

MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, APRIL 13, 2026

The Lee County Commission convened in regular session at the Courthouse in Opelika, Alabama, on Monday, April 13, 2026, at 5:00 p.m. The Pledge of Allegiance was recited, followed by the invocation by Commissioner Langley.

Chairman Judge Jere Colley declared a quorum and officially opened the meeting with the following members recorded as being present: Commissioners Doug Cannon, Ross Morris, Jeff Drury, Tony Langley, and Richard LaGrand.

John Sophocleus discussed his garbage account contract and billing issues.

Laura Fuller invited all to attend the National Day of Prayer at Noon, Thursday, May 7, in Courthouse Square.

Lance Farrar discussed the Meridian trash situation and provided a summary to Commissioners.

Harold Whatley spoke on concerns regarding trash issues and encouraged Commissioners to talk to employees.

Judge Colley recognized the elected officials in attendance: Sheriff Jay Jones. News media in attendance included: Hannah Goldfinger with the Opelika Observer.

Commissioner Morris discussed Child Abuse Awareness and Prevention Month, noting the Courthouse will be lit blue for the month of April in recognition. He also invited all to attend the Child Abuse Prevention Proclamation signing at Noon, April 22, at the Twin Cedars Child Advocacy Center.

Assistant County Engineer Patrick Harvill noted that April 20-24 was Work Zone Safety Awareness Week. The initiative highlights the dangers that exist in work zone areas and the importance of the traveling public's awareness as they drive through work zones. See attachment.

Ed Brown and Grace Boyd presented the Relay for Life proclamation, which had been signed by the Mayors and Chair, declaring May 1 as Relay for Life campaign day. In addition, the Commission approved the installation of banners supporting the event at no cost to the county. See attachment.

Copies of the items on the Consent Agenda sent to the Commissioners in their packets included: listings of claims to be ratified, procurement card transactions listing, and a copy of the minutes from March 30, 2026. In addition, an opening on the E-911 Communications District was announced, as well as the first reading of several openings on the Southwest Lee County Fire Protection Authority. Commissioner Cannon made a motion, seconded by Commissioner Morris,

MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, APRIL 13, 2026

to approve the consent agenda. The motion carried unanimously. See attachment.

In Old Business, Mr. Harvill presented for approval the preliminary plat for the Madison Heights 2 subdivision, connected to Lee Roads 2148 and 288. The subdivision, which creates 11 lots, meets the minimum requirements of the Lee County Subdivision Regulations. Commissioner Drury made a motion, seconded by Commissioner Langley, to approve the preliminary plat for the Madison Heights 2 subdivision. The motion carried unanimously. See attachment.

Mr. Harvill presented for approval the final plat for the Rock Point subdivision located adjacent to Lee Roads 462 and 463. The subdivision, which creates nine lots, meets the minimum requirements of the Lee County Subdivision Regulations. Commissioner Langley made a motion, seconded by Commissioner Drury to approve the final plat for Rock Point subdivision. The motion carried unanimously. See attachment.

Mr. Harvill presented for approval the final plat for the Division of Lot 1, Howard - Lee Road 42 located adjacent to Lee Road 42. The subdivision, which creates three lots, meets the minimum requirements of the Lee County Subdivision Regulations. Commissioner Langley made a motion, seconded by Commissioner Cannon to approve the final plat for the Division of Lot 1, Howard - Lee Road 42. The motion carried unanimously. See attachment.

Mr. Harvill requested the Commission accept into its maintenance schedule a 0.117-mile-long access road located off U.S. Hwy 280 in Smiths Station. The developer, Warr Development Co., Inc., has fulfilled all requested requirements and the Highway Department recommended acceptance. Commissioner Drury made a motion, seconded by Commissioner Morris, to accept the access road into the county maintenance system. The motion carried unanimously. See attachment.

Mr. Harvill presented for approval an agreement with Goodwyn, Mills and Cawood for the design of a traffic signal and approach at the intersection of Lee Roads 230 and 240. Construction costs for the project will be partially funded by Columbus-Phenix City MPO funds. Commissioner Drury made a motion, seconded by Commissioner Langley, to approve the agreement. The motion carried unanimously. See attachment.

ISD Director Amanda Sides presented a camera system proposal for the T.K. Davis Justice Center. The proposal includes the purchase of 30 cameras, wiring, installation and required licenses. Ms. Sides requested the Commission accept the proposal from DPS group for \$44,248 as well as allowing the use of LATCF (Local Assistance and Tribal Consistency Funds) for the project. Commissioner LaGrand made a motion, seconded by Commissioner Cannon to approve the camera system proposal. The motion carried unanimously. See attachment.

At approximately 5:30 p.m., Commissioner Morris made a motion, seconded by Commissioner Drury, to adjourn. The motion carried unanimously.

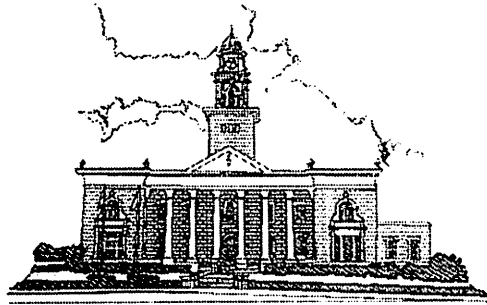
LEE COUNTY HIGHWAY DEPARTMENT

C. Justin Hardee, P.E.
County Engineer

Debra H. Brooks
Highway Administrator

Patrick L. Harvill, P.E.
Assistant County Engineer

Billy W. Yarbrough
Highway Superintendent



Lee County, Alabama Est. 1866

MEMORANDUM:

TO: Lee County Commission

FROM: C. Justin Hardee, P.E., Lee County Engineer 

DATE: April 8, 2026

SUBJECT: National Work Zone Awareness Week – SAFE ACTIONS SAVE LIVES
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The week of April 20 - 24th is National Work Zone Awareness Week. The Lee County Highway Department would like to present the Commission with information about the national statistics regarding work zone safety.

With our busy lives, efficient transportation systems are a must, but these systems have to be maintained and kept safe. Work Zones, while inconvenient at times, are in place to provide safe navigation around the maintenance workers and activities that are necessary for our communities and states and nation to thrive.

Please see the attached information and pass it along in an effort to raise awareness and reduce the number of crashes and fatalities, as any one life lost in a work zone is one too many.

SAFE ACTIONS SAVE LIVES

2026 National Work Zone Awareness Week



nwzaw.org



Proclamation

RECOGNIZING MAY 1st AS LEE COUNTY RELAY FOR LIFE CAMPAIGN DAY

WHEREAS, the American Cancer Society is dedicated to eliminating cancer as a major health problem by preventing cancer, saving lives and diminishing suffering from cancer through research, education, advocacy and service; and

WHEREAS, for 40 years Relay for Life has been a signature fundraising event for the American Cancer Society and has united communities across the globe; and

WHEREAS, Relay for Life is an opportunity to celebrate survivors, remember loved ones lost and take action to fight back against cancer; and

WHEREAS, since the first Relay for Life event in 1985, more than \$6.9 billion has been raised through Relay events across the globe with more than 1,200 communities in 35 countries participating; and

WHEREAS, each year hundreds of Lee County residents join in teams to raise thousands of dollars for the American Cancer Society culminating in a night full of laughter, tears and recognition of all who have been touched by this disease; and

WHEREAS, Lee County will hold its annual Relay for Life campaign on Friday, May 1, 2026, at Courthouse Square in Historic Downtown Opelika.

NOW, THEREFORE BE IT RESOLVED, that the Lee County Commission does hereby proclaim the date of Friday, May 1, 2026, as Lee County Relay for Life Campaign Day.

Adopted this the ____ day of April.

Chairman, Lee County Commission

Mayor, City of Opelika

Mayor, City of Auburn

Mayor, City of Smiths Station

LEE COUNTY COMMISSION
Blackbaud P-Card Transactions
03-26-2026 to 04-08-2026

Blackbaud P-Card

03-26-2026 to 04-08-2026

<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/26/2026	Amazon.com	Dishwasher lower door seal	\$24.99	Agricultural Building
4/7/2026	Cook's Pest Control	Monthly pest control service	\$70.00	Agricultural Building
4/7/2026	Cook's Pest Control	Monthly pest control service	\$100.00	Auburn Satellite
4/7/2026	Cook's Pest Control	Monthly pest control contract service Beauregard park	\$50.00	Beauregard Rec
4/8/2026	Amazon.com	Natl Fire Protection Assoc. NFPA - Handbook 2026, USB Bluetooth Adapter	\$330.89	Building Inspection
4/6/2026	Express Oil Change, LLC	Oil change for M6 and M5	\$248.76	Building Maintenance
4/2/2026	Lowe's Home Improvement	Hole saw set, cut-off wheel, saw blades	\$205.92	Building Maintenance
4/6/2026	O'Reilly Auto Parts	Building Maint. Truck#87990/ radiator	\$233.20	Building Maintenance
4/6/2026	Sam's Club	12pk Water, 12pk Gatorade/BM	\$267.12	Building Maintenance
4/2/2026	ACCA	Reg-APadgett-2026 ACCA Administrators Conf, 2-Reg-2026 98th Annual Conv (Bbeck, Hleverette)	\$910.00	Commission Office
4/2/2026	Airbnb, Inc.	Lodging-APadgett-2026 ACAA Admin. Conf-5/5-5/8	\$859.53	Commission Office
4/2/2026	AL City/Co Mgmt. Assoc. (ACCMA)	Reg.-2026 ACCMA Summer Confer. May 27-29-HLeverette	\$225.00	Commission Office
4/6/2026	Amazon.com	4-Sturdy vertical file and notebook sorter/organizers, HR-stapler, 5 bx of 10 classification folders, 6 bx of scotch transparent tape, 6 rolls packing tape, Pilot pens, business card stock, 12pk 3-ring binders, labels	\$460.51	Commission Office
4/7/2026	OpenAI	ChatGPT monthly subscription	\$8.72	Commission Office
4/6/2026	Sembly AI, Inc.	Meeting Minutes Software Usage-3/13-4/13/2026	\$17.00	Commission Office
4/6/2026	Lowe's Home Improvement	(1) 35' + (2) 100' Tape Measures, Flagging Tape	\$70.42	County Engineers
4/6/2026	O'Reilly Auto Parts	Hwy Eng Truck#08739 / Evap sensor module	\$18.48	County Engineers
3/26/2026	Amazon.com	Hwy Shop Frigidaire / inside air filters	\$32.39	County Shop
4/6/2026	Harbor Freight Tools	Hwy Shop / A/C 134R gauge set	\$229.99	County Shop
4/7/2026	Lowe's Home Improvement	Hwy Shop / (5) shovels, Wash Bay/ water hose and pressure hose, Shop refrigerator / water filters	\$352.87	County Shop
4/7/2026	O'Reilly Auto Parts	Hwy Shop Truck#14168 / window switch, 2 sided tape and cleaner	\$199.20	County Shop
3/26/2026	State Chemical Solutions	Window cleaners, tar remover, cleaning spray	\$725.30	County Shop
4/6/2026	Uline	Rubber gloves-all depts	\$220.92	County Shop
3/26/2026	Amazon.com	All Units / (3) hand radio batteries, Truck#96641 / backup camera	\$159.80	County-Wide Roads
4/6/2026	Complete Tire & Service	Hwy all Dump Truck / mounting 4 tires, 1 spare, trailer/ 1 new tire, Dump Truck/ 1 new tire, Dump Truck#69896 / 1 new front tire	\$2,154.49	County-Wide Roads
4/8/2026	Covington Heavy Duty Parts	Trailer#01362 / brake drum, shoes kit, brake slack adjuster and shim, Truck#69888 / hose clamps	\$846.83	County-Wide Roads
4/6/2026	Ellison Machine & Hydraulic Repair LLC	Hwy Unit 4 Excavator#00118 / rebuild cylinder	\$1,600.00	County-Wide Roads
4/7/2026	Harbor Freight Tools	(3) 5Gal Bucket + Lid, 22pc Wrench Set, 22pc Screwdriver Set	\$49.89	County-Wide Roads
4/6/2026	Home Depot	(1) Rain Suit for JStarnes, 50qt Cooler for Unit 2	\$103.74	County-Wide Roads
4/7/2026	Lowe's Home Improvement	30ft Measuring Tape and 3/4 Ball Valve, Pump Sprayer for Unit 1	\$50.64	County-Wide Roads
4/6/2026	McGriff Tire Company	Hwy all Truck/ 4 new tires, all Motorgraders/ 4 Motorgraders tires	\$4,114.20	County-Wide Roads
3/26/2026	O'Reilly Auto Parts	Hwy all Dept / restock oil filters	\$28.72	County-Wide Roads
4/7/2026	Russell Building Supply	Post Hole Digger for Unit 1	\$56.99	County-Wide Roads
4/7/2026	Thompson Tractor Company, Inc.	Backhoe#0357/ battery, Motorgrader#00264/ engine service filters	\$703.77	County-Wide Roads
4/6/2026	Tractor & Equipment Company	Patch Truck#96641 / 3"x 25' rock hose	\$2,225.50	County-Wide Roads
3/26/2026	Winston Smith T Company Inc.	(2) gravel rakes	\$55.50	County-Wide Roads
4/2/2026	Winzer Corporation	Hwy all unit/ restock bins nuts, bolts, bulbs, fuses	\$195.47	County-Wide Roads
4/8/2026	Auburn University-Govt & Economic Dev	Reg-J Drury-Elections & 1st Amendment Audits course	\$225.00	District 3

