the Alabama Department of Environmental Management.

Lee County Commission

Resolution

WHEREAS the Lee County Commission ("Commission") is required by the Alabama Solid Waste & Recyclable Materials Management Act (SWRMMA), Code of Alabama 1975, 22-27-47, to periodically submit a minimum ten-year Solid Waste Management Plan (SWMP) to address solid waste management within the County; and

WHEREAS the Lee County Commission has retained the engineering firm Three Notch Group (formerly CDG) to prepare the required SWMP, and has conducted a public hearing to solicit input, and has consolidated citizen comments and concerns into the development of the completed plan; and

WHEREAS the Solid Waste Management Plan must be adopted through a resolution by the County Commission before submission to the Alabama Department of Environmental Management.

NOW, THEREFORE BE IT RESOLVED that the Lee County Commission approves and adopts the Lee County Solid Waste Management Plan 2025, and that the Commission Chairman is hereby authorized to sign all necessary correspondence involved in the submission of this Update to the Alabama Department of Environmental Management, and that the 2025 Solid Waste Management Plan will serve as the basis for solid waste management within Lee County from the date of adoption through December 31, 2035, unless amended prior to that date.

Passed and adopted this ____ day of _____, 2026

LEE COUNTY COMMISSION

Chairman

March 2, 2026

Mr. John McDonald - Director
Lee County Environmental Services
2555 Society Hill Road
Opelika, AL 36804

Re: Lee County Solid Waste Management Plan – Response to Public Comments

Dear Mr. McDonald,

Three Notch Group, LLC (Three Notch), on behalf of the Lee County Commission (County), respectfully submits this response to the public's comments regarding the proposed Solid Waste Management Plan (SWMP) at the Lee County Commission meeting conducted on January 26, 2026. The following provides the response to each comment contained in the minutes of the January 26 Commission meeting.

Lee County Solid Waste Management Plan - Response to Public Comments

Public Hearing – Opened at 5:30 p.m.; Closed at 5:43 p.m.

During the public hearing, several citizens provided comments regarding the proposed SWMP. The following summarizes the comments received and provides the County's response.

1. Comment – Lance Farrar

Summary of Comment:

Mr. Farrar presented research regarding the history of the ADSI/Meridian contracts with Lee County.

Response:

The purpose of the Solid Waste Management Plan is to evaluate current solid waste infrastructure, regulatory compliance requirements, disposal capacity, operational considerations, and long-term planning strategies for Lee County. While historical contractual arrangements provide context for current operations, the SWMP does not amend, renegotiate, or directly modify existing contracts.

The Plan evaluates the County's solid waste system based on present operational conditions, regulatory requirements, financial considerations, and projected waste generation. Any future contract considerations would be addressed separately by the County Commission in accordance with applicable procurement laws and County policy.

2. Comment – Harold Whatley

Summary of Comment:

Mr. Whatley questioned the amount charged for garbage fees and the effectiveness of the SWMP.

Response:

The SWMP itself does not set garbage rates but provides the technical and financial framework to support informed decision-making regarding system improvements and long-term cost management.

3. Comment – Peter Byrd

Summary of Comment:

Mr. Byrd questioned the lack of competitive bids and the terms within the ADSI/Meridian contract.

Response:

Procurement and contract terms are governed by County policies, state law, and the contractual agreements approved by the Commission. The Solid Waste Management Plan does not establish procurement procedures nor does it amend existing contracts.

The SWMP evaluates the current operational structure and identifies future system needs. If future service modifications, expansions, or infrastructure improvements require procurement actions, those processes would be conducted in accordance with applicable competitive bidding and procurement requirements at that time.

4. Comment – John Sophocleus

Summary of Comment:

Mr. Sophocleus expressed concerns regarding garbage billing and stated that the County should exit the garbage business.

Response:

Solid waste management is a fundamental public service provided by counties to protect public health, safety, and the environment. Proper waste collection and disposal prevents groundwater contamination, vector issues, illegal dumping, and other environmental impacts.

While alternative service models can be evaluated (including different operational or contractual structures), complete withdrawal from solid waste oversight would still require compliance with state solid waste management statutes and environmental regulations. The SWMP provides the data and analysis necessary for the Commission to evaluate future service delivery options should it choose to do so.

Conclusion

All public comments received during the hearing have been reviewed and documented. Where appropriate, comments will be evaluated for potential clarification or revision within the Solid Waste

Management Plan. The Plan's primary objective remains to provide a comprehensive, data-driven framework for managing Lee County's solid waste system in a manner that is:

- Environmentally protective
- Financially responsible
- Operationally efficient
- Compliant with applicable regulatory requirements
- Sustainable for long-term planning

If you have any questions or require additional information, please contact Brad Anders, PG (Three Notch) at (334) 667-9431 or via email at brad.anders@3notch.com.

Sincerely,

Three Notch Group, Inc.

A handwritten signature in black ink, appearing to read 'J. B. Anders', written over a horizontal line.

Brad Anders, P.G.
Project Manager

SOLID WASTE MANAGEMENT PLAN

Lee County

ALABAMA



September 2024



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Appendix A – Municipal Letters & Resolutions

Appendix B – Resolutions to Adopt

Appendix C – Public Notice

1 Introduction

The Alabama Solid Waste and Recyclable Materials Management Act, as amended (Code of Alabama 1975, § 22-27-1 et. seq., or "SWRMMA"), mandates that local governments formulate solid waste management plans (SWMP) for handling solid waste generated within their boundaries. Each county SWMP should encompass municipal jurisdictions within its limits, except when a municipality opts to create its own SWMP for implementation solely within its municipal boundaries, thereby excluding it from the county SWMP.

The primary objective of a comprehensive SWMP is to establish an integrated planning system for solid waste management, ensuring that solid waste activities, wherever economically feasible, promote recycling and the adoption of advanced waste processing technologies to reduce landfill disposal.

The Lee County (County) SWMP aims to:

- Detail the origin and characteristics of waste generated within the SWMP's boundaries.
- Identify current methods of collection and disposal.
- Describe ongoing and planned recycling initiatives.
- Provide a framework for assessing and implementing future technologies for solid waste processing and disposal.

The SWMP projects solid waste generation, management, and disposal needs for a 10-year period, utilizing reasonably available information.

2 Solid Waste Management Plan Jurisdiction, Planning Period and Implementation

2.1 SWMP Jurisdiction

The SWMP covers the area within Lee County. Lee County is bordered by the Georgia Counties of Muscogee and Harris to the east, and the Alabama Counties of Chambers to the north, Tallapoosa to the west, and Macon and Russell to the south, spanning an estimated 616 square miles. Cities and towns in Lee County include Auburn, Opelika, Loachapoka, and Smiths Station. Any portions of Waverly that are within Lee County will also be included in Lee County's SWMP.

All cities and towns within the SWMP jurisdiction have elected to participate and be subject to the SWMP. According to the 2020 census data, the population of Lee County is approximately 174,000.

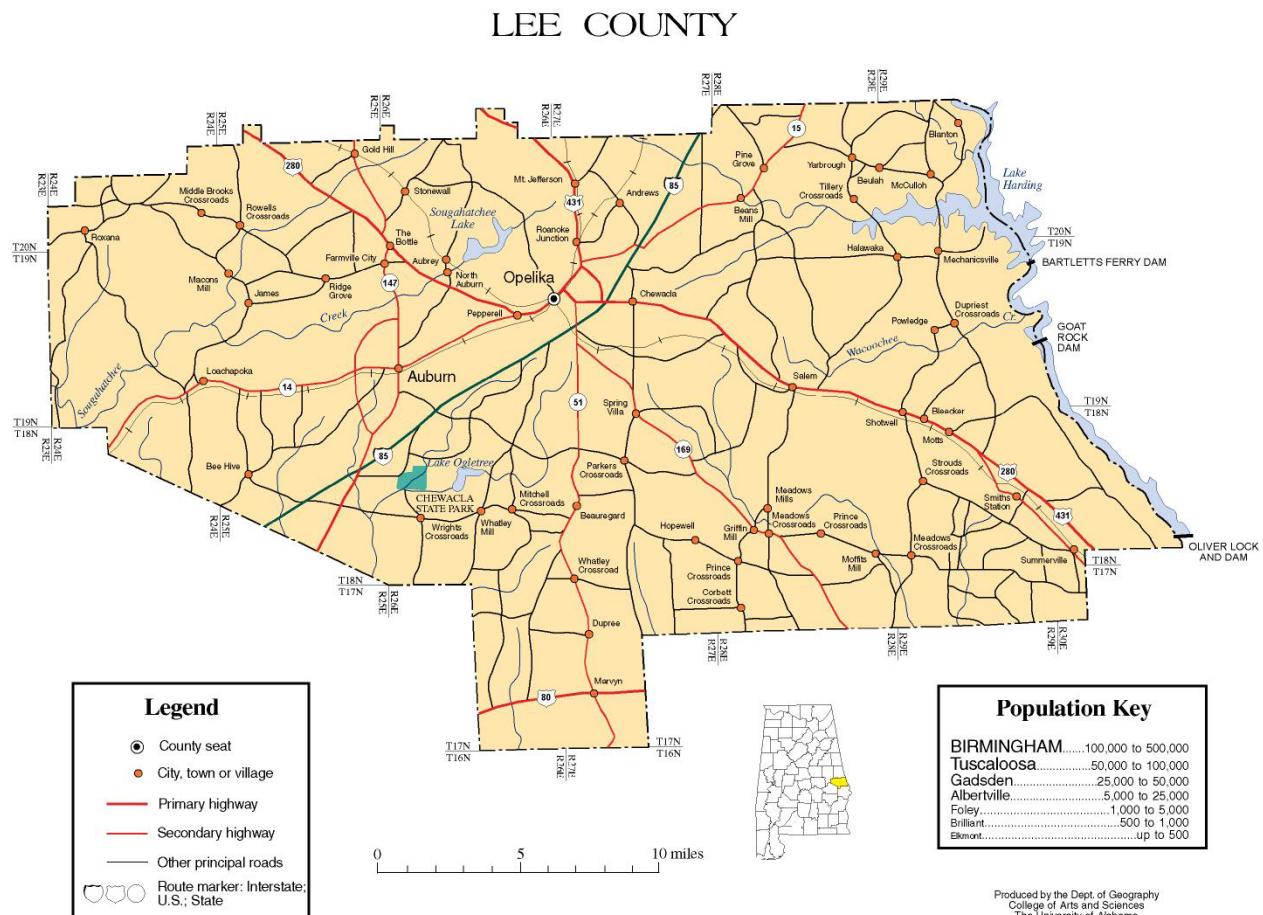


Figure 2.1 Lee County

2.2 Planning Period

The governing body of a county or municipality is responsible for ensuring the proper management of solid waste generated within its jurisdiction in accordance with the SWMP. The SWMP outlines solid waste management needs for the period 2024 to 2034. **For reporting purposes, this SWMP shall expire December 31, 2034.** Estimates and projections are provided to assist the governing body in making informed solid waste management decisions.

2.3 Implementation

The implementation of the SWMP will involve a 30-day public comment period, including a public hearing to gather feedback. Notice of the hearing's time and place will be published in a widely circulated newspaper and, if applicable, in the official gazette of the jurisdiction. This notice will be issued at least 30 days but not more than 45 days in advance of the proposed hearing date. It will include a description of the SWMP, its relevance and consistency with the laws of Alabama, and the general goals of the plan. A designated contact person will be available for inquiries and to facilitate SWMP review. All relevant documents will be accessible for inspection during regular business hours at a publicly accessible location.

3 Origin and Volume of Solid Waste in Lee County

Section 335-13-1-.03 (132) of the Alabama Department of Environmental Management (ADEM) code of regulations defines solid waste as:

“any garbage, rubbish, construction or demolition debris, ash, or sludge from a waste treatment facility, water supply plant, or air pollution control facility, and any other discarded materials, including solid, liquid, semisolid, or contained gaseous material resulting from industrial, commercial, mining, or agricultural operations or community activities, or materials intended for or capable of recycling, but which have not been diverted or removed from the solid waste stream...”

To further understand the solid waste definition, the SWMP must address the major components of the solid waste generated within its boundaries. The majority of solid waste generated in Lee County is categorized as Municipal Solid Waste (MSW), encompassing household waste and commercial solid waste. This waste stream is crucial in developing an integrated approach to solid waste management within the SWMP’s boundaries.

As defined in ADEM regulations, solid waste has major components of household waste, garbage, commercial solid waste, construction/demolition waste, and rubbish as defined below:

(66) Household Waste:

“any solid waste, including, but not limited to, garbage, trash, and sanitary waste in septic tanks derived from households, including single and multiple residences, hotels and motels, bunkhouses, ranger stations, crew quarters, campgrounds, picnic grounds, and day-use recreation areas...”

(56) Garbage:

“putrescible animal and vegetable waste resulting from the handling, preparation, cooking and consumption of food, including, but not limited to, waste from markets, storage facilities, handling and sale of produce and other food products and excepting such materials that may be serviced by garbage grinders and handled as household sewage.”

(26) Commercial Solid Waste:

“all types of solid waste generated by stores, offices, restaurants, warehouses, and other nonmanufacturing activities, excluding residential and industrial wastes.”

(30) Construction/Demolition Waste:

“waste building materials, packaging, and rubble resulting from construction, remodeling, repair, or demolition operations on houses, commercial buildings, and other structures. Such wastes include, but are not limited to, masonry materials, sheet rock, roofing waste, insulation

(not including asbestos), scrap metal, and wood products. Uncontaminated concrete, soil, brick, waste asphalt paving, ash resulting from the combustion of untreated wood, rock, and similar materials are excluded from this definition.”

(118) Rubbish:

“nonputrescible solid wastes, excluding ashes, consisting of both combustible and noncombustible wastes. Combustible rubbish includes paper, rags, cartons, wood, furniture, rubber, plastics, and similar materials. Noncombustible rubbish includes glass, crockery, metal cans, metal furniture and like materials which will not burn at ordinary incinerator temperatures, not less than 1600 degree F. Uncontaminated concrete, soil, brick, waste asphalt paving, ash resulting from the combustion of untreated wood, rock, yard trimmings, leaves, stumps, limbs and similar materials are excluded from this definition.”

According to historical trends, the majority of solid waste generated within Lee County is household waste and commercial solid waste consisting primarily of garbage. ***The purpose of this SWMP, household waste and commercial solid waste are characterized as municipal solid waste (MSW) and are referred to as such throughout the SWMP.***

EPA statistical data related to the composition of MSW is provided in Table 3.1 below and will be used throughout this SWMP in developing statistical evaluations related to the integrated waste approach.

Table 3.1 MATERIALS GENERATED IN THE TYPICAL MUNICIPAL WASTE STREAM

Percent of Total Generation					
Materials	1970	1990	2000	2008	2018
Paper and Paperboard	36.6%	35.4%	36.7%	31.0%	23.1%
Glass	10.5%	6.4%	5.3%	4.9%	4.2%
Metals					
Ferrous	10.2%	6.2%	5.9%	6.3%	6.6%
Aluminum	0.7%	1.4%	1.3%	1.4%	1.3%
Other Non-ferrous	0.6%	0.5%	0.7%	0.7%	0.9%
<i>Total Metals</i>	<i>11.4%</i>	<i>8.1%</i>	<i>7.9%</i>	<i>8.4%</i>	<i>8.8%</i>
Plastics	2.4%	8.3%	1.3%	12.0%	12.2%
Rubber and Leather	2.5%	2.8%	2.8%	3.0%	3.1%
Textiles	1.7%	2.8%	3.9%	5.0%	5.8%
Wood	3.1%	6.0%	5.5%	6.6%	6.2%
Other	0.6%	1.6%	1.7%	1.8%	1.6%
<i>Total Materials in Products</i>	<i>68.7%</i>	<i>71.4%</i>	<i>74.5%</i>	<i>72.6%</i>	<i>64.9%</i>
Food Scraps	10.6%	10.1%	11.2%	12.7%	21.6%
Yard Trimmings	19.2%	17.1%	12.8%	13.2%	12.1%
Misc. Inorganic Wastes	1.5%	1.4%	1.5%	1.5%	1.4%
<i>Total Other Waste</i>	<i>31.3%</i>	<i>28.6%</i>	<i>25.5%</i>	<i>27.4%</i>	<i>35.1%</i>
<i>Total Solid Waste Generated - %</i>	<i>100.0%</i>	<i>100.0%</i>	<i>100.0%</i>	<i>100.0%</i>	<i>100.0%</i>

Source: US EPA U.S. Environmental Protection Agency Office of Resource Conservation and Recovery, December 2020

3.1 Solid Waste Generation Rates in Lee County

In determining the MSW generated within the SWMP's jurisdiction it is necessary to evaluate and analyze two primary factors: (1) average solid waste generated per person, and (2) population projections for the planning period. These factors are necessary to provide empirical estimates of the total volume generated within the SWMP's boundaries, since it is unknown how much MSW is being transported by commercial haulers to disposal sites outside the city limits.

