

MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, MARCH 30, 2026

The Lee County Commission convened in regular session at the Courthouse in Opelika, Alabama, on Monday, March 30, 2026, at 5:00 p.m. The Pledge of Allegiance was recited, followed by the invocation by Commissioner Drury.

Chairman Judge Jere Colley declared a quorum and officially opened the meeting with the following members recorded as being present: Commissioners Doug Cannon, Ross Morris, Jeff Drury, Tony Langley, and Richard LaGrand.

Judy Lockhart thanked Judge Colley for recognizing area students as well as inviting everyone to the Loachapoka Candidate Public Forum from 1-2:15 p.m. on Saturday, April 11, at the Family Enrichment Center.

Lance Farrar questioned that if mail fraud was occurring, why were no investigations being conducted.

John Sopholeus thanked the Commission for recognizing and honoring the life of Major John "Alex" Klinner.

Loretta Roughton expressed concerns about the proposed development of Hardwood Hollows, Phase II.

Judge Colley recognized the elected officials in attendance: Sheriff Jay Jones. News media in attendance included: Alex Husting with OA News and Hannah Goldfinger with Opelika Observer.

Commissioner Morris presented a resolution honoring the life and service of Major John "Alex" Klinner. Commissioner Morris made a motion, seconded by Commissioner Cannon to approve the resolution. The motion carried unanimously. See attachment.

Commissioner Morris presented a proclamation declaring April as Child Abuse Awareness and Prevention Month. Commissioner Morris made a motion, seconded by Commissioner LaGrand to approve the proclamation. The motion carried unanimously. See attachment.

Commissioner LaGrand presented a proclamation declaring April as Fair Housing Month. Commissioner LaGrand made a motion, seconded by Commissioner Drury to approve the proclamation. The motion carried unanimously. See attachment.

County Engineer Justin Hardee presented information on the upcoming Alabama PALS Annual Spring Clean Up. See attachment.

Copies of the items on the Consent Agenda sent to the Commissioners in their packets included: listings of claims to be approved and ratified, procurement card transactions listing, and a copy of the minutes from March 9, 2026. In addition, an opening on the Beulah Utilities Board was announced. Commissioner Cannon made a motion, seconded by Commissioner LaGrand to

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approve the consent agenda. The motion carried unanimously. See attachment.

Judge Colley presented the second reading and appointment of Denise Rogers to the Lee County Alternative Sentencing Board. Commissioner LaGrand made a motion, seconded by Commissioner Langley to approve the appointment and following resolution. The motion carried unanimously. See attachment.

BE IT RESOLVED, the Lee County Commission does hereby appoint Denise Rogers to the Lee County Alternative Sentencing Board to serve a four-year term from March 28, 2026, until March 28, 2030.

Mr. Hardee requested the Commission table the preliminary plat approval for the Madison Heights 2 subdivision due to questions regarding the construction plans. Commissioner Drury made a motion, seconded by Commissioner Morris, to table the preliminary plat approval. The motion carried unanimously. See attachment.

Sheriff Jones presented an ABC License application for 050 Retail Beer (Off-Premises Only) 070 Retail Table Wine (Off-Premises Only) and 990 Tobacco and Alternative Nicotine Products licenses for 4 Way Corner Store located in District 4. Sheriff Jones stated there were no objections to the license. Commissioner Langley made a motion, seconded by Commissioner Drury, to approve the issuance of the licenses to 4 Way Corner Store. The motion carried unanimously. See attachment.

Sheriff Jones presented an ABC License application for 011 Lounge Retail Liquor- Class II (Package) and 990 Tobacco and Alternative Nicotine Products licenses for 4 Way Corner Store located in District 4. Sheriff Jones stated there were no objections to the license. Commissioner Langley made a motion, seconded by Commissioner Morris, to approve the issuance of the licenses to 4 Way Corner Store. The motion carried unanimously. See attachment.

Chief Operating Officer Blake Beck presented for approval the Information Systems Acceptable Use Policy. He stated the policy addresses the use of AI by county employees and sets parameters for such usage. Commissioner Cannon made a motion, seconded by Commissioner Langley to approve the policy. The motion carried unanimously. See attachment.

Mr. Hardee presented a request to approve a professional services agreement for Three Notch Group, Inc., to design roadway plans for the resurfacing of Lee Road 427. He stated the plans will cost an estimated total of \$37,860.00 and will utilize \$30,288.00 in Columbus-Phenix City MPO funds with the remaining \$7,252.00 coming from Lee County. Commissioner Drury made a motion, seconded by Commissioner Langley to approve the professional services agreement. The motion carried unanimously. See attachment.

Mr. Hardee presented on behalf of a county citizen a request to ALDOT for a traffic study to be conducted at the intersection of AL Highway 51 and Lee Road 146 as well as a portion of the Beauregard High School corridor. Commissioner Langley made a motion, seconded by Commissioner LaGrand to approve the request. The motion carried unanimously. See

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attachment.

Next, Mr. Hardee presented the results of Bid LCP 41-PP-26 for crack sealing various Lee County roads. He requested the bid be awarded to low-bidder Remac, Inc., out of Freeman, Va., for \$132,601.84. Commissioner LaGrand made a motion, seconded by Commissioner Langley, to award the bid to Remac, Inc. The motion carried unanimously. See attachment.

Mr. Hardee presented for approval the final plat for the Hardwood Hollows, Phase II subdivision located adjacent to Lee Road 183. The subdivision, which creates 4 lots, meets the minimum requirements of the Lee County Subdivision Regulations. Ms. Loretta Roughton expressed concerns that the development crosses property lines and could also cause issues with a creek located within the development. Commissioner Langley made a motion, seconded by Commissioner Drury to approve the final plat for Hardwood Hollows, Phase II. The motion carried on a vote of 4-1 with Commissioner LaGrand voting against. See attachment.

At approximately 5:47 p.m., Commissioner Morris made a motion, seconded by Commissioner Langley, to adjourn. The motion carried unanimously



RESOLUTION HONORING THE LIFE OF FALLEN HERO MAJOR JOHN ALEX KLINNER

WHEREAS, with utmost reverence and respect, we honor and mourn the life of Major John “Alex” Klinner, who proudly served this nation as a member of the United States Air Force until his untimely death on March 12, 2026, during a mission in support of Operation Epic Fury; and

WHEREAS, Alex was a former resident of Auburn graduating from Auburn High School in 2011 and attended Auburn University graduating in 2016 with a degree in Mechanical Engineering; and

WHEREAS, upon graduating he felt the call to serve his country and joined the USAF through its Reserve Officer Training Corps completing his pilot training in 2018; and

WHEREAS, he proudly and valiantly served his country for eight years through multiple deployments in support of various military operations flying 543 combined combat and combat support hours as part of the 99th Air Refueling Squadron and the KC-135 crew and embodied the Air Force Motto “Integrity first, Service before self, Excellence in all we do”; and

WHEREAS, he was a dedicated, devoted and loving husband and father who leaves behind three young children and grieving widow, Libby; parents Johnny and Mary Ellen; and extended family and friends who all feel profound grief over this unimaginable loss.

Now therefore, **BE IT RESOLVED** by the Lee County Commission, that we honor the life, service and sacrifice of Major John “Alex” Klinner as well as the five other members of the KC-135 crew and pledge that their selfless sacrifice shall not be forgotten and express our deepest condolences to the family and loved ones left behind, and we offer this resolution in highest tribute to their legacy.

Commission District 1

Commission District 4

Commission District 2

Commission District 5

Commission District 3

Chair, Lee County Commission



CHILD ABUSE AWARENESS AND PREVENTION MONTH

WHEREAS, April was first declared “Child Abuse Awareness and Prevention Month” by Presidential Proclamation in 1985; and

WHEREAS, the month of April is devoted to activities that celebrate community care for families and children; and

WHEREAS, child abuse prevention is a community responsibility and finding solutions to child abuse depends on involvement of the entire community; and

WHEREAS, communities must make every effort to promote programs that benefit children and their families; and

WHEREAS, effective child abuse prevention programs succeed because of partnerships between agencies, schools, religious organizations, law enforcement agencies, and the business community; and

WHEREAS, Child Abuse Awareness and Prevention Month is about connecting all of the above so that solutions to child abuse may be advanced.

NOW, THEREFORE BE IT RESOLVED, the Lee County Commission does hereby proclaim the month of April 2026 to be Child Abuse Awareness and Prevention Month.

Approved this the 30th day of March, 2026.

Judge Jere Colley
Chair, Lee County Commission



FAIR HOUSING MONTH PROCLAMATION

WHEREAS, The Fair Housing Act, enacted on April 11, 1968, enshrined into federal law the goal of eliminating racial segregation and ending housing discrimination in the United States; and

WHEREAS, The Fair Housing Act prohibits discrimination in housing based on race, color, religion, sex, familial status, national origin, and disability, and commits recipients of federal funding to affirmatively further fair housing in their communities; and

WHEREAS, The Lee County Commission is committed to the mission and intent of Congress to provide fair and equal housing opportunities for all; and

WHEREAS, Our social fabric, the economy, health and environment are strengthened in diverse, inclusive communities; and

WHEREAS, acts of housing discrimination and barriers to equal housing opportunity are unacceptable to a common sense of decency and fairness.

Now therefore, **BE IT RESOLVED** that the Lee County Commission does hereby declare the month of April 2026 as Fair Housing Month and is committed to advocating for equal housing opportunities for all residents and prospective residents of Lee County.

Approved this the 30th day of March, 2026.

Judge Jere Colley
Chair, Lee County Commission

Lee County Environmental Services

John McDonald
Director

Tommy Johnson
Superintendent



Departments Include
Solid Waste
Recycling
Animal Control

MEMORANDUM:

TO: Lee County Commission

FROM: John McDonald, Environmental Services Director

DATE: March 30, 2026

SUBJECT: Alabama PALS Spring Clean Up

The Environmental Services Department will be participating in the Alabama PALS "Don't Drop It On Alabama" 2026 Spring Clean Up event. This event lasts the entire month of April and is a great event that helps with litter clean up on the roadways.

In addition to working to ensure we have crew members participating, we are also reaching out to other Departments and members of the Community to help participate.

Anyone wishing to participate or needing additional information on how the program works can contact the Environmental Services Department at 334-737-7013.



2026 Alabama PALS

“Don’t Drop It On Alabama”

Statewide Spring Cleanup

Entire Month of April 2026

HEAVY DUTY BAGS AND OTHER MATERIALS FURNISHED

Make Plans NOW for your City, County, School, Neighborhood or
Volunteer Group to Join Volunteers from Every County in Alabama For
the Annual Statewide Spring Cleanup!

Cleanup Coordinator’s Name _____

Contact Phone # _____ Email Address _____

Cleanup Details _____

Other Instructions _____





2026 “Don’t Drop It On Alabama” RELEASE OF LIABILITY

For and in consideration of the opportunity to participate in the 2026 “Don’t Drop It On Alabama” Spring Cleanup, I hereby forever release from liability,

(1) the City/County/School/Other Entity of _____

and (2) People Against a Littered State (PALS), any of its officers, employees, or agents, (3) the sponsors of the aforesaid, any of their officers, employees, or agents (4) the landowner(s) where the event is located, any of their officers, employees, or agents from any and all actions, causes of actions, or claims of any kind whatsoever, either for personal injury or otherwise, arising or resulting from my participation in the aforesaid.

Dated: _____

Signed: _____

Participant or Legal Guardian

PLEASE Mail ALL Forms to
Alabama PALS, 8136 Old Federal Road, Montgomery, AL 36117
or Email to jamie@alpals.org

LEE COUNTY COMMISSION
INVOICES FOR COMMISSION APPROVAL
March 30, 2026

Approval 03-30-2026			
Vendor name	Description	Amount	Department
Spire	Natural Gas Multi-Premise	\$453.09	Agricultural Building
Pinnacle Networx, LLC	Scanner for Animal Control - GGriffith	\$476.68	Animal Control
Alabama Power Company	Electricity/Various Locations	\$1,467.71	Auburn Satellite
Darco Diversified Services, LLC	2-Stamps for MFoster & Dburton & 500 business cards each	\$141.39	Board of Registrars
Spire	Natural Gas Multi-Premise	\$991.93	Building Maintenance
Darco Diversified Services, LLC	4000- Blank Bottom Check Stock, Linen Light Green	\$430.26	Commission Office
Kemp & Sons Printing	2500- LCC Logo Envelopes, 1000 Business Cards (Rlagrand)	\$315.55	Commission Office
ACAI Construction Testing, LLC	Professional Services-Full Depth Reclamation w/Cement Mix	\$9,000.00	County-Wide Roads
Alabama Power Company	Electricity/Various Locations	\$246.87	County-Wide Roads
East Alabama Paving Co., Inc.	Bid No. 2025-15	\$107,147.29	County-Wide Roads
Ellison Machine & Hydraulic Repair LLC	Cylinder Rebuild; J.Deere Bushhog U1 & 329 Excavator U4	\$1,325.00	County-Wide Roads
Martin Marietta Materials	Stone Material/various LR, Eng Fac., 148Y, Dist 2 Center	\$44,959.64	County-Wide Roads
Parker Grassing, Inc.	42- Bales of Hay/LCSO Rifle Range	\$262.50	County-Wide Roads
TRP Parts Opelika/Auburn	Truck #96641/Oil & Fuel Filter, Truck #69897, #69899/Air	\$591.38	County-Wide Roads
Vulcan Construction Materials, LLC	7- DOT 78 for Sheriff's Dept. Rifle Range, LR 24 (Paved)	\$3,598.03	County-Wide Roads
Vulcan Inc.	2- Tractor Crossing Signs, Co Route Marker, Speed Zone, End	\$2,797.00	County-Wide Roads
Wadley Crushed Stone	Scale Tickets; Sheriff's Dept Rifle Range, var. scale tickets	\$11,302.23	County-Wide Roads
Alabama Judicial College Education Fund	AL Assoc. of Drug Court Conference; MHarris/Reg #93026	\$225.00	Court Referral
Spire	Natural Gas Multi-Premise	\$403.49	Courthouse
East Alabama Paving Co., Inc.	Bid No. 2025-15	\$72,905.86	Dirt Road Paving
McBride & Maxey, Inc.	Dirt Road Paving Program; LR 326 Right of Way Survey	\$26,000.00	Dirt Road Paving
Converge One, Inc.	2- Dell Pro Rugged Laptop	\$5,435.08	Emergency Management
H&W Offroad	Cover; 2022 Ford F250	\$2,125.00	Emergency Management
Omni Fleet Services	Replaced Battery & Starter/EMA	\$723.19	Emergency Management
Spire	Natural Gas Multi-Premise	\$229.44	Emergency Management
Fletcher Oil Company	Fuel/SO- Bid No. 2024-13	\$3,767.14	Fuel Inventory
Petroleum Traders Corporation	Diesel/Fuel/Hwy/SO	\$81,614.23	Fuel Inventory
Opelika Water	Water & sewer/2555 Society Hill Rd./Hwy	\$478.10	Highway Complex