Blackbaud P-Card				
03-26-2026 to 04-08-2026				
Date	Vendor name	Description	Amount	Department
4/8/2026	Amazon.com	(1) F250 Truck Laptop Stand, (10) Office Door Status Signs, (2) 12pc Green Classification Folders, (2) 8pc 3in Locking Carabiner, (24pk) C-Batteries, (4) 10x10 Canopy Tents, 600pc Glow Sticks for Emergency Preparedness, 3-Portable SSD 1TB, 2- Mutli USB Hubs	\$1,664.07	Emergency Management
4/6/2026	Express Oil Change, LLC	Oil Change, Oil Filter - 2023 F250	\$117.95	Emergency Management
4/8/2026	Firstnet	EMA Internet and Mifi Devices	\$696.91	Emergency Management
4/8/2026	Tallapoosa River Electric Cooperative	EMA Weather Siren Electricity	\$159.30	Emergency Management
4/6/2026	Amazon.com	2 pr leather work gloves, 2-ratchet tie down straps (4pk), gate latch pin, travel laptop backpack, 6pk dark blue flagging tape, chaps, 4-Hvy duty aluminum canister drip torch, 1-56 Quart storage trunk (2pk)	\$1,291.73	Forestry
4/7/2026	Cook's Pest Control	Monthly pest control contract/agreement/HWY	\$255.00	Highway Complex
4/6/2026	Lowe's Home Improvement	Ladder, pipe, towels, pipe wrench, coverall, coupling bucket, diamond cup wheel for jail	\$550.98	Jail
3/27/2026	Marks Pest Control	Pest Control for Corrections Office/March	\$185.00	Jail
3/27/2026	McKesson Medical-Surgical	9bx Nitrile Gloves, 1bx Lip Balm/Medical Jail	\$185.70	Jail
4/7/2026	Roto Rooter Sewer & Drain Cleaning	Pump out holding tank, Unstop drains	\$2,795.00	Jail
4/6/2026	Fuller Fire & Safety Equipment Inc.	Fire alarm panel troubles at JC, Jail, SO	\$1,108.20	Justice Center
4/6/2026	Lowe's Home Improvement	Toilet flanges, wax rings, for JC	\$49.38	Justice Center
4/2/2026	Mowrey Elevator Co of Fl Inc	Cellular phone installation at JC, Monthly phone service billing agreement	\$220.00	Justice Center
4/7/2026	PowerSecure Service, Inc	Generator service contract Justice Ctr, SO, SO 911	\$3,642.41	Justice Center
4/7/2026	Roto Rooter Sewer & Drain Cleaning	Pump out holding tank, Unstop drains	\$1,050.00	Justice Center
4/6/2026	Interstate Electrical Supply	LED outside lights and photo cells for Orr Ave bldg	\$1,824.00	Orr Avenue
4/6/2026	McCoy Fire & Safety, Inc.	HVAC relay bad, Fire alarm trouble @ Orr Ave	\$395.00	Orr Avenue
4/6/2026	Wittichen Supply Company	Capacitors for A/C units at Orr Ave	\$50.22	Orr Avenue
4/6/2026	Tallapoosa River Electric Cooperative	Connect Power for the LCSO Shooting Range	\$5,684.60	Sheriffs Office
4/6/2026	Interstate Electrical Supply	Clamp, pipe, sealtite, connectors, breaker for dump site	\$667.86	Solid Waste Removal
4/7/2026	Cook's Pest Control	Monthly pest control service Meeting Center	\$75.00	Training Center
4/6/2026	Sam's Club	Light refreshments for Veterans Court Graduation	\$41.39	Veterans Court
		TOTAL	\$41,141.45	

**LEE COUNTY COMMISSION
INVOICES FOR RATIFICATION
April 13, 2026**

Ratify 04-13-2026

<u>Pay date</u>	<u>Check#</u>	<u>Vendor name</u>	<u>Description</u>	<u>Check Amt.</u>	<u>Distribution</u>	<u>Department</u>
3/31/2026	86618	Advanced Asphalt Products, LLC	60-Cold Mix Asphalt, delivered Bid No. 2023-17	\$6,180.00	\$6,180.00	County-Wide Roads
3/31/2026	86619	Alabama Imaging PC	Medical Services for Inmate	\$1,664.00	\$445.00	Jail
3/31/2026	86619	Alabama Imaging PC	Medical Services for Inmate		\$116.00	Jail
3/31/2026	86619	Alabama Imaging PC	Medical Services for Inmate		\$425.00	Jail
3/31/2026	86619	Alabama Imaging PC	Medical Services for Inmate		\$29.00	Jail
3/31/2026	86619	Alabama Imaging PC	Medical Services for Inmate		\$29.00	Jail
3/31/2026	86619	Alabama Imaging PC	Medical Services for Inmate		\$494.00	Jail
3/31/2026	86619	Alabama Imaging PC	Medical Services for Inmate		\$126.00	Jail
3/31/2026	86620	Alabama Office Supply Co	1cs 8.5x11 Paper, 2-Black Ink Cartridge, 2-TriColor Ink/BOR	\$314.91	\$314.91	Board of Registrars
3/31/2026	86621	Alabama Power Company	Electricity/EMA/34 Siren Locations	\$772.07	\$772.07	Emergency Management
3/31/2026	86622	Alabama Power Company	Electricity/11061 LR 379/Beulah Park	\$9,779.76	\$664.52	Beulah Rec
3/31/2026	86622	Alabama Power Company	Electric Svc for: 6432 US Hwy 280W/Compactor/Shed		\$31.21	Solid Waste Removal
3/31/2026	86622	Alabama Power Company	Electricity/1741 LR 270/Beulah Sr Center		\$612.39	Beulah Senior Center
3/31/2026	86622	Alabama Power Company	Electricity/2555 Society Hill Rd/Hwy Complex		\$2,378.42	Highway Complex
3/31/2026	86622	Alabama Power Company	Electricity 480 LR431/Beauregard		\$2,568.97	Beauregard Rec
3/31/2026	86622	Alabama Power Company	Electricity/11061 LR 379/Beulah Park		\$2,796.25	Beulah Rec
3/31/2026	86622	Alabama Power Company	Electricity 480 LR431/Beauregard Concession		\$728.00	Beauregard Rec
3/31/2026	86623	Alexandra Butler	Mileage Reimb. - Travel To & From Smiths Station	\$121.84	\$121.84	Probate Office
3/31/2026	86624	Andrew Peacock	Mileage Reimb. - Check on Voting Locations	\$31.17	\$31.17	Elections
3/31/2026	86625	Animal Health Center	27- SNYP Animal Control Cases	\$10,841.70	\$2,690.00	Spay and Neuter Program
3/31/2026	86625	Animal Health Center	6- SNYP Animal Control Cases		\$605.00	Spay and Neuter Program
3/31/2026	86625	Animal Health Center	13- Animal Control Cases		\$2,803.06	Animal Control
3/31/2026	86625	Animal Health Center	22- Animal Control Cases		\$4,743.64	Animal Control
3/31/2026	86626	Anna M. Powell	Absentee Election Support Staff; 03/15/26 - 03/29/26	\$221.25	\$221.25	Elections
3/31/2026	86627	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental for Orr Ave (Acct #020089)	\$7.45	\$7.45	Orr Avenue
3/31/2026	86628	C Spire Business	Call Replay/Call Accounting Software Renewal	\$3,483.80	\$2,750.37	Revenue Commissioner
3/31/2026	86628	C Spire Business	Call Replay/Call Accounting Software Renewal		\$733.43	Commission Billing Office
3/31/2026	86629	Christy Burdell	Mileage Reimb. - Smiths Station to Opelika	\$13.92	\$13.92	Revenue Commissioner
3/31/2026	86630	Cintas Corporation	Uniform Rentals/SW	\$153.79	\$153.79	Solid Waste Removal
3/31/2026	86631	City of Smiths Station	Rent for Smiths Government Center/April 2026	\$3,930.38	\$235.82	Sheriffs Office
3/31/2026	86631	City of Smiths Station	Rent for Smiths Government Center/April 2026		\$235.82	Probate Office
3/31/2026	86631	City of Smiths Station	Rent for Smiths Government Center/April 2026		\$3,458.74	Revenue Commissioner
3/31/2026	86632	Erin Sawilchik	Mileage Reimb. - Travel to & from Smiths Station Office	\$71.64	\$71.64	Probate Office
3/31/2026	86633	Glover Tire Service	Replace Tire Pressure Monitoring System; Unit 482/SO	\$1,706.79	\$293.92	Sheriffs Office
3/31/2026	86633	Glover Tire Service	(4) Tires, Wheel Alignment, Brake Pads/Rotors/Fluid; U435/SO		\$744.93	Sheriffs Office
3/31/2026	86633	Glover Tire Service	(4) Tires, Wheel Alignment, Brake Pads/Rotors/Fluid; U435/SO		\$667.94	Sheriffs Office