3.1.1 Per Capita Solid Waste Generation Rates

According to EPA statistical data, a person generates an average volume of MSW as defined in Table 3.2 below.

Table 3.2 STATISTICAL DATA ON PER CAPITA SOLID WASTE GENERATION

<i>Waste Type</i>	<i>Volume Generated</i>
<i>Municipal Solid Waste (MSW)</i>	4.9 lbs/capita/day
<i>Construction/Demolition Waste</i>	10.1 lbs/capita/day
<i>Industrial Waste</i>	Data not available
<i>Special Waste</i>	Data not available
<i>Total Waste Generation</i>	15.0 lbs/capita/day

3.1.2 Population Projections for Lee County

Population projections Lee County were obtained from the Center of Business and Economic Research at the University of Alabama. The projections, published online at <https://cber.culverhouse.ua.edu/>, for 2025 through 2040, were used. These projections, based on 2000, 2010, and 2020 census data, use birth rates, death rates, and net migration for five-year age groups to arrive at a total population projection for the County. The data was used to project the population for the 10-year planning period covered by this SWMP. A summary of the population projections contained within the SWMP is summarized in Table 3.3 below.

Table 3.3 POPULATION TRENDS FOR LEE COUNTY

Year	Lee County Population	Lee County Percent Growth
2020	174,241	-
2021	176,869	1.51%
2022	179,536	1.51%
2023	182,243	1.51%
2024	184,991	1.51%
2025	188,453	1.51%
2026	191,095	1.40%
2027	193,774	1.40%
2028	196,491	1.40%
2029	199,246	1.40%
2030	202,665	1.40%
2031	205,320	1.31%
2032	208,010	1.31%
2033	210,735	1.31%
2034	213,495	1.31%

Population trends for years without direct estimates available have been estimated using a linear projection of growth throughout the period of estimate. For example, the data for the years 2021 through 2024 are based on an annualized increase or decrease in population between the 2020 and the 2025 estimates provided.

3.1.3 Municipal Solid Waste

The Alabama Department of Environmental Management defines Municipal Solid Waste as:

“Household waste, commercial solid waste, nonhazardous sludge, very small quantity generator waste, industrial solid waste, construction/demolition waste, and rubbish.” (ADEM Administrative Code R 335-13-1-.03)

Using census-based population trends along with the most recent EPA statistical data for per capita solid waste generation rates has proven to be an effective and reliable method for determining the amount of solid waste generated within a given solid waste management system boundary. Using this methodology, the projected solid waste generation trends are provided in Tables 3.4 through 3.5 below.

MSW volumes were calculated using the methodology described above for the duration of the SWMP. Table 3.4 shows MSW projections throughout the life of the SWMP based on population growth and a constant generation rate. ***Lee County is estimated to generate approximately 2,000,000 tons of residential and commercial MSW over the life of the SWMP.***

Table 3.4 PROJECTED MSW GENERATION – LEE COUNTY

Year	Lee County Population	Per Capita Generation Rate	Lee County MSW Generated (tons)
2024	184,991	4.9 lbs/capita/day	171,480
2025	188,453		174,278
2026	191,095		177,121
2027	193,774		180,010
2028	196,491		182,946
2029	199,246		185,931
2030	202,665		188,735
2031	205,320		191,582
2032	208,010		194,471
2033	210,735		197,405
2034	213,495		200,382
Total			2,044,341

3.1.4 Construction/Demolition Waste

The Alabama Department of Environmental Management defines Construction & Demolition Waste as:

“Waste building materials, packaging, and rubble resulting from construction, remodeling, repair, or demolition operations on houses, commercial buildings, and other structures. Such wastes include, but are not limited to, masonry materials, sheet rock, roofing waste, insulation (not including asbestos), scrap metal, and wood products. Uncontaminated concrete, soil, brick, waste asphalt paving, ash resulting from the combustion of untreated wood, rock, and similar materials are excluded from this definition.” (ADEM Administrative Code R 335-13-1-.03)

C/D waste volumes were calculated using the methodology described above for the duration of the SWMP. Table 3.5 shows C/D waste projections throughout the life of the SWMP based on population growth and a constant generation rate. ***Lee County is estimated to generate approximately 3,400,000 tons of construction and demolition waste over the life of the SWMP.***

Table 3.5 PROJECTED C/D WASTE GENERATION – LEE COUNTY

Lee County Population		Per Capita Generation Rate	Lee County C&D Generated (tons)
2024	184,991	10.1 lbs/capita/day	316,081
2025	188,453		321,237
2026	191,095		326,477
2027	193,774		331,803
2028	196,491		337,216
2029	199,246		342,717
2030	202,665		347,886
2031	205,320		353,133
2032	208,010		358,460
2033	210,735		363,866
2034	213,495		369,354
Total			

3.1.5 Industrial Waste

The Alabama Department of Environmental Management defines Industrial Waste as:

“Solid waste generated by manufacturing or industrial processes that is not a hazardous waste regulated under Chapters 22 to 30, inclusive, of Title 22, Code of Alabama 1975, and the regulations promulgated thereunder.” (ADEM Administrative Code R 335- 13-1-.03)

Limited industrial waste is generated within the SWMP’s jurisdiction. Typical factors influencing the generation of industrial waste within the SWMP’s jurisdiction are large industrial facilities with significant quantities of waste by-products. Data on industrial waste within the plan’s boundaries is limited and therefore difficult to accurately project. Additionally, many industrial facilities own or operate private industrial landfills or “mono-fills” for their waste products and limit reporting on these facilities. Some industry facilities have contracted private collection agencies with no obligation to report collection numbers to the counties.

3.1.6 Special Waste

The Alabama Department of Environmental Management defines Special Waste as:

“Those wastes requiring specific processing, handling or disposal techniques as determined necessary by the Department which are different from the techniques normally utilized for handling or disposal. Examples of such waste types may include, but are not limited to: mining waste, fly ash, bottom ash, sludges, friable asbestos, industrial waste, liquid waste, large dead animals or large quantities of dead animals and residue, medical waste, foundry waste, petroleum contaminated wastes, municipal solid waste ash, or contaminated soil and water from the cleanup of a spill..” (ADEM Administrative Code R 335- 13-1-.03)

The volume of medical waste generated within the SWMP’s jurisdiction is unknown, and there is no reliable source for estimating generation rates.

3.2 Summary Solid Generation in Lee County

Based on the analysis of the solid waste stream for MSW and C/D waste generation in Lee County, the total waste stream can be estimated, excluding industrial and special waste. Table 3.6 below shows the total estimated waste stream for the counties.

Table 3.6 SUMMARY – SOLID WASTE STREAM IN LEE COUNTY

Year	MSW (tons)	C/D Waste (tons)	Total Waste Generation (tons)
2024	171,480	316,081	487,561
2025	174,278	321,237	495,515
2026	177,121	326,477	503,598
2027	180,010	331,803	511,813
2028	182,946	337,216	520,162
2029	185,931	342,717	528,648
2030	188,735	347,886	536,621
2031	191,582	353,133	544,715
2032	194,471	358,460	552,931
2033	197,405	363,866	561,271
2034	200,382	369,354	569,736
Total	2,044,341	3,768,230	5,812,571
% of Total	35.17%	64.83%	

4 Current Methods of Collection and Transport of Solid Waste

4.1 Household Waste

The City of Auburn provides collection for its residents under the Environmental Services Department once a week and transports all material to the East Alabama Transfer Station, owned by GFL Environmental, Inc., in Opelika, Alabama. The city for Auburn anticipates opening a transfer station. An updated plan and financing will be completed in early 2025. Recycling services include both curbside pick-up and drop-off center recycling. Recycling is taken to Waste Recycling, Inc. in Opelika and Pratt Recycling, Inc. in Columbus, GA.

The City of Opelika Environmental Services Department provides collections for its residents and businesses once a week and transports all material to the East Alabama Transfer Station, owned by GFL Environmental, Inc. Five drop-off stations are provided for recycling and the materials collected are sold to local recyclers.

The City of Smith Station has a contract with Waste Management for residential waste collection. The waste is transported to the Salem Landfill in Opelika, Alabama, owned by Waste Management. No recycling options are offered by the City of Smiths Station at this time.

The Auburn University Waste Reduction and Recycling Department contracts with Waste Management to collect and transport waste to the Salem Landfill in Opelika.

Lee County contracts with Meridian Waste [formerly Arrow Disposal Services Incorporated (ADSI)] for weekly roadside cart collection of household waste from residents of unincorporated Lee County. The County provides roadside collections of bulky waste (yard trimmings, furniture, etc.) for eligible households within unincorporated Lee County as part of their Elderly & Disabled Bulk Debris Pickup Program as well as the Lee County drop off days where currently each weekend drop off locations are open at various locations in Lee County. The frequency of drop off days and eligibility of bulk debris pickup could change with the needs of the community. The Town of Loachapoka and any portion of Waverly within Lee County are included in the Lee County program. However, should they become an incorporated city they would no longer be included in the Lee County program and would have to provide their own program.

Lee County has drop-off recycling locations available at several locations throughout the County. Currently the County works with local Fire Departments throughout the County for drop off locations. Citizens can also call to schedule times to bring recyclables to the County Facility at 801 Williamson Avenue in Opelika. Lee County may look in the future at other drop-off locations in the County and making non-appointment drop-offs available at the County Facility. Recycling drop off locations are subject to change.

Yard waste is now collected roadside by the County or can be brought to a drop off center and is taken to the transfer station.

4.2 Commercial Solid Waste

Most commercial solid waste is collected through contracts with private haulers. Several collection contractors collect, transport, and dispose of commercial solid waste. The U.S. EPA estimates that approximately 35% of the total municipal solid waste generated is classified as “commercial solid waste.”

All non-hazardous commercial waste generated in Lee County is collected, transported, and disposed of by either Waste Management or Advanced Disposal. Commercial MSW is collected by private solid waste collectors in both urban and rural areas of Lee County. Other collectors in Lee County include Waste Management and Advanced Disposal.

4.3 Industrial and Special Waste

A limited amount of industrial and special waste is generated within the jurisdiction and is collected by private contract haulers. This waste is disposed of at Salem Waste Disposal Center.

All medical waste shall be handled in accordance with Division 17 of the Alabama Department of Environmental Management (ADEM) code of regulations.

4.4 Construction & Demolition Waste

Construction and demolition waste are generally handled by commercial collectors with roll-offs for businesses, contractors, and other large generators of materials, packaging, and/or rubble from construction, remodeling, repair, and demolition operations.

Yard waste is included in the roadside or curbside pickups provided by Lee County and can be taken to any of its drop off locations for bulky items.

The number of commercial contractors that perform the collection of construction and demolition waste throughout Lee County is unknown. The disposal site for all C/D waste is the East Alabama Transfer Station or Salem Waste Disposal Center.

5 Facilities Servicing Lee County

5.1 Municipal Solid Waste Landfill Units

Thirteen (13) MSW landfills in the State of Alabama that have Lee County in their service area. The landfills with Lee County in their service area are expected to have adequate capacity to fulfill the needs of the jurisdiction for the next 10-15 years. Stone's Throw Landfill is permitted to accept 1,500 tons per day of MSW and has an estimated 30 years of capacity remaining. The Salem Landfill is permitted to accept 1,500 tons per day of MSW and has an estimated remaining life of 81 years. Table 5.1 lists the landfills, permit numbers, permit expiration date, permitted volumes and location of these facilities. Figure 5.1 Facilities With Lee County in their Service Area shows the location of these facilities.

Table 5.1 MSW LANDFILLS WITH LEE COUNTY IN THEIR SERVICE AREA

Facility	Permit No.	Expiration Date	Location	Permitted Volume
Choctaw County Regional Landfill	12-01	1/2/2030	Butler	1500 tons/day
Coffee County Landfill	16-10	3/27/2032	Elba	1200 tons/day
Timberlands Sanitary Landfill	27-08	10/13/2030	Brewton	2500 tons/day
Noble Hill Landfill	28-08	3/20/2024	Attalla	3000 tons/day
Big Sky Environmental, LLC Solid Waste Facility	37-48	7/11/2023 ¹	Adamsville	25000 tons/day
Salem Waste Disposal Center	41-03	11/25/2023 ¹	Opelika	1500 tons/day
North Montgomery Landfill	51-01	10/5/2030	Montgomery	2000 tons/day
Arrowhead Landfill	53-03	3/2/2033	Uniontown	15000 tons/day
Brundidge Landfill LLC	55-07	8/16/2022 ¹	Brundidge	7500 tons/day
Advanced Disposal Services Star Ridge Landfill, Inc	58-05	4/15/2023 ¹	Moody	1500 tons/day
Stone's Throw Landfill	62-11	2/9/2022 ¹	Tallassee	1500 tons/day
Black Warrior Solid Waste Facility	63-01	10/6/2032	Coker	1500 tons/day
Turkey Trot Landfill	65-05	8/17/2030	Citronelle	4000 tons/day

¹ Permits that expired in 2022 and 2023 are currently being reviewed by ADEM for renewal. These landfills are still operating under their current permit until they receive an updated permit with a new expiration date, per Section I.E.3. of their respective permits.

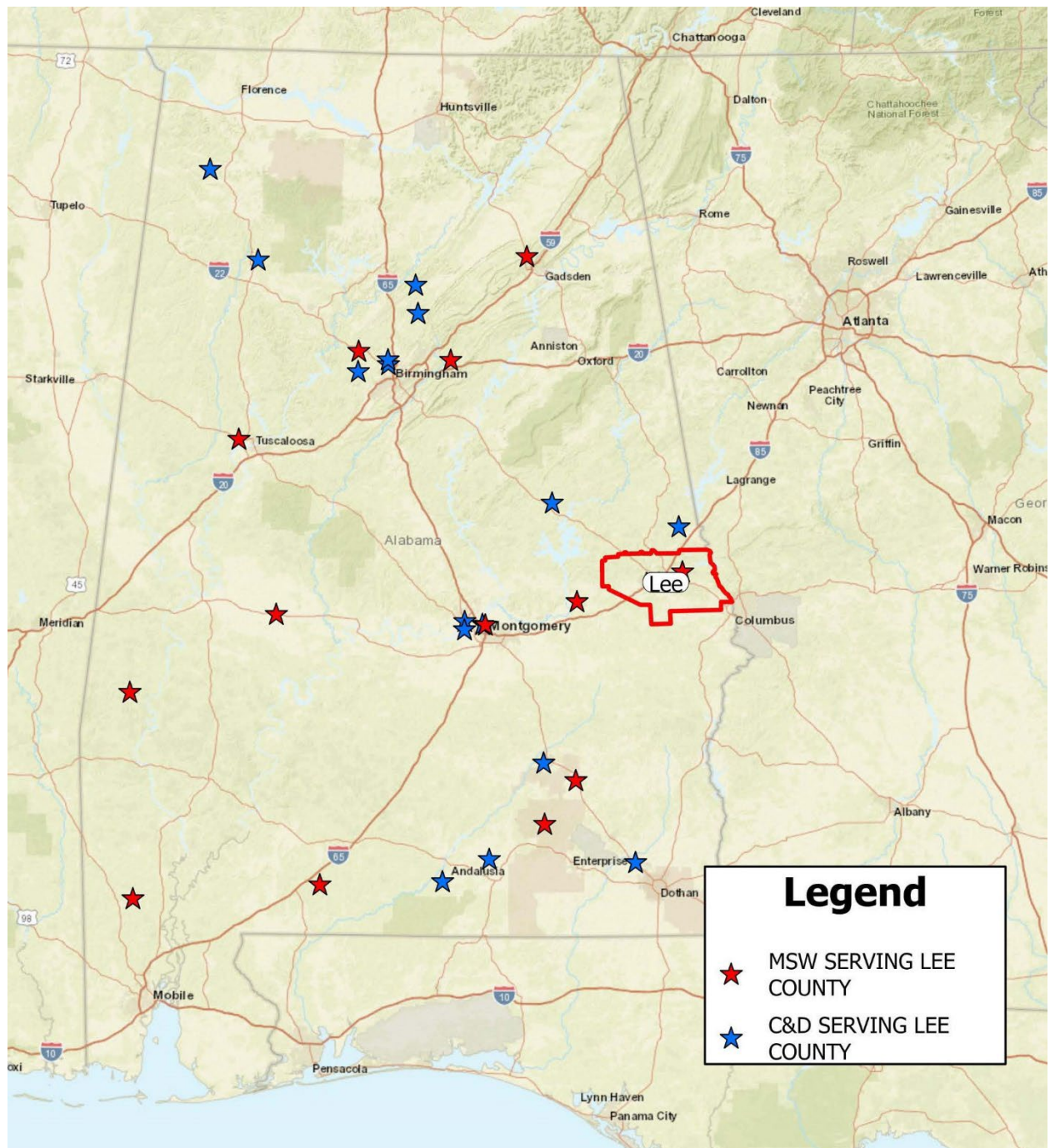


Figure 5.1 FACILITIES WITH LEE COUNTY IN THEIR SERVICES AREA

5.2 Construction & Demolition Landfill Units

Construction/Demolition waste is disposed in several facilities that include Lee County in their service area. The landfills with Lee County in their service area are expected to have adequate capacity to fulfill the needs of the jurisdiction for the next 10-15 years. The Salem Landfill is permitted to accept 1,500 tons per day of C/D Waste and has an estimated remaining life of 81 years. The B&B Tire Landfill is permitted to accept 500 tons per day of C/D Waste and has an estimated remaining life of 11 years. There are eleven (11) C&D landfills in the State of Alabama that include Lee County in their service area. Table 5.2 lists the landfills, permit numbers, permit expiration dates, and locations of these facilities. Figure 5.1 Facilities with Lee County in their service area shows the location of these facilities.