Approval 03-30-2026			
<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
Spire	Natural Gas Multi-Premise	\$2,693.54	Highway Complex
One Diversified, LLC	Install Audio/Video in Renovated Courtrooms @ JC	\$8,645.00	Justice Center
Spire	Natural Gas Multi-Premise	\$28,504.13	Justice Center
Loachapoka Water Authority	Water Service/6091 Stage Rd-Loach. Park 02/12/26-03/12/26	\$30.46	Loachapoka Rec
Spire	Gas Service/100 Orr Avenue	\$15.79	Orr Avenue
Carolyn Golden	Mileage Reimb. - To and From Smiths Station Office	\$60.60	Probate Office
Alabama Power Company	Electricity/Various Locations	\$911.82	Recycling Program
Ingram Equipment Company LLC	SW Boom Truck #9845/Hydraulic Line on Boom Arm	\$221.51	Recycling Program
Spire	Natural Gas Multi-Premise	\$2,430.71	Recycling Program
TRP Parts Opelika/Auburn	Windshield Fluid (All Depts), Steel Wheels (Rolloff Spares)	\$420.68	Recycling Program
Converge One, Inc.	Dell pro Tower Plus for LCSO Investigations; S McDevitt	\$2,943.80	Sheriffs Office
Davion Dean dba Dean's Automotive & Tow	R & R Propane Fill Hose, Protective Bottom Skids; Unit 510	\$825.79	Sheriffs Office
Glock, Inc.	Armorer's Course- S McDevitt, S Wilson, M Parks	\$900.00	Sheriffs Office
H&W Offroad	Install (2) Grill Guards; Unit A20, Unit A19/SO	\$1,703.61	Sheriffs Office
Pioneer Manufacturing Company	12cs of Paint for Sheriff's Office Rifle Range	\$2,740.19	Sheriffs Office
Propper E-Commerce, Inc	11-Pants, 13-Shirts, 5-Caps, 5-Kinetic Men's Pants, 8-Polos	\$1,767.58	Sheriffs Office
Sign Essentials, LLC dba Sign Source	1- 12"H x 11.74"W Printed Vinyl Decal, Passenger Sided Stripe Kit; Unit 543	\$705.47	Sheriffs Office
Southeast Radar Certification & Training	42- Stalker Dupl. & Decatur Radars Programmed	\$1,260.00	Sheriffs Office
Spire	Natural Gas Multi-Premise	\$1,139.75	Sheriffs Office
Alabama Power Company	Electricity/Various Locations	\$625.84	Solid Waste Removal
B & B Tire Landfill, Inc.	1- 8 Ton Load	\$500.00	Solid Waste Removal
Omni Fleet Services	Replace Def Filter, Regen & Test Drive; Boom Truck #9848	\$707.13	Solid Waste Removal
Spire	Natural Gas Multi-Premise	\$139.46	Training Center
TOTAL FOR COMMISSION APPROVAL		\$439,305.94	

LEE COUNTY COMMISSION
Blackbaud P-Card Transactions
03-05-2026 to 03-25-2026

Blackbaud P-Card

03-05-2026 to 03-25-2026

<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/18/2026	Cook's Pest Control	Termite service contract agreement	\$152.50	Agricultural Building
3/13/2026	Interstate Electrical Supply	60- LED bulbs for AG Bldg	\$1,407.00	Agricultural Building
3/19/2026	Mike Rogers Office Supply Account	American Flags x 18	\$56.18	Agricultural Building
3/13/2026	Computer Discount Warehouse	(1) Lexmark Toner for Amartin, 1- Foxit Editor for Ekirkland	\$331.06	Appraisal Update
3/13/2026	T-Mobile	Cellular and Broadband Service	\$178.50	Appraisal Update
3/17/2026	A-COM Integrated Solutions	Quarterly mentoring contact agreement	\$30.00	Auburn Satellite
3/18/2026	Cook's Pest Control	Termite service contract agreement	\$232.50	Auburn Satellite
3/17/2026	Hd Supply White Cap #200	2- Bobrick soap dispensers	\$127.00	Auburn Satellite
3/19/2026	Mike Rogers Office Supply Account	American Flags x 18	\$56.18	Auburn Satellite
3/17/2026	WideOpenWest, Inc. dba WOW!	Auburn Annex Internet-2 months	\$404.00	Auburn Satellite
3/18/2026	Cook's Pest Control	Monthly pest control contract service agreemt	\$50.00	Beauregard Rec
3/18/2026	Cook's Pest Control	Monthly Pest and termite service agreement	\$173.75	Beulah Senior Center
3/11/2026	Point Broadband	Monthly Phone and Internet	\$133.61	Board of Registrars
3/13/2026	Amazon.com	Hanging desk organizer, (2) spiral notebooks, (2) mouse mats drawer organizer, wireless keyboard & mouse set, 3 custom stamps, 10pk 5/16 Impact Nut Driver, 1- hanging desk shelf, Storage cabinet/shelf, 1-Keyboad, plug ins, clear sheet protectors, 4- caliper measuring tools	\$640.24	Building Inspection
3/24/2026	Complete Tire & Service	BI Truck#53810/ front end alignment	\$109.99	Building Inspection
3/24/2026	O'Reilly Auto Parts	Building Inspect Truck#53810 / pads and rotors, Truck#53811/ battery	\$365.58	Building Inspection
3/24/2026	Postmaster	USPS - certified letter	\$10.48	Building Inspection
3/13/2026	Sam's Club	8cs Water, 3cs Gatorade, 1bx Gatorade Zero Packets (BI)	\$101.16	Building Inspection
3/17/2026	BigWebApps, Inc.	Annual Renewal of BigWebApps (Sherpa) Work Order Sys	\$3,972.15	Building Maintenance
3/11/2026	ImperialDade	12pk Kitchen Towel, 6-Bleach, 12bg Lotion Soap, 96-Toilet Tissue, 4K Multifold Towels, 1-Deck Mop, 700-Can Liners, 2K Nitrile Gloves, 1- Laundry Detergent, 24-Disinfectant, 12-Spring Breeze Deodorizer, 8-Denim Spray Buff, 4-Mop Floor Cleaner, 5- Super Burnishing Pad, 1K Foam Cups, (1) 13pk Finish mops, Brooms x 6	\$7,699.25	Building Maintenance
3/18/2026	Lowe's Home Improvement	Crimpers for mechanic	\$29.98	Building Maintenance
3/19/2026	Mike Rogers Office Supply Account	American Flags x 18	\$56.17	Building Maintenance
3/11/2026	Spectrum	Monthly Internet - BGM	\$219.99	Building Maintenance
3/18/2026	Remarkable AS	Connect Subscription	\$3.26	Commission Billing Ofc
3/18/2026	Al Assoc of Public Personnel Adminstrators	Annual Membership Dues: MRogers	\$85.00	Commission Office
3/19/2026	Alabama Law Enforcement Agency	1-Driver History Records	\$15.00	Commission Office
3/11/2026	Amazon.com	(1) reMarakable Case for JDrury	\$21.99	Commission Office
3/13/2026	Computer Discount Warehouse	Lenovo Monitors for Ltaylor, 1-Foxit Editor (Leidson)	\$2,135.04	Commission Office
3/20/2026	Opelika-Auburn	Monthly digital news subscription	\$33.99	Commission Office
3/18/2026	Remarkable AS	Connect Subscription	\$16.29	Commission Office
3/24/2026	Extra Packaging, LLC	100 Adult Body Bags/ 15 Bariatric Body Bags	\$3,442.54	Coroner Transport
3/13/2026	H. L. Dalis Inc.	4 uniform shirts/6 uniform pants	\$635.16	Coroners Office
3/24/2026	Kiwi Carwash	Carwash for Bronco #1 for Coroner Office	\$39.00	Coroners Office
3/19/2026	Pirate Ship LLC	Shipments to ADFS Hoover Lab - TOX Evidence	\$44.91	Coroners Office
3/13/2026	Space Exploration Technologies Corp.	Failover Internet	\$165.00	Coroners Office

Blackbaud P-Card				
03-05-2026 to 03-25-2026				
Date	Vendor name	Description	Amount	Department
3/11/2026	Timus Networks, Inc	(2) Monthly Security Software/Coroner's Office (VPN)	\$192.00	Coroners Office
3/18/2026	Vistaprint	250 Business Cards for D Gresham	\$54.58	Coroners Office
3/19/2026	Academy Sports + Outdoors	1- Rubber Hip Boots	\$59.99	County Engineers
3/13/2026	Amazon.com	(2) Hand Sanitizer, (2) iPhone Case & (1) 2pk Screen Protector, 11x17 paper, iPhone Case for R Arwood, 1bx 8.5x11 Paper	\$210.31	County Engineers
3/19/2026	ODP Business Solutions, LLC	2- Printhead for Plotter	\$208.63	County Engineers
3/13/2026	Springhill Suites By Marriott	Lodging for PHarvill & CBarnes; AL Transportation Conf.	\$484.70	County Engineers
3/24/2026	H&E Steel, Welding & Industrial Supply	Hwy Shop/helmet liner/lenses, cutting wheels	\$191.21	County Shop
3/18/2026	Harbor Freight Tools	Hwy Shop/ oil filter wrenches, air hose reel, Truck#14169/32pc wrench set	\$227.94	County Shop
3/19/2026	Hill Manufacturing, Inc.	Shop towels, graffiti remover, spray lube	\$638.14	County Shop
3/19/2026	Lowe's Home Improvement	Shop vac filters, Shop Wash Bay/2 way shut off, blocks & SawZaw Blades-LCSO Rifle Range	\$136.76	County Shop
3/18/2026	O'Reilly Auto Parts	Power steering & 2cyl fluid, air hose, code reader	\$172.64	County Shop
3/5/2026	Pro Chem, Incorporated	Hwy all Dept/ Alumin Brite, Tire Shine, Degreaser	\$805.24	County Shop
3/13/2026	Sam's Club	2cs Gatorade, 2cs Water (Shop); 20cs Gatorade 0, 8cs Gatorade Frost, 20cs Powerade 0, 5cs Gatorade, 46cs Water (Highway)	\$44.52	County Shop
3/19/2026	Share Corporation	Shop/ brake cleaner, degreasers, coil cleaner	\$1,022.31	County Shop
3/19/2026	Uline	Hwy Shop / 3ct 96gal trash bags	\$329.56	County Shop
3/19/2026	Academy Sports + Outdoors	3- Bootfoot Waders for Unit 2	\$389.97	County-Wide Roads
3/5/2026	Amazon.com	Hwy Unit 2 / (1) 3pk pole saw covers	\$79.45	County-Wide Roads
3/19/2026	Complete Tire & Service	Truck#15943 / flat repair, All units-spare trailer tire, Dump Truck#15941 / 2 tires, Dump Truck#15939/ 6 new tires	\$4,941.22	County-Wide Roads
3/19/2026	Covington Heavy Duty Parts	Hwy Bridge Truck#61743 / pressure switch	\$60.99	County-Wide Roads
3/18/2026	Cowin Equipment Company Inc	Skid Steer#01949/arm gas shocks, Excavator#10352/ outside repair control unit	\$4,669.18	County-Wide Roads
3/19/2026	Dorn's Auto Parts	Truck#03794 / trailer wire set	\$36.96	County-Wide Roads
3/5/2026	Fleet Pride	Hwy Unit4 Lowboy Tractor#21065 / PTO pump	\$1,044.99	County-Wide Roads
3/24/2026	K & B Oil Supply	Hwy all Dept / Red 50/50 anti-freeze 55gal	\$595.13	County-Wide Roads
3/18/2026	Lowe's Home Improvement	Hwy Unit 2 / gravel rakes	\$74.94	County-Wide Roads
3/17/2026	Opelika Bolt & Screw, Inc.	Nuts and Bolts for signs	\$80.00	County-Wide Roads
3/19/2026	O'Reilly Auto Parts	Trk#69896 / headlight bulb, Compactor #205 / stabilizer, Truck#81648 / brake pads, Trk#63209/ fuel filter, fuel pump and line, All units R134A freon, oil filters, headlights, Trk#69226/ brake pads and rotors, Trk#07661/ plugs, wire set, brake pads & rotors	\$1,251.34	County-Wide Roads
3/18/2026	Ox Bodies Inc	Trk#69889 /bushing, washer, tarp arm bracket	\$270.53	County-Wide Roads
3/19/2026	Piedmont Fertilizer Company	(2) Bags Ryegrass, (1) Bag Bermuda/Rifle Range	\$292.00	County-Wide Roads
3/19/2026	Precision Glass Company	Truck#81648/ front windshield	\$401.00	County-Wide Roads
3/13/2026	Rice Signs, LLC	(2) 24x10 Sign (Time 7:15-8:15am); (2) 24x10 Sign (EST), (4) Yellow, (4) Red Post Reflectors for Signs	\$286.60	County-Wide Roads
3/13/2026	Sam's Club	2cs Gatorade, 2cs Water (Shop); 20cs Gatorade 0, 8cs Gatorade Frost, 20cs Powerade 0, 5cs Gatorade, 46cs Water (Highway)	\$1,065.82	County-Wide Roads
3/19/2026	StahlCo Crane & Rigging, Inc.	1- Bull Float, Saw Blade for Saw for Driveways on Paving Projects	\$636.43	County-Wide Roads
3/19/2026	SunSouth LLC	Chainsaw Bar, Chainsaw Files, Chains, and Mixing oil, Tractor#59985 / hood shocks	\$613.16	County-Wide Roads