Ratify 04-13-2026						
<u>Pay date</u>	<u>Check#</u>	<u>Vendor name</u>	<u>Description</u>	<u>Check Amt.</u>	<u>Distribution</u>	<u>Department</u>
3/31/2026	86634	Kemp & Sons Printing	1000- Business Cards for HLeverette	\$39.90	\$39.90	Commission Office
3/31/2026	86635	Kyocera Document Solutions	Copier maintenance/ECOSYS M6235cidn/Coroner	\$93.33	\$44.17	Coroners Office
3/31/2026	86635	Kyocera Document Solutions	copier maintenance/ECOSYS M6235cidn/Coroner		\$49.16	Coroners Office
3/31/2026	86636	Mid America Health, Inc.	11- Inmates Dental Services/March 2026	\$2,900.00	\$2,900.00	Jail
3/31/2026	86637	Modern Business Systems, Inc.	Copier Overage/Canon/IR-C55401 (EMA)	\$476.18	\$476.18	Emergency Management
3/31/2026	86638	Opelika Animal Hospital	31- LCAC Intake Cases	\$22,413.28	\$6,684.22	Animal Control
3/31/2026	86638	Opelika Animal Hospital	23- LCAC Intake Cases		\$4,959.26	Animal Control
3/31/2026	86638	Opelika Animal Hospital	2- SNYP Animal Control Cases		\$220.00	Spay and Neuter Program
3/31/2026	86638	Opelika Animal Hospital	2- SNYP Animal Control Cases		\$220.00	Spay and Neuter Program
3/31/2026	86638	Opelika Animal Hospital	6- SNYP Animal Control Cases		\$670.00	Spay and Neuter Program
3/31/2026	86638	Opelika Animal Hospital	11- SNYP Animal Control Cases		\$1,035.00	Spay and Neuter Program
3/31/2026	86638	Opelika Animal Hospital	11- LCAC Intake Cases		\$2,371.82	Animal Control
3/31/2026	86638	Opelika Animal Hospital	29- LCAC Intake Cases		\$6,252.98	Animal Control
3/31/2026	86639	Opelika Power Services	Electricity/610 Magazine Ave	\$272.97	\$272.97	Emergency Management
3/31/2026	86640	Opelika Water	Water & sewer services/ 1214 Monroe Ave	\$24,702.90	\$62.12	Building Maintenance
3/31/2026	86640	Opelika Water	Water & sewer services/610 Magazine Ave		\$522.99	Sheriffs Office
3/31/2026	86640	Opelika Water	Water services/100 Orr Ave		\$389.07	Orr Avenue
3/31/2026	86640	Opelika Water	Water & sewer services/205 S 10th St/Meeting Ctr		\$548.70	Training Center
3/31/2026	86640	Opelika Water	Water & sewer services/ 1115 Auburn St		\$143.23	Courthouse
3/31/2026	86640	Opelika Water	Water & sewer/2311 Gateway Drive		\$22,836.54	Justice Center
3/31/2026	86640	Opelika Water	Water & sewer services/801 Williamson Ave		\$200.25	Recycling Program
3/31/2026	86641	Propper E-Commerce, Inc	12- SS Polo/Dispatch Uniforms	\$431.88	\$431.88	Sheriffs Office
3/31/2026	86642	R. M. Greene, Inc.	Pmt No. 4-East Central Region Broadband Expansion Phase II	\$280,569.47	\$280,569.47	Broadband
3/31/2026	86643	Ricoh USA, Inc.	Addtl Images for MPC3504EX(HR)/IMC3500(Probate)	\$453.07	\$63.13	Probate Office
3/31/2026	86643	Ricoh USA, Inc.	Addtl Images for MPC3504EX(HR)/IMC3500(Probate)		\$389.94	Commission Office
3/31/2026	86644	Smiths Water & Sewer Authority	water service /county shop	\$75.38	\$19.75	County-Wide Roads
3/31/2026	86644	Smiths Water & Sewer Authority	Water service / Motts site 14791 US Hwy 280E, Salem		\$55.63	Solid Waste Removal
3/31/2026	86645	SouthernLINC Wireless	Cellular Service/SO	\$619.61	\$266.41	Sheriffs Office
3/31/2026	86645	SouthernLINC Wireless	Cellular Service/EMA		\$353.20	Emergency Management
3/31/2026	86646	Terence White	Mileage Reimb. - Various Locations for ISD	\$34.37	\$34.37	Information Services
3/31/2026	86647	The Auburn Villager LLC	2025 Delinquent Tax Advertising for Lee County	\$33,169.59	\$33,169.59	Revenue Commissioner
3/31/2026	86648	Turner Fence, LLC	Labor & concrete-install batting cage-Beulah Park Public Wks	\$36,350.00	\$36,350.00	Beulah Rec
3/31/2026	86649	Victory Designs	5- Men's Polos, 8- Ladie's Polos/IT	\$440.25	\$440.25	Information Services
3/31/2026	86650	Xerox Corporation	Copier/Meter usage- EHQ-243877/BI	\$145.67	\$145.67	Building Inspection
4/1/2026	86652	Carolyn Golden	Mileage Reimb. - To and From Smiths Station Office	\$63.52	\$63.52	Probate Office
4/1/2026	86654	Dixie Electric Cooperative	Electricity/caution light/Wire Rd @ Beehive	\$36.87	\$36.87	County-Wide Roads
			TOTAL FOR RATIFICATION	\$442,582.71	\$442,582.71	

BOARD VACANCIES

TERM	BOARD	TERM EXPIRE
4-yr term	One opening Communications District (E-911)	7/24/2027

FIRST READING

TERM	BOARD	TERM EXPIRE
6-yr term	Seven openings Southwest Lee County Fire Protection Authority	varies

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 1-31-2026

Name: Emmett H. (Rusty) Jones II

Address: 1671 E. Main St.

City, State, Zip Notasulga, AL 36866

Phone: (334) 740-7402 E-mail: rusty@ehjones.com

Are you a Lee County Resident: _____ YES ☒ NO

Are you a Registered Voter in Lee County: _____ YES ☒ NO

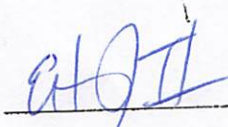
Name of Board you have an interest to serve on: Southwest Lee County Fire Protection Authority

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

My companies, EH Jones Real Estate & EH Jones Land and Timber, own several properties in the SWFD District (#7). I have also been a licensed real estate broker with Lee County Association of REALTORS since 2004, with a focus on the Loachapoka/Notasulga area of Lee County including residential, commercial, recreational, and investment properties. I have served on a number of local volunteer boards in the past, and currently serve as an officer on the boards for Loachapoka Methodist Church, Town of Notasulga Zoning Board, and a Property Owners Association on Wire Road. My father, E. Hilton Jones, was a long-term board member for the Southwest Lee County Fire Protection Authority. Through him, I had the opportunity to know a number of past and present board members of SWFD and feel like I have a pretty good understanding of the operation of the organization.

Additional comments you would like the Commission to consider for appointment:

My home in Notasulga is located in Macon County. Approximately half of the property it is on is in Lee County and within the SWFD District (#7).

Signature: 

Date: 1-31-2026

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 1/14/2026

Name: HOAGLE CLANTON

Address: 575 LEE 652

City, State, Zip Auburn, AL 36832

Phone: 334-415-2500 E-mail: hawlclanton1@yahoo.com

Are you a Lee County Resident: ✓ YES NO

Are you a Registered Voter in Lee County: ✓ YES NO

Name of Board you have an interest to serve on: SOUTHWEST LEE COUNTY FIRE PROTECTION AUTHORITY

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

FIRE FIGHTER SINCE 1978

HAVE SERVED ON SOUTHWEST BOARD FOR 25 YEARS

Additional comments you would like the Commission to consider for appointment:

Signature: HOAGLE CLANTON Date: 1/14/2026

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 1/14/2026

Name: John R. Hoar

Address: 600 Thorpe St

City, State, Zip Autumn, AL 36830

Phone: 334-524-2176 E-mail: johnrhoar@gmail.com

Are you a Lee County Resident: ✓ YES NO

Are you a Registered Voter in Lee County: ✓ YES NO

Name of Board you have an interest to serve on: Southwest Lee County Fire Protection Authority

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

Firefighter since 1990 served as chief for 11 years.
Have served on Southwest board for 15 years.

Additional comments you would like the Commission to consider for appointment:

Signature:  Date: 1/14/26

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 1/14/2025

Name: Justin Guy Farmer

Address: 2336 Lee Road 137 LOT 441

City, State, Zip Auburn, AL 36832

Phone: (334) 750-3934 E-mail: justinfarmer59@gmail.com

Are you a Lee County Resident: ☒ YES ☐ NO

Are you a Registered Voter in Lee County: ☒ YES ☐ NO

Name of Board you have an interest to serve on: Southwest Lee County Fire Protection Authority

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

I have been a firefighter with Auburn Fire Department for 10 years. I have volunteered with the Southwest Lee County Fire Protection Authority for 8 years. I have been on numerous committees and know I would be a benefit this Board and the citizens of the Southwest area of Lee County.

Additional comments you would like the Commission to consider for appointment:

Signature:  Date: 1/14/2025

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 1/19/26

Name: John Konstant

Address: 2325 wire Road

City, State, Zip Auburn AL 36832

Phone: 334 559 8001 E-mail: John.Konstant@leeconomyfire.org

Are you a Lee County Resident: ✓ YES NO

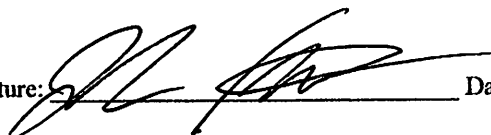
Are you a Registered Voter in Lee County: ✓ YES NO

Name of Board you have an interest to serve on: Southwest Lee County Fire Protection Authority

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

Fire chief for 8 years

Additional comments you would like the Commission to consider for appointment:

Signature:  Date: 1/19/26

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 1-28-26

Name: Anthony Gilmore

Address: 3695 County Rd 54 East

City, State, Zip Notasulga, AL 36866

Phone: 334-462-2659 E-mail: agilmore44@yahoo.com

Are you a Lee County Resident: _____ YES _____ NO I own property in

Are you a Registered Voter in Lee County: _____ YES _____ NO Lee County.

Name of Board you have an interest to serve on: SOUTHWEST LEE COUNTY FIRE PROTECTION AUTHORITY

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

I have sound judgement and take accountability for decisions.

Currently manage a budget for training at a local career fire department.

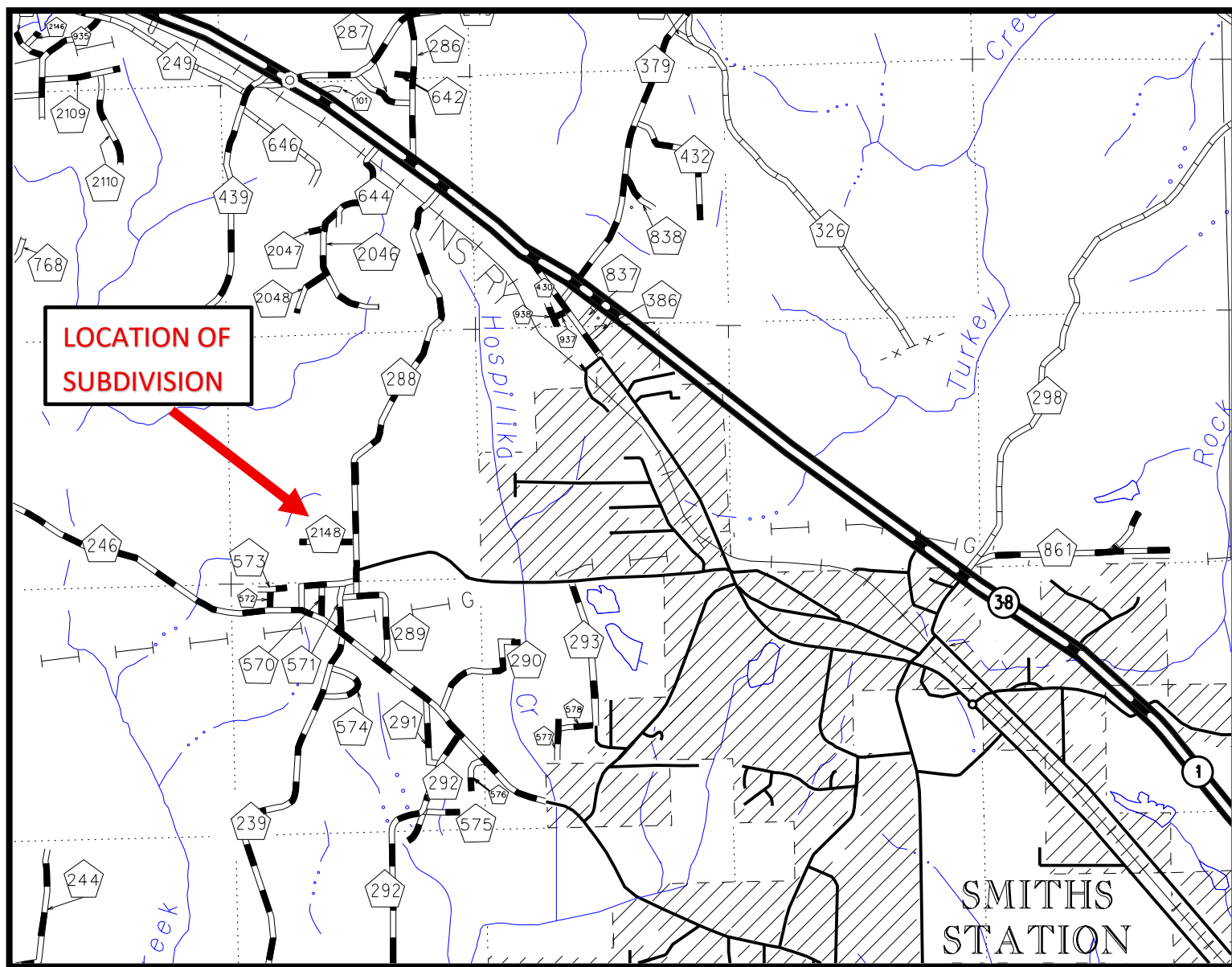
I add a common sense approach to any organization I am part of