Table 5.2 C/D LANDFILLS WITH LEE COUNTY IN THEIR SERVICE AREA

Facility	Permit No.	Expiration Date	Location	Permitted Volume
City of Prattville C/D Landfill	01-06	8/8/2024	Prattville	1000 cys/day
B&B Tire Landfill	05-07	7/27/2033	Hayden	500 tons/day
WCA of Alabama, LLC Blount Landfill	05-08	10/28/2023 ²	Trafford	500 tons/day
Chambers County Landfill	09-02	4/23/2024	Lanett	2500 tons/day
IMMAC Power Solutions Inc. Landfill	20-09	12/19/2029	Andalusia	200 tons/day
Ashberry C/D Landfill & Tire Recycling Facility	20-10	9/24/2024	Opp	2000 cys/day
Rose Hill Landfill	23-07	11/27/2033	Midland City	400 tons/day
Wetumpka Construction/Demolition Landfill	26-04	3/16/2033	Wetumpka	68 cys/day
Think Pink, Inc. Coalburg Road Landfill	37-34	6/29/2032	Fultondale	2000 tons/day
Fultondale Waste Complex	37-45	12/8/2029	Fultondale	5000 tons/day
Circle "J" Inert Landfill	51-09	2/1/2033	Montgomery	300 cys/day
Rock N' Bar II C/D Landfill	51-10	12/13/2033	Montgomery	300 tons/day
Rock N' Bar D Landfill	55-09	6/4/2024	Troy	667 cys/day
New North Central Ave. Inert Landfill	62-10	4/28/2024	Alexander City	120 tons/day
Pace Ind Inc Lynn Landfill	67-13	5/10/2023 ²	Lynn	750 tons/day

² Permits that expired in 2023 are currently being reviewed by ADEM for renewal. These landfills are still operating under their current permit until they receive an updated permit with a new expiration date, per Section I.E.3. of their respective permits.

5.3 Industrial Waste Facilities

Limited amounts of industrial waste are generated within the SWMP's jurisdiction. Non-hazardous industrial waste is approved by ADEM for disposal at MSW facilities that service the jurisdiction of this SWMP.

Three (3) Industrial landfills in the State of Alabama that include Lee County in their service area. Table 5.3 lists the landfills, permit numbers, permit expiration dates, and locations of these facilities.

Table 5.3 INDUSTRIAL LANDFILLS WITH LEE COUNTY IN THEIR SERVICE AREA

Facility	Permit No.	Expiration Date	Location	Permitted Volume
Franklin County Land Management, Inc. C/D Landfill	30-04	6/10/2030	Russellville	250 ton/day
Sylvan Springs Waste Complex	37-46	1/24/2033	Sylvan Springs	2500 ton/day
Dirt, Inc. Schillinger's Road Landfill (Pit #1)	49-06	4/16/2030	Wilmer	1200 cy/day

5.4 Composting Facilities

There are no composting facilities in Lee County.

5.5 Incinerators

There are no incinerators within the jurisdiction of the SWMP.

5.6 Material Recovery Centers and Alternative Waste Technologies

There are no current material recovery centers within the jurisdiction of the SWMP.

6 Current and Planned Recycling Programs

6.1 Current Recycling Programs

Various recycling initiatives are actively contributing to sustainability and waste reduction in Lee County. The City of Auburn has established a comprehensive recycling program, focusing on cardboard, paper, glass, plastic, and aluminum. The Auburn Recycling program includes a systematic pickup schedule curbside on regularly scheduled collection days. The recycling drop-off at 365-A North Donahue Drive provides citizens a 24-hour option. This location accepts batteries, cellular phones, cooking grease/oil, and electronics in addition to what is picked up curbside. A smaller drop-off location is on Shug Jordan Parkway at the Auburn Fire Station. The city partners with Waste Recycling, Inc. and Pratt Recycling, Inc. for the processing and sale of recyclables. The City of Auburn also has a household hazardous waste and document shredding day. The Document Shredding Event takes place two times per year (Spring and Fall) at the Environmental Services Complex located at 4277 Wire Rd. Suite 100. River Mill Data Management will provide secure, onsite shredding and recycling for City of Auburn solid waste customers.

The City of Opelika collects recycling through their Environmental Services Department. Recycling drop-off locations are located at: 1102 Denson Drive (Denson Drive Recreation Center); 213 Carver Avenue (Michael Covington Recreation Center); 1017 Grand National Parkway (Westside Recycling Center); and 600 Floral Street (Floral Park). Items accepted for recycling: newspaper, aluminum and/or steel cans, plastic jugs, and cardboard. The recycling drop-off located at the Parkway Shopping Center (1515 2nd Avenue) is for newspaper, magazines, and cardboard only. Most materials collected is sold to Waste Recycling, Inc.

The City of Smith Station does not have recycling programs currently. Citizens of unincorporated Lee County can call to schedule times to bring recyclables to the County Facility at 801 Williamson Avenue in Opelika or use one of the drop-off locations at various participating Fire Departments throughout the County. The Town of Loachapoka and portions of Waverly located in Lee County are included in the County Recycling program. However, should they become an incorporated city they would no longer be included in the County program and would have to provide their own program.

Auburn University has a Waste Reduction and Recycling Department that manages on campus recycling efforts. Cardboard, mixed paper, and scrap metal are sold to Waste Recycling, Inc. Plastic, aluminum, and steel containers are taken to the City of Columbus, Georgia. Electronics are taken to Creative Recycling in Palmetto, Georgia. Organic waste is used by Auburn University's Landscape Services.

Collectively, these municipalities exemplify a dedicated commitment to sustainable practices, offering accessible drop-off locations, implementing regular pickups, and investing in infrastructure improvements to strengthen community-wide recycling endeavors.

6.2 Commercial Processors

Several commercial processors in Lee County:

- Waste Recycling, Inc. of Opelika, AL which serves Lee County collecting waste cardboard, mixed paper, plastic, aluminum cans, steel can, and scrap metal.
- Sand Hill Recycling of Auburn, AL which collects Carboard, concrete, organics, and all metal wastes by drop-off from area users.
- M&M Recycling in Opelika, Watkins Metal in Salem, Southeastern Recycling in Salem, and Salem Waste Disposal Center in Salem all accept wastes by drop-off from area users.

6.3 Planned Recycling Programs

In the near future, Lee County plans to apply for grants to expand their recycling efforts. The plans include more drop off locations, scrap tire clean up initiatives, office recycling, and advertising to gain further public participation.

Recycling of recoverable materials in the United States from the waste stream has increased from 5.6% in 1960 to 32.1% in 2018 calculated on the percent of total generation. The EPA has estimated that the per capita rate for recycling is 1.2 pounds per day for the United States. Table 6.1 indicates national 2018 data for generation vs. recovery of materials found in municipal solid waste.

Table 6.1 GENERATION AND RECOVERY OF PRODUCTS IN MSW (million tons)

Products	Weight Generated	Weight Recovered	Recovery as % of Generation
Durable goods			
Steel	16.99	4.73	27.8%
Aluminum	1.75	-	-
Other nonferrous metals†	2.51	1.69	67.3%
Glass	2.46	Negligible	Negligible
Plastics	13.69	0.93	6.8%
Rubber and leather	7.98	1.67	20.9%
Wood	6.51	Negligible	Negligible
Textiles	3.87	0.58	15.0%
Other materials	1.34	0.97	72.4%
Total durable goods	57.1	10.57	18.5%
Nondurable goods			
Paper and paperboard	25.49	12.08	47.4%
Plastics	7.46	0.18	2.4%
Rubber and leather	1.18	Negligible	Negligible
Textiles	12.87	1.93	15.0%
Other materials	3.44	Negligible	Negligible
Total nondurable goods	50.44	14.19	28.1%
Containers and packaging			
Steel	2.21	1.63	73.8%
Aluminum	1.92	0.67	34.9%
Glass	9.79	3.06	31.3%
Paper and paperboard	41.9	33.89	80.9%
Plastics	14.53	1.98	13.6%
Wood	11.58	3.10	26.9%
Other materials	0.29	Negligible	Negligible
Total containers and packaging	82.22	44.33	53.9%
Other wastes			
Food, other‡	63.13	-	-
Yard trimmings	35.4	-	-
Misc. inorganic wastes	4.07	-	-
Total other wastes	102.6	-	-
Total municipal solid waste	292.36	69.09	23.6%

The largest volume of material, in the United States being recycled is paper and paperboard which comprises approximately 66.5% of the total volume of recycled materials. Volumes of other recyclable materials as a percent of recycling in decreasing order are metals 12.6%, rubber, leather and textiles 6.1%, glass 4.4%, plastics 4.5%, and wood 4.5%. The percentages and volumes recovered from the waste stream are dependent on ease of source separation and economic factors such as markets for recovered materials.

Lee County recognizes the benefits of recycling programs, including the protection of human health and the environment, by reducing the need for incinerators, lessening the disposal space

needed in landfills, extending the life of current landfills, and reducing greenhouse gases and water pollutants.

6.4 Alternative Waste Processing Technologies

Lee County recognizes that within the life of the SWMP emerging uses of waste, waste reduction, and disposal technologies may impact the management of solid waste systems within the jurisdiction of the SWMP. The following actions provide an alternative method of managing solid waste destined for disposal through:

1. Source separation
2. Source reduction
3. Renewable energy uses.

6.4.1 Materials Recovery Facility (MRF)

The City of Montgomery has a public-private partnership in place with RePower South, a Materials Recovery Facility (MRF) that serves the Lee County jurisdiction.

The MRF accepts recyclable materials as un-sorted residential MSW. The MRF further separates recyclable materials by sorting and classification through the use of automated systems and conveyor line “manual picking”. The MRF sorts/classifies the recyclables into five waste profiles:

- Paper products
- Plastics
- Ferrous and Non-ferrous Metals
- Glass
- Organic wastes

Following this sorting process, the recyclable portions of the waste are baled, stored, and/or transported or further processed for end-market uses.

6.4.2 Waste to Energy Technologies (WTE)

Lee County recognizes that numerous emerging technologies are being developed for converting solid waste to “renewable” energy. These include gasification, pyrolysis, and other physical/chemical conversion processes. These operations can be integrated within the solid waste management system to reduce the amount of solid waste destined for disposal, while providing renewable energy use for the area’s solid waste. As such, where economically feasible, the counties will encourage the development and commercialization of these technologies in order to promote advanced waste treatment as an alternative to disposal.

7 RCRA Subtitle D Requirements

Section 22- 27- 47(b)(5): *“Address the requirements proposed under Subtitle D of the federal Resource Conservation and Recovery Act, 42 U.S.C. Section 6941 as amended and identify and explain those actions the jurisdiction should take to assure proper management of its wastes under these requirements.”*

7.1 RCRA Subtitle D Requirements

The Resource Conservation and Recovery Act (RCRA), an amendment to the Solid Waste Disposal Act, is the principal federal law in the United States governing the disposal of solid waste and hazardous waste. RCRA was enacted in 1976 to:

- Protect human health and the environment from the potential hazards of waste disposal;
- Conserve energy and natural resources;
- Reduce the amount of waste generated; and
- Ensure that wastes are managed in an environmentally sound manner.

Enacted in 1984, the Subtitle D amendment to RCRA deals with nonhazardous solid waste management and designates the state and local governments as the primary planning, permitting, regulating, implementing, and enforcement agencies for the management and disposal of household and industrial or commercial non- hazardous solid wastes. Minimum nationwide standards have been developed under Subtitle D that include specific requirements for the proper design and operation of MSW landfills and other solid waste disposal facilities. These requirements include location restrictions, facility design (liner, leachate collection, run-off controls, etc) and operating criteria, groundwater and landfill gas monitoring requirements, corrective action requirements, financial assurance requirements, and closure and post- closure care requirements. Most states (including Alabama) have adopted these criteria into their state solid waste management programs. In addition to the minimum federal criteria, states may also impose requirements that are more stringent than the federal requirements.

7.2 Jurisdictional Actions To Assure Proper Management of Solid Wastes

Each covered jurisdiction in Lee County shall follow local, State and Federal regulatory guidelines that pertain to solid waste management. All municipal solid waste shall be disposed of in an MSW landfill that has been designed in accordance with Subtitle D regulations. Compliance with these regulations is assured through state-issued permits and periodic inspections. These facilities also adhere to the operating criteria, groundwater and landfill gas monitoring requirements, corrective action requirements, financial assurance requirements, and closure/post-closure care requirements of Subtitle D.

In addition, inert materials are collected separately from municipal solid waste. This material is

taken to the local transfer station or C/D landfill for proper disposal.

Each jurisdiction assists in enforcing local, State and Federal regulations relating to solid waste management. When necessary, small claims court and civil court is being used to enforce the County's solid waste management program.

8 Illegal Dumps

8.1 Location of Illegal Dumps

Lee County works directly with ADEM to identify and remediate illegal dumps. At the time of this plan submittal, there were no illegal dumps identified within the county.

8.2 Plan for Abatement or Removal of Illegal Dumps

The solid waste officer for Lee County will continue enforcement with regard to unauthorized dumps. Dumps currently known and documented will be eliminated through cleanup by known violators, under threat of legal action, according to agreed remediation plans. Where violators are unknown and property owners have not caused or permitted dumping to occur, unauthorized dumps will be reported to ADEM for remediation.

8.3 Methods for Prevention of Illegal Dumps

Lee County offers weekly curbside/roadside collection of household waste via a contractor. The County provides roadside collections of large bulky items and yard waste for citizens that qualify for its Elderly and Disabled Bulk Debris Pickup Program, as well as having drop off locations at various locations set up throughout the County available to all customers of its Solid Waste Program. Illegal dumps are recognized and reported and violations are enforceable by fines and sentencing. The County also strives to educate the citizens on the magnitude and penalties of illegal dumping.

9 Current Agreements

9.1 Local Governments and Authorities

The City of Opelika has an existing agreement with Advance Disposal for the Opelika Solid Waste Department to transport collected waste to their facility in Opelika.

The City of Auburn has an existing agreement with Advance Disposal for the Auburn Solid Waste Department to transport collected waste to their facility in Opelika.

Lee County now offers weekly curbside/roadside collection of household waste via contractor, Meridian Waste (formerly ADSI). The Town of Loachapoka and any portion of Waverly that is within Lee County are included in Lee County's Solid Waste Program. However, should they become an incorporated city they would no longer be included in the County program and would have to provide their own program.

9.2 Private Operators

The City of Smiths Station has an existing contract with Waste Management to collect and transport collected waste to their facility in Opelika.

10 Expansion of Solid Waste Management Systems

The current SWMP plans for a 10-year period during which new methods and technologies may be developed that can impact current solid waste processing and disposal practices. The SWMP is designed to retain all options available to Lee County for managing their solid waste.

In order to provide for orderly development or expansion of solid waste management systems in a manner that is consistent with the needs of Lee County, the County will periodically reevaluate its solid waste needs. Reevaluation and potential expansion of solid waste management systems will consider and evaluate the following:

10.1 Capacity Assurance

- Is there enough disposal capacity for anticipated MSW volumes generated under this SWMP's jurisdiction at a reasonable cost?
- Is there adequate disposal capacity for Industrial Waste generated within the jurisdiction of the SWMP?
- Are there sufficient C/D disposal facilities and adequate capacity for C/D waste generated within the jurisdiction of the SWMP?

10.2 Total Cost for Solid Waste Collection, Transportation and Disposal

- What is the total cost for collection, transportation and disposal for waste generated within the jurisdiction of the SWMP?
- What impact do emerging technologies have on the total cost for collection, transportation and disposal for waste generated within the jurisdiction of the SWMP?

10.3 Zoning and Development

- Is the potential expansion of solid waste systems consistent with local zoning ordinances?
- What impact does a proposed solid waste management facility have on the surrounding land uses?
- Is the location of a potential solid waste management facility consistent with the development and surrounding property uses?