Blackbaud P-Card				
03-05-2026 to 03-25-2026				
Date	Vendor name	Description	Amount	Department
3/19/2026	Thompson Tractor Company, Inc.	All units/ equipment keys, all Motorgraders/ scar fire teeth, Compactor Roller#00205 / engine filters kit, Compactor#00205 / HD oil & drain plug, Loader#00975 / fuel filters	\$1,208.95	County-Wide Roads
3/18/2026	Tractor & Equipment Company	Excavator #0292-Cutting Teeth + U4 Asphalt Paver Wand Burne;	\$5,257.01	County-Wide Roads
3/5/2026	Uline	Gradall#H5538-mirror bracket, Mowermax#02530-outside repair wiring	\$1,580.05	County-Wide Roads
3/19/2026	United Rentals	Hwy all Depts / tie downs, work gloves & 124-safety vests	\$850.00	County-Wide Roads
3/19/2026	Winston Smith T Company Inc.	(1) 18in, (2) 14in Concrete Blades	\$115.34	County-Wide Roads
3/5/2026	Winzer Corporation	4-volvo equipment keys, U2-2 gravel rakes	\$261.78	County-Wide Roads
3/16/2026	Computer Discount Warehouse	Hwy all unit / restock bins nuts, bolts, bulbs and shipping	\$160.48	Courthouse
3/17/2026	Hd Supply White Cap #200	1- TV Mount for Commission TV	\$127.00	Courthouse
3/13/2026	Interstate Electrical Supply	2- Bobrick soap dispensers	\$1,041.60	Courthouse
3/13/2026	Lowe's Home Improvement	30- LED bulbs for CH, Wire nuts for lights	\$272.28	Courthouse
3/19/2026	Mike Rogers Office Supply Account	Blank covers, cable ties, wire, faucet hose for CH janitorial closet, plywood	\$56.18	Courthouse
3/11/2026	Point Broadband	American Flags x 18	\$486.65	Courthouse
3/13/2026	Wittichen Supply Company	Monthly Phone and Internet	\$247.02	Courthouse
3/18/2026	Cook's Pest Control	(2) Thermostats for CH	\$195.00	DHR Building
3/13/2026	Interstate Electrical Supply	Termite service contract agreement	\$1,320.00	DHR Building
3/19/2026	Mike Rogers Office Supply Account	150- LED bulbs for DHR	\$56.18	DHR Building
3/13/2026	Care Point Resources	American Flags x 18	\$65.00	Emergency Management
3/17/2026	Corner Bakery Cafe	CPR Instructor Renewal_NGlover	\$123.00	Emergency Management
3/17/2026	Delta Air Lines, Inc.	AAEM DC Legis. Trip-3 Bfast (Tues-Thurs) for Jones/Holden	\$105.00	Emergency Management
3/13/2026	Doubletree Crystal City	AAEM DC Legislative Trip-3-Baggage Fees; Holden/Jones	\$94.32	Emergency Management
3/13/2026	Firstnet	AAEM DC Legislative Trip-Tuesday Dinner-Jones/Holden	\$696.91	Emergency Management
3/13/2026	Metro - Crystal City	EMA Internet and Mifi Devices	\$69.50	Emergency Management
3/13/2026	PSI Services LLC	AAEM DC Legis. Trip-26 Metro 3day Pass-MHolden/AJones	\$175.00	Emergency Management
3/13/2026	Remarkable AS	A Myers - Drone Exam/EMA	\$31.61	Emergency Management
3/13/2026	Tailwind DC, LLC	Annual Remarkable Subscription_MHolden	\$51.75	Emergency Management
3/17/2026	Tallapoosa River Electric Cooperative	AAEM DC Legislative Trip-26 Monday Lunch - AJones/M Holden	\$159.30	Emergency Management
3/13/2026	The Dubliner	EMA Weather Siren Electricity	\$62.29	Emergency Management
3/13/2026	The Walrus Oyster and Ale House	AAEM DC Legislative Trip-Monday Dinner - Jones/Holden	\$100.80	Emergency Management
3/17/2026	Uber Technologies	AAEM DC Legislative Trip-Wed. Dinner (2)-Jones/Holden		
3/19/2026	Mike Rogers Office Supply Account	AAEM DC Legislative Trip-2-from Airport to Hotel & Return for AJones, MHolden	\$60.92	Emergency Management
3/11/2026	Point Broadband	American Flags x 18	\$56.17	Highway Complex
3/11/2026	Amazon.com	Monthly Phone and Internet	\$373.89	Highway Complex
3/18/2026	Complete Tire & Service	Amazon AWS Cloud Storage - 1 Month, 6- Power Strips, (1) 50pc Retractable Badge Holders, (1) Meraki Wireless Access Points, Amazon AWS Cloud Storage - 1 Month	\$366.96	Information Services
3/13/2026	Computer Discount Warehouse	IT Dept Truck#28540 / 2 new tires	\$368.43	Information Services
3/13/2026	FastSpring	(8) Wireless Access Points, 8- Access Point Licensing (3 yrs), (20) Cisco DUO Tokens, 20- HDMI Cables	\$7,447.53	Information Services
3/18/2026	Grand Hotel Resort & Spa	Camtasia Business Government Maintenance	\$124.98	Information Services
3/18/2026	Remarkable AS	Lodging -Nhenry-Howard Technology Conf.	\$1,225.56	Information Services
3/11/2026	Smartsign/Asset Tiger	Connect Subscription	\$10.07	Information Services
3/13/2026	T-Mobile	Yearly Subscription Plan; Asset Tiger Inventory System	\$380.22	Information Services
		Cellular and Broadband Service	\$151.91	Information Services

Blackbaud P-Card				
03-05-2026 to 03-25-2026				
Date	Vendor name	Description	Amount	Department
3/18/2026	Alabama Office Supply Co	1-front desk, bridge, center drawer, file drawer, credenza shell for SWhitlow	\$1,889.00	Jail
3/16/2026	Amazon.com	6- Power Strips	\$72.75	Jail
3/13/2026	American Detention Service LLC	Hose for sinks and showers in the jail, Metering valve assy for jail sinks, 50 - Sink Pneumatic Assembly	\$9,612.11	Jail
3/5/2026	American Diagnostic SRVS (MobilexUSA)	Medical Care; XRay & EKG for Inmates	\$1,660.00	Jail
3/5/2026	Auto-Chlor Services, LLC	10Gal Super Red, 30Gal Rinse Aid, 1cs DGrease, 1cs Floor Break, 25Gal Liquid Detergent, 30Gal Liquid Brightener, 1cs Ultimo4X	\$2,994.90	Jail
3/18/2026	Beau Rivage Resort	Lodging for Major Jones; '26 Performance Culinary Conf in MS	\$196.00	Jail
3/18/2026	Bob Barker Company, Inc.	30cs Toothbrushes, 16cs Deodorant, 5cs face/body soap, 16cs Toothpaste	\$1,833.60	Jail
3/16/2026	Computer Discount Warehouse	1- Brother Toner for Pod Printer SOURCEWELL 121923-CDWG	\$169.87	Jail
3/20/2026	Courtyard by Marriott	Cpt Smith Lodging/parking; '26 Kimble's Conf	\$487.74	Jail
3/13/2026	Dorn's Auto Parts	Liner and primer for jail showers	\$939.20	Jail
3/5/2026	East Alabama Health Care Authority	Medical Care for Inmates	\$1,225.60	Jail
3/20/2026	Internal Medicine Associates	Inpatient Medical Care for Inmates	\$3,138.75	Jail
3/17/2026	Johnstone Supply	1- Female Terminal, 1- Connector, 1- Terminal Fork, 1- Wire Cutter, 1- Crimping Cutting Tool	\$160.00	Jail
3/20/2026	Kimble's Food by Design	20cs Maxi Pads for Inmates	\$487.60	Jail
3/18/2026	Lee Obstetrics & Gynecology	Prenatal Care for Inmate	\$245.00	Jail
3/13/2026	Lowe's Home Improvement	Light switches, air hose, covers, air hose fittings for jail	\$99.20	Jail
3/5/2026	Marks Pest Control	Pest Control for Corrections Office/January & February	\$370.00	Jail
3/5/2026	McKesson Medical-Surgical	2cs Underwear, 2bx Nitrile Gloves, 1cs Sanicloth Wipes	\$184.42	Jail
3/20/2026	McKesson Medical-Surgical	2bx Hydrocortisone Cream, 3bx Toenail Clipper, 1cs Sanitizing Wipes, 20 Hydrocort+Aloe, 1bx Lubricating Jelly, 1bx Pill Envelope, 1vl Urine Test Strips, 5bx Glide Ski, 10 Hibiclens Cleanser, 20 Foot Creams, 2bx Toenail Clippers	\$382.45	Jail
3/19/2026	ODP Business Solutions, LLC	1- Toner, 3bx File Folders, 1- White Stock Card Paper, 1bx 6x9 Manila Envelopes, 2bx Black Permanent Marker, 1bx Red Permanent Marker, 1pk Scotch Tape, 1bx C Batteries, 2-bx manila envelopes 9x12, 10-pk index cards, batteries, 4-pk toner cartridges	\$704.69	Jail
3/18/2026	SmithConn Supply, Inc.	42cs tissue paper, 5-cs antibacterial foam soap	\$2,910.00	Jail
3/20/2026	Stericycle, Inc.	Professional Services for Medical Waste	\$100.17	Jail
3/18/2026	Thompson Supply Company	Nipples,caps for jail pipes	\$32.25	Jail
3/18/2026	U S Security Systems	Lock,cylinder,keys for jail door	\$4,210.00	Jail
3/13/2026	Wade Cleaners	Dry Cleaning Services for Uniform Rent	\$209.44	Jail
3/20/2026	Wal-Mart Community	4cs Diabetic Test Strips, 5pks Diabetic Test Strips, 3pks Nutrition Drinks	\$390.36	Jail
3/11/2026	Western Psychological Services	KBIT-2 Psychological kit	\$467.17	Jail
3/13/2026	Wittichen Supply Company	Jail freezer evaporator coil	\$3,728.23	Jail
3/11/2026	Amazon.com	(1) Headset Cord for JC	\$20.77	Justice Center
3/18/2026	Cook's Pest Control	Termite service contract agreement	\$1,087.50	Justice Center
3/13/2026	Lowe's Home Improvement	Flag snaps for JC, Wall anchors and bits	\$62.86	Justice Center
3/19/2026	Mike Rogers Office Supply Account	American Flags x 18	\$56.18	Justice Center
3/18/2026	Mowrey Elevator Co of Fl Inc	Monthly elevator maintenance/svc contract JC	\$123.81	Justice Center
3/11/2026	Point Broadband	Monthly Phone and Internet	\$557.79	Justice Center
3/18/2026	Sun Self Storage	Storage Unit Rental for JC	\$420.00	Justice Center
3/18/2026	Thompson Supply Company	Wax ring and toilet bolts for JC	\$7.36	Justice Center