Additional comments you would like the Commission to consider for appointment:

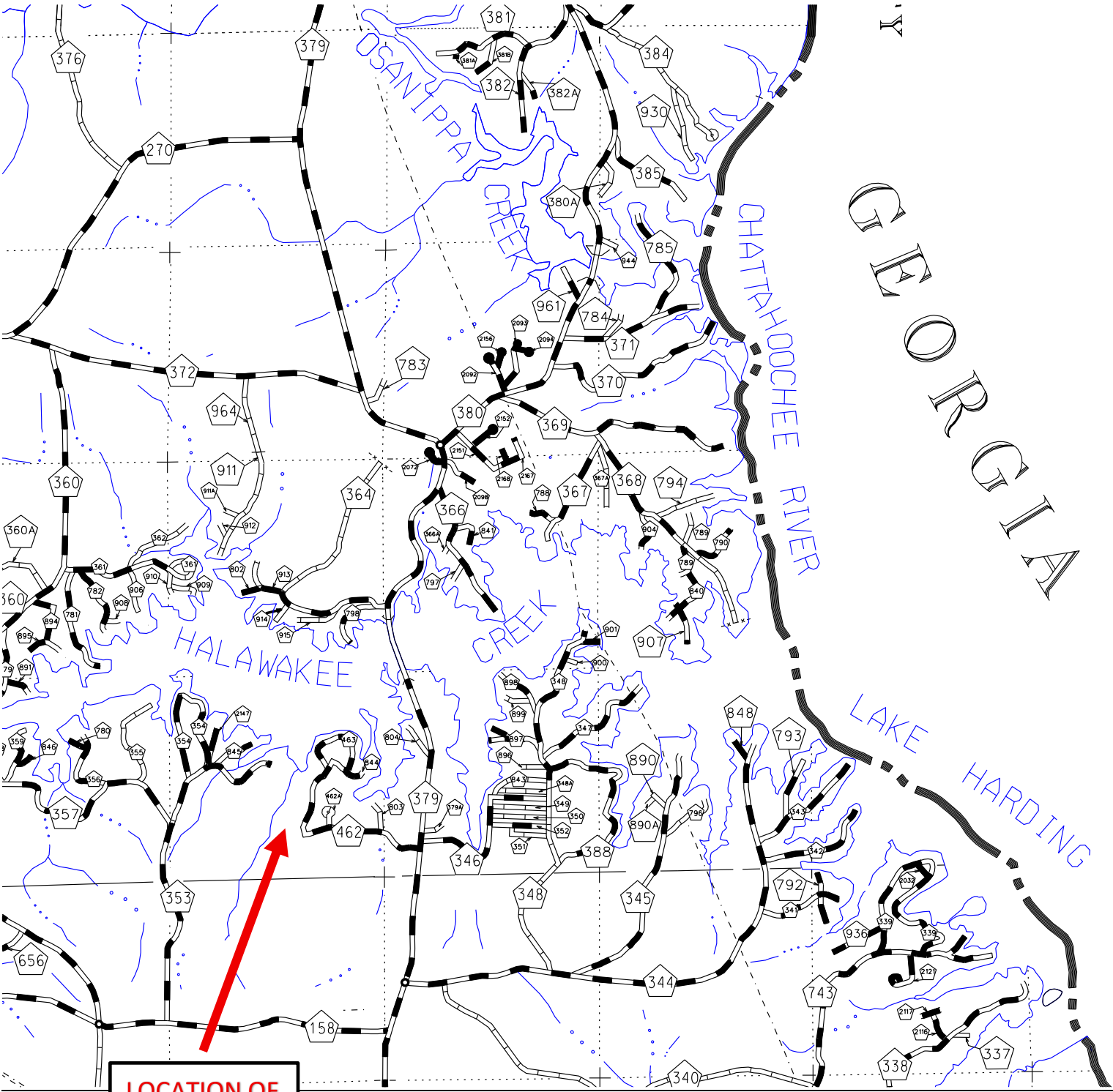
Signature: Anthony Gilmore Date: 1-28-26

Thank you very much for your interest in serving the citizens of Lee County.

LOCATION MAP



LOCATION MAP



**LOCATION OF
SUBDIVISION**



VICINITY MAP

I, hereby certify (or state) that all parts of this map of survey have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief."

SURVEYOR'S CERTIFICATE

Surveyor's Signature: _____
Alabama License Number: #23000 Date: _____

OWNER'S DEDICATION

I, Jared Bowles, the owner(s) of said lands surveyed by Travis L. Carter, do hereby certify that title was and is vested in said owner(s) and only in the foregoing statement made by said Travis Carter, and as stated in Code of Alabama § 7-2-50-50, that said owner(s) do hereby dedicate, grant, and convey for public use the streets, alleys and public grounds as shown on said plat.

Owner: _____ Date: _____

ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF _____

I, _____ Notary Public in and for said County, in said State, hereby certify that Jared Bowles, whose name(s) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the content of the instrument, executed the same voluntarily. GIVEN under my hand and official seal this ____ day of _____, 20__.

CERTIFICATE OF APPROVAL BY THE LEE COUNTY HEALTH DEPARTMENT

The lot(s) on this plat are subject to approval or deletion by the Lee County Health Department. No representation is made that any lot on this plat will accommodate an onsite sewage system (OSS). The appropriateness of a lot for wastewater (sewage) treatment and disposal shall be determined when an application is submitted. If permitted the lot approval may contain certain conditions which restrict the use of the lot or obligate owners to special maintenance and reporting requirements, and these are on file with the said Health Department and are made part of this plat as to be seen therein.



HARE ENVIRONMENTAL
(Engineering - Surveying)
Address: 3515 School Street, Auburn, AL 36864
Phone: (334) 687-2521 Fax: (334) 687-2565

PROJECT INFORMATION

Project #: 26.107	Drawing Date: 3/19/25
Survey Date: 3/19/25	Draftsman: CBH
Owner: Jared Bowles Builder, LLC	
Owner's Address: 3445 Singleton Street Auburn, AL 36830	

"Division of Lot 1, Howard Lee Road 42"

P-Property Boundary Survey for a Division of Lot 1 of the Howard Lee Road 42 Administrative Division, Lying in Section 20, Township 18 North, Range 27 East, Lee County, Alabama

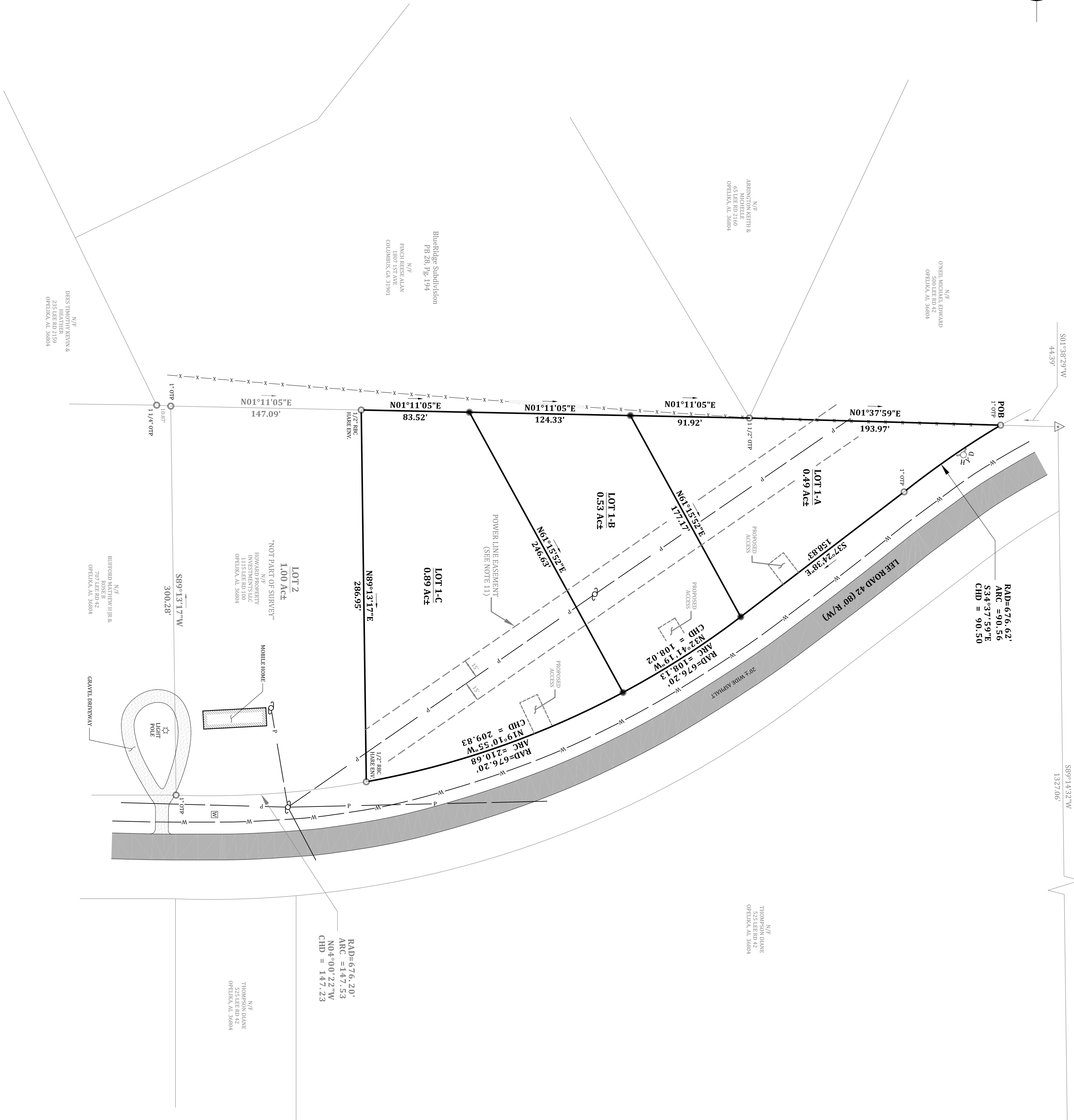
GRAPHIC SCALE

25 0 50 100

1" = 50'

LEGEND

●	Iron Pin Found	—	Water Line (Approximate)
▲	Iron Pin Set	—	Balanced Wire Fence
△	Closest Top Pipe	—	Power Line
○	Open Top Pipe	—	Water Meter
○	Before & Cup	—	Fire Hydrant
○	Right of Way	—	Not to Scale
○	New or Formerly		



Northeast Corner of the Northwest Quarter of the Southwest Quarter of Section 20, Township 18 North, Range 27 East, in Lee County, Alabama.