10.4 Economics

- Does the economic benefit to Lee County outweigh any potential negative

impact?

10.5 Methods to Protect Air, Water and Natural Resources

- Does the expansion of solid waste management systems protect air, water and natural resources? The County is not required to make technical or scientific determinations whether a facility meets applicable laws and regulations and shall defer that technical and scientific analysis to the Federal or State agencies charged with approving, permitting and monitoring solid waste management facilities. All expansions of solid waste management systems are required to comply with State, Federal and Local laws and regulations governing protection of the environment and solid waste disposal where applicable.

11 Location of Potential Disposal Facilities and Recycle Centers

11.1 Planned Future Solid Waste Facilities

Lee County has plans to add new recycle center facilities in the near future.

11.2 Guidelines used in Considering Approval of Solid Waste Facilities

This Plan establishes future expansion of solid waste management systems must consider the following factors prior to approval by the local governing authority.

1. *Is the proposed expansion of solid waste facilities consistent with the SWMP?*

The County/Municipality shall review any proposal to determine if the scope and purpose of a proposed solid waste system is consistent with the current SWMP. If the proposal is not consistent with the SWMP then the proposal shall be denied.

2. *Is the relationship of the proposed facility compatible to local planned or existing development, or the absence thereof, to the major transportation arteries and to existing State and secondary roads?*

The County/Municipal Engineering Department should be consulted as to the relationship of the proposed solid waste management system to existing or proposed developments and/or roads leading to the proposed facility. Increased traffic counts and load limits should be considered.

3. *Is the location of a proposed facility in relationship to existing industries in the State that generate large quantities of solid waste, or the relationship to areas projected for development of industries that will generate solid waste?*

The County/Municipality should consider the location of proposed solid waste management systems in relationship to existing or proposed industrial facilities that generate solid waste.

4. *What is the availability of public services, facilities and improvements required to support a proposed facility and protect public health, safety and the environment?*

The County/Municipality shall consult with the County/Municipal Engineering Department and any affected Utilities concerning the availability of utilities and public services required for protection of health, safety and the environment.

5. *What if any, are the impacts of a proposed facility on public safety and what provisions are made to minimize the impact on public health and safety?*

The proposed solid waste management system must be designed to minimize the impacts to public health and safety.

6. *What if any, are the social and economic impacts of a proposed facility on the affected community, including changes in property value, and social or community perception.*

The County/Municipality shall take into consideration the effects, positive or negative, of the proposed solid waste management system on the community, including changes in property values and social and community perception. These effects shall be weighed against the advantages the proposed facility will bring to the community.

12 Public Participation

12.1 Collection, Transportation and Disposal Contracts

With regard to any collection, transportation, processing, or disposal contracts requiring local approval, Lee County has a responsibility to assure the proper management of solid waste generated within their jurisdiction in accordance with the SWMP. Any determination by the County of the proposed issuance of contract for services described in the SWMP shall be made in a public meeting only after public notice of issuance and an opportunity for public comment is provided.

In providing public notice regarding any services described in the SWMP, the County shall at a minimum hold at least one public hearing. Notice of the time and place of the hearing will be given by publication in the newspaper of general circulation in the area and in the official gazette, if any, of the jurisdiction. The notice will be given at least 30 days in advance but not more than 45 days in advance of the proposed date of the hearing. The notice will contain at the minimum a description of the proposed action, its relevancy and consistency with the SWMP and will identify a contact person to obtain information and review the SWMP and the proposed contracts. All pertinent documents should be available for inspection during normal business hours at a location readily accessible to the public.

The County may have the need for entering into collection, transportation and disposal contracts during the life of the SWMP. In the event proposals are submitted to the County, it is recommended that the County encourage public participation through town meetings, educational seminars and by providing adequate opportunities for public comment.

12.2 Proposed Solid Waste Disposal Facilities

With regard to any proposed solid waste disposal facilities requiring local approval, any proposal for expansion of solid waste management systems must address the six items listed in Section 10, in writing to local government. The proposal should include a complete cost analysis to the County/Municipality and potential benefits for County/Municipality residents. After a satisfactory proposal is presented to local government and prior to action on the proposal for expansion of solid waste facilities, the proposal shall be made in a public meeting only after public notice of issuance and an opportunity for public comment is provided. The County/Municipality Council will not consider, vote or propose for public hearing any proposal that does not comply with Section 11.2 of the SWMP.

In providing public notice regarding any expansion of solid waste management systems described in the SWMP, the local government shall at a minimum hold at least one public hearing. Notice of the time and place of the hearing will be given by publication in a newspaper of general circulation in the area and in the official gazette, if any, of the jurisdiction. The notice will be given at least 30 days in advance but not more than 45 days in advance of the proposed date of the hearing. The notice will contain at the minimum a description of the

proposed action, its relevancy and consistency with the SWMP and will identify a contact person to obtain information and review the SWMP and the proposed contracts. All pertinent documents should be available for inspection during normal business hours at a location readily accessible to the public.

Appendix A
Municipal Letters & Resolutions

B.1 City of Auburn

B.2 City of Opelika

B.3 Town of Loachapoka

B.4 City of Smiths Station

Appendix B

Lee County Resolution to Adopt

Appendix C
Public Notice



SHERIFF OF LEE COUNTY

JAY JONES

E-mail:
lcsso@leecountysheriff.org

P.O. BOX 688
OPELIKA, AL 36803-0688



Phone (334) 749-5651
Fax (334) 749-4835

March 3, 2025

To : Lee County Commission
: Lee County Courthouse
215 South 9th Street
Opelika, AL 36801

License Code : 140
Type : Special Events Retail

Trade Name : CLUBS and HATCHETS
2487 Lee Road 266 Suite 3 Parking Lot
Cusseta, AL 36852

Applicant(s) : CLUBS and HATCHETS LLC
2233 Lee Road 266
Cusseta, AL 36852

: Daniel Judson Brumfield (Owner)
2233 Lee Road 266
Cusseta, AL 36852

Tara Newton Brumfield (Owner)
2233 Lee Road 266
Cusseta, AL 36852

Previous Licensee/ Transferee

Trade Name : N/A
License # (1) :
Applicant :

Commission District : 4
City Limits : N/A
LE Jurisdiction : LCSO

This license would apply to special retail. The venue is a parking lot event space in front of the business located at Cusseta Plaza. The event is set for April 4, 2026. License allows the sale of beer and spirits.


Jay M. Jones
Sheriff



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260302143522038



Type License: 140 - SPECIAL EVENTS RETAIL

State: \$150.00

County: \$75.00

Trade Name: 2ND ANNUAL TABITHA CHANCE MEMORIAL RIDE

Filing Fee: \$50.00

Applicant: CLUBS AND HATCHETS LLC

Transfer Fee:

Location Address: 2487 LEE ROAD 266 SUITE 3 PARKING LOT CUSSETA, AL 36852

Mailing Address: 2233 LEE ROAD 266 CUSSETA, AL 36852

County: LEE

Tobacco sales: NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: 001-189-165

Do you sell Draft Beer?: N/A

Date Incorporated: 05/05/2025

State incorporated: AL **County Incorporated:**

Date of Authority:

Federal Tax ID: 33-5019254

Alabama State Sales Tax ID: R012644926

Name:	Title:	Date and Place of Birth:	Residence Address:
DANIEL JUDSON BRUMFIELD 9536273 - AL	OWNER	02/01/2001 VALLEY, ALABAMA	2233 LEE ROAD 266 CUSSETA, AL 36852
TARA NEWTON BRUMFIELD 5466166 - AL	OWNER	08/14/1970 LANGDALE, ALABAMA	2233 LEE ROAD 266 CUSSETA, AL 36852

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260302143522038



Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: TARA BRUMFIELD
Business Phone: 334-710-2051
Fax:

Home Phone: 706-518-8852
Cell Phone:
E-mail: CLUBSANDHATCHETS@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:
Applicant:

Previous Vendor Number:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260302143522038



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: CUSSETA PLAZA LLC 706-518-8852

What is lessors primary business? BEC BUSINESS

Is lessor involved in any way with the alcoholic beverage business? YES

Is there any further interest, or connection with, the licensee's business by the lessor? YES

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 2500

Display Square Footage:

Building seating capacity: 65

Does Licensed premises include a patio area? NO

License Structure: SHOPPING CENTER

License covers: OTHER

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: COUNTY LIMITS

Police protection: COUNTY



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260302143522038



Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260302143522038



Initial each

☐ TB
☐ TB

In reference to law violations, I attest to the truthfulness of the responses given within the application.

☐ TB

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☐ TB

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☐ TB

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☐ X

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☐ X

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☐ TB

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☐ TB

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ TB

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Tara Brumfield

Notary Name (print): Jessica Wilson Coiro

Signature of Applicant: [Signature]

Notary Signature: [Signature]

Commission expires:

Application Taken:

App. Inv. Completed:

Submitted to Local Government:

Forwarded to District Office:

Received in District Office:

Reviewed by Supervisor:

Received from Local Government:

Forwarded to Central Office:





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260302143522038



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A

Number of paid up members:

Are meetings regularly held? N/A

How often?

Is business conducted through officers regularly elected? N/A

Are members admitted by written application, investigation, and ballot? N/A

Has Agent verified membership applications for each member listed? N/A

Has at least 10% of members listed been confirmed and highlighted? N/A

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members? N/A

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? N/A

More than 30 days? N/A

Franchisee or Concessionaire of above? N/A

Other valid responsible organization: N/A

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 04/04/2026

Ending Date: 04/04/2026

Special terms and conditions for special event/special retail:

ONE DAY EVENT ON 04/04/2026 IN THE PARKING LOT OF THE CUSSETA PLAZA IN FRONT OF CLUBS AND HATCHETS. THEY WILL BE SERVING BEER AND LIQUOR.

Other Explanations

Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: HOLDS ANOTHER RETAIL LICENSE KNOWN AS NEWTON GROCERY.

License Covers: PARKING LOT OF CLUBS AND HATCHETS.

Are there any special restrictions, instructions, and/or conditions for this license?: ONE DAY EVENT ON 04/04/2026 IN THE PARKING LOT OF THE CUSSETA PLAZA IN FRONT OF CLUBS AND HATCHETS. THEY WILL BE SERVING BEER AND LIQUOR.

Is the lessor involved in any way with the alcohol beverage business?: APPLICANT OWNS THE PROPERTY THROUGH A DIFFERENT ENTITY.

Is there any further interest in, or connection with, the licensee's business by the lessor?: APPLICANT OWNS THE PROPERTY THROUGH A DIFFERENT ENTITY.

Receipt Confirmation Page

Receipt Confirmation Number: 20260302143522038

Application Payment Confirmation Number: 116519162

Payment Summary	
Payment Item	Fee
Application Fee for License License 140	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$75.00	\$150.00	\$225.00
Total Amount to be Charged	\$75.00	\$150.00	\$225.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL
License Type 2:
License Type 3:
License Type 4:
License Type 5:
License Type 6:
License Type 7:
License Type 8:
License Type 9:
License Type 10:
License County: LEE
Business Type: LLC
Trade Name: 2ND ANNUAL TABITHA CHANCE MEMORIAL RIDE
Applicant Name: CLUBS AND HATCHETS LLC
Location Address: 2487 LEE ROAD 266 SUITE 3 PARKING LOT
CUSSETA, AL 36852
Mailing Address: 2233 LEE ROAD 266
CUSSETA, AL 36852
Contact Person: TARA BRUMFIELD
Contact Home Phone: 706-518-8852
Contact Business Phone: 334-710-2051
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:
Contact Relationship to Applicant: OWNER



SHERIFF OF LEE COUNTY

JAY JONES

E-mail:
lcsos@leecountysheriff.org

P.O. BOX 688
OPELIKA, AL 36803-0688



Phone (334) 749-5651
Fax (334) 749-4835

March 3, 2026

To : Lee County Commission
: Lee County Courthouse
215 South 9th Street
Opelika, AL 36801

License Code : 140
Type : Special Events Retail

Trade Name PREMIUM POURS BARTENDING

Applicant(s) : PREMIUM POURS LLC
3316 Dale Avenue
Opelika, AL 36801

: Robert T. Jenkins (Owner)
3316 Dale Avenue Opelika, AL. 36801

Location : STONE AND IVY
2611 Columbus Parkway
Opelika, Alabama 36801

Previous Licensee/ Transferee

Trade Name : N/A

License # (1) :
(2) :

Applicant :

Commission : 4
District

City Limits :

The alcoholic beverage(s) to be sold include beer, wine and liquor. This one (1) day event is set for Saturday – March 31, 2026.


Jay M. Jones
Sheriff



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260225150132107



Type License: 140 - SPECIAL EVENTS RETAIL

State: \$150.00

County: \$75.00

Trade Name: PREMIUM POUR BARTENDING

Filing Fee: \$50.00

Applicant: PREMIUM POURS LLC

Transfer Fee:

Location Address: 2611 COLUMBUS PARKWAY OPELIKA, AL 36804

Mailing Address: 3316 DALE AVENUE OPELIKA, AL 36801

County: LEE

Tobacco sales: NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: 868-356

Do you sell Draft Beer?: N/A

Date Incorporated: 06/17/2021

State incorporated: AL **County Incorporated:**

Date of Authority:

Federal Tax ID: 87-1262968

Alabama State Sales Tax ID: R011554644

Name:	Title:	Date and Place of Birth:	Residence Address:
ROBERT THOMAS JENKINS 7878997 - AL	OWNER	10/12/1990 AUGUSTA, GA	3316 DALE AVENUE OPELIKA, AL 36801

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD**

**ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260225150132107**



Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: ROBERT JENKINS
Business Phone: 334-707-4169
Fax:

Home Phone: 334-707-4169
Cell Phone:
E-mail: PREMIUMPOURSBARTENDING@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:
Applicant:

Previous Vendor Number:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260225150132107



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: STONE AND IVY 334-750-2973

What is lessors primary business? EVENT VENUE

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 3500

Display Square Footage:

Building seating capacity: 500

Does Licensed premises include a patio area? YES

License Structure: SINGLE STRUCTURE

License covers: ENTIRE STRUCTURE

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: COUNTY LIMITS

Police protection: COUNTY



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260225150132107



Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260225150132107



Initial each

☒

In reference to law violations, I attest to the truthfulness of the responses given within the application.

☒

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☒

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☒

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☒

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☒

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☒

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☒

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☒

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Robert Jenkins

Notary Name (print): Marsha Coulter

Signature of Applicant: *Robert Jenkins*

Notary Signature: *Marsha Coulter*

Commission expires: 2-13-2030

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20260225150132107

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A

Number of paid up members:

Are meetings regularly held? N/A

How often?

Is business conducted through officers regularly elected? N/A

Are members admitted by written application, investigation, and ballot? N/A

Has Agent verified membership applications for each member listed? N/A

Has at least 10% of members listed been confirmed and highlighted? N/A

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members? N/A

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? N/A

More than 30 days? N/A

Franchisee or Concessionaire of above? N/A

Other valid responsible organization: N/A

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 03/31/2026

Ending Date: 03/31/2026

Special terms and conditions for special event/special retail:

THIS IS A ONE-DAY EVENT, ON 03/31/2026 AT THE EVENT VENUE. BEER, WINE AND LIQUOR WILL BE SERVED. SERVING WILL BE MONITORED AND END 30 MINUTE BEFORE THE EVENT END TIME.

Other Explanations

Are there any special restrictions, instructions, and/or conditions for this license?: THIS IS A ONE-DAY EVENT, ON 03/31/2026 AT THE EVENT VENUE. BEER, WINE AND LIQUOR WILL BE SERVED. SERVING WILL BE MONITORED AND END 30 MINUTE BEFORE THE EVENT END TIME.

Receipt Confirmation Page

Receipt Confirmation Number: 20260225150132107

Application Payment Confirmation Number: 116414240

Payment Summary	
Payment Item	Fee
Application Fee for License License 140	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$75.00	\$150.00	\$225.00
Total Amount to be Charged	\$75.00	\$150.00	\$225.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL
License Type 2:
License Type 3:
License Type 4:
License Type 5:
License Type 6:
License Type 7:
License Type 8:
License Type 9:
License Type 10:
License County: LEE
Business Type: LLC
Trade Name: PREMIUM POUR BARTENDING
Applicant Name: PREMIUM POURS LLC
Location Address: 2611 COLUMBUS PARKWAY
OPELIKA, AL 36804
Mailing Address: 3316 DALE AVENUE
OPELIKA, AL 36801
Contact Person: ROBERT JENKINS
Contact Home Phone: 334-707-4169
Contact Business Phone: 334-707-4169
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:
Contact Relationship to Applicant: OWNER



SHERIFF OF LEE COUNTY

JAY JONES

E-mail:
lcsso@leecountysheriff.org

P.O. BOX 688
OPELIKA, AL 36803-0688

March 3, 2026



Phone (334) 749-5651
Fax (334) 749-4835

**To : Lee County Commission
: Lee County Courthouse
215 South 9th Street
Opelika, AL 36801**

**License Code : 700
Type : Specialty Retailer Consumable Hemp Products**

**Trade Name : HORNET WINE AND SPIRITS
7719 AL HWY 51
Opelika, AL 36804**

**Applicant(s) : Urvishkumar M. Patel
837 Bridge Street
Auburn, AL 36832**

**Tushar P. Patel
1468 Academy Drive Lot 10
Auburn, AL 36830**

**Kumar D. Patel
2621 Farmstone Ridge
Auburn, AL 36830**

Previous Licensee/ Transferee

Trade Name : N/A

**License # (1) :
(2) :**

Applicant :

Commission District : 4

City Limits : N/A

Applicants are in compliance with required ABC rules regarding proposed ISSUANCE of this license.