Blackbaud P-Card				
03-05-2026 to 03-25-2026				
Date	Vendor name	Description	Amount	Department
3/13/2026	Lowe's Home Improvement	Sink hose for COG	\$13.96	LRCOG Bldg
3/13/2026	Thompson Supply Company	Handles,faucet,silicone watwr lines for COG	\$158.87	LRCOG Bldg
3/19/2026	Mike Rogers Office Supply Account	American Flags x 18	\$56.18	Orr Avenue
3/16/2026	Computer Discount Warehouse	2- Foxit Editor for APeacock and Esawilchik	\$244.42	Probate Office
3/16/2026	POSGuys.com	2- Slip Printers for Probate	\$831.36	Probate Office
3/13/2026	T-Mobile	Cellular and Broadband Service	\$58.22	Recreation
3/16/2026	Computer Discount Warehouse	3- Signature Pads and Pens, 1-Foxit Editor	\$1,013.52	Revenue Commissioner
3/13/2026	T-Mobile	Cellular and Broadband Service	\$32.10	Revenue Commissioner
3/13/2026	13 Fifty Apparel	24 - Performance polos	\$1,102.46	Sheriffs Office
3/17/2026	A-COM Integrated Solutions	Quarterly monitoring contact agreement & Sheriff tower	\$152.52	Sheriffs Office
3/13/2026	Amazon.com	2- American flag, 2- Alabama flags; 2- military flags; 2- space force flags, 3- Remarkable paper pro bundles	\$2,464.88	Sheriffs Office
3/13/2026	Amazon.com	2- double wire quick connectors for vehicle installs, 1- Merrell shoes, 1- Waterproof Connector, 1- 3 Pin Connector, 1- Pneumatic Fluid Extractor, 2- Cable cord cover, (1) 2pk Badge Printer Color Ribbons	\$374.65	Sheriffs Office
3/13/2026	Amazon.com	1- 20pc LED Strip, 4- Waterproof Connector. 1- 50pc Fender Liner, 2- 2pk 6 Pin Waterproof Connector, 1- 20pc Fender Liner, 3- sets waterproof connectors	\$150.68	Sheriffs Office
3/13/2026	Amazon.com	3- Paper Pro cases, weight sets for patches, 1- fabric adhesive for patches, 1- ca. Royal Purple 0W20 motor oil, 1- vans shoes; 1- 4pc door stop wedges, 3- polos; 1- men's boots, 1- pk thermal print paper	\$728.45	Sheriffs Office
3/13/2026	Amazon.com	2- ca nitrile gloves; 1- laminator; 1- ca. shredder oil; 2- pk clasp envelopes; 2- 206A toners; 4- bx file folders blue; 1- bx file folder jackets; 2- pk plastic folders with pockets	\$1,089.13	Sheriffs Office
3/13/2026	Amazon.com	1- windshield remover tool kit, (3) computer battery replacements, 2- ink cartridges; 1- under armor boots; 1- belleville tactical boots; 1- portable printer and case	\$1,044.58	Sheriffs Office
3/18/2026	Amazon.com	1- black bull washer pump fleet maintenance, 1- parts cleaning brush; 1- washer brush part; 1- VEVOR tow chain, 5- large fit beanie caps, 1- electrical box for gun range	\$206.98	Sheriffs Office
3/18/2026	Amazon.com	1- men's oakley boots; 3- pks batteries, (1) 4pk HP Toner, 1- Curved Monitor , 10- duty belts; 5- pks handcuff keys, 2- LED flood lights for gun range; (1) 24pk batteries;	\$2,159.26	Sheriffs Office
3/19/2026	Amazon.com	2- gallons alcohol for use at fleet shop, 2- Office Chair, 1- husky floor mats, 3- air filters; 1- blue light monitor protector, 1- Altra shoes	\$611.80	Sheriffs Office
3/19/2026	Amazon.com	2- copper wire rolls; 1- self taping screws; 1- wire harness, 4- Propper pants, 2- radio switches; 2- 20 ga wire cable; 1- pk blue wire	\$528.08	Sheriffs Office
3/13/2026	American Lock & Key, Inc.	6- keys, 2- padlocks	\$83.80	Sheriffs Office
3/18/2026	Auburn Winnelson Co	Union,elbows,adapters for Dispatch water line	\$163.04	Sheriffs Office
3/13/2026	Autozone	2-starter bolt, blue 36ml thread, thread rep system, multifunction sock and bulb Unit #500; 1- datalink connector Unit #519; 1- battery Unit #554; 1- duralast brake Unit #554; 1- exhaust pipe gasket and flange Unit #481	\$279.60	Sheriffs Office
3/17/2026	Axon Enterprise Inc.	5- molle body camera mounts	\$170.00	Sheriffs Office
3/13/2026	Castaway Animal Clinic	Veterinary Care for K9 Bax/Sheriff's Office	\$342.20	Sheriffs Office
3/11/2026	Computer Discount Warehouse	(20) Cisco Hardware DUO Tokens, 1- Keyboard/Mouse Combo Tcausland	\$362.95	Sheriffs Office

Blackbaud P-Card				
03-05-2026 to 03-25-2026				
Date	Vendor name	Description	Amount	Department
3/13/2026	Dorn's Auto Parts	1- battery jumper cables; 1- microfiber towels; color coat and trim black cleaners	\$105.34	Sheriffs Office
3/17/2026	Eddie Guerin	Front brakes Unit #479; 1- battery Unit #503; Maintenance Unit #531, brakes Unit #553; coil/pug Unit #482; brakes Unit #467; knock sensor Unit #441, brakes Unit #506, 1- battery Unit #520; brakes, drive belt Unit #545	\$3,982.18	Sheriffs Office
3/18/2026	FCI Tech	1- Vortex Diamond back Binoculars for SWAT	\$245.58	Sheriffs Office
3/17/2026	Gall's LLC	6- polos; 2-salomon boots; 5- pants; 1- pullover jacket; 1- trouser	\$1,179.79	Sheriffs Office
3/13/2026	Gulf States Distributors, Inc.	2-pocket badges; 8-campaign hat cords; 1-name bar; 5-radio pouches; 5- handcuff pouches; 5-pistol pouches, 3-duty belts; 1-nova boots; 2-safety vests	\$3,673.04	Sheriffs Office
3/18/2026	H & W Tire Service	2- tires each Unit #517/#549, 4- tires each & alignment Unit #547 and #463, 1- tire Unit #549	\$2,431.06	Sheriffs Office
3/17/2026	Harbor Freight Tools	1- dust collection bags; 1- dust extractor filter; 1- hepa shop vac; 2- hard wood work benches for NIBRS	\$773.84	Sheriffs Office
3/13/2026	Hart Rifle Barrels Inc	Repair of Rifle barrel and cerakote coating	\$1,495.00	Sheriffs Office
3/13/2026	Intuit Quickbooks	Quickbooks Online Simple Software	\$115.00	Sheriffs Office
3/13/2026	Levittown Ford, LLC	1- 8pk ignition coils	\$519.55	Sheriffs Office
3/13/2026	Lowe's Home Improvement	Concrete, pole for Shooting range, 2- bx heavy duty staples for training, 1- glue gun; 1- 24pk glue sticks for fleet maintenance	\$189.00	Sheriffs Office
3/18/2026	Lowe's Home Improvement	1/2" drive socket extension, 1/4-in. die grinder for fleet maintenance, 72" Rolling tool chest with 15 drawers for firearms, 3- heavy duty padlocks for trailer at gun range	\$1,366.50	Sheriffs Office
3/19/2026	Mike Rogers Office Supply Account	American Flags x 18	\$56.17	Sheriffs Office
3/11/2026	MindEdge, Inc	Reg. for GLigon Online Class; Certificate in HR Management	\$429.00	Sheriffs Office
3/13/2026	Open Water Dive Co., dba Black Mask Divers	8- Dive mask rockers	\$127.60	Sheriffs Office
3/11/2026	Point Broadband	Monthly Phone and Internet	\$497.22	Sheriffs Office
3/19/2026	Quill.com	2- Lexmark ink toner, 3- Ink toners; 1- battery backup; 3- dawn dish soap	\$539.59	Sheriffs Office
3/18/2026	Sirchie Finger Print Laboratories	1- pk jumbo evidence bags	\$86.77	Sheriffs Office
3/19/2026	Sticker Mule, LLC	500 - Die cut stickers for Community Relations	\$228.00	Sheriffs Office
3/13/2026	Tactical Gear	1- Merrell shoes	\$123.21	Sheriffs Office
3/18/2026	Tractor Supply Co.	1- Heavy duty burn cage	\$489.99	Sheriffs Office
3/13/2026	Verizon Connect Fleet USA	Verizon Connect GPS Service/SO and SRO-2 months	\$7,500.25	Sheriffs Office
3/13/2026	Victory Designs	6- training hoodies + art fee, name and badge embroidery on SRO Vest	\$255.34	Sheriffs Office
3/13/2026	Wade Cleaners	Dry Cleaning Services for Uniform Rent	\$1,501.92	Sheriffs Office
3/17/2026	A-COM Integrated Solutions	Quarterly mentoring contact agreement	\$165.21	Smiths Satellite
3/11/2026	CTV Beam	Failover Internet Service for SS Satellite (Monthly)	\$180.55	Smiths Satellite
3/18/2026	Cook's Pest Control	Termite service contract agreement	\$97.50	Smiths Senior Center
3/19/2026	Mike Rogers Office Supply Account	American Flags x 18	\$56.18	Smiths Senior Center
3/13/2026	Auburn Winnelson Co	Pex adapters for dump sites	\$138.85	Solid Waste Removal
3/24/2026	Complete Tire & Service	Solid Waste Roll-off#0729 / 1 new tire	\$317.03	Solid Waste Removal
3/17/2026	Computer Discount Warehouse	1- Webcam for ES Conference Room Sourcewl 121923-CDWGA Tech	\$63.69	Solid Waste Removal
3/13/2026	Interstate Electrical Supply	Nipples, weatherhead, straps, lock nuts, bushings, hub, power box , wire, driver, tape, connectors for HWY 51 dump site, anchor kit, wire, boxes, recpt, covers, straps, couplings,	\$2,062.19	Solid Waste Removal
3/13/2026	Lowe's Home Improvement	Boxes, extensions, conduit for Solid waste bldgs	\$104.74	Solid Waste Removal

Blackbaud P-Card				
03-05-2026 to 03-25-2026				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/24/2026	Lowe's Home Improvement	3-hard top hats, 2 paint brushes, 1-pk paint roller cover, 1-gallon paint, 1- semi gloss base, 1-gallon ceiling paint	\$163.82	Solid Waste Removal
3/13/2026	Russell Building Supply	4x6x20 treated board for dump site	\$89.99	Solid Waste Removal
3/24/2026	Winston Smith T Company Inc.	1 case of Gatorade Powder	\$113.38	Solid Waste Removal
3/18/2026	Cook's Pest Control	Termite service contract agreement	\$177.50	Training Center
3/18/2026	McCoy Fire & Safety, Inc.	Fire alarm monitoring contract agreement MC	\$135.00	Training Center
3/19/2026	Mike Rogers Office Supply Account	American Flags x 18	\$56.18	Training Center
3/11/2026	Point Broadband	Monthly Phone and Internet	\$91.86	Veterans Service
		TOTAL	\$157,864.40	

**LEE COUNTY COMMISSION
INVOICES FOR RATIFICATION**

March 30, 2026

Ratify 03-30-2026

<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/17/2026	Opelika Power Services	Electricity/600 S 7th St Ste 1, 2, 3, various county facil.	\$921.58	Agricultural Building
3/17/2026	Opelika Water	Water & sewer/Ag Center/600 S 7th Street/FSA	\$212.42	Agricultural Building
3/24/2026	Spire	Gas service/600 S 7th Street/FDA USDA	\$63.61	Agricultural Building
3/10/2026	Animal Health Center	44- Animal Control Cases	\$9,487.28	Animal Control
3/17/2026	Dean & Barrett Attorneys at Law	Professional Legal Services - Oct 2025	\$525.00	Animal Control
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$8.77	Animal Control
3/24/2026	Opelika Animal Hospital	8- LCAC Intake Cases	\$1,724.96	Animal Control
3/17/2026	Association of AL Tax Administrators	2-Registrations- AATA 2026 Summer Conference	\$1,300.00	Appraisal Update
3/10/2026	Blue Ridge Mountain Water, Inc.	Water & cooler rental/Appraisal (INV0657428/0666763)	\$53.53	Appraisal Update
3/10/2026	CPC Office Technologies	Pymt 4 of 36-Copier Lease + Usage Sharp BP-71C31/Appraisal	\$204.35	Appraisal Update
3/17/2026	ESRI	ArcGIS Online Professional Sub+Four Core Maint+Contributor	\$16,210.00	Appraisal Update
3/10/2026	Idaho State Tax Commission	Reg. for Eric Kirkland; 15 Hour USPAP Course	\$400.00	Appraisal Update
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$58.44	Appraisal Update
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$26.33	Appraisal Update
3/17/2026	Anthony Scott Hanners	Sealcoat and Restripe Auburn Satellite Parking Lot	\$4,345.00	Auburn Satellite
3/17/2026	Auburn Water Works Board	Water and Fire Line/1266 Mall Parkway	\$141.88	Auburn Satellite
3/17/2026	Julian Gutierrez	135- Bales of Pine Straw Putout/Beauregard Park	\$810.00	Beauregard Rec
3/10/2026	McDonald Wastewater Services	WWTF Operations & ADPH Reporting + Labs	\$316.45	Beauregard Rec
3/24/2026	Southern Pride Landscaping	Irrigation Main Line & Lateral Line Repair at Bgard	\$1,286.36	Beauregard Rec
3/10/2026	Beulah Utility District	Water service/Beulah Sports Park/ 11061 LR 379-A,B,C	\$261.45	Beulah Rec
3/17/2026	Julian Gutierrez	80- Bales of Pine Straw Putout/Beulah Park	\$480.00	Beulah Rec
3/10/2026	McDonald Wastewater Services	WWTF Operations & ADPH Reporting + Labs	\$316.45	Beulah Rec
3/10/2026	Beulah Utility District	Water service/Beulah Senior Center	\$64.75	Beulah Senior Center
3/24/2026	Auburn Board of Education	Beverage Tax from February 2026 Collections	\$41,683.93	Board of Education
3/17/2026	Lee County Board of Education	Sales and Boat tax from February 2026	\$92,386.57	Board of Education
3/24/2026	Lee County Board of Education	Beverage Tax from February 2026 Collections	\$37,601.41	Board of Education
3/24/2026	Opelika Board of Education	Beverage Tax from February 2026 Collections	\$23,394.84	Board of Education
3/24/2026	Phenix City Board of Education	Beverage Tax from February 2026 Collections	\$2,719.79	Board of Education
3/10/2026	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental-BOR (INV 0657435 & 0672085)	\$26.13	Board of Registrars
3/10/2026	Cindy Michaud	Mileage, Meals, & Lodging Reimb. - AABOR Conference 2026	\$822.80	Board of Registrars
3/10/2026	Cindy Thrash	Mileage, Meals, & Lodging Reimb. - AABOR Conference 2026	\$773.82	Board of Registrars
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$11.69	Board of Registrars
3/10/2026	Monica Foster	Mileage, Meals, & Lodging Remib. - AABOR Conf 2026	\$892.96	Board of Registrars
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$23.38	Building Inspection
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$0.40	Building Inspection
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$14.61	Building Maintenance
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$43.54	Building Maintenance
3/17/2026	NC Carports and Garages, LLC	Remainder of Triple Wide Garage Awning for Equipment Storage	\$8,205.60	Building Maintenance
3/17/2026	Opelika Power Services	Electricity-various county facilities	\$497.39	Building Maintenance
3/10/2026	Opelika Water	Water & sewer services/ 1214 Monroe Ave	\$62.12	Building Maintenance