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSION

The within plat of "Division of Lot 1, Howard Lee Road 42," Lee County, Alabama, is hereby approved by the County Commission of Lee County, Alabama, this the ____ day of _____, 20__.

Chairman, County Commission
County of Lee, Alabama

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lee Alabama, hereby certifies that the Lee County Commission approved the within plat for the recording of same in the Probate Office of Lee County, Alabama, this ____ day of _____, 20__.

County Engineer

CERTIFICATE OF APPROVAL BY THE BEAUREGARD WATER AUTHORITY

The undersigned, as authorized by the (Beauregard Water Authority) hereby approved the within plat for the recording of the same in the Probate Office of Lee County, Alabama, this the ____ day of _____, 20__.

(Authorized Signature)

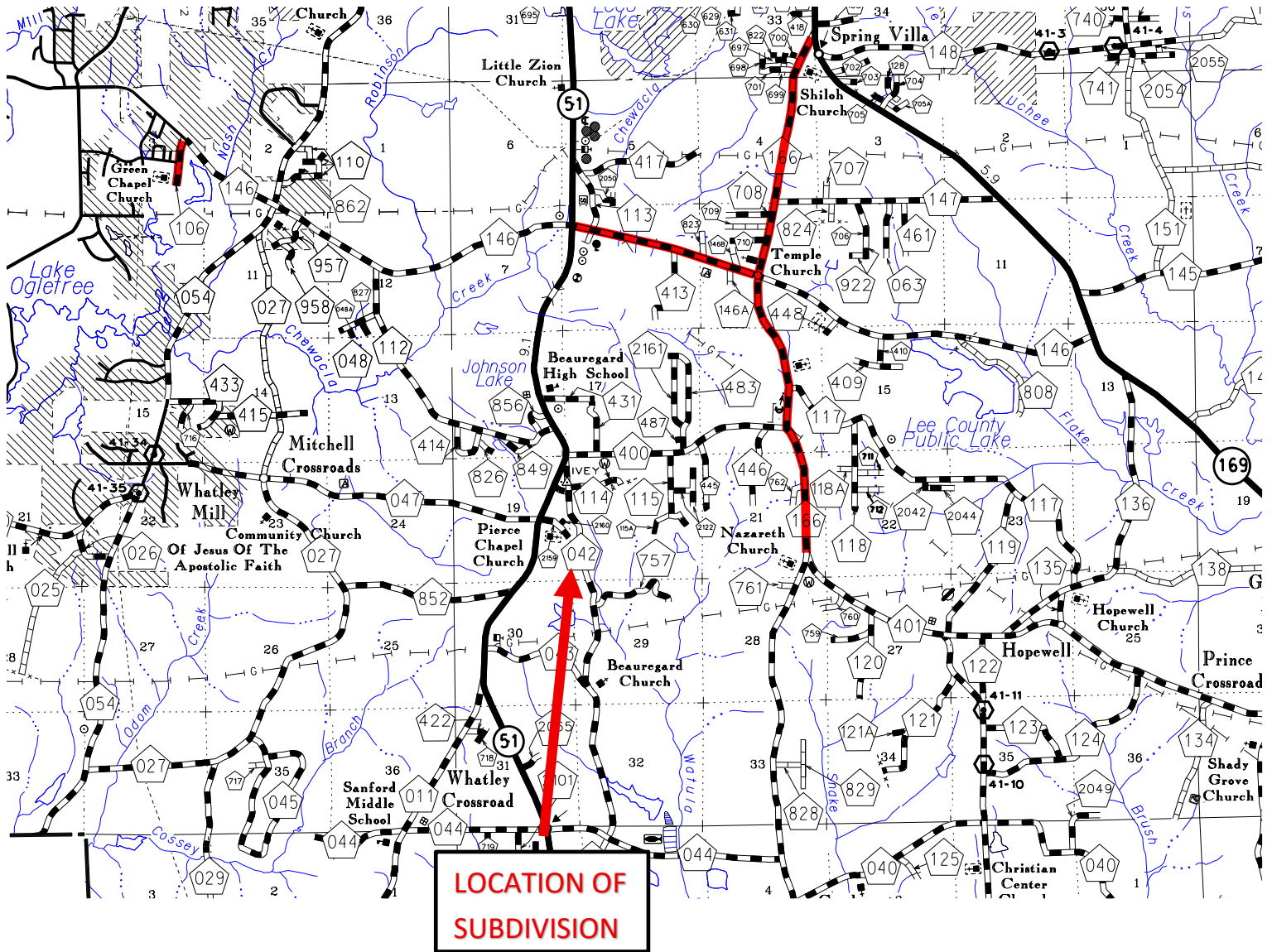
SURVEY NOTES:

- Reference: Plat 2772, Range 42, Bond Book 2747, Page 198; Bond Book 2439, Page 627; Bond Book 281, Page 184; Plat Book 53, Page 3.
- Bearings based on State Plane Coordinate System, NAD 83 (2011).
- No portion of this lot lies within the Special Flood Hazard Area per FEMA firm panel 10881 C0240H. Dated 1/17/2025.
- 1st 1/2" portion of this survey is to create (3) new parcels from an existing PMA firm panel 10881 C0240H. Dated 1/17/2025.
5. Easement notes: Easements are privately maintained. All structures, including fences, are prohibited on easements. Access to easements shall not be restricted.
6. All improvements are not shown.
7. This was done in the field to determine the location of possible easements.
8. This survey was prepared without the benefit of an attorney's title opinion or a title commitment. The surveyor's review of public records was limited solely to matters affecting the boundaries of the subject property. Additional items of record such as conveyances, easements, or rights-of-way, which may affect the property's title could exist and may not be shown on this survey.
9. 1/2" Rebar & Caps w/ "Hare Fly - 15x45x471" were set where from Pin Set is shown.
10. Section 11 was calculated per referenced material.
11. An assumed 30-foot easement is associated with the existing power line; however, no required easement was furnished or identified. The surveyor does not indicate that the power line is to be relocated at a future date.

SITE DATA:

Total Area = 1.91 Acres
of lots = 3
Smallest lot size: 0.49 Acres

LOCATION MAP





Access Road

FedEx Freight

ABF Freight

Warr Development Co., Inc.

Seneca Fluid Technologies, Inc.

SURVEYOR'S CERTIFICATION

I, MARK D. STROZIER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY DECLARE THAT THIS PLAT OR MAP IS A TRUE AND ACCURATE REPRESENTATION OF A SURVEY CONDUCTED UNDER MY DIRECTION. I FURTHER DECLARE THAT THERE IS NO VISIBLE EVIDENCE OF ENCROACHMENT BY BUILDINGS ON ADJOINING PROPERTY. THAT THE STRUCTURES NOW ERECTED ON SAID PROPERTY ARE WITHIN THE BOUNDARIES OF SAME, EXCEPT AS SHOWN, THERE ARE NO RIGHTS OF WAY OR EASEMENTS VISIBLE, BUT IS SUBJECT TO ANY SUCH RIGHTS OF RIGHTS OF WAYS AND EASEMENTS THAT MAY BE RECORDED OR UNRECORDED, OR JOINT DRIVEWAYS ON, OVER, OR ACROSS THIS PROPERTY, VISIBLE ON THE SURFACE EXCEPT AS SHOWN ON THIS PLAT.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

MARK D. STROZIER, ALABAMA PLS #22999
CERTIFICATE OF AUTHORIZATION NO. CS-1133-LS

COUNTY ENGINEER

APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER.

COUNTY ENGINEER

DATE

02/23/2026

OWNER'S CERTIFICATION

I, WILLIAMS-WARR JR., OWNER(S) OF SAID LANDS SURVEYED BY STROZIER SERVICES LLC, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER(S).

SIGNED AND SEALED IN THE PRESENCE OF:

PROPERTY OWNER

DATE

NOTARY

STATE OF Alabama
COUNTY OF Lee

I, Hannah Wheelis, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT WILLIAM S. WARR, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENT OF THE INSTRUMENT, EXECUTED THE SAME VOLUNTARILY.

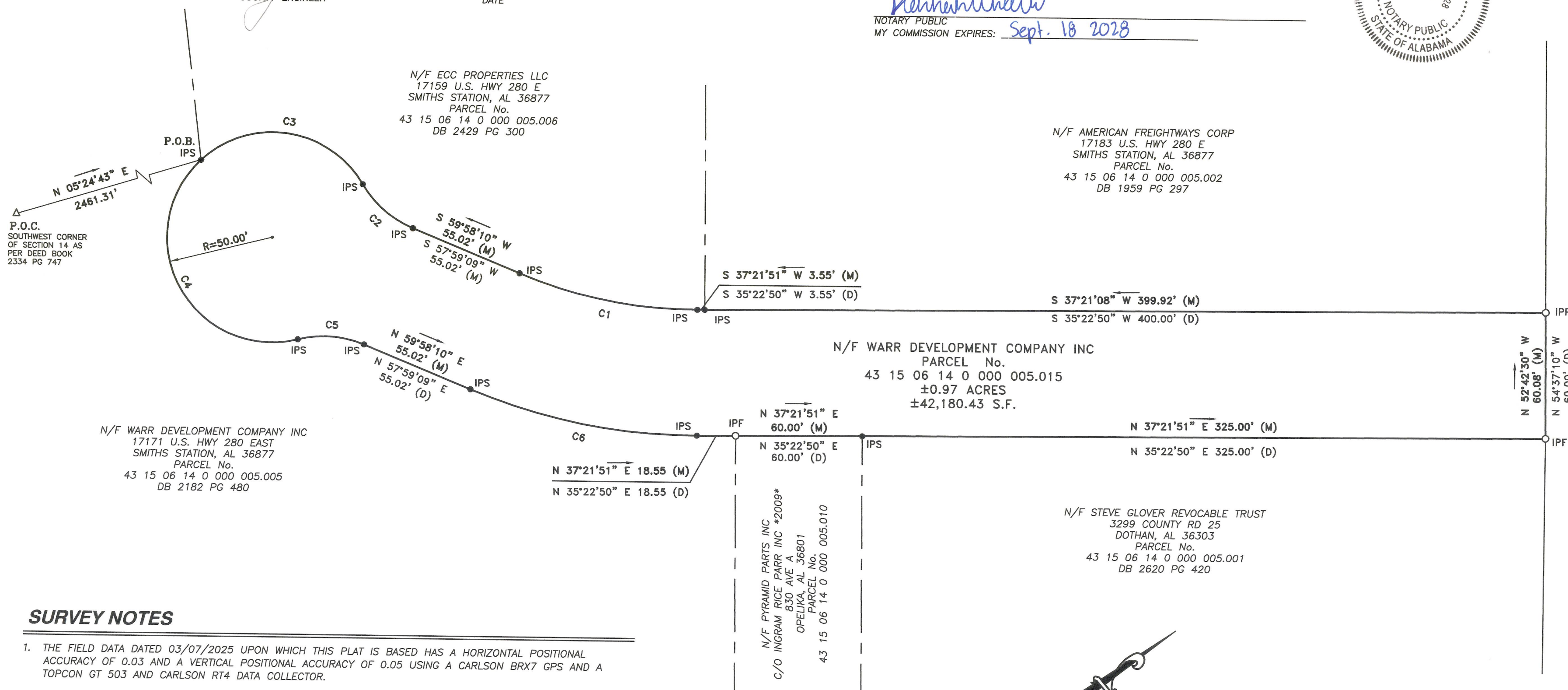
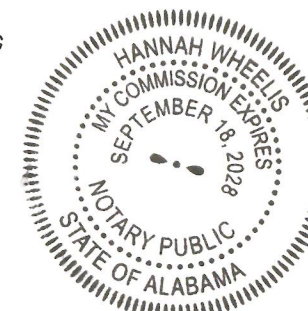
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 24 DAY OF February, 2026.