**Jay M. Jones
Sheriff**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
CONSUMABLE HEMP PRODUCTS APPLICATION
Confirmation Number: 20260218113059042



Type License: 700 - SPECIALTY RETAILER OF CONSUMABLE HEMP PRODUCTS

State: \$1,000.00

County: \$0.00

Trade Name: HORNET WINE AND SPIRITS

Filing Fee: \$50.00

Applicant: HORNET WINE AND SPIRITS INC

Transfer Fee:

Location Address: 7719 AL HIGHWAY 51 OPELIKA, AL 36804

Mailing Address: 7719 AL HIGHWAY 51 OPELIKA, AL 36804

County: LEE

Tobacco sales: YES

Tobacco Vending Machines:

Product Type: 03

Type Ownership: CORPORATION

Book, Page, or Document info: 001-184-823

Do you sell Draft Beer?: N/A

Date Incorporated: 04/08/2025

State incorporated: AL

County Incorporated:

Date of Authority:

Federal Tax ID: 33-4573220

Alabama State Sales Tax ID: R012577157

Name:	Title:	Date and Place of Birth:	Residence Address:
URVISHKUMAR MAYURB PATEL 10472440 - AL	MEMBER	08/10/1990 INDIA	837 BRIDGE STREET AUBURN, AL 36832
TUSHAR PANKAJBHAI PATEL 9966767 - AL	MEMBER	05/17/1981 INDIA	1468 ACADEMY DRIVE LOT 10 AUBURN, AL 36830
KUMAR DILIPKUMAR PATEL 10298922 - AL	MEMBER	02/10/1987 INDIA	2621 FARMSTONE RIDGE AUBURN, AL 36830

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? N/A

Does ABC have any actions pending against the current licensee? N/A

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? N/A

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
CONSUMABLE HEMP PRODUCTS APPLICATION
Confirmation Number: 20260218113059042



Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits

of any other class of business regulated under authority of this act? N/A

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? N/A

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? N/A

Contact Person: KUMAR PATEL
Business Phone: 706-239-5069
Fax:

Home Phone: 706-239-5069
Cell Phone:
E-mail: PATELKUMAR96@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:
Applicant:

Previous Vendor Number:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
CONSUMABLE HEMP PRODUCTS APPLICATION
Confirmation Number: 20260218113059042



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: KEY LIME INVESTMENT INC 706-957-7881

What is lessors primary business?

Is lessor involved in any way with the alcoholic beverage business? N/A

Is there any further interest, or connection with, the licensee's business by the lessor? N/A

Does the premise have a fully equipped kitchen? N/A

Is the business used to habitually and principally provide food to the public? N/A

Does the establishment have restroom facilities? N/A

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? N/A

Will the business be operated primarily as a package store? YES

Building Dimensions Square Footage: 1000

Display Square Footage: 1000

Building seating capacity: 0

Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE

License covers: PORTION OF

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: COUNTY LIMITS

Police protection: COUNTY



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
CONSUMABLE HEMP PRODUCTS APPLICATION
Confirmation Number: 20260218113059042



Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
CONSUMABLE HEMP PRODUCTS APPLICATION
Confirmation Number: 20260218113059042



Initial each

☐ KP
☐ ICP

In reference to law violations, I attest to the truthfulness of the responses given within the application.

☐ KP

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☐

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☐

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☐

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☐ KP

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☐ KP

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☐ KP

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ KP

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Kumar Patel

Notary Name (print): Jessica Wilson Cairo

Signature of Applicant: KDPatel

Notary Signature: Jessica Wilson Cairo

Commission expires:

Application Taken:

App. Inv. Completed:

Submitted to Local Government:

Forwarded to District Office:

Received in District Office:

Reviewed by Supervisor:

Received from Local Government:

Forwarded to Central Office:





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
CONSUMABLE HEMP PRODUCTS APPLICATION
Confirmation Number: 20260218113059042



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A

Number of paid up members:

Are meetings regularly held? N/A

How often?

Is business conducted through officers regularly elected? N/A

Are members admitted by written application, investigation, and ballot? N/A

Has Agent verified membership applications for each member listed? N/A

Has at least 10% of members listed been confirmed and highlighted? N/A

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members? N/A

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? N/A

More than 30 days? N/A

Franchisee or Concessionaire of above? N/A

Other valid responsible organization: N/A

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date:

Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Receipt Confirmation Page

Receipt Confirmation Number: 20260218113059042

Application Payment Confirmation Number: 116210896

Payment Summary	
Payment Item	Fee
Application Fee for License License 700	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
700 - SPECIALTY RETAILER OF CONSUMABLE HEMP PRODUCTS	\$0.00	\$1,000.00	\$1,000.00
Total Amount to be Charged	\$0.00	\$1,000.00	\$1,000.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 700 - SPECIALTY RETAILER OF CONSUMABLE HEMP PRODUCTS
License Type 2:
License Type 3:
License Type 4:
License Type 5:
License Type 6:
License Type 7:
License Type 8:
License Type 9:
License Type 10:
License County: LEE
Business Type: CORPORATION
Trade Name: HORNET WINE AND SPIRITS
Applicant Name: HORNET WINE AND SPIRITS INC
Location Address: 7719 AL HIGHWAY 51
OPELIKA, AL 36804
Mailing Address: 7719 AL HIGHWAY 51
OPELIKA, AL 36804
Contact Person: KUMAR PATEL
Contact Home Phone: 706-239-5069
Contact Business Phone: 706-239-5069
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:
Contact Relationship to Applicant: OWNER



SHERIFF OF LEE COUNTY

JAY JONES

E-mail:
lcsso@leecountysheriff.org

P.O. BOX 688
OPELIKA, AL 36803-0688



Phone (334) 749-5651
Fax (334) 749-4835

March 3, 2026

**To : Lee County Commission
Lee County Courthouse
215 S. 9th Street
Opelika, AL 36801**

**License Type : 050 - Retail Beer (Off Premises Only)
: 070 - Retail Table Wine (Off Premises Only)
990 - Tobacco and Alternative Nicotine Products**

**Trade Name : GX 729
13408 US HWY 280E
Salem, AL 36874**

**Applicant(s) : GAS EXPRESS LLC
1575 Northside Drive NW Suite 470
Atlanta, GA 30318**

**Amin Chitalwala (Member)
1961 Rosecliff DR NE
Atlanta, GA 30329**

**Shams Nanji (Member)
150 Northern Oaks DR
Atlanta, GA 30214**

Previous Licensee/ Transferee

**Trade Name :
Applicant :
License # :**

**Commission District : 3
City Limits : N/A**

No objections have been noted regarding ISSUANCE of this license.

**Jay M. Jones
Sheriff**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260204161203891



Type License: 050 - RETAIL BEER (OFF PREMISES ONLY)
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS

State: \$150.00
\$150.00
\$150.00

County: \$75.00
\$75.00
\$0.00

Trade Name: GX 729

Applicant: GAS EXPRESS LLC

Location Address: 13408 US HWY 280 E SALEM, AL 36874

Mailing Address: 1575 NORTHSIDE DRIVE NW; SUITE 470 ATLANTA, GA 30318

County: LEE

Tobacco sales: YES

Tobacco Vending Machines:

Product Type: 03

Type Ownership: LLC

Book, Page, or Document info: 0145618

Do you sell Draft Beer?: N/A

Date Incorporated: 10/10/2001

State incorporated: GA

County Incorporated: FULTON

Date of Authority: 03/30/2002

Federal Tax ID: 58-2638530

Alabama State Sales Tax ID: R010711566

Name:	Title:	Date and Place of Birth:	Residence Address:
AMIN CHITALWALA 043058250 - GA	MEMBER	10/09/1974 PAKISTAN	1961 ROSECLIFF DR NE ATLANTA, GA 30329
SHAMS NANJI 051652989 - GA	MEMBER	03/31/1972 PAKISTAN	150 NORTHERN OAKS DR FAYETTEVILLE, GA 30214

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260204161203891



Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: PENNY PISTACCHIO
Business Phone: 770-354-1405
Fax:

Home Phone: 770-354-1405
Cell Phone:
E-mail: PENNY@CSTORELICENSING.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:
Applicant:

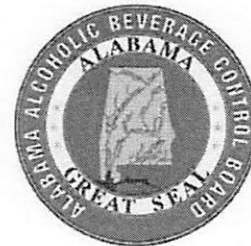
Previous Vendor Number:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260204161203891



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: 280 HD GAS LLC 706-888-6157

What is lessors primary business? OWNER/LEASSOR OF COMMERCIAL REAL ESTATE

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 2500

Display Square Footage:

Building seating capacity: 0

Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE

License covers: ENTIRE STRUCTURE

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: COUNTY LIMITS

Police protection: COUNTY



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260204161203891



Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:
AMIN CHITALWALA	08/19/2020 DUI	BROOKHAVEN POLICE DEPT	AMENDED TO A NON FINGERPRINTABLE CHARGE



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260204161203891



Initial each

☐ *for*
☐ *sn*

☐ *in*

☐ *X*

☐ *X*

☐ *X*

☐ *in*

☐ *in*

☐ *in*

Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *Shams Nanji*

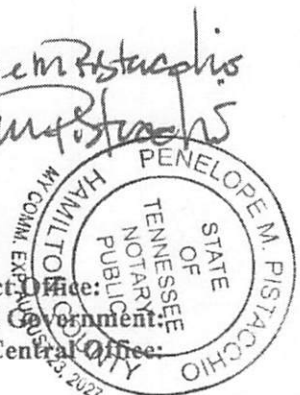
Signature of Applicant: *[Signature]*

Notary Name (print): *Penelope M. Pistacchio*

Notary Signature: *[Signature]*

Application Taken: App. Inv. Completed:
 Submitted to Local Government:
 Received in District Office: Reviewed by Supervisor:

Commission expires: *8/23/2027*
 Forwarded to District Office:
 Received from Local Government:
 Forwarded to Central Office:





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260204161203891



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A

Number of paid up members:

Are meetings regularly held? N/A

How often?

Is business conducted through officers regularly elected? N/A

Are members admitted by written application, investigation, and ballot? N/A

Has Agent verified membership applications for each member listed? N/A

Has at least 10% of members listed been confirmed and highlighted? N/A

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members? N/A

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? N/A

More than 30 days? N/A

Franchisee or Concessionaire of above? N/A

Other valid responsible organization: N/A

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date:

Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: GAS EXPRESS LLC OWNS MULTIPLE CONVENIENCE STORES IN ALABAMA

What is the applicant(s) primary source of funding?: REVENUE FROM OTHER BUSINESS ENDEAVORS

Receipt Confirmation Number: 20260204161203891
Application Payment Confirmation Number: 115947442

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License Type 3: 990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS
License Type 4:
License Type 5:
License Type 6:
License Type 7:
License Type 8:
License Type 9:
License Type 10:
License County: LEE
Business Type: LLC
Trade Name: GX 729
Applicant Name: GAS EXPRESS LLC
Location Address: 13408 US HWY 280 E
 SALEM, AL 36874
Mailing Address: 1575 NORTHSIDE DRIVE NW; SUITE 470
 ATLANTA, GA 30318
Contact Person: PENNY PISTACCHIO
Contact Home Phone: 770-354-1405
Contact Business Phone: 770-354-1405
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:
Relationship to Applicant:

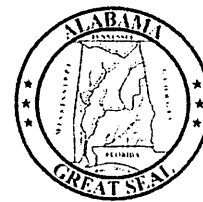


SHERIFF OF LEE COUNTY

JAY JONES

E-mail:
lcsso@leecountysheriff.org

P.O. BOX 688
OPELIKA, AL 36803-0688



Phone (334) 749-5651
Fax (334) 749-4835

March 3, 2026

To : Lee County Commission
Lee County Courthouse
215 S. 9th Street
Opelika, AL 36801

License Type : 050 - Retail Beer (Off Premises Only)
: 070 - Retail Table Wine (Off Premises Only)
990 - Tobacco and Alternative Nicotine Products

Trade Name : GX 728
5407 Summerville Road Suite B
Phenix City, AL 36867

Applicant(s) : GAS EXPRESS LLC
1575 Northside Drive NW Suite 470
Atlanta, GA 30318

Amin Chitalwala (Member)
1961 Rosecliff DR NE
Atlanta, GA 30329

Shams Nanji (Member)
150 Northern Oaks DR
Atlanta, GA 30214

Previous Licensee/ Transferee

Trade Name :
Applicant :
License # :
Commission District : 3
City Limits : N/A

No objections have been noted regarding ISSUANCE of this license.

Jay M. Jones
Sheriff



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260204160437716



Type License: 050 - RETAIL BEER (OFF PREMISES ONLY)
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS

State: \$150.00
\$150.00
\$150.00

County: \$75.00
\$75.00
\$0.00

Trade Name: GX 728

Filing Fee: \$150.00

Applicant: GAS EXPRESS LLC

Transfer Fee:

Location Address: 5407 SUMMERVILLE RD ; SUITE B PHENIX CITY, AL 36867

Mailing Address: 1575 NORTHSIDE DRIVE NW; SUITE 470 ATLANTA, GA 30318

County: LEE

Tobacco sales: YES

Tobacco Vending Machines:

Product Type: 03

Type Ownership: LLC

Book, Page, or Document info: 0145618

Do you sell Draft Beer?: N/A

Date Incorporated: 10/10/2001

State incorporated: GA

County Incorporated: FULTON

Date of Authority: 03/30/2002

Federal Tax ID: 58-2638530

Alabama State Sales Tax ID: R010711566

Name:	Title:	Date and Place of Birth:	Residence Address:
AMIN CHITALWALA 043058250 - GA	MEMBER	10/09/1974 PAKISTAN	1961 ROSECLIFF DR NE ATLANTA, GA 30329
SHAMS NANJI 051652989 - GA	MEMBER	03/31/1972 PAKISTAN	150 NORTHERN OAKS DR FAYETTEVILLE, GA 30214

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD**

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260204160437716



Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: PENNY PISTACCHIO
Business Phone: 770-354-1405
Fax:

Home Phone: 770-354-1405
Cell Phone:
E-mail: PENNY@CSTORELICENSING.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:
Applicant:

Previous Vendor Number:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260204160437716



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: SUMMERVILLE GAS LLC 706-888-6157

What is lessors primary business? OWNER/LEASSOR OF COMMERCIAL REAL ESTATE

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 2500

Display Square Footage:

Building seating capacity: 0

Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE

License covers: ENTIRE STRUCTURE

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: COUNTY LIMITS

Police protection: COUNTY



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260204160437716



Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:
AMIN CHITALWALA	08/19/2020 DUI	BROOKHAVEN POLICE DEPT	AMENDED TO A NON FINGERPRINTABLE CHARGE



STATE OF ALABAMA

ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260204160437716



Initial each

☒ In reference to law violations, I attest to the truthfulness of the responses given within the application.

☒ In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☒ In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☒ In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☒ In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☒ In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☒ In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☒ The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☒ I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Shams Nani

Signature of Applicant: [Signature]

Notary Name (print): Penelope M. Pistachio

Notary Signature: [Signature]

Commission expires: 8/23/2027

Forwarded to District Office: [Signature]

Received from Local Government: [Signature]

Forwarded to Central Office: [Signature]

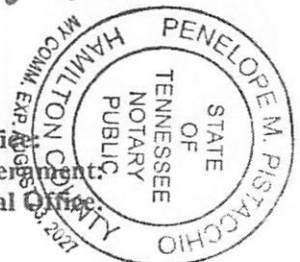
Application Taken:

Submitted to Local Government:

Received in District Office:

App. Inv. Completed:

Reviewed by Supervisor:





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260204160437716



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A

Number of paid up members:

Are meetings regularly held? N/A

How often?