Ratify 03-30-2026				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/10/2026	Xerox Corporation	Copier/Meter Usage- ZRC-720801/Maintenance	\$74.60	Building Maintenance
3/10/2026	Blue Ridge Mountain Water, Inc.	Water & cooler rental- Comm/Billing (INV0657437)	\$16.06	Commission Billing Office
3/17/2026	Diversified Computer Services, Inc.	Comm. Billing Sanitrader Onboarding & Annual License	\$35,417.00	Commission Billing Office
3/10/2026	Forte Payments, Inc	Monthly Fees -February 2026	\$467.86	Commission Billing Office
3/17/2026	IBML	Lockbox Processing for SW Billing/February 2026	\$2,388.77	Commission Billing Office
3/17/2026	Kemp & Sons Printing	19,626-Fold & Stuff Letter w/ Envelopes; Comm Billing Office	\$4,581.89	Commission Billing Office
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$11.69	Commission Billing Office
3/24/2026	Meridian Waste Alabama LLC	19,303-Resid. Refuse Service-58 QM Accts/Feb 2026	\$203,045.58	Commission Billing Office
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$55.64	Commission Billing Office
3/10/2026	Soft-Pak	Mobile pak, Webpak, Epak fee, Lock box Monthly Fee-Mar 2026	\$470.00	Commission Billing Office
3/17/2026	USIO, Inc.	Job #360909 & #3621112 Bank Test/Printing/Shipping Charges	\$224.04	Commission Billing Office
3/17/2026	Xerox Corporation	Copier/Meter Usage- QNY-062930/Comm. Billing Ofc	\$192.32	Commission Billing Office
3/24/2026	Alexander Hyde Law Firm LLC	Professional Fees; Comm. Mtg Retainer/Feb 2026	\$2,670.00	Commission Office
3/10/2026	Blue Ridge Mountain Water, Inc.	Water & cooler rental- Comm/Billing (INV0657437)	\$16.07	Commission Office
3/17/2026	Dean & Barrett Attorneys at Law	Professional Legal Services - Oct 2025	\$875.00	Commission Office
3/10/2026	Kronos SaaShr, Inc.	Feb 2026 ACA Manager, Time, Accruals, HR, Payroll, Tax File	\$5,851.34	Commission Office
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$43.83	Commission Office
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$127.56	Commission Office
3/17/2026	U. S. Postal Service (Quadient-POC)	Postage for Mail Machine	\$10,000.00	Commission Office
3/10/2026	Xerox Corporation	Copier-Meter Usage- EHQ-406072/Comm	\$58.02	Commission Office
3/17/2026	Kyocera Document Solutions Alabama	copier maintenance/ECOSYS M6235cidn/Coroner	\$44.17	Coroners Office
3/17/2026	LETS- Law Enforcement Technologies Corporation	Annual LETS license, Investigate Software/Coroner	\$2,240.00	Coroners Office
3/17/2026	Mack Mortuary Transport, LLC	Decedent Transport; Kattie Shorter (Inv 42615/42643)	\$440.00	Coroners Office
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$15.29	Coroners Office
3/24/2026	Opelika Ford	Replace Rear Taillight; Vin 25688/Coroner	\$126.74	Coroners Office
3/10/2026	Vertiq Software LLC	Annual Hosted CME Software + Storage; Oct 25-Oct 26/Coroner	\$2,527.81	Coroners Office
3/17/2026	Alabama Dept. of Transportation	5-2026 Edition of the Standard Specs, 50-County maps	\$200.00	County Engineers
3/17/2026	Assoc. of County Commissions of AL	ACEA Membership; JHardee/ENG	\$1,400.00	County Engineers
3/10/2026	Bio Resources, LLC	Hourly Charges for Jan&Feb 2026; Principal & Staff Biologist	\$2,512.50	County Engineers
3/17/2026	Dean & Barrett Attorneys at Law	Professional Legal Services - Oct 2025	\$262.50	County Engineers
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$55.52	County Engineers
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$148.24	County Engineers
3/24/2026	Rod E. Turochy	Study of Intersection of LR 240 & 230	\$4,500.00	County Engineers
3/10/2026	ServiceWear Apparel	1- Perma Lined Panel Jacket/Eng	\$51.72	County Engineers
3/17/2026	Xerox Business Solutions Southeast LLC	Copier Maint. & Overage; 8TB556930/EQ186039/Eng	\$38.33	County Engineers
3/10/2026	Cintas Corporation	8- Uniform Boots/Hwy	\$1,280.00	County Shop
3/24/2026	Chris Clark Grading & Paving, Inc.	Construction of Roundabout at LR 54 & LR 146; RALCP41-146-24	\$196,740.78	County-Wide Roads
		Striping on Lee Road 279 & 344; LCP41-PP-279-339-344, Pavement		
3/24/2026	East Alabama Paving Co., Inc.	Preservation LCP41-PP-LR 334/61	\$72,610.78	County-Wide Roads
3/24/2026	Opelika True Value	Air Filter for Polesaw on 06076 Unit 2	\$11.99	County-Wide Roads
3/17/2026	Tallapoosa River Electric Cooperative	Electricity/3-Caution/signal lights and Perm. Roads	\$188.34	County-Wide Roads
3/17/2026	Alabama Judicial College Education Fund	AL Association of Drug Court Conference; AFrazier/Reg #92869	\$225.00	Court Referral
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$8.77	Court Referral

Ratify 03-30-2026				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/10/2026	Opelika Power Services	Electricity-215 S 9th St./various county facilities	\$6,673.49	Courthouse
3/10/2026	Opelika Water	Water & sewer/ 1115 Auburn St & 204 S 10th St	\$633.65	Courthouse
3/24/2026	Waste Management of AL-East	Disposal services/215 S 9th Street/INV4609594-2572-5	\$803.68	Courthouse
3/10/2026	Leadership Lee County, Inc.	Donation for the Mustard Seed Project-Comm Mtg 3/9/2026	\$500.00	District 1
3/10/2026	Leadership Lee County, Inc.	Donation for the Mustard Seed Project-Comm Mtg 3/9/2026	\$500.00	District 2
3/10/2026	Leadership Lee County, Inc.	Donation for the Mustard Seed Project-Comm Mtg 3/9/2026	\$500.00	District 3
3/10/2026	Leadership Lee County, Inc.	Donation for the Mustard Seed Project-Comm Mtg 3/9/2026	\$500.00	District 4
3/10/2026	Leadership Lee County, Inc.	Donation for the Mustard Seed Project-Comm Mtg 3/9/2026	\$500.00	District 5
3/24/2026	Andrew Peacock	Mileage Reimb. - Post Signage for Primary Election	\$128.34	Elections
3/17/2026	Election Systems & Software Inc.	600- Notary Certificates w/out Border; 600- NP46 Form	\$492.70	Elections
3/17/2026	TK Elevator Corporation	Repair Hydraulic Jack Packing on Elevator at EMA and 1-Gold- Elevator service 02/01/2026-04/30/2026	\$16,345.07	EMA Building
3/17/2026	AT&T Communication/Bellsouth	Fiber conn. for Communication Consoles to Core in Huntsville	\$1,329.24	Emergency Management
3/10/2026	Leaf	Canon Pro-4100S/EMA	\$236.75	Emergency Management
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$23.38	Emergency Management
3/10/2026	Opelika Power Services	Electricity at 908 Avenue B/various county facilities	\$1,392.12	Emergency Management
3/17/2026	Opelika Water	Water & sewer service/908 Avenue B	\$146.75	Emergency Management
3/10/2026	SouthernLINC Wireless	Cellular Service/EMA	\$353.20	Emergency Management
3/17/2026	Beauregard Volunteer Fire Dept	Fire Fees + MH Fees; January & February 2026	\$6,900.00	Fire Fees
3/17/2026	Farmville Volunteer Fire Department	Fire Fees + MH Fees; January & February 2026	\$1,350.00	Fire Fees
3/17/2026	Plainview Volunteer Fire Department	Fire Fees - February 2026	\$400.00	Fire Fees
3/17/2026	Salem Volunteer Fire Department	Fire Fees + MH Fees; January & February 2026	\$5,150.00	Fire Fees
3/17/2026	Smiths Station Fire Protection District	Fire Fees + MH Fees; January & February 2026	\$15,000.00	Fire Fees
3/17/2026	SW Lee Co Fire Protection Authority	Fire Fees + MH Fees; January & February 2026	\$10,500.00	Fire Fees
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$2.92	Grounds Maintenance
3/10/2026	Price Small Engines	Bags for Grounds Maintenance	\$70.00	Grounds Maintenance
3/17/2026	Amanda Sides	Mileage Reimb. - In County Mileage 02/03-03/14/26	\$54.81	Information Services
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$17.53	Information Services
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$10.08	Information Services
3/10/2026	Terence White	Mileage Reimb. - Various Locations for ISD	\$66.78	Information Services
3/24/2026	Deer Oaks EAP Services, LLC	452- Employee Assistance Program/February & March 2026	\$1,708.56	Insurance
3/10/2026	Alabama Imaging PC	Medical Services for Inmate	\$224.00	Jail
3/17/2026	Automated Business Machines, Inc	Overage/Copy Charges- TOSH/E6518A; LEX/L-XM3250; TOSH/E-3515A6	\$120.00	Jail
3/17/2026	Daikin Applied American, Inc	Remainder of Pymt for 375 ton jail chiller for Lee Co Deten	\$748,000.00	Jail
3/10/2026	David Larry Estep, Jr.	Inmates; 36- Clinic Visits; 27- Medication Adjustment	\$7,875.00	Jail
3/10/2026	East Alabama Health Care Authority	Medical Care for Inmate Young, Louis	\$21,740.74	Jail
3/17/2026	IHS Pharmacy	Inmate & State Inmate Meds & Med. Supp./Feb 2026	\$14,391.38	Jail
3/10/2026	Legal & Liability Risk Management Institute	Online-Investigating Child Homicide & Unexplained Death; JC/SO	\$200.00	Jail
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$15.62	Jail
3/10/2026	Opelika Power Services	Electricity-2311 Gateway Dr/various county facilities	\$32,164.53	Justice Center
3/10/2026	Opelika Water	Water & sewer/2311 Gateway Drive	\$25,617.98	Justice Center
3/17/2026	TK Elevator Corporation	Replace Old/Outdated Phone/Emergency Line in 3 JC Elevator	\$6,800.00	Justice Center
3/17/2026	Holley-Henley Builders, Inc.	Davis Justice Center Renovations/Payment No. 20	\$328,124.85	Justice Center Constr

Ratify 03-30-2026				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/17/2026	PH&J Architects Inc.	Architect Fees-Justice Center Court Room Renovation	\$4,391.02	Justice Center Constr
3/10/2026	121 Disposal Co.	Garbage Disposal Service; March 2026/Orr Ave	\$205.00	Orr Avenue
3/17/2026	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental for Orr Ave (Acct #020089)	\$34.25	Orr Avenue
3/17/2026	Opelika Power Services	Electricity-various county facilities	\$1,395.91	Orr Avenue
3/10/2026	Opelika Water	Water services/100 Orr Ave	\$389.07	Orr Avenue
3/17/2026	Alabama Probate Judges Association	FY2026 Annual Dues	\$1,680.00	Probate Office
3/17/2026	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental/PJ (INV0657438/0671931)	\$63.39	Probate Office
3/24/2026	Carolyn Golden	Mileage Reimb. - To and From Smiths Station Office	\$124.12	Probate Office
3/24/2026	Elisha Busby	Mileage Reimb. - To and From Smiths Station	\$116.00	Probate Office
3/10/2026	Erin Sawilchik	Mileage Reimb-Travel to & from Smiths Station Ofc	\$60.92	Probate Office
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$52.60	Probate Office
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$57.88	Probate Office
3/17/2026	Xerox Corporation	Copier/Meter Usage- ZRC-719105/Probate	\$109.47	Probate Office
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$5.84	Recreation
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$0.81	Recreation
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$5.84	Recycling Program
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$0.00	Recycling Program
3/10/2026	Opelika Water	Water & sewer services/801 Williamson Ave	\$200.25	Recycling Program
3/24/2026	Alexander Hyde Law Firm LLC	Professional Services/Feb 2026	\$150.00	Revenue Commissioner
3/17/2026	Association of AL Tax Administrators	4-Registrations- AATA 2026 Summer Conference	\$2,600.00	Revenue Commissioner
3/10/2026	Auburn Network, Inc.	AHS Copper Package 2025-26 Advertisement/RC	\$675.00	Revenue Commissioner
3/10/2026	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental- Feb/various locations	\$131.06	Revenue Commissioner
3/17/2026	CPC Office Technologies	Contract Base Rate-Various machines-FEB/MAR, Black Toner Cartridge	\$919.73	Revenue Commissioner
3/24/2026	GreatAmerica Financial Svcs.	Copier Rental for St9820 Micr Printer	\$76.00	Revenue Commissioner
3/24/2026	Key Media, LLC	First Run (03/20/2026) Delinquent Tax List/RC	\$37,190.79	Revenue Commissioner
3/24/2026	Lee Sadler	2- Kiosk Covers/RC	\$70.00	Revenue Commissioner
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$90.58	Revenue Commissioner
3/24/2026	Mary R Ingram	Supernumerary Tax Assessor Salary/March	\$3,265.55	Revenue Commissioner
3/24/2026	Perry Golden	Supernumerary Salary/surviving Spouse/March	\$1,378.29	Revenue Commissioner
3/24/2026	Point Private Investigators LLC	Home Inspec.+ Sec. detail for SS & AU 3/23-3/27 & 3/30-4/3, Security for Smiths & AU Annex 03/09-03/13 & 03/16-03/20	\$14,074.00	Revenue Commissioner
3/10/2026	T & O Leasing	5 - Rental Sharp Machines	\$620.00	Revenue Commissioner
3/10/2026	The Citizen of East Alabama	CHS Championship Magazine Ad., Church Page Ad/Feb26	\$690.00	Revenue Commissioner
3/24/2026	3CMA	Registration; J. Henderson/3CMA Annual Conference	\$760.00	Sheriffs Office
3/10/2026	Advance Auto Parts	25lb R1234YF Cyl 1/SO	\$999.99	Sheriffs Office
3/24/2026	Alabama Power Company	Electricity/Lee Rd 249/SO	\$93.40	Sheriffs Office
3/10/2026	alacourt.com	6-Unlimited Users-Access AL Court Records/67 Counties/March	\$137.00	Sheriffs Office
3/24/2026	Alexander Hyde Law Firm LLC	Prof. Fees; General Employment-LCSO/Feb 2026	\$750.00	Sheriffs Office
3/17/2026	Automated Business Machines, Inc	Overage/Copy Charges- TOSH/E6518A;LEX/L-XM3250;TOSH/E-3515A6	\$38.75	Sheriffs Office
3/10/2026	Beulah Utility District	Water Service/LR 275; Sheriff's Shooting Range	\$58.75	Sheriffs Office
3/17/2026	Challenge Targets, LLC	8" Round Plates, Target, Target Stands, Paddle Targets/SO	\$2,344.85	Sheriffs Office
3/17/2026	CPC Office Technologies	Contract Base Rate- Various Machines/SO	\$300.00	Sheriffs Office
3/10/2026	Dorn's Auto Parts	Fuel Hose + Clamp/SO	\$45.86	Sheriffs Office