NOTARY PUBLIC

MY COMMISSION EXPIRES: Sept. 18 2028

03-69
Recorded in the Above
PLAT Book & Page
02-26-2026 12:36:00 PM
Jere Colley - Probate Judge
Book Page 5379
Jere Colley: CJPJAE02 / WML
Trans: 34059, 511060, 558345
Recorded: 02-26-2026 12:38:55
PLAT
REC Recording Fee
Total Fees: \$ 22.00

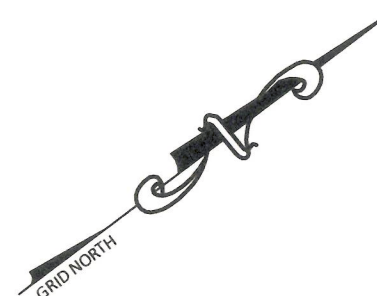
29.00
2.86



SURVEY NOTES

1. THE FIELD DATA DATED 03/07/2025 UPON WHICH THIS PLAT IS BASED HAS A HORIZONTAL POSITIONAL ACCURACY OF 0.03 AND A VERTICAL POSITIONAL ACCURACY OF 0.05 USING A CARLSON BRX7 GPS AND A TOPCON GT 503 AND CARLSON RT4 DATA COLLECTOR.
2. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 310335.56 FEET.
3. I HAVE EXAMINED THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR LEE COUNTY, UNINCORPORATED AREAS, COMMUNITY PANEL NUMBER 01081C0290G EFFECTIVE DATE NOVEMBER 2, 2011 AND FOUND NO PORTIONS OF THE PROPERTY SHOWN HEREON TO FALL WITHIN A DESIGNATED FLOOD ZONE.
4. ALL PROPERTY CORNERS REFERENCED AS "IPS" INDICATES A 1/2" REBAR WITH CAP UNLESS OTHERWISE NOTED.
5. THIS PLAT IS FOR THE EXCLUSIVE USE OF THE ENTITIES SHOWN HEREON; ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK.
6. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS (OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY); ZONING OR OTHER LAND USE REGULATIONS; WETLANDS OR OTHER ENVIRONMENTAL ISSUES; BUILDING SETBACK REQUIREMENTS; PROTECTIVE COVENANTS; UNDERGROUND TANKS, UTILITIES OR STRUCTURES; OR ANY OTHER MATTERS THAT A CURRENT AND ACCURATE TITLE SEARCH MIGHT DISCLOSE.
7. UNDERGROUND FEATURES ON SURVEYED PROPERTY SUCH AS SEPTIC TANK SYSTEMS, PROPANE TANKS, WELLS, PIPING, CISTERNS ETC. MAY BE PRESENT BUT ARE NOT SHOWN ON THIS SURVEY.

40 0 40 80
SCALE: 1" = 40'



LEGEND

- IRON PIN FOUND
- IRON PIN SET
- △ CALCULATED POINT
- CONCRETE MONUMENT FOUND
- F-F- FLOOD LIMITS

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	220.16'	86.86'	86.30'	S 48°40'00" W
C2	50.62'	32.24'	31.70'	N 78°19'46" E
C3	50.00'	89.27'	77.88'	N 45°37'26" E
C4	50.00'	132.14'	96.91'	N 81°14'09" W
C5	50.00'	32.18'	31.63'	N 41°29'29" E
C6	280.16'	110.54'	109.82'	S 48°39'58" W

U.S. HWY 280/431 R/W VARIES

RESURVEY PLAT

FOR
PARCEL NUMBER 43 15 06 14 0 000 005.015

WARR DEVELOPMENT
COMPANY INC.

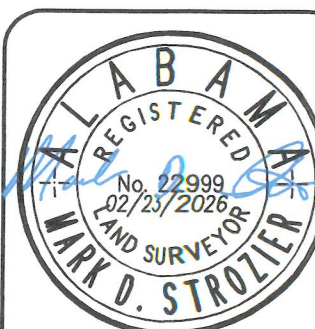
LEE COUNTY
ALABAMA

T-18-N, R-29-E
SECTION 14

RETRACEMENT

FILE NO.: 25-050
DATE: 02/23/2026
SCALE: 1"=40'

DRAWN BY: SS
CHECKED BY: MDS



SHEET:

1

OF:

1

STROZIER
SERVICES, LLC

6009 BUSINESS PARK DR - COLUMBUS, GA - 31809 - (706) 673-1525

QUITCLAIM DEED
NO TITLE OPINION RENDERED

STATE OF ALABAMA
COUNTY OF RUSSELL

THIS INDENTURE, made and entered into this the 6th day of April, 2026, between
WARR DEVELOPMENT COMPANY, INC., An Alabama Corporation, by: WILLIAM S. WARR, JR., hereafter in
this Indenture known and designated as Grantor and, LEE COUNTY, ALABAMA, whose address is 215 South 9th
Street, Opelika, Alabama 36801, hereafter in this Indenture known and designated as Grantee:

WITNESSETH: That Grantor, for and in consideration of the sum of (\$10.00) Ten Dollars and other
valuable consideration in hand paid to the Grantee, at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, does remise, release, quitclaim, and convey to said Grantee all rights, title,
interest and claim, in or to the following described real estate to-wit:

A road comprising of approximately +/- 0.97 acres identified as Parcel 43-15-06-14-0-000-005.015 in
which said plat was prepared for Warr Development Company, Inc. and filed of record with the Office of
the Judge of Probate of Lee County, Alabama on February 26, 2026 located at Plat Book 53, Page 69.

IN TESTIMONY WHEREOF, Grantor has hereunto set Grantor's hand and affixed Grantor's seal the day
and year first above written.

Witness my hand and seal, this the 6th day of April, 2026.

WARR DEVELOPMENT COMPANY, INC

BY: [Signature]
William S. Warr, Jr.
ITS: President

STATE OF ALABAMA
COUNTY OF RUSSELL

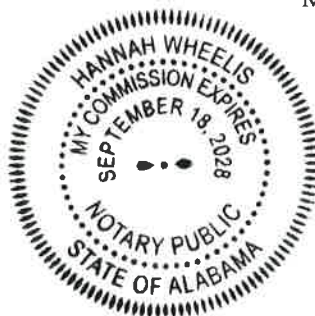
I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that
WILLIAM S. WARR, JR., whose name as President and Secretary, respectively, of Warr Development Company,
Inc., an Alabama Corporation, is signed to the foregoing instrument and who has properly identified himself to me,
acknowledged before me on this day that, being fully informed of the contents of said instrument, he, as such
officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this the 6 day of April, 2026.

[Signature]
Notary Public

My Commission Expires: Sept. 18, 2028

This instrument prepared by and
when recorded return to:
FLOYD & FLOYD
Attorneys at Law
P.O. Box 759
Phenix City, AL 36868-0759
(334) 297-3378



Book/Pg: 2774/486
Term/Cashier: SSPJCLIRK01-26 / easwilchik
Tran: 34285.514511.662296
Fees Posted: 04-06-2026 13:45:40
OFE Deed Tax 1.50
REC Recording Fee 11.00
Total Fees: \$ 12.50

LEE COUNTY HIGHWAY DEPARTMENT

C. Justin Hardee, P.E.
County Engineer

Debra H. Brooks
Highway Administrator

Patrick L. Harvill, P.E.
Assistant County Engineer

Billy W. Yarbrough
Highway Superintendent



Lee County, Alabama Est. 1866

MEMORANDUM:

TO: Lee County Commission

FROM: C. Justin Hardee, P.E., Lee County Engineer 

DATE: April 8, 2026

SUBJECT: Lee Road 230/240 Traffic Signal Design Agreement
.....

Enclosed is the proposal from Goodwyn, Mills and Caywood for engineering design services for the installation of a traffic light and right turn lane at the intersection of Lee Roads 230 and 240.

This intersection has more than 16,000 vehicles per day going through it and currently experiences significant delays for the travelers on Lee Road 230 in the peak hours..

This project has been set up to utilize funding from the Columbus-Phenis City Metropolitan Planning Organization (MPO) which will pay 80% of the construction costs.

The Highway Department respectfully requests the Commission to approve the agreement for the design services.

Copy of Agreement Enclosed
Location Map Enclosed



Goodwyn Mills Cawood

100 North Gay Street
Suite 300
Auburn, AL 36830

T (334) 553-6530

www.gmcnetwork.com

April 9, 2026

Mr. C. Justin Hardee, PE
Lee County Engineer
2555 Society Hill Road
Opelika, AL 36804

RE: Proposal for Intersection Improvement
CR-230 at CR-240
Lee County, AL

Dear Mr. Hardee:

Goodwyn, Mills Cawood, LLC is pleased to have this opportunity to offer our services for the above referenced project. The project scope of work will include field survey, environmental documentation, geotechnical investigation/report and preparation of roadway and traffic signal installation plans. Following is a detailed scope of work for each of these services along with the fee proposal for the proposed services.

Topographic Survey

Prepare a survey and drawing of the Project site in accordance with the current Standards of Practice for Surveying in the State of Alabama to include the following items necessary for site design:

1. Four (4) geometric site control points will be set at the time of the survey
2. One-foot contours and spot elevations
3. Roadway access for ingress/egress to Project site
4. Storm water drainage upstream/downstream structures and invert elevations
5. Utilities serving the Project site (information provided/marked by the Alabama 811 Utility Locate System – it is anticipated such information and markings will be limited to the areas within the public rights of way around the perimeter of the Project Site. No guarantees are made for subsurface markings and locations to occur within the Project site)
6. Sanitary Sewer upstream/downstream manhole locations and invert elevations
7. Location of visible site improvements
8. FEMA Flood Zone(s) information

Client Responsibilities

1. Facilitate access and entry coordination to the Project site.
2. GMC request that all correspondence pertaining to the survey be provided in writing from one authorized representative.

Deliverables

The survey plat and all other Project documents requested and/or required will be provided as a digital copy (e.g., MicroStation – dgn, and portable document format – pdf). Physical prints will be made available upon request and invoiced upon the billing terms listed in the contract.

ROW Survey

Perform a field survey locating the Right of Way of the Project site. The Right of Way will be identified by the most definitive and defensible relationship between the recorded evidence and the physical evidence discovered during the survey. GMC will show the Right of Way depicting the professional opinion on the physical location of property lines determined by the appropriate boundary law principles, facts and evidence gathered during the field survey. The work will be done in accordance with the Standard of Practice for Surveying in the State of Alabama.

Client Responsibilities

1. Provide property deed (unrecord or recorded in the public records)
2. Facilitate access and entry coordination to the Project site.
3. GMC request that all correspondence pertaining to the survey be provided in writing from one authorized representative.



Deliverables

The survey plat and all other Project documents requested and/or required will be provided as a digital copy (e.g., MicroStation – dgn, and portable document format – pdf). Physical prints will be made available upon request and invoiced at GMC standard billing terms.

Schedule

The Scope of Services will be scheduled within ten (10) days of GMC receiving the signed contract. The anticipated Project duration is forty-five (45) business days from the commencement date. Said duration is only valid for five (5) business days from the contract date. The scheduling and completion of the Scope of Services is conditional to the right of entry to the Project site, delays caused by weather, site conditions and/or ambiguities within the information provided for the Project.

Environmental Documentation

The scope of work will include completion of a Programmatic Categorical Exclusion (PCE) using Alabama Department of Transportation (ALDOT) guidance MAP – 21 Section 1318(d)(2). This may require a site visit to document current conditions, required agency coordination, and the research necessary to complete a PCE. The PCE is required to comply with the National Environmental Policy Act (NEPA) that requires federal and state agencies to assess the expected environmental impacts associated with a proposed action.