Is business conducted through officers regularly elected? N/A

Are members admitted by written application, investigation, and ballot? N/A

Has Agent verified membership applications for each member listed? N/A

Has at least 10% of members listed been confirmed and highlighted? N/A

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members? N/A

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? N/A

More than 30 days? N/A

Franchisee or Concessionaire of above? N/A

Other valid responsible organization: N/A

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date:

Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: GAS EXPRESS LLC OWNS MULTIPLE CONVENIENCE STORES IN ALABAMA

What is the applicant(s) primary source of funding?: REVENUE FROM OTHER BUSINESS ENDEAVORS

Receipt Confirmation Number: 20260204160437716
Application Payment Confirmation Number: 115947040

Payment Summary	
Payment Item	Fee
Application Fee for License 050, 070 and 090	\$150.00
Total Amount to be Charged	\$150.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
050 - RETAIL BEER (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS	\$0.00	\$150.00	\$150.00
Total Amount to be Charged	\$150.00	\$450.00	\$600.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License Type 3: 990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS

License Type 4:

License Type 5:

License Type 6:

License Type 7:

License Type 8:

License Type 9:

License Type 10:

License County: LEE

Business Type: LLC

Trade Name: GX 728

Applicant Name: GAS EXPRESS LLC

Location Address: 5407 SUMMERVILLE RD ; SUITE B
PHENIX CITY, AL 36867

**Mailing Address: 1575 NORTHSIDE DRIVE NW; SUITE 470
ATLANTA, GA 30318**

Contact Person: PENNY PISTACCHIO

Contact Home Phone: 770-354-1405

Contact Business Phone: 770-354-1405

Contact Fax:

Contact Cell Phone:

Contact Email Address:**Contact Web Address:****Contact Relationship to Applicant:**

LEE COUNTY

	FY26	
	<u>Liability Distribution</u>	
Insurance - GF		535,390.00
Commission Office	21,343.30	
Animal Control	4,223.50	
Board of Registrars	1,162.62	
Probate	14,918.30	
Revenue Commissioner	28,353.25	
Building Maintenance	22,139.36	
Grounds Maintenance	5,710.51	
Sheriff's Office	160,691.39	
Detention	94,908.29	
Building Inspection	11,369.79	
EMA	9,374.36	
Coroner's Officer	2,627.32	
Information Services Division	7,766.48	
Total General	<u>384,588.47</u>	
School Resource Officer	22,315.07	
Parks and Rec	5,134.82	
County Wide Roads	35,480.03	
Engineers	30,279.65	
County Shop	10,430.03	
Total Engineer	<u>76,189.71</u>	
RRR	7,377.25	
Reappraisal	19,791.17	
Solid Waste	22,857.08	
Total	538,253.57	

Blake C. Beck
COO

LEE COUNTY

FY26

P25 Project Invoice Payment

Amount due for P25 project Invoice 1187161000. **1,288,919.00**

These funds are coming from ARPA Interest that has not been allocated for other uses.

Blake C. Beck
COO



Alabama Alcoholic Beverage Control Board
Licensing and Compliance Division

2715 Gunter Park Drive West
Montgomery, AL 36109
Phone: 334-213-6300
Fax: 334-213-6322

February 6, 2026

MEMORANDUM

To: All Wet County Commissions

From: Summer Childers
Licensing and Compliance Division Director

Subject: County Levies for Alcohol Licensing

Sec. 28-3A-4, Code of Alabama, requires the Alcoholic Beverage Control Board to collect all county license fees for all new license applications and renewed licenses. In order for this program to be set up for fiscal year **2026-2027**, the **attached form must be completed** listing all amounts set by your county in column four (4). **If your county does not wish to make changes to the fees for a particular license type, please indicate that by writing "no change".**

Limitations of the maximum amount of county fees for the following ten (10) types of licenses have been set.

<u>Type</u>	<u>Maximum County Fee</u>
Retail Beer (On or Off Premises)	\$75.00
Retail Beer (Off Premises Only)	\$75.00
Retail Table Wine (On or Off Premises)	\$75.00
Retail Table Wine (Off Premises Only)	\$75.00
Wholesale Beer Only	\$275.00
Wholesale Table Wine Only	\$275.00
Wholesale Table Wine and Beer	\$375.00
Additional Warehouse Wine or Beer or Both	\$100.00
Importer	\$250.00
Brewpub	\$500.00

Please supply us with this information no later than **April 17, 2026**. This form must be signed by an authorized county official. Please return your completed document to scarlett.spivey@abc.alabama.gov or mail to the address above. **If there are any changes in your contact information, it is your responsibility to notify the ABC Board as soon as possible.**

Received by: _____

County: _____

TYPE LICENSE & CODE	*FILING FEE	STATE LICENSE FEE	COUNTY LICENSE FEE	RENEWAL TOTAL	NEW LICENSE TOTAL
010 - LOUNGE RETAIL LIQUOR - CLASS I	\$ 50.00	\$300.00	No charge		
011 - LOUNGE RETAIL LIQUOR - CLASS II - (PACKAGE)	\$ 50.00	\$300.00			
020 - RESTAURANT RETAIL LIQUOR	\$ 50.00	\$300.00			
031 - CLUB LIQUOR - CLASS I	\$ 50.00	\$300.00			
032 - CLUB LIQUOR - CLASS II	\$ 50.00	\$750.00			
**					
040 - RETAIL BEER - (ON OR OFF PREMISES)	\$ 50.00	\$150.00			
**					
050 - RETAIL BEER (OFF PREMISES ONLY)	\$ 50.00	\$150.00			
**					
060 - RETAIL TABLE WINE (ON OR OFF PREMISES)	\$ 50.00	\$150.00			
**					
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$ 50.00	\$150.00			
080 - LIQUOR WHOLESALE	\$ 50.00	\$500.00			
**					
090 - WHOLESALE BEER ONLY	\$ 50.00	\$550.00			
**					
100 - WHOLESALE TABLE WINE ONLY - 16.5% OR LESS	\$ 50.00	\$550.00			
**					
110 - WHOLESALE TABLE WINE & BEER COMBINED	\$ 50.00	\$750.00			
120 - WAREHOUSE LICENSE	\$ 50.00	\$200.00			
**					
130 - ADDITIONAL WAREHOUSE-WINE, BEER OR BOTH	\$ 50.00	\$200.00			
140 - SPECIAL EVENTS RETAIL	\$ 50.00	\$150.00		N/A	
150 - SPECIAL RETAIL LICENSE - 30 DAYS OR LESS	\$ 50.00	\$100.00		N/A	
160 - SPECIAL RETAIL - MORE THAN 30 DAYS	\$ 50.00	\$250.00			
170 - RETAIL COMMON CARRIER	\$ 50.00	\$150.00			
200 - MANUFACTURER	\$ 50.00	\$500.00			
**					
210 - IMPORTER	\$ 50.00	\$500.00			
**					
220 - BREWPUB	\$ 50.00	\$1,000.00	↓		
230 - INTERNATIONAL MOTOR SPEEDWAY	\$ 50.00	\$300.00	No charge		
240 - NON PROFIT - TAX EXEMPT	N/A	N/A	N/A	N/A	N/A
250 - WINE FESTIVAL LICENSE	\$ 0.00	\$50.00	No charge	N/A	
260 - WINE FESTIVAL PARTICIPANT LICENSE	\$ 0.00	\$10.00	↓	N/A	
300 - HOSPITALITY MANAGEMENT PROGRAM LICENSE	\$ 50.00	\$1,000.00			
310 - FOOD OR BEVERAGE TRUCK LICENSE	\$ 50.00	\$300.00	↓		
320 - EDUCATIONAL TOURISM DISTILLERY	\$ 50.00	\$1,000.00	\$1000.00		
500 - DIRECT WINE SHIPPER	\$ 50.00	\$200.00	No charge		
510 - WINE FULFILLMENT CENTER	\$ 50.00	\$500.00	↓		
520 - ADDITIONAL WINE FULFILLMENT CENTER	\$ 50.00	\$100.00	↓		
530 - DELIVERY SERVICE LICENSE	\$ 100.00	\$250.00	N/A		
800 - IN-STATE WINERY OFF-SITE TASTING PERMIT	\$ 50.00	N/A	No charge		
810 - EVENT STORAGE LICENSE	\$ 50.00	\$550.00	\$550.00		
820 - GOVERNMENT VENUE LICENSE	\$ 50.00	\$250.00	\$250.00		

* A non-refundable filing fee is charged to all new licenses.

** May not charge more than one-half of the state fee for this type of license.

SIGNED: _____

Authorized County Official

Title

Date

CERTIFICATE OF APPROVAL
BY THE COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF LEE ALABAMA, HEREBY CERTIFY THAT THE LEE COUNTY COMMISSION APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA, THIS DAY OF 1/23/26.

COUNTY ENGINEER
COUNTY OF LEE, ALABAMA

LEE COUNTY HEALTH DEPARTMENT

"DIVISION OF PARCEL B OF THE WILLIAMS ESTATE"
"THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE LEE COUNTY HEALTH DEPARTMENT. NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS), THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HEREON."

COUNTY HEALTH OFFICER
DATE: 1/23/26

SMITHS WATER & SEWER AUTHORITY

"DIVISION OF PARCEL B OF THE WILLIAMS ESTATE"
THE UNDERSIGNED, AS AUTHORIZED BY THE SMITHS WATER & SEWER AUTHORITY HEREBY APPROVED THE WITHIN PLAT FOR RECORDING OF THE SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA.

AUTHORIZED SIGNATURE
DATE: 1/23/26

OWNER'S CERTIFICATE

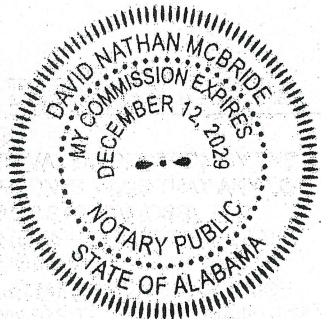
I, DEBORAH ROLLINS, TRUSTEE OF THE TERRIE L. WILLIAMS REVOCABLE TRUST, OWNER OF SAID LANDS SURVEYED BY D. NATHAN MCBRIDE, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER, AND AS STATED IN CODE OF ALABAMA 1975, SEC. 35-2-50 ET SEQ., DO HEREBY CERTIFY THAT IT WAS AND IS MY INTENTION TO DIVIDE SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT AND DO HEREBY DEDICATE, GRANT, AND CONVEY FOR PUBLIC USE THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON SAID PLAT.

SIGNED AND SEALED IN THE PRESENCE OF:

DEBORAH ROLLINS
DATE: 30 Jan 2026

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, AND IN SAID STATE, HEREBY CERTIFY THAT DEBORAH ROLLINS IS SIGNED TO THE FOREGOING ACCEPTANCE AND CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID ACCEPTANCE AND CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

DATE OF EXECUTION
NOTARY PUBLIC



OWNER'S CERTIFICATE

I, JONATHAN TREVOR WILLIAMS, OWNER OF SAID LANDS SURVEYED BY D. NATHAN MCBRIDE, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER, AND AS STATED IN CODE OF ALABAMA 1975, SEC. 35-2-50 ET SEQ., DO HEREBY CERTIFY THAT IT WAS AND IS MY INTENTION TO DIVIDE SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT AND DO HEREBY DEDICATE, GRANT, AND CONVEY FOR PUBLIC USE THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON SAID PLAT.

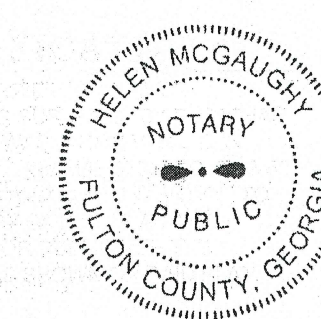
SIGNED AND SEALED IN THE PRESENCE OF:

JONATHAN TREVOR WILLIAMS
DATE: 2-2-2026

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, AND IN SAID STATE, HEREBY CERTIFY THAT JONATHAN TREVOR WILLIAMS IS SIGNED TO THE FOREGOING ACCEPTANCE AND CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID ACCEPTANCE AND CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

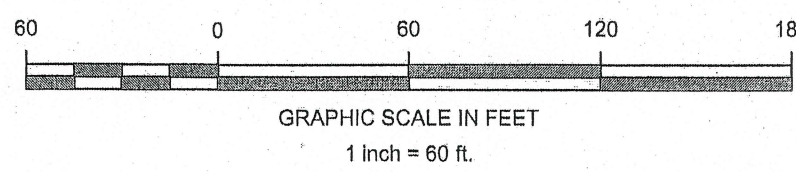
DATE OF EXECUTION
NOTARY PUBLIC

4/16/2027
MY COMMISSION EXPIRES



LEGEND

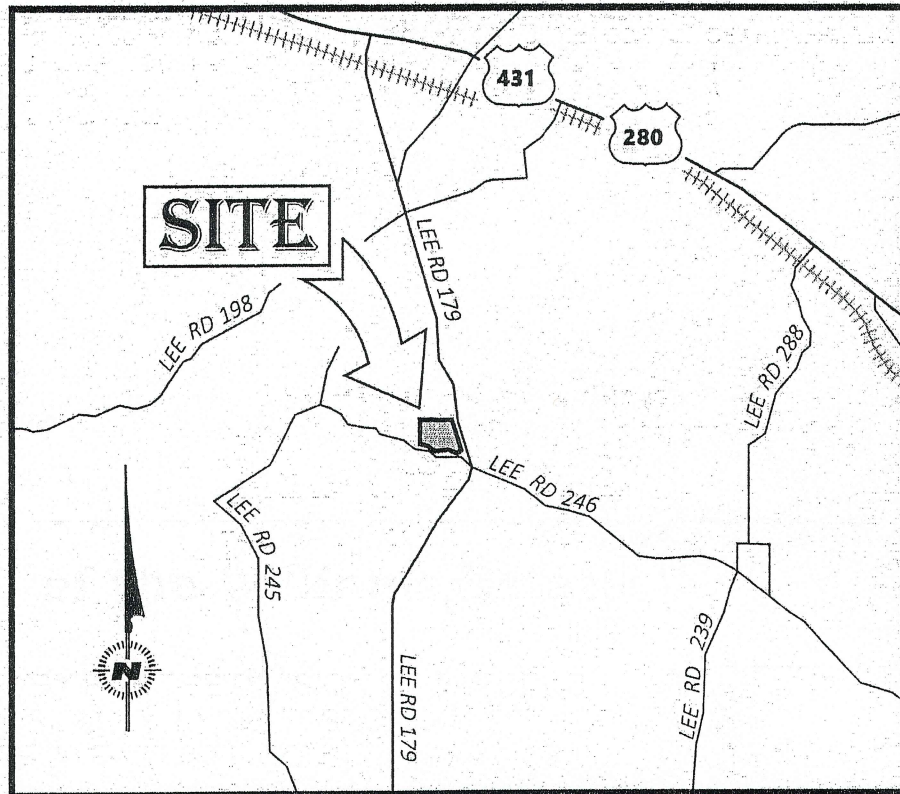
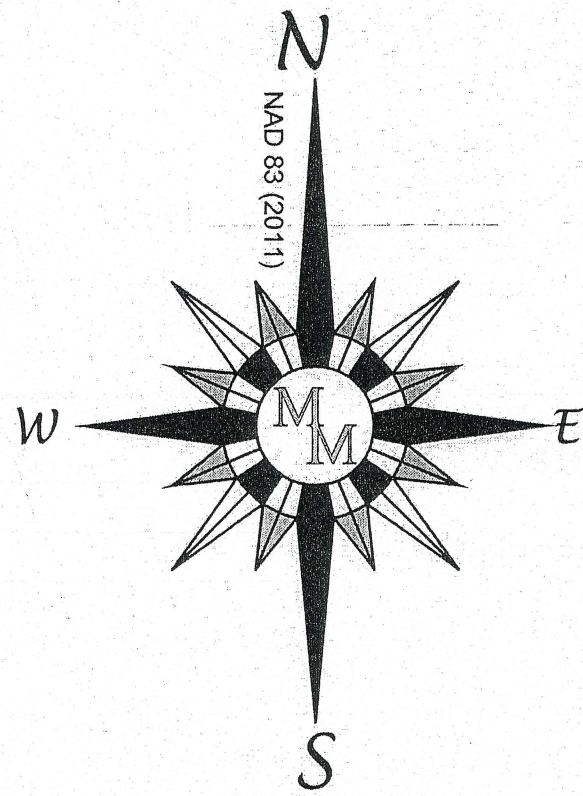
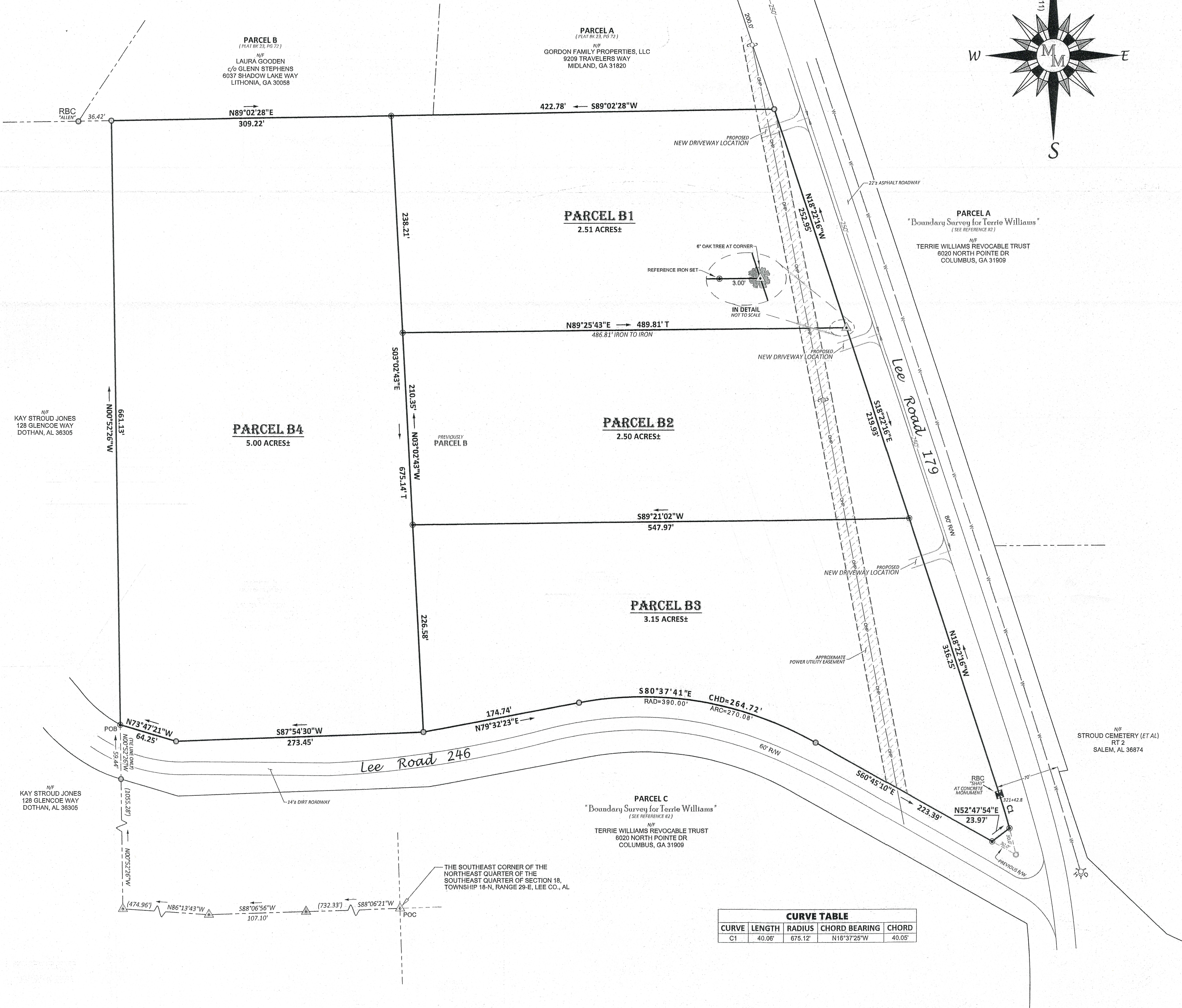
○	IRON PIN FOUND	△	CALCULATED POINT
●	1/2" REBAR & CAP SET (P. 23347)	□	CONCRETE MONUMENT
RBC	1/2" REBAR & CAP	—	POWER POLE
POC	POINT OF COMMENCEMENT	—	FIRE HYDRANT
POB	POINT OF BEGINNING	—	PROPERTY LINE
NF	NOW OR FORMERLY	—	ADJOINING PROPERTY
T	TOTAL	—	OVERHEAD POWER
RW	RIGHT-OF-WAY	—	WATER LINE (APPROXIMATE)
()	RECORD CALLS	—	NOT TO SCALE