Ratify 03-30-2026				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
3/10/2026	Express Oil Change, LLC	31- Full-Service Oil Changes for Vehicles Bid# 2025-06	\$3,370.35	Sheriffs Office
3/10/2026	Firstnet	Wireless Service for SO	\$41.73	Sheriffs Office
3/24/2026	Glover Tire Service	(2) Tires & Wheel Alignment; Unit 516, (4) Tires & Wheel Alignment; Unit 522, (1) Tire; Unit 453, Brake Pads, Rotors, & Fluid Exchange; Unit 486, Wheel Alignment; Unit 560	\$2,090.20	Sheriffs Office
3/24/2026	GovDeals, Inc.	Govdeal Auction Fees for: 2017 Explorer vin 35767	\$71.62	Sheriffs Office
3/10/2026	Lee County Sheriff's Fund	Bail Bond Fees collected February 2026	\$1,292.83	Sheriffs Office
3/17/2026	Modern Business Systems, Inc.	Printer Fees/Copier Coverage Feb 2026-Multiple Loc.	\$10.27	Sheriffs Office
3/11/2026	Motorola Solutions, Inc.	Remaining Payment Milestone of P-25 Project/SO	\$1,288,919.30	Sheriffs Office
3/24/2026	Opelika Ford	1- Manifold NSTK/SO, O Kit, Injector, & Sensor; Unit 542, Coil Assembly; Unit 542	\$1,384.97	Sheriffs Office
3/17/2026	Opelika Power Services	Electricity/610 Magazine Ave/various county facilities	\$819.71	Sheriffs Office
3/10/2026	Opelika Water	Water & sewer services/610 Magazine Ave	\$528.27	Sheriffs Office
3/10/2026	PTS of America, LLC	Prisoner Transport/(2)	\$4,382.50	Sheriffs Office
3/10/2026	Rocic	3-Registrations for ROCIC Gangs & Narcotics Conf.	\$600.00	Sheriffs Office
3/24/2026	Sheriff Jay Jones	US Army Inmate Housing; Dorton BA, Vanmanen DJ	\$3,360.00	Sheriffs Office
3/24/2026	Sheriff Jay Jones	Replenish Petty Cash-TPT/Training Meal, Fuel, Office Supply	\$493.26	Sheriffs Office
3/24/2026	Smiths Water & Sewer Authority	Water Bill/10801 AL Hwy 169	\$19.75	Sheriffs Office
3/17/2026	Cintas Corporation	Uniform Rentals/SW	\$519.57	Solid Waste Removal
3/17/2026	Dixie Electric Cooperative	Electricity; 02-069-038- 02/07-03/07/2026	\$43.17	Solid Waste Removal
3/17/2026	GFL Environmental Inc.	Collection & disposal materials for SW Sites/Feb 2026	\$46,205.63	Solid Waste Removal
3/24/2026	Knox Pest Control	Pest Control: 801 Williamson Ave/March 2026	\$26.00	Solid Waste Removal
3/17/2026	Magna5 MS LLC	Cybersecurity Awareness & Education	\$14.61	Solid Waste Removal
3/10/2026	Oline Price, Revenue Commissioner	Replace title-ES-2016 Kenworth T800 V#1NKDL40X7GJ128400	\$18.00	Solid Waste Removal
3/10/2026	Opelika Ford	Door Hatch Clip; SW/ES Truck #05786	\$18.23	Solid Waste Removal
3/10/2026	Soft-Pak	Mobile pak, Webpak, Epak fee, Lock box Monthly Fee-Mar 2026	\$1,005.00	Solid Waste Removal
3/17/2026	Tallapoosa River Electric Cooperative	Electricity/Lee Rd 275 (Dump Site)	\$277.08	Solid Waste Removal
3/24/2026	Animal Health Center	21- SNYP Animal Control Cases	\$2,105.00	Spay and Neuter Program
3/24/2026	Moore's Mill Animal Hospital	2- SNYP Animal Control Cases	\$195.00	Spay and Neuter Program
3/24/2026	PetVet Animal Health Center	SNYP Program- 2 Animals	\$190.00	Spay and Neuter Program
3/17/2026	Opelika Power Services	Electricity-various county facilities	\$941.01	Training Center
3/10/2026	Opelika Water	Water & sewer services/205 S 10th St/Meeting Ctr	\$550.46	Training Center
3/17/2026	Beulah Utility District	LR 252; New Line Project #01081-511-221114-0223	\$634,650.49	Water Projects
		TOTAL FOR RATIFICATION	\$4,128,654.47	

BOARD VACANCIES

TERM

BOARD

TERM EXPIRE

4-yr term One opening Beulah Utilities

5/24/2030

SECOND READING

TERM	BOARD	TERM EXPIRE
4-yr term	Lee County Alternative Sentencing Board Denise Rogers	3/28/2030

Lee County Commission
Board Appointment
Citizens Interest Form

Date: February 10, 2026

Name: Denise P. Rogers

Address: 501 Martha's Court Opelika, Alabama 36801

Phone: 334-748-1279 E-mail: dprogers@opelika-al.gov

Are you a Lee County Resident: X YES NO

Are you a Registered Voter in Lee County: X YES NO

Name of Board you have an interest to serve on: Alternative Sentencing Board

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

See attached statement.

Additional comments you would like the Commission to consider for appointment:

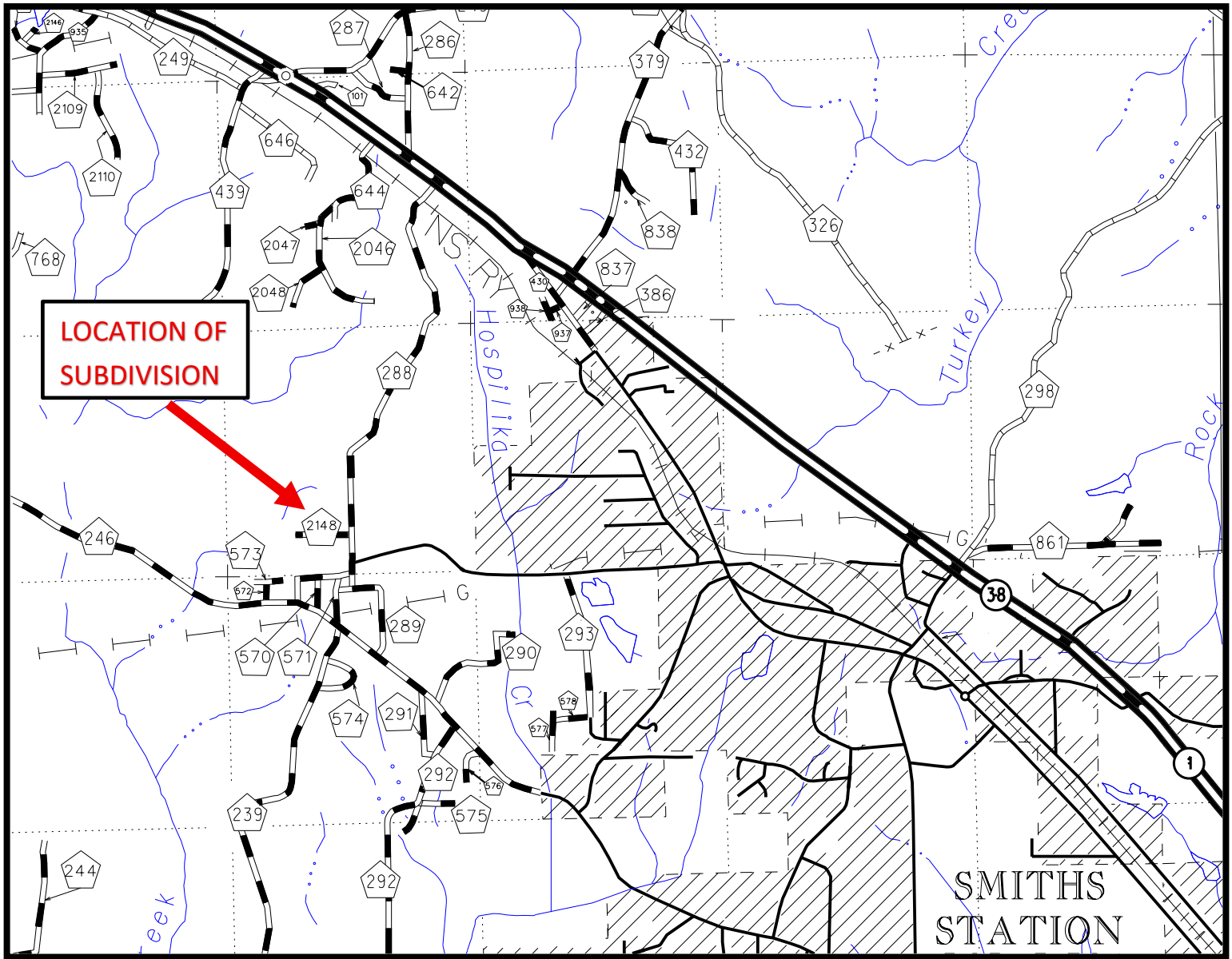
Na

Signature:  Date: February 10, 2026
Thank you very much for your interest in serving the citizens of Lee County.

As the Court Administrator for Opelika Municipal Court, I respectfully submit my interest in serving on the Lee County Alternative Sentencing Board because the work of the board directly supports the effective operation of our court and the fair administration of justice. My role requires regular collaboration with judges, court staff, law enforcement, attorneys, and external service providers. I bring the ability to facilitate productive discussions, resolve competing priorities, and support decisions that reflect the shared goals of the board.

Opelika Municipal Court regularly utilizes the services of Court Referral Officers, and I have firsthand knowledge of the critical role they play. I am particularly interested in supporting clear communication between the court and program providers. Additionally, my 18 years of experience, familiarity with court referral operations, and commitment to efficient and fair court processes would be an asset to the board. I welcome the opportunity to serve the Lee County Commission and to work collaboratively with fellow board members.

LOCATION MAP





SHERIFF OF LEE COUNTY

JAY JONES



E-mail:
lcso@leecountysheriff.org

P.O. BOX 688
OPELIKA, AL 36803-0688

Phone (334) 749-5651
Fax (334) 749-4835

March 25, 2025

**To : Lee County Commission
Lee County Courthouse
215 S. 9th Street
Opelika, AL 36801**

**License Type : 050 - Retail Beer (Off Premises Only)
070 - Retail Table Wine (Off Premises Only)
990 - Tobacco and Alternative Nicotine Products**

**Trade Name : 4 Way Corner Store
2022 Lee Road 166
Opelika, AL 36804**

**Applicant(s) : NMP 2024 LLC
1010 2ND Avenue
Opelika, AL 36801**

**Mehulkumar Shantilal Patel (President)
1010 2ND Avenue
Opelika, AL 36801**

Previous Licensee/ Transferee

**Trade Name : N/A
License # : N/A
License # : N/A
Applicant : N/A**

**Commission District : 4
City Limits : N/A**

No objections have been noted regarding proposed ISSUANCE of this/these license(s).

**Jay M. Jones
Sheriff**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260317144638759



Type License: 050 - RETAIL BEER (OFF PREMISES ONLY)
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS

State: \$150.00
\$150.00
\$150.00

County: \$75.00
\$75.00
\$0.00

Trade Name: 4 WAY CORNER STORE

Filing Fee: \$150.00

Applicant: NMP 2024 LLC

Transfer Fee:

Location Address: 2022 LEE ROAD 166 OPELIKA, AL 36804

Mailing Address: 1010 2ND AVENUE OPELIKA, AL 36801

County: LEE

Tobacco sales: YES

Tobacco Vending Machines:

Product Type: 03

Type Ownership: LLC

Book, Page, or Document info: 001-212-392

Do you sell Draft Beer?: N/A

Date Incorporated: 09/24/2025

State incorporated: AL

County Incorporated:

Date of Authority:

Federal Tax ID: 39-4531239

Alabama State Sales Tax ID: R012787310

Name:	Title:	Date and Place of Birth:	Residence Address:
MEHULKUMAR SHANTILAL PATEL 8828587 - AL	PRESIDENT	04/17/1981 INDIA	1010 2ND AVENUE OPELIKA, AL 36801

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260317144638759



Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: MEHULKUMAR S PATEL
Business Phone: 334-421-0033
Fax:

Home Phone: 334-745-7624
Cell Phone:
E-mail: NMP022024@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:
Applicant:

Previous Vendor Number:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260317144638759



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: YATASA HOLDINGS LLC 770-468-9748

What is lessors primary business? BUSINESS

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? NO

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 2800

Display Square Footage:

Building seating capacity: 0

Does Licensed premises include a patio area? NO

License Structure: SHOPPING CENTER

License covers: PORTION OF

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: COUNTY LIMITS

Police protection: COUNTY



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260317144638759



Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260317144638759



Initial each

☐ *NP*

In reference to law violations, I attest to the truthfulness of the responses given within the application.