This proposal does not include any permitting or mitigation costs that may occur due to project impacts. Additional fees may be required if permitting through U.S. Army Corps of Engineers (USACE) is required. Additionally, if the U.S. Fish and Wildlife Service (USFWS) were to require additional studies for any listed species additional fees may apply.

Geotechnical

Field Exploration

We are proposing to perform up to three (3) soil test borings along the proposed widening for the turn lane along southbound Lee CR 230 at the intersection of Lee CR 230 and Lee CR 240 in Lee County, Alabama. Each boring will be drilled in the proposed widening areas to a depth of approximately 10 feet each or auger refusal. The borings will extend to the planned termination depth or refusal to soil drilling methods, whichever occurs first. Standard Penetration tests (SPTs) will be performed in the borings at standard intervals as they are advanced. Borings will be backfilled with soil upon completion of drilling. We propose to drill the site with an ATV mounted drill rig due to the current site conditions. In addition, we propose to core the pavement materials in up to two (2) locations to aid in the pavement design. The project will require traffic control to perform the coring of the roadway; we plan on providing the traffic control for the field work.

A geotechnical professional will mark the boring locations in the field based upon existing landmarks and features at the project site. We will provide engineering personnel during the field activities to facilitate the coring and subgrade testing operations. A geotechnical professional will visually classify soil samples obtained from the drilling process. Selected soil samples will be retained for a limited amount of laboratory testing. These tests may include Atterberg limit determinations, grain size determinations, and natural moisture content tests.

All work will be performed under the direction of an Alabama registered professional engineer specializing in geotechnical engineering. Once the field and laboratory investigations are complete, we will provide you with a written report in general accordance with ALDOT Geotechnical Manual. The written report will include the following:

- A brief summary of our test procedures and the results of all field and laboratory testing.
- A review of the site conditions and geologic setting.
- A review of subsurface soil stratigraphy including the individual Boring Logs and a Boring Location Plan.
- Information regarding groundwater conditions, along with recommendations for controlling groundwater in excavations during construction if encountered.
- Recommendations for site preparation, anticipated undercut depths, excavation considerations, and construction of compacted fills.



- Recommended subgrade preparation.
- Recommended pavement section for the proposed widening based on equivalent build-up method.

Roadway Plans and Traffic Signal

The scope of work will include the design and development of roadway and traffic signal installation plans for the referenced project. The design plans will be typical roadway plans including typical sections, plan/profile, drainage sections, traffic control, erosion control, cross sections and construction details. The design will meet ALDOT standards and specifications and follow all professional guidelines. It is anticipated that 30% and combined Plan-in-Hand/PS&E reviews will be conducted by ALDOT and that the project will be let by ALDOT. In addition, signal plans will be designed and included as a part of the roadway plans. Proposed work would include collecting an 8-hour traffic count, preparing and submitting a Traffic Signal Warrant Evaluation and Traffic Signal Design for the installation of a traffic signal at Lee County Road 240 and Lee County Road 230 intersection.

GMC will attend the Scope of Work review meeting with Lee County and ALDOT. GMC will assist Lee County with completing the PER, if required by ALDOT. GMC will attend the 30% plans and PS&E review meeting with Lee County and ALDOT. GMC will coordinate with utility providers for the relocation of their utilities (design of utility relocations, if any, will be performed by the utility provider).

All submittals to ALDOT will come directly from Lee County. The roadway and traffic signal installation plans provided by GMC to Lee County will include all plan sheets required by ALDOT to let the project. All plan sheets prepared by GMC will be prepared in accordance with ALDOT's Procedural Guidelines for Local Public Agency Projects and meet all ALDOT standards and specifications.

The total fee for performing the scopes of work outlined above is \$100,000.

If this proposal meets your approval, please have the appropriate authority sign below and return a copy to my attention. GMC appreciates the opportunity to provide you with this proposal. Please contact me if you require any additional information or if we may be of any further assistance.

Sincerely,
GOODWYN MILLS CAWOOD, LLC

Sam Serio, PE
VP, Engineering

AGREED:

Signed

Printed

Date

Attachments:

- 1) GMC Standard Hourly Rates
- 2) Terms & Conditions



2026
Standard Rate and Fee Schedule

Standard Hourly Rates

Executive Vice President	\$ 310.00
Senior Vice President	\$ 290.00
Vice President	\$ 270.00
Senior Professional (Architect, Engineer, Regional Technical Leader, Surveyor, Interior Design, Scientist, Planner, Manager)	\$ 260.00
Professional III (Architect, Engineer, Design Manager, Surveyor, Interior Design, Scientist, Planner, Project Manager)	\$ 240.00
Professional II (Architect, Engineer, State Technical Leader, Surveyor, Interior Design, Scientist, Planner, Project Manager)	\$ 220.00
Professional I (Architect, Engineer, Design Coordinator, Surveyor, Interior Design, Scientist, Planner, Project Manager)	\$ 200.00
Senior Professional Staff (Architect, Project Engineer, Interior Design, Scientist, Assistant Project Manager)	\$ 165.00
Professional Staff III (Architect, Project Professional, Interior Design, Scientist)	\$ 150.00
Professional Staff II (Architect, Staff Professional, Interior Design, Scientist)	\$ 135.00
Professional Staff I (Architect, Interior Design, Scientist)	\$ 120.00
Senior Technical (Technical Spec., Contract Spec., CADD Tech., Designer, Drafting, CA, ROW, Inspector)	\$ 165.00
Technical III (Contract Spec., CADD Tech., Designer, Drafting, CA, ROW, Inspector)	\$ 150.00
Technical II (Contract Spec., CADD Tech., Designer, Drafting, CA, ROW, Inspector)	\$ 125.00
Technical I (Contract Spec., CADD Tech., Designer, Drafting, CA, ROW, Inspector)	\$ 100.00
Intern II (Architecture, Engineering, Survey, Interior Design, Environmental Sciences)	\$ 90.00
Intern I (Architecture, Engineering, Survey, Interior Design, Environmental Sciences)	\$ 75.00
Executive Administrative Assistant	\$ 125.00
Administrative Assistant II	\$ 100.00
Administrative Assistant I	\$ 80.00
Field Survey:	
Survey Crew (four-man survey crew)	\$ 385.00
Survey Crew (three-man survey crew)	\$ 305.00
Survey Crew (two-man survey crew)	\$ 225.00
Field Tech III	\$ 125.00
Field Tech II	\$ 100.00
Field Tech I	\$ 80.00

Reimbursable Expenses

Travel Expenses	
Vehicle Transport	\$0.725 per mile
Travel/ Meals/ Lodging	Cost
Other Out-of-Pocket Expenses	Cost plus twenty percent
Sub-Consultant/ Sub-Contractors	Cost plus twenty percent
Sub-Consultant/Sub-Contractors reimbursable expenses	Cost plus twenty percent
Printing & Shipping	
Out of house reprographic services	Cost plus ten percent
In-House B&W reprographic services (small format)	\$0.10/ sheet (8.5 x 11)
	\$0.15/ sheet (11 x 17)
In-House Color reprographic services (small format)	\$0.10/ sheet (8.5 x 11)
	\$0.15/ sheet (11 x 17)
In-House B&W reprographic services (large format)	\$0.15/ sf
In-House Color reprographic services (large format)	\$0.20/ sf
GPS equipment	\$250.00 per day

GOODWYN MILLS CAWOOD, LLC and its affiliates (GMC) TERMS AND CONDITIONS

These Terms and Conditions apply to the GMC Proposal attached hereto ("Proposal" or "Agreement") and the Proposal recipient ("Client") identified therein.

Site Access

Client will grant or obtain free access to the Project site to GMC for activities necessary for the performance of the services listed in this Agreement.

Jobsite Safety

GMC is not responsible, in any way, for the means, methods, sequence, procedures, techniques, scheduling of construction, or jobsite safety. GMC will not be responsible for any losses or injuries that occur at the Project site.

Changes

Client may request changes in the Scope of Services of the Agreement to be performed hereunder. Such changes, including any increase or decrease in the amount of GMC's compensation, which are mutually agreed upon by and between Client and GMC, shall be incorporated into this Agreement by written amendment. Any changes made to the construction documents or other GMC deliverables by Client, or Client's representatives, are strictly prohibited without the knowledge and written consent of GMC. GMC shall be released from any liability resulting from, caused by, or related to the unauthorized alteration of construction documents or other deliverables. Changes requested by Client shall be considered Additional Services and billed in accordance with the attached hourly rates (or as otherwise stated in the Proposal).

Billings and Payments

GMC shall invoice for services either upon completion of such services or on a monthly basis. Invoices shall be payable within 30 days after the invoice date. Should GMC's compensation be based on a percentage of total construction cost, no deductions shall be made from GMC's compensation on the account of penalty, liquidated damages, or other sums withheld from payment to Contractors. Accounts unpaid after the 60th day of the invoice date may be subject to a monthly service charge of 1.5% on the then unpaid balance, at the sole election of GMC. Client shall pay all costs of collection, including reasonable attorney's fees, in the event any or all of an account remains unpaid 90 days after billing.

Termination of Services

This Agreement may be terminated by Client or GMC should the other fail to perform its obligation hereunder. In the event of termination, the Client shall pay GMC for all services rendered to the date of termination, all reimbursable expenses, and reimbursable termination expenses. Client or GMC shall have the right to terminate this Agreement by giving at least ten (10) days' advanced written notice to the other party stating the alleged breach of this Agreement, election to terminate, and the effective date of termination. This Agreement shall not terminate if the breach is cured within the notice period.

Insurance

GMC shall maintain Commercial General Liability, Professional Liability, and Workers' Compensation insurance to protect it from claims of bodily injury or property damage which may arise from the performance of services under this Agreement.

Limitation of Liability

Limitations on liability and indemnities in this Agreement are business understandings between the parties voluntarily and knowingly entered into and shall apply to all theories of recovery including, but not limited to, breach of contract, warranty, tort (including negligence) strict or statutory liability, or any other cause of action. The parties also agree that Client will not seek or be entitled to damages in excess of the limitations indirectly through suits with other parties who may join GMC as a third-party defendant. This paragraph shall apply to Client and GMC and their officers, employees, agents, affiliates, and subcontractors. Both Client and GMC agree that they will not be liable to the other, under any circumstances, for special, indirect, consequential, or punitive damages arising out of or related to this Agreement. The liability of GMC to Client shall not exceed the total sum of \$50,000 or the fee amount set forth in the Agreement, whichever is greater, for any claims against GMC based on any cause of action.

Dispute Resolution

In the event of a legal dispute between the parties, the parties shall attempt to resolve such dispute through mediation, prior to and as a condition precedent to filing litigation or arbitration against the other party. Mediation shall be held in or near the location of the Project, or other location mutually agreed to by the parties. The parties shall split mediator fees equally.

Ownership of Documents

All documents including, but not limited to, drawings, specifications, laboratory test data, reports, field notes, calculations, estimates, or other deliverables prepared GMC under the Agreement are instruments of service and shall be the sole property of GMC. GMC deliverables produced to Client are licensed to Client for use on the Project as contemplated in the Proposal. Client agrees that all documents of any nature furnished to Client or Client's agents or designees, if not paid for, will be returned upon demand and will not be used by the Client for any purpose whatsoever. Client further agrees that under no circumstances shall any document produced by GMC pursuant to this Agreement be used at any location for any project not expressly provided for in this Agreement, without written permission from GMC.