CERTIFICATE OF APPROVAL
BY THE COUNTY COMMISSION

THE WITHIN PLAT OF LEE COUNTY, ALABAMA, IS HEREBY APPROVED BY THE COUNTY COMMISSION OF LEE COUNTY, ALABAMA, THIS DAY OF 1/23/26.

CHAIRMAN, COUNTY COMMISSION
COUNTY OF LEE, ALABAMA



VICINITY MAP
NOT TO SCALE

SURVEYOR'S NOTES

- 1) THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HEREON DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.
- 2) THE UNDERSIGNED SURVEYOR HAS NOT BEEN PROVIDED A CURRENT TITLE OPINION OR ABSTRACT OF MATTERS AFFECTING TITLE OR BOUNDARY TO THE SUBJECT PROPERTY. IT IS POSSIBLE THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES.
- 3) SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
- 4) BEARINGS SHOWN ARE RELATIVE TO NAD 83 (2011) ESTABLISHED ON THE ALDOT CORRS RTK NETWORK.
- 5) THE UNDERGROUND WATER LINE LOCATION SHOWN, IF ANY, SHOULD BE CONSIDERED APPROXIMATE. VERIFICATION SHOULD BE MADE PRIOR TO ANY CONSTRUCTION.
- 6) EASEMENTS ARE PRIVATELY MAINTAINED.
- 7) NO NEW DRIVEWAYS WILL BE ALLOWED UNLESS APPROVED BY THE LEE COUNTY HIGHWAY DEPARTMENT. DRIVEWAYS ALONG LEE ROAD 179 SHALL BE SPACED A MINIMUM OF 250 FEET APART AND ARE TO BE PLACED AT THE PROPOSED LOCATIONS SHOWN HEREON.
- 8) ALL STRUCTURES, INCLUDING FENCES, ARE PROHIBITED ON EASEMENTS.
- 9) ACCESS TO EASEMENTS SHALL NOT BE RESTRICTED.
- 10) IF ANY DEVELOPMENT OCCURS ON THIS PROPERTY, AN ENGINEERED DESIGN TO REPLACE THE EXISTING WATER MAIN SHOWN HEREON MAY BE REQUIRED. SANITARY SEWER SERVICE MAY NOT BE AVAILABLE IN THIS AREA.
- 11) THE PURPOSE OF THIS SURVEY IS TO CREATE 4 PARCELS FROM THE PARENT TRACT. THIS IS A PROPERTY BOUNDARY SURVEY ONLY; NOT ALL IMPROVEMENTS ARE SHOWN.
- 12) THE SURVEYOR MAKES NO GUARANTEES TO THE LOCATION OF ANY EFFLUENT DRAIN FIELDS, SEPTIC TANK, OR SEPTIC LINES ON THE SUBJECT PROPERTY.
- 13) ALL PROPERTY CORNERS FOUND ARE 1/2" REBAR & CAP ("SHAY") UNLESS NOTED OTHERWISE.

DIVISION DETAILS

* TOTAL ACREAGE: 13.16 ACRES±
* TOTAL NUMBER OF LOTS: 4
* SMALLEST LOT SIZE: 2.50 AC±
TAX ID: 43 15 04 18 0 000 012.000

FLOOD CERTIFICATION

SUBJECT PROPERTY IS NOT LOCATED IN A FEMA DESIGNATED SFHA AS PER THE FIRM OF LEE COUNTY, ALABAMA, MAP NO. 01081C02703, EFFECTIVE: NOVEMBER 2, 2011.

REFERENCES

- 1) DEED BOOK 2599, PAGES 625-633 (SOURCE OF TITLE)
- 2) AN UNRECORDED SURVEY TITLED "BOUNDARY SURVEY FOR TERRIE WILLIAMS" BY JACK B. SHAY (WAL 15457), DATED FEBRUARY 16, 1999.
- 3) PLAT BOOK 23, PAGE 72

CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	40.05'	675.12'	N16°37'25"W	40.05'

"I, D. NATHAN MCBRIDE, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, FOR MCBRIDE & MAXEY, INC. STATE THAT THIS IS A PLAT OF AN ACTUAL FIELD SURVEY OF PARCEL B OF THE TERRIE WILLIAMS SURVEY, LYING IN SECTION 18, TOWNSHIP 18 NORTH, RANGE 29 EAST, LEE COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS SHOWN HEREON.

I FURTHER STATE THAT THIS SURVEY AND PLAT MEET THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF."

D. NATHAN MCBRIDE
AL LICENSE NO. 23345
DATE: 1/21/26



Licensed Professionals in Alabama & Georgia
McBride & Maxey, Inc.
Civil Engineering & Land Surveying
2505 Crawford Road, Phenix City, AL 36867
Office: (334) 297-5717 - Fax: (334) 297-1066
Email: comments@mcbridemaxeys.com
Web: www.McBrideMaxey.com
CREDENTIAL NUMBERS:
ECAS1489 (PE)
LSCAS0465 (LS)

REV	REVISION DESCRIPTION	DATE
1	FIELD SURVEY COMPLETED ON JAN. 19, 2026	
2	JOB NO.: 1532.25 DRAWN BY: M. Dole	

THIS MEDIA SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT UNLESS IT HAS BEEN PROPERLY SEALED AND BEARS THE ORIGINAL SIGNATURE OF A REGISTERED PROFESSIONAL OF MCBRIDE & MAXEY, INC.

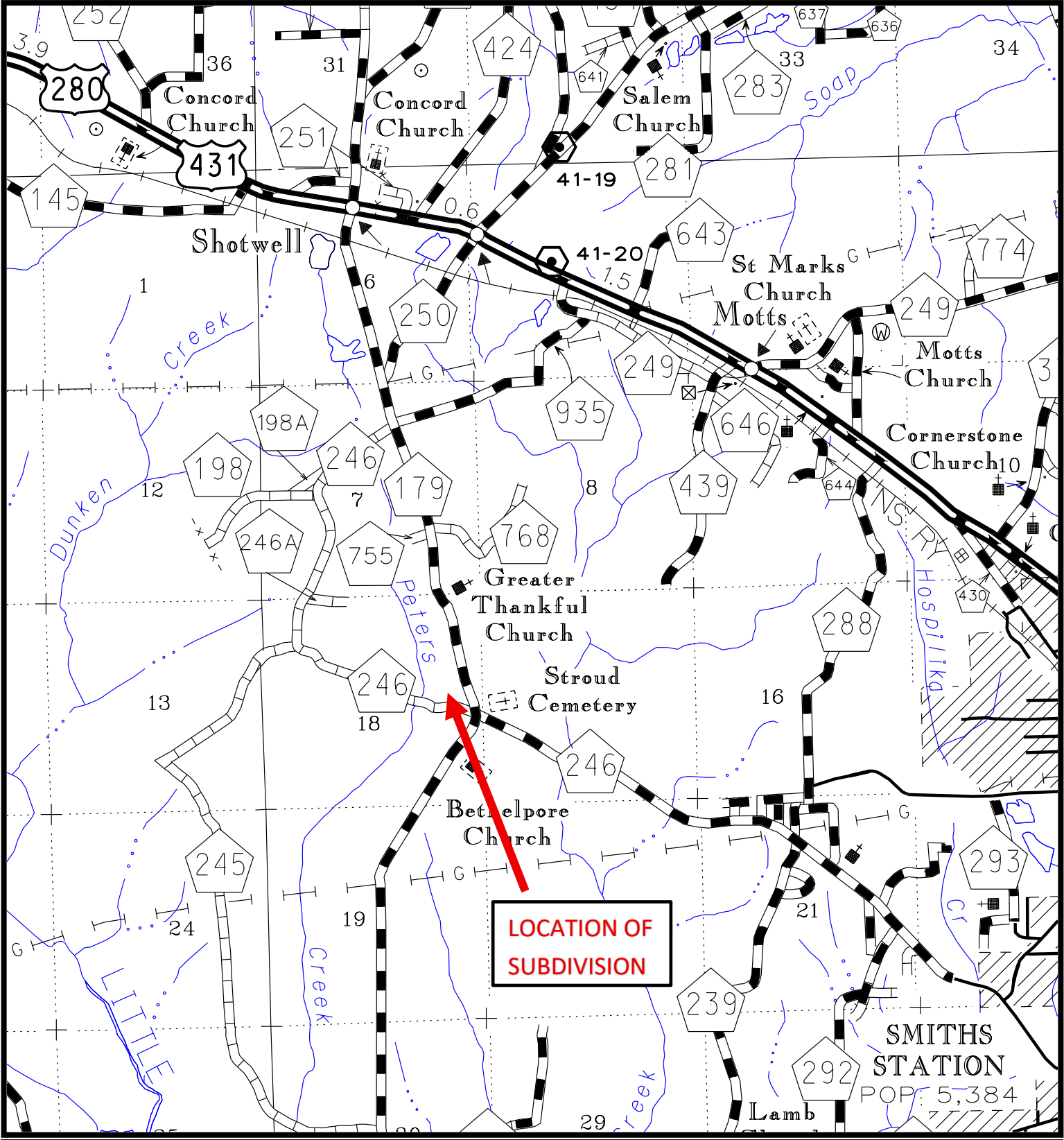
" Division of Parcel B of the Williams Estate "

A PROPERTY BOUNDARY SURVEY FOR THE DIVISION OF PARCEL B OF THE TERRIE WILLIAMS SURVEY, LYING IN SECTION 18, TOWNSHIP 18 NORTH, RANGE 29 EAST, LEE COUNTY, ALABAMA

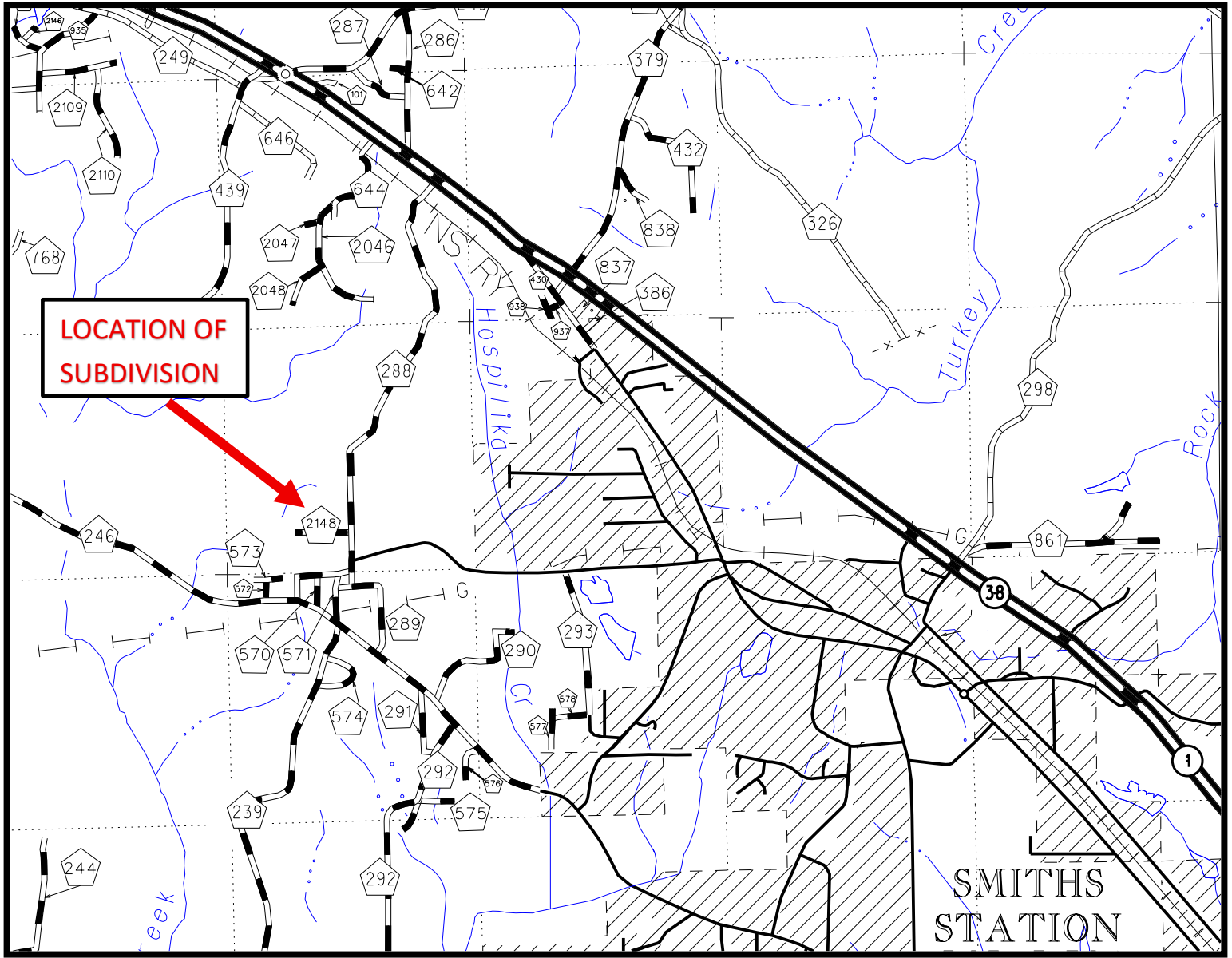
PROPERTY OWNERS OF RECORD:
Terrie L. Williams Revocable Trust
6020 NORTH POINTE DR, COLUMBUS, GA 31909
Jonathan T. Williams
4714 CAMBRIDGE DR, DUNWOODY, GA 30338