☐ *NP*

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☐ *NP*

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☒

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☒

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☒

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☐ *NP*

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☐ *NP*

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ *NP*

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *Nehal Kumar S. Patel* Notary Name (print): *Jessica Wilson Coiro*

Signature of Applicant: *Nehal C.* Notary Signature: *Jessica Wilson Coiro*

Commission expires: *10/06/2026*

Application Taken: App. Inv. Completed:
Submitted to Local Government:
Received in District Office: Reviewed by Supervisor:

Forwarded to District Office:
Received from Local Government:
Forwarded to Central Office:





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260317144638759



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A

Number of paid up members:

Are meetings regularly held? N/A

How often?

Is business conducted through officers regularly elected? N/A

Are members admitted by written application, investigation, and ballot? N/A

Has Agent verified membership applications for each member listed? N/A

Has at least 10% of members listed been confirmed and highlighted? N/A

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members? N/A

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? N/A

More than 30 days? N/A

Franchisee or Concessionaire of above? N/A

Other valid responsible organization: N/A

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: MEMBER HOLDS OTHER RETAIL ABC LICENSES.

Receipt Confirmation Page

Receipt Confirmation Number: 20260317144638759

Application Payment Confirmation Number: 116855770

Payment Summary	
Payment Item	Fee
Application Fee for License 050, 070 and 990	\$150.00
Total Amount to be Charged	\$150.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
050 - RETAIL BEER (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS	\$0.00	\$150.00	\$150.00
Total Amount to be Charged	\$150.00	\$450.00	\$600.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)

License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)

License Type 3: 990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS

License Type 4:

License Type 5:

License Type 6:

License Type 7:

License Type 8:

License Type 9:

License Type 10:

License County: LEE

Business Type: LLC

Trade Name: 4 WAY CORNER STORE

Applicant Name: NMP 2024 LLC

Location Address: 2022 LEE ROAD 166

OPELIKA, AL 36804

Mailing Address: 1010 2ND AVENUE

OPELIKA, AL 36801

Contact Person: MEHULKUMAR S PATEL

Contact Home Phone: 334-745-7624

Contact Business Phone: 334-421-0033

Contact Fax:

Contact Cell Phone:

Contact Email Address:

Contact Web Address:

Contact Relationship to Applicant: PRESIDENT



SHERIFF OF LEE COUNTY

JAY JONES



E-mail:
lcso@leecountysheriff.org

P.O. BOX 688
OPELIKA, AL 36803-0688

Phone (334) 749-5651
Fax (334) 749-4835

March 25, 2025

**To : Lee County Commission
Lee County Courthouse
215 S. 9th Street
Opelika, AL 36801**

**License Type : 011 – Lounge Retail Liquor – Class II (Package)
990 – Tobacco and Alternative Nicotine Products**

**Trade Name : 4 Way Corner Store
2022 Lee Road 166
Opelika, AL 36804**

**Applicant(s) : NMP 2024 LLC
1010 2ND Avenue
Opelika, AL 36801**

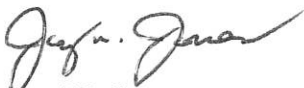
**Mehulkumar Shantilal Patel (President)
1010 2ND Avenue
Opelika, AL 36801**

Previous Licensee/ Transferee

**Trade Name : N/A
License # : N/A
License # : N/A
Applicant : N/A**

**Commission District : 4
City Limits : N/A**

No objections have been noted regarding proposed ISSUANCE of this/these license(s).


**Jay M. Jones
Sheriff**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260317152118199



Type License: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)
990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS

State: \$300.00
\$150.00

County: \$150.00
\$0.00

Trade Name: 4 WAY CORNER STORE

Filing Fee: \$100.00

Applicant: NMP 2024 LLC

Transfer Fee:

Location Address: 2022 LEE ROAD 166 OPELIKA, AL 36804

Mailing Address: 1010 2ND AVENUE OPELIKA, AL 36801

County: LEE

Tobacco sales: YES

Tobacco Vending Machines:

Product Type: 03

Type Ownership: LLC

Book, Page, or Document info: 001-212-392

Do you sell Draft Beer?: N/A

Date Incorporated: 09/24/2025

State incorporated: AL

County Incorporated:

Date of Authority:

Federal Tax ID: 39-4531239

Alabama State Sales Tax ID: R012787310

Name:	Title:	Date and Place of Birth:	Residence Address:
MEHULKUMAR SHANTILAL PATEL 8828587 - AL	PRESIDENT	04/17/1981 INDIA	1010 2ND AVENUE OPELIKA, AL 36801

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260317152118199



Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: MEHULKUMAR S PATEL
Business Phone: 334-421-0033
Fax:

Home Phone: 334-745-7624
Cell Phone:
E-mail: NMP022024@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:
Applicant:

Previous Vendor Number:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260317152118199



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: YATASA HOLDINGS LLC 770-468-9748

What is lessors primary business? BUSINESS

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? NO

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? YES

Building Dimensions Square Footage: 800

Display Square Footage: 700

Building seating capacity: 0

Does Licensed premises include a patio area? NO

License Structure: SHOPPING CENTER

License covers: PORTION OF

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: COUNTY LIMITS

Police protection: COUNTY



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260317152118199



Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:

Violation & Date:

Arresting Agency:

Disposition:



STATE OF ALABAMA

ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION



Confirmation Number: 20260317152118199

Initial each

☐ *ML*

In reference to law violations, I attest to the truthfulness of the responses given within the application.

☐ *ML*

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☐ *ML*

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☒

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☒

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☒

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☐ *ML*

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☐ *ML*

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ *ML*

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *Mehulkumar. S. Patel*

Notary Name (print): *Jessica Wilson Cairo*

Signature of Applicant: *Mehulkumar S. Patel*

Notary Signature: *Jessica Wilson Cairo*

Commission expires: *10/06/2026*

Application Taken:

App. Inv. Completed:

Submitted to Local Government:

Forwarded to District Office:

Received in District Office:

Reviewed by Supervisor:

Received from Local Government:

Forwarded to Central Office:





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20260317152118199

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A

Number of paid up members:

Are meetings regularly held? N/A

How often?

Is business conducted through officers regularly elected? N/A

Are members admitted by written application, investigation, and ballot? N/A

Has Agent verified membership applications for each member listed? N/A

Has at least 10% of members listed been confirmed and highlighted? N/A

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members? N/A

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? N/A

More than 30 days? N/A

Franchisee or Concessionaire of above? N/A

Other valid responsible organization: N/A

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date:

Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: MEMBER HOLDS OTHER RETAIL ABC LICENSES.

Receipt Confirmation Page

Receipt Confirmation Number: 20260317152118199
Application Payment Confirmation Number: 116856636

Payment Summary	
Payment Item	Fee
Application Fee for License 011 and 990	\$100.00
Total Amount to be Charged	\$100.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)	\$150.00	\$300.00	\$450.00
990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS	\$0.00	\$150.00	\$150.00
Total Amount to be Charged	\$150.00	\$450.00	\$600.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)

License Type 2: 990 - TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS

License Type 3:

License Type 4:

License Type 5:

License Type 6:

License Type 7:

License Type 8:

License Type 9:

License Type 10:

License County: LEE

Business Type: LLC

Trade Name: 4 WAY CORNER STORE

Applicant Name: NMP 2024 LLC

Location Address: 2022 LEE ROAD 166

OPELIKA, AL 36804

Mailing Address: 1010 2ND AVENUE

OPELIKA, AL 36801

Contact Person: MEHULKUMAR S PATEL

Contact Home Phone: 334-745-7624

Contact Business Phone: 334-421-0033

Contact Fax:

Contact Cell Phone:

Contact Email Address:

Contact Web Address:

Contact Relationship to Applicant: PRESIDENT



Lee County Commission Information Services

Information Systems Acceptable Use Policy

Policy #	AU1	Effective Date	TBD	Email	isd@leeco.us
Version	2.0	Contact	Amanda Sides	Phone	334.737.3600

Contents

Definitions	2
Overview	3
General Use and Ownership	3
Computer Use	3
Computer Files	4
Email	4
Hardware	5
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Approval and Ownership	7
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You should check with your Appointing Authority or Supervisor to determine if there are additional policies or procedures regarding the use of electronic equipment & communications specific to your department.

Definitions

1. LEE COUNTY – used interchangeably with LEE COUNTY COMMISSION
2. Electronic Technology Resources – include, but are not limited to, file servers, routers, switches, hubs, modems, workstations, stand-alone computers, cell phones, PDAs, and other hand-held devices with network capabilities, laptops, printers, scanners, software, internal or external data communication networks, and telephonic equipment. This term may also be referred to in this policy as “technology resources” or “electronic resources”.
3. Users – refers to all employees and other persons or entities accessing or using any of LEE COUNTY’s electronic technology resources.
4. E-mail – the ability to compose and distribute messages, documents, files, software, or images by electronic means over a phone line or network connection. This includes external and internal e-mail.
5. Software – the computer programs that reside on any type of computer to perform a desired function. It encompasses programs provided by the manufacturer, a vendor or developed by in-house staff.
6. Network Resources – include the hardware or software necessary to connect computers and resources into a communication system.
7. Internet – an international network of independent computer systems. The World Wide Web is one of the most recognized means of using the Internet.
8. Generative AI (GenAI) – Artificial intelligence technology that derives new versions of text, audio, or visual imagery from large bodies of data in response to user prompts. GenAI can be used in stand-alone applications, such as ChatGPT, Copilot, and Bard, or incorporated into other applications, such as Microsoft Bing or Microsoft Office Suite. A generative artificial intelligence (AI) system pairs machine learning (ML) with one or more large language models (LLM) to produce content based on prompts which refer to some kind of input, such as a question, or a photo, or search query, etc. from users. Generative AI systems can produce a range of multimodal content, from written narratives to visual media such as video, to sound. Accordingly, generative AI systems are software that create content. Some examples are:
 - Textual (ChatGPT, Bard, etc.)
 - Visual (Canva, DALL-E, etc.)
 - Spoken (Polly/LEX, ElevenLabsM4t, etc.)
 - Musical (Amadeus Code, etc.)
9. Generative AI system or AI solution - Any data system, software, hardware, application, tool, or utility that operates in whole or in part using AI

Overview

LEE COUNTY may provide you with computers, computer files, email capabilities, hardware (including but not limited to network accessible devices), and software. LEE COUNTY Information Services department reserves the right to audit networks, systems, computers, email, hardware, and software on a periodic basis to ensure compliance with this policy. This might include investigation of theft, unauthorized disclosure of confidential business or proprietary information, suspected violation of a LEE COUNTY Personnel Policy or Procedure, Acceptable Use Policy, personal abuse of the system or monitoring workflow and productivity. The LEE COUNTY owns software which will be used to monitor Internet sites visited.

LEE COUNTY works diligently to maintain a workplace that is free of harassment and sensitive to the diversity of its employees. Therefore, LEE COUNTY does not allow employees to use computers and email in ways that are disruptive, offensive to others, or harmful to morale.

Employees should be mindful that all technology resources owned by LEE COUNTY are LEE COUNTY property. These systems are in place for LEE COUNTY business activities and to facilitate an employee's ability to do his/her job efficiently and productively.

All technology resources and all information transmitted by, received from and stored on LEE COUNTY systems are the property of LEE COUNTY and as such, as subject to inspection. This includes email, or other documents created, sent and/or received through the use of any LEE COUNTY owned resource.

General Use and Ownership

1.1. For Proprietary Information stored on electronic and computing devices whether owned or leased by LEE COUNTY employees or a third party, remains the sole property of LEE COUNTY.

1.1.1. Users have a responsibility to promptly report the theft, loss or unauthorized disclosure of LEE COUNTY proprietary information.

Computer Use

1.1. All computing devices must be secured with a password-protected lock screen with the automatic activation feature set to 15 minutes. Users must lock the screen or log off when the device is unattended.

- 1.2. User level passwords must comply with the current password policy created by LEE COUNTY. Providing access to another individual, either deliberately or through failure to secure your own access, is prohibited. For details of the current password policy, please contact the Information Services department.
- 1.3. Users can have no expectations of privacy in anything they create, send, store, or receive on any LEE COUNTY owned electronic technology resource. Electronic documents and communications may become evidence in legal cases. It is suggested to compose voicemail, e-mail, and other electronic communication with the expectation that it will become public. At all times when an employee is using LEE COUNTY electronic technology resources, he or she is representing the LEE COUNTY and must use the same good judgement that would be used in written correspondence or in determining "appropriate conduct". LEE COUNTY employees are expected to use LEE COUNTY provided electronic resources responsibly and professionally.
- 1.4. LEE COUNTY's technology resources are for business purposes only. Limited personal use is a privilege, not a right. As such, the privilege may be revoked at any time and for any reason.

Computer Files

- 1.1. Employees may access, use, or share LEE COUNTY proprietary information stored on LEE COUNTY computers or network-accessible devices only to the extent it is authorized and necessary to fulfill assigned job duties and responsibilities.