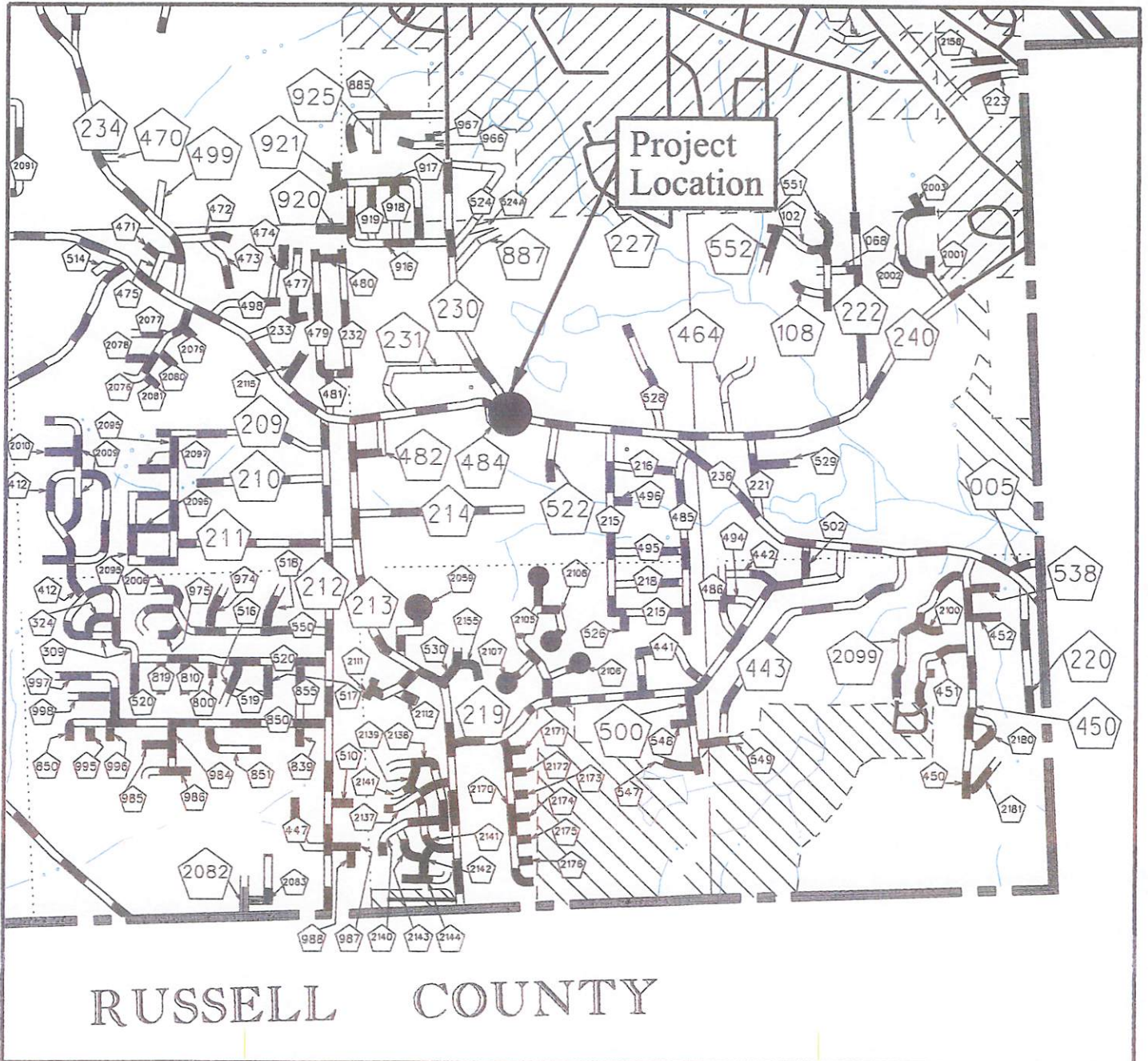
Governing Law; Venue

The validity, interpretation, and performance of this Agreement shall be governed by the law of the State in which the Project is located. The venue for any litigation between the parties related to or which may arise under this Agreement shall be the state or federal judicial district in which the Project site is located. If any of the provisions contained in this Agreement are held illegal, invalid, or unenforceable, the enforceability of the remaining provisions will not be impaired. Terms which by their nature are intended to survive termination of this Agreement shall survive termination of this Agreement.

Replacement of Consultant

If GMC for any reason is not allowed to complete all the services called for by this Agreement, GMC shall not be held responsible for the accuracy, completeness or constructability of the construction documents or other in-progress deliverables prepared by GMC if used, changed or completed by the Client or by another party. Accordingly, the Client agrees, to the fullest extent permitted by law, to indemnify and hold harmless GMC, its officers, directors, employees and subconsultants from any damages, liabilities or costs, including reasonable attorney's fees arising from such use, change or completion by any other party of any construction documents or other deliverables prepared by GMC.

Location Map



LEE COUNTY COMMISSION

Chairman

Jere Colley, *Probate Judge*
Mailing Address:
P.O. Box 2412
Opelika, AL 36803-2412
(334) 737-3660 phone
1-855-212-8024
www.leeco.us



Members

Doug Cannon, District 1
Ross Morris, District 2
Jeff Drury, District 3
Tony Langley, District 4
Richard LaGrand, District 5

TO: LEE COUNTY COMMISSION

FROM: AMANDA SIDES, INFORMATION SERVICES

SUBJECT: COMMISSION MEETING ON APRIL 13, 2026

DATE: APRIL 7, 2026

Agenda Item: Camera Proposal for TK Davis

Attached are the proposals we received to install cameras at the TK Davis Justice Center on the first floor, where construction is currently underway. We received two proposals, with DPS providing two options. I believe the Hanwha option from DPS is the best choice. The Alibi cameras are generally considered an entry-level surveillance product with fewer advanced analytics and shorter enterprise lifecycle support, while Hanwha cameras are enterprise-grade systems commonly used in government and large commercial environments and offer stronger analytics, better low-light performance, and broader integration with Milestone systems. The Hanwha cameras are also comparable in quality and performance to the Bosch cameras installed on the second floor, helping maintain consistent camera quality across the facility. These cameras would be added to the existing Milestone server purchased during the second-floor remodel. **DPS's proposal totals \$44,248**, which includes \$35,298 for the Hanwha camera system and \$5,400 for 30 Milestone licenses. The proposal also lists optional items, including 30 TB of storage for \$2,400 and an optional bond for \$1,150.

Requested Action:

We request that the commission select the proposal from DPS Group, which implements Hanwha cameras and totals \$44,248. We also request the approval of using LATCF to fund this.



PROPOSAL

Post Office Box 1390 • Wetumpka, AL 36092 • (P) 334 • 262 • 0698 • (F) 334 • 265 • 2924 • www.dpsgroup.net

To: Amanda Sides / Lee County
From: Steve Barber
Date: 3-20-26
Bid Date: 3-20-26
Job: TK Davis 1st Floor
Location: Opelika, AL
Notes:

DPS Group's Scope of Work:

Furnish and install cameras to cover the 27 views on the interior and the 3 views on the exterior of the building as indicated by the green arrows on the attached drawings. We have included all new plenum rated CAT 6 cabling from cameras back to the Data closet shown on the drawings. We have included a patch panel and additional switch in the existing rack for the termination of the cameras.

Includes a 1 year parts and labor warranty and detailed documentation including camera inventory, wiring diagram, and network IP address of each camera.

Bid Proposal Price(s):

1) Base Bid - Hanwha Cameras (see attached data sheet)	\$	35,298.00
2) Value Engineering Option – Alibi Vigilant Cameras (see attached data sheet)	\$	26,767.00
3) Milestone Camera Licenses (30)	\$	5,400.00
4) Optional additional storage installed in the existing server (30 TB)	\$	2,400.00
5) Estimated Sales Tax	\$	1,721.00
6) Payment and Performance Bond (if required)	\$	1,150.00

(Proposal is Valid for 30 days)

PROPOSAL ALSO INCLUDES:

1. All mobilization, installation, and travel cost to provide the Scope listed above.
2. All miscellaneous items (labels, wire connectors, consumables, etc.)
3. Removal of demolition material and trash to onsite dumpster.
4. Clean up of work areas.
5. One year warranty on all parts and labor provided under contract.

PROPOSAL EXCLUDES: The Following Provisions, Items, or Tasks

1. Supply or Install of any Paint
2. Payments for any Inspections
3. Payment for any Testing
4. Provision of Dumpsters, Sanilets, or similar
5. Engineering and Design responsibilities
6. Participating in OR Payment of any special training, beyond what DPS Group normally maintains. (10hr OSHA)
7. Supply of any Storage for Contractor Materials or Equipment
8. Any Involvement, Costs, or Liability with Inspection, Removal or Disposal of Hazardous Materials
9. Any Costs or Liability associated with Asbestos testing, containment, control, demolition, or abatement
10. Any Costs or Liability associated with Lead Paint testing, containment, control, demolition, or abatement
11. Jobsite property insurance
12. Maintenance (beyond Warranty Requirements) after completion of project
13. Provision of Employees or Monies for Security Protection of the Site
14. Provision of Licenses or Permits
15. SDI Insurance, Performance Bond, or Payment Bond
16. Participation in CIP or CCIP Insurance Programs
17. Any Additional Insurances beyond what DPS Group, LLC currently maintains
18. Adding of any entity as "additionally insured" to any DPS Group, LLC Insurance Policy
19. Provision of Prevailing Wage
20. Provision of Certified Payroll

CLARIFICATIONS AND ASSUMPTIONS

- DPS Group, LLC's proposal is based on a 40 hour work week.
- Typically, DPS Group, LLC Work Week times are 4 Days: Monday (7am-4:30pm), Tuesday (7am-4:30pm), Wednesday (7am-4:30pm), Thursday (7am-4:30pm).
- DPS Group LLC reserves the right to negotiate fair contract terms and conditions.
- Any items or tasks not specifically outlined in the "Inclusions" will be completed at the sole discretion of DPS Group, LLC.
- All work performed by DPS Group, LLC will be as a merit shop contractor. DPS Group, LLC will not be required to enter into any labor agreements with labor unions or any other organization or entity.
- DPS Group, LLC will perform work per a mutually agreed upon project schedule.
- Any requests or demands to accelerate or compress the original project schedule will entitle DPS Group, LLC to equitable adjustments to the present proposal/contract price.
- DPS Group shall not be subject, nor share any responsibility for costs associated with any applicable liquidated damages that may be incurred on this project, UNLESS DPS Group, LLC is directly responsible for the delay. DPS Group, LLC's liability for any delay damages shall not exceed 5% of the original subcontract amount.
- There shall be sufficient work areas ready for installation to insure continued work once on site.

DPS Group, LLC is a 100% Woman-Owned Business Contractor. DPS Group, LLC currently holds accreditations as a WBE, MBE, HUB, & DBE in various states and regions. Unless otherwise noted, DPS Group, LLC will be performing 100% of this proposal. Allowances for these accreditations (WBE, MBE, HUB, and/or DBE participation) may be applicable to this project and can be provided at no additional cost. Certificate numbers can be provided upon request.

- National WBENC Certification # xxxx
- Alabama MBE Certification # xxxx
- Alabama DBE Certification # xxxx
- North Carolina HUB Verified Certification # xxxx
- Texas DBE Certification # xxxx

Respectfully Submitted,
DPS Group, LLC

By: Steve Barber
Steve Barber

ACCEPTED: The above proposal prices, proposed scope, terms and conditions are satisfactory and are hereby accepted. You are authorized to do work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

By: _____

Title: _____

Purchase Order # _____

Subject to prompt acceptance within 30 calendar days, all conditions of bid proposal stated on pages of this form, and approval of Customer/Contractor's credit by DPS Group, LLC which shall not be shall not be unreasonably withheld, we propose to furnish materials and labor as specified above at the prices stated above, and any requested extra work at the prices stated above. Acceptance of this bid proposal is expressly limited to the terms herein.

Confidentiality notice: this proposal is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt from disclosure. If the person actually receiving this proposal or any other reader of this proposal is not the named recipient or the employee or agent responsible to deliver it to the named recipient, you are hereby notified that any disclosure, copying, distributing or taking of any action in reliance on the contents of this proposal information is strictly prohibited. If you have received this proposal in error, please immediately notify us by replying to the same that it was received in error.