DATE:
JAN. 21, 2026
SCALE:
1" = 60'
SHEET NO:
1 OF 1

LOCATION MAP

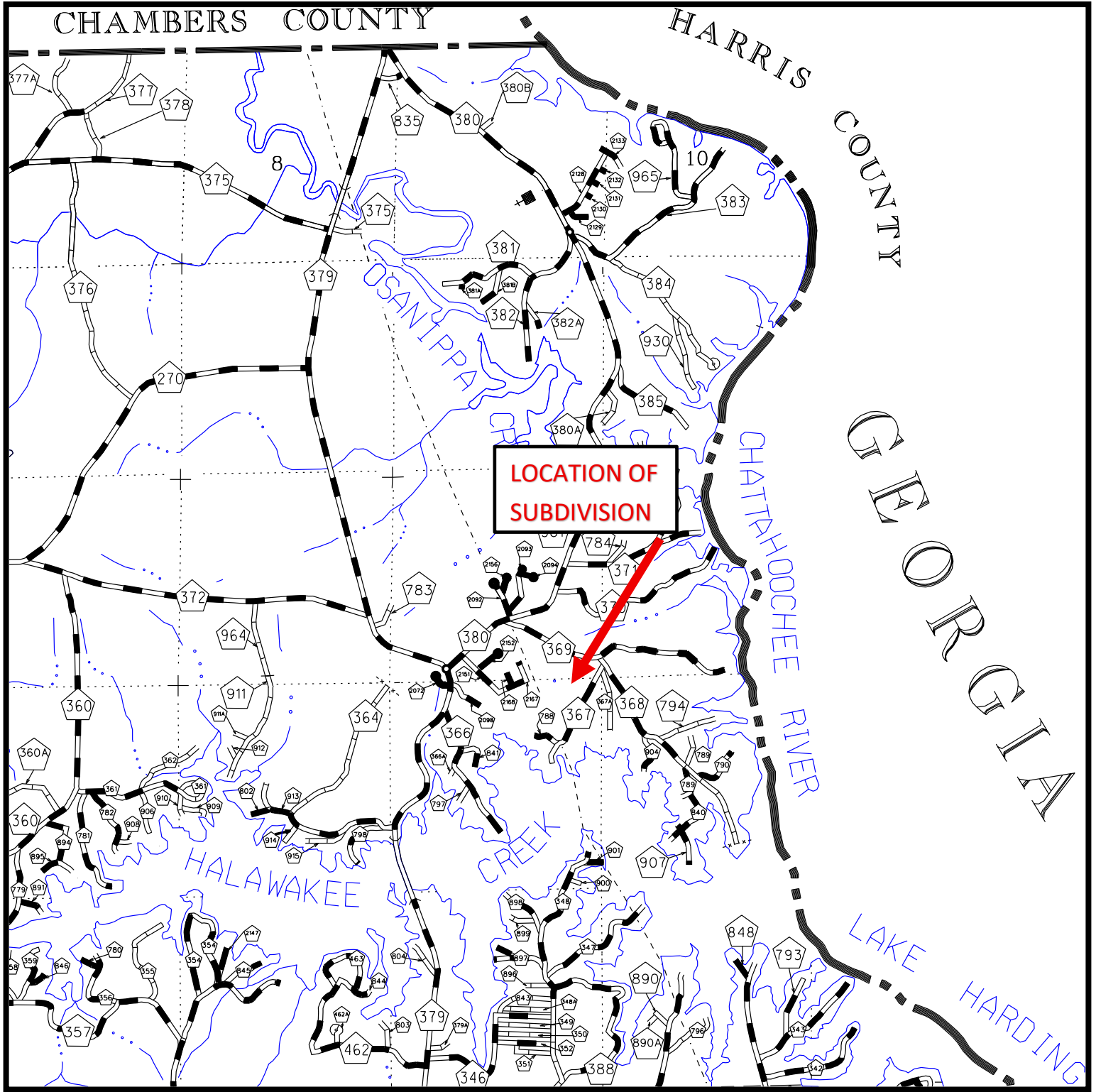


LOCATION MAP





LOCATION MAP



THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF LEE ALABAMA,
HEREBY CERTIFIES THAT THE LEE COUNTY COMMISSION APPROVED THE WITHIN PLAT
FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA,
THIS ____ DAY OF _____, 2026.

THE WITHIN PLAT OF _____, LEE COUNTY, ALABAMA, IS HEREBY
APPROVED BY THE COUNTY COMMISSION OF LEE COUNTY, ALABAMA, THIS THE
____ DAY OF _____, 2026.

"ROLLING OAK RIDGE OF LAKE HARDING"
 "THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE LEE COUNTY HEALTH DEPARTMENT. NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HERE ON."

DATE: _____

"ROLLING OAK RIDGE OF LAKE HARDING"
THE UNDERSIGNED, AS AUTHORIZED BY THE SMITHS WATER & SEWER
AUTHORITY HEREBY APPROVED THE WITHIN PLAT FOR RECORDING OF THE
SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA.

DATE _____

1. **ALLEN BELCHER**, OWNER OF SAID LANDS SURVEYED BY D. NATHAN MCBRIDE, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER, AND AS STATED IN CODE OF ALABAMA 1975, SEC. 35-2-50 ET SEQ., DO HEREBY CERTIFY THAT IT WAS AND IS MY INTENTION TO DIVIDE SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT AND DO HEREBY DEDICATE, GRANT, AND CONVEY FOR PUBLIC USE THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON SAID PLAT.

ALLEN BELCHER

DATE _____

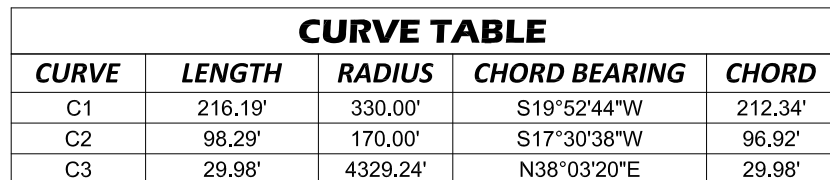
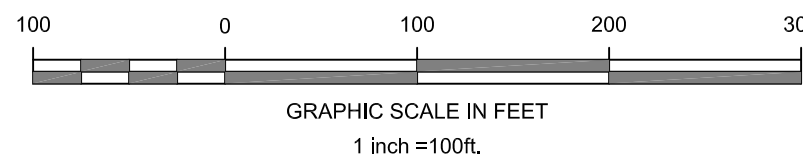
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, AND IN SAID STATE, HEREBY CERTIFY THAT **ALLEN BELCHER** IS SIGNED TO THE FOREGOING ACCEPTANCE AND CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID ACCEPTANCE AND CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

PARCEL 203 & 204 SHALL TAKE ACCESS VIA SHARED DRIVEWAY 1. ACCESS TAKEN FROM ANY OTHER LOCATION WILL BE A VIOLATION OF THE LEE COUNTY ACCESS MANAGEMENT POLICY. NO BUILDING PERMIT(S) WILL BE ISSUED FOR LOTS THAT VIOLATE THIS POLICY. THESE LOTS CANNOT BE FURTHER SUBDIVIDED UNLESS THE REQUIREMENTS OF THE LEE COUNTY ACCESS MANAGEMENT POLICY ARE MET.

●	IRON PIN FOUND		WATER METER
○	1/2" REBAR & CAP SET (AL23047)		POWER POLE
●	CALCULATED POINT		FIRE HYDRANT
△	REBAR & CAP		PROPERTY LINE
△	REBAR		EASEMENT LINE
POC	POINT OF COMMENCEMENT		ADJOINING PROPERTY
PBR	POINT OF BEGINNING		OVERHEAD POWER
N/W	NOW OR FORMERLY		WATER LINE (APPROXIMATE)
R/F	RIGHT-OF-WAY		STORM & DRAINAGE PIPE
()	RECORD CALLS		NOT TO SCALE
CPP	CORRUGATED PLASTIC PIPE		
RC	REINFORCED CONCRETE PIPE		



LINE TABLE		
LINE	LENGTH	BEARING
L1	72.70'	S33°56'53"W
L2	72.70'	N33°56'53"E
L3	105.91'	S38°03'53"W
L4	47.61'	S00°26'24"W
L5	34.45'	N38°03'53"E

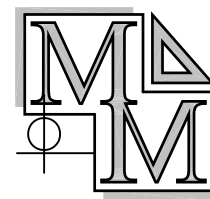
LENGTH	BEARING
2.70'	S33°56'53"W
2.70'	N33°56'53"E
05.91'	S38°03'53"W
17.61'	S00°26'24"W
14.45'	N38°03'53"E

"I, D. NATHAN McBRIDE, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, FOR McBRIDE & MAXEY, INC. STATE THAT THIS IS A PLAT OF AN ACTUAL FIELD SURVEY OF PARCEL 200 OF THE DUNCAN FAMILY DIVISION, MORE PARTICULARLY DESCRIBED AS SHOWN HEREON.

I FURTHER STATE THAT THIS SURVEY AND PLAT MEET THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF."

D. NATHAN McBRIDE
AL. LICENSE NO. 23345

DATE _____



2505 Crawford Road, Phenix City, AL 36867
Office: (334) 297-5717 - Fax: (334) 297-1066
Email: comments@mcbridemaxey.com
Web: www.McBrideMaxey.com

Licensed Professionals in Alabama & Georgia

McBride & Maxey, Inc.
Civil Engineering & Land Surveying

CREDENTIAL NUMBERS:
ECA51489 (PE)
LSCA50465 (LS)

REV	REVISION DESCRIPTION	DATE
FIELD SURVEY COMPLETED ON JAN. 27, 2026		
JOB NO.: 1618.26	DRAWN BY: <i>M. Dole</i>	
THIS MEDIA SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT UNLESS IT HAS BEEN PROPERLY SEALED AND BEARS THE ORIGINAL SIGNATURE OF A REGISTERED PROFESSIONAL OF McBRIDE & MAXEY, INC.		

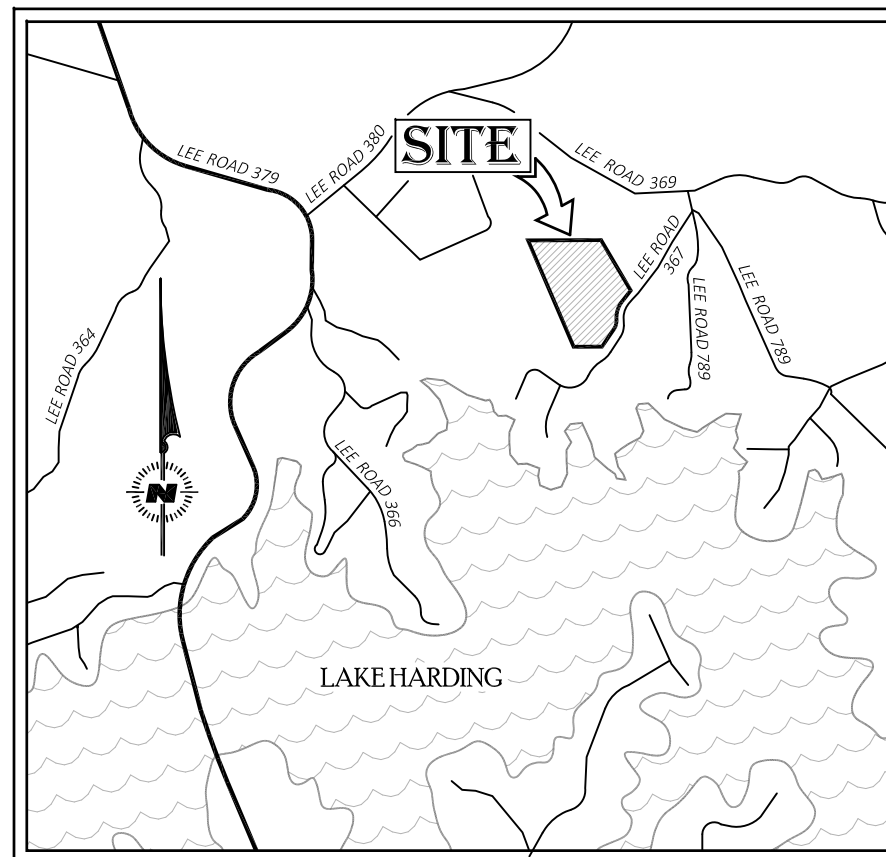
A PROPERTY BOUNDARY SURVEY FOR THE DIVISION
OF PARCEL 200 OF THE DUNCAN FAMILY DIVISION, LYING IN
THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 20 NORTH,
RANGE 29 EAST, LEE COUNTY, ALABAMA

PROPERTY OWNER OF RECORD:
Allen Belcher
525 LEE ROAD 129, SALEM, AL 36874

DATE:
JAN. 28, 2026

SCALE:

SHEET NO:
1 OF 1



VICINITY MAP
NOT TO SCALE

- 1) THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HEREON DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.
- 2) THE SURVEYOR MAKES NO GUARANTEES TO THE LOCATION OF ANY EASEMENT, EITHER IN WRITING OR ABSTRACT OF MATTERS AFFECTING TITLE OR BOUNDARY TO THE SUBJECT PROPERTY. IT IS POSSIBLE THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARY.
- 3) SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
- 4) BEARINGS SHOWN ARE RELATIVE TO NAD83 (2011), ESTABLISHED ON THE SURFACE OF THE EARTH.
- 5) THE UNDERGROUND WATER LINE LOCATION SHOWN, IF ANY, SHOULD BE CONSIDERED APPROXIMATE. VERIFICATION SHOULD BE MADE PRIOR TO ANY CONSTRUCTION.
- 6) EASEMENTS ARE PRIVATELY MAINTAINED.
- 7) NO NEW DRIVEWAYS WILL BE ALLOWED UNLESS APPROVED BY THE LEE COUNTY HIGHWAY DEPARTMENT. DRIVEWAYS ALONG LEE ROAD 367 SHALL BE A MINIMUM OF 10 FEET WIDE.
- 8) ALL STRUCTURES, INCLUDING FENCES, ARE PROHIBITED ON EASEMENTS.
- 9) ACCESS TO EASEMENTS SHALL NOT BE RESTRICTED.
- 10) THERE ARE NO EASEMENTS SHOWN ON THIS PROPERTY. (4) NEW TRAILS, THIS IS A PROPERTY BOUNDARY SURVEY ONLY; NOT ALL IMPROVEMENTS ARE SHOWN.
- 11) THE SURVEYOR MAKES NO GUARANTEES TO THE LOCATION OF ANY EFFLUENT DRAIN FIELDS, SEPTIC TANK, OR SEPTIC LINES ON THE SUBJECT PROPERTY.
- 12) THERE ARE NO CORNERS FOUND ARE 1/2" REBAR & CAP / RW5032 UNLESS NOTED OTHERWISE.
- 13) THE CREEK LINES SHOWN HEREON ARE PER THE LEE COUNTY LIDAR DATA. PHOTOGRAPHIC CORRELATION EASEMENT EXISTENTS, 15' EACH SIDE OF THE CREEK LINES SHOWN HEREON.

* TOTAL ACREAGE: 24.43 ACRES±
* TOTAL NUMBER OF LOTS: 4
* SMALLEST LOT SIZE: 3.96 AC±

TAX ID: 43 01 08 28 0 000 002.010

PORTIONS OF THE SUBJECT PROPERTY IS NOT LOCATED IN A FEMA DESIGNATED SFHA AS PER THE FIRM OF LEE COUNTY, ALABAMA, MAP NO. 01081C0110G, EFFECTIVE: NOVEMBER 2, 2011.

THE FLOODLINES SHOWN HEREON ARE GRAPHICALLY SCALED
FROM REFERENCED FIRM AND ARE TO BE CONSIDERED
APPROXIMATE ONLY.

- 1) DEED BOOK 2769, PAGE 543 (SOURCE OF TITLE)
- 2) PLAT BOOK 36, PAGE 155
- 3) PLAT BOOK 38, PAGE 18
- 4) PLAT BOOK 19, PAGE 120
- 5) PLAT BOOK 2328, PAGE 261
- 6) DEED BOOK 2665, PAGE 532
- 7) DEED BOOK 2629, PAGE 256
- 8) DEED BOOK 2515, PAGE 717
- 9) PLAT BOOK 34, PAGE 168