Email

- 1.1. Employees must use extreme caution when opening e-mail attachments or clicking links within emails received from unknown senders, which may contain malware, phishing, or spear phishing.
- 1.2. Email accounts should be used primarily for LEE COUNTY government-related purposes; personal communication is permitted on a limited basis, but non-LEE COUNTY related commercial uses are prohibited.
- 1.3. LEE COUNTY email system shall not to be used for the creation or distribution of any disruptive or offensive messages, including offensive comments about race, gender, hair color, disabilities, age, sexual orientation, pornography, religious beliefs and practice, political beliefs, or national origin. **Employees who receive any emails with this content from any LEE COUNTY employee should report the matter to their supervisor immediately.**
- 1.4. Users are prohibited from automatically forwarding LEE COUNTY emails to a third-party email system. **Individual messages which are forwarded by the user must not contain LEE COUNTY confidential or above information.**

- 1.5. Users are prohibited from using third-party email systems and storage servers such as Google, Yahoo, and MSN Hotmail etc. to conduct LEE COUNTY business, to create or memorialize any binding transactions, or to store or retain email on behalf of LEE COUNTY.

Hardware

- 1.1. Any hardware provided by LEE COUNTY is understood to be the property of LEE COUNTY and should only be used for LEE COUNTY government-related purposes. Hardware can include but is not limited to the following:
 - Computers
 - Monitors
 - DUO tokens
 - ID badges
 - Scanners
 - Printers
 - Phones
 - Any cables/cords
 - Credit card readers
 - Signature pads

Software

- 1.1. Any software installed on LEE COUNTY computers or devices must first be approved by LEE COUNTY Information Services department prior to installation.
- 1.2. Remote software and access can be provided to LEE COUNTY employees at the request of their supervisor. Any vendor-related remote software and access must first be approved by LEE COUNTY Information Services department.
Vendor-supplied unattended remote access software is not permitted under any circumstances.
- 1.3. All hosts that are connected to LEE COUNTY internal networks via remote access technologies must use the most up-to-date anti-virus software.
- 1.4. All persons using LEE COUNTY's electronic technology resources must comply with all software licenses, copyright laws, and all other State and/or Federal laws governing intellectual properties. Authorization to use the LEE COUNTY'S email systems and access the Internet will be granted by the Appointing Authority on an as-needed basis.

Cybersecurity

- 1.1. All users must complete any required cybersecurity training annually by the assigned deadline. Users that fail to complete the training by the assigned deadline will lose access to their user account and email until the training is completed.
- 1.1.1. Sheriff's Office employees are exempt from the cyber security training due to annual CJIS certification requirements.

Prohibited Uses of GenAI

- 1.1. The usage of certain GenAI systems is prohibited because they deal with sensitive information and there is a higher risk that they can cause harm. This includes but is not limited to the following prohibited purposes (AI-GV-P2):
 - Real-time and covert biometric identification (NIST AI RMF v1).
 - Emotion analysis, or the use of computer vision techniques to classify human facial and body movements into certain emotions or sentiment (e.g., positive, negative, neutral, happy, angry, nervous) (NIST AI RMF v1).
 - Fully automated decisions that do not require any meaningful human oversight but substantially impact individuals (NIST AI RMF v1).
 - Social scoring, or the use of algorithmic systems to track and classify individuals based on their behaviors, socioeconomic status, or personal characteristics (NIST AI RMF v1).
 - Cognitive behavioral manipulation of people or specific vulnerable groups.
 - Fully autonomous weapons systems or any system that does not align with County values (NIST AI RMF v1).
 - Information categorized by the County as "Restricted."
- 1.2. Employees must not submit any sensitive, confidential, or regulated data, or any personally identifiable data about members of the public or other workforce members, to a GenAI system without prior written consent from their Department Head.
- 1.3. If Employees become aware of an instance where a GenAI system has caused harm, employees must report the instance to their supervisor or department head.

Examples of Violations

- 1.1. The following are examples of violations of this policy for users of LEE COUNTY electronic technology resources. It shall be deemed a violation of this policy to:

- 1.1.1. Use Electronic Technology Resources for excessive or inappropriate personal use (including the sending of chain letters and mass e-mails);
- 1.1.2. Solicit or advertise for personal or commercial gain;
- 1.1.3. Solicit or advertise for outside organizations, religious, charitable or political causes;
- 1.1.4. Create, send, store and/or intentionally view messages or materials that may reasonably be regarded as offensive, obscene, disruptive, illegal, fraudulent, profane, embarrassing or libelous. These include information that may be construed as harassment or disparagement of others based on age, sex, religion, race, color, national origin, creed, marital status, political affiliation or disability. **Users encountering or receiving such material should immediately report the incident to his/her Supervisor, Department Head, Appointing Authority, or Human Resources.**
- 1.1.5. To send or receive copyrighted materials, proprietary information or similar materials without express authorization from the author;
- 1.1.6. Attempt to access another employee's e-mail without permission;
- 1.1.7. Use another employee's access code to view, alter, or distribute information without the express authorization of that employee;
- 1.1.8. Use LEE COUNTY electronic technology resources to access and use sensitive or confidential information in a manner not originally intended;
- 1.1.9. Load employee owned or non-LEE COUNTY purchased software on LEE COUNTY electronic technology resources, whether intended for legitimate business matters, personal purpose or amusement, this includes shareware, freeware, personal software or Internet distributed programs.
- 1.1.10. Use electronic resources in any illegal, malicious or inappropriate manner, including any manner that would compromise the integrity of LEE COUNTY and its business in any way.

APPROVAL AND OWNERSHIP

Owner	Title	Date	Signature
Amanda Sides	Director of Information Services		
Approved By	Title	Date	Signature
Jere Colley	Commission Chairman		

REVISION HISTORY

Version	Description	Revision Date	Review Date	Reviewer/Approver Name
1.0	Initial Version	10/01/2024	10/22/2024	S. Cooper
1.0	Approved by Commission	11/13/2024	11/13/2024	Signed by Bill English (Commission Chairman)
2.0	Updated Version (Added AI Policy)	12/2/2025	12/2/2025	S. Cooper

AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES

This is an Agreement between **Lee County Commission** (Owner) and **Three Notch Group, Inc.** (Engineer). Owner's Project, of which Engineer's services under this Agreement are a part, is generally identified as **ALDOT Project No. STPPC-4126()**; **LCP 41-427-25 – Resurface CR-427 (Pierce Road) from SR-38 (US-280) to CR-248 (Summerville Road)** (Project). Engineer's services under this Agreement (Services) are generally identified as **corridor study and roadway design plans**.

Owner and Engineer further agree as follows:

1.01 Services of Engineer

- A. Engineer shall provide or furnish the Services as outlined in its Exhibit A - Scope of Work Document, dated November 5, 2025 and any Additional Services authorized by Owner and consented to by Engineer.

2.01 Owner's Responsibilities

- A. Owner shall provide Engineer with existing Project-related information and data in Owner's possession and needed by Engineer for performance of Engineer's Services. Owner will advise the Engineer of Project-related information and data known to Owner but not in Owner's possession. Engineer may use and rely upon Owner-furnished information and data in performing its Services, subject to any express limitations applicable to the furnished items.
 - 1. Following Engineer's assessment of initially-available Project information and data, and upon Engineer's request, Owner shall obtain, furnish, or otherwise make available (if necessary through retention of specialists or consultants) such additional Project-related information and data as is reasonably required to enable Engineer to complete its Services; or, with consent of Engineer, Owner may authorize the Engineer to obtain or provide all or part of such additional information and data as Additional Services.
- B. Owner shall provide necessary direction and make decisions, including prompt review of Engineer's submittals, and carry out its other responsibilities in a timely manner so as not to delay Engineer's performance. Owner shall give prompt notice to Engineer whenever Owner observes or otherwise becomes aware of (1) any relevant, material defect or nonconformance in Engineer's Services, or (2) any development that affects the scope or time of performance of Engineer's Services.

3.01 Schedule for Rendering Services

- A. Engineer shall complete its Services within a reasonable period of time.
- B. If, through no fault of Engineer, such periods of time or dates are changed, or the orderly and continuous progress of Engineer's Services is impaired, or Engineer's Services are delayed or suspended, then the time for completion of Engineer's Services, and the rates and amounts of Engineer's compensation, shall be adjusted equitably.

4.01 Invoices and Payments

- A. Invoices: Engineer shall prepare invoices in accordance with its standard invoicing practices and submit the invoices to Owner on a monthly basis. Invoices are due and payable within 30 days of receipt.
- B. Payment: As compensation for Engineer providing or furnishing Services and Additional Services, Owner shall pay Engineer as set forth in this Paragraph 4.01, Invoices and Payments. If Owner disputes an invoice, either as to amount or entitlement, then Owner shall promptly advise Engineer in writing of the specific basis for doing so, may withhold only that portion so disputed, and must pay the undisputed portion.
- C. Failure to Pay: If Owner fails to make any payment due Engineer for Services, Additional Services, and expenses within 30 days after receipt of Engineer's invoice, then (1) the amounts due Engineer will be increased at the rate of 1.0% per month (or the maximum rate of interest permitted by law, if less) from said thirtieth day; (2) in addition Engineer may, after giving 7 days' written notice to Owner, suspend Services under this Agreement until Engineer has been paid in full all amounts due for Services, Additional Services, expenses, and other related charges, and in such case Owner waives any and all claims against Engineer for any such suspension; and (3) if any payment due Engineer remains unpaid after 90 days, Engineer may terminate the Agreement for cause pursuant to Paragraph 5.01.A.2.
- D. Reimbursable Expenses: Engineer is entitled to reimbursement of expenses only if so indicated in Paragraph 4.01.E or 4.01.F. If so entitled, and unless expressly specified otherwise, the amounts payable to Engineer for reimbursement of expenses will be the Project-related internal expenses actually incurred or allocated by Engineer, plus all invoiced external expenses allocable to the Project, including Engineer's subcontractor and subconsultant charges, with the external expenses multiplied by a factor of **1.15**.
- E. Basis of Payment

- 1. Lump Sum. Owner shall pay Engineer for Services as follows:

- a. A Lump Sum amount of **Thirty-Seven Thousand Eight Hundred Sixty Dollars and 00/100 (\$37,860.00)**, to be invoiced according to the schedule below:

Scope of Work	Fee (Lump Sum)
Corridor Study	\$ 2,968
Roadway Design Plans	\$ 34,892
Total Preliminary Engineering Cost	\$ 37,860

- b. In addition to the Lump Sum amount, reimbursement of the following expenses: None.
 - c. The portion of the compensation amount billed monthly for Engineer's Services will be based upon Engineer's estimate of the percentage of the total Services actually completed during the billing period.
- F. Additional Services: For Additional Services, Owner shall pay Engineer either a lump sum amount or an amount equal to the cumulative hours charged in providing the Additional Services by Engineer's employees, times Engineer's hourly rates for each applicable billing class; plus reimbursement of expenses incurred in connection with providing the Additional

Services. If Additional Services are warranted, the proposed fee(s) and fee structure(s) will be submitted within an Amendment and shall be agreed upon by both parties prior to beginning any Additional Services.

5.01 Termination

A. Termination for Cause

1. Either party may terminate the Agreement for cause upon 30 days' written notice in the event of substantial failure by the other party to perform in accordance with the terms of the Agreement, through no fault of the terminating party.
 - a. Notwithstanding the foregoing, this Agreement will not terminate under Paragraph 5.01.A.1 if the party receiving such notice begins, within 7 days of receipt of such notice, to correct its substantial failure to perform and proceeds diligently to cure such failure within no more than 30 days of receipt thereof; provided, however, that if and to the extent such substantial failure cannot be reasonably cured within such 30-day period, and if such party has diligently attempted to cure the same and thereafter continues diligently to cure the same, then the cure period provided for herein will extend up to, but in no case more than, 60 days after the date of receipt of the notice.
2. In addition to its termination rights in Paragraph 5.01.A.1, Engineer may terminate this Agreement for cause upon 7 days' written notice (a) if Owner demands that Engineer furnish or perform services contrary to Engineer's responsibilities as a licensed professional, (b) if Engineer's services for the Project are delayed or suspended for more than 90 days for reasons beyond Engineer's control, (c) if payment due Engineer remains unpaid for 90 days, as set forth in Paragraph 4.01.C, or (d) as the result of the presence at the Site of Undisclosed Constituents of Concern. Constituents of Concern are defined as —Asbestos, petroleum, radioactive materials, polychlorinated biphenyls (PCBs), lead-based paint (as defined by the HUD/EPA standard), hazardous waste, and any substance, product, waste, or other material of any nature whatsoever that is or becomes listed, regulated, or addressed pursuant to Laws and Regulations regulating, relating to, or imposing liability or standards of conduct concerning, any hazardous, toxic, or dangerous waste, substance, or material.
3. Engineer will have no liability to Owner on account of any termination by Engineer for cause.

B. Termination for Convenience: Either Party may terminate this Agreement for convenience, effective upon 7 days after receipt of written notice from the terminating party.

C. Payments Upon Termination: In the event of any termination under Paragraph 5.01, Engineer will be entitled to invoice Owner and to receive full payment for all services performed or furnished in accordance with this Agreement, and to reimbursement of expenses incurred through the effective date of termination. Upon making such payment, Owner will have the limited right to the use of all deliverable documents, whether completed or under preparation, subject to the provisions of Paragraph 6.01.F, at Owner's sole risk.

1. If Owner has terminated the Agreement for cause and disputes Engineer's entitlement to compensation for services and reimbursement of expenses, then Engineer's entitlement to payment and Owner's rights to the use of the deliverable documents will

be resolved in accordance with the dispute resolution provisions of this Agreement or as otherwise agreed in writing.

2. If Owner has terminated the Agreement for convenience, or if Engineer has terminated the Agreement for cause, then Engineer will be entitled, in addition to the payments identified above, to invoice Owner and receive payment of a reasonable amount for services and expenses directly attributable to termination, both before and after the effective date of termination, such as reassignment of personnel, costs of terminating contracts with Engineer's subcontractors or subconsultants, and other related close-out costs, using methods and rates for Additional Services as set forth in Paragraph 4.01.F.

6.01 General Considerations

- A. The standard of care for all professional engineering and related services performed or furnished by Engineer under this Agreement will be the care and skill ordinarily used by members of the subject profession practicing under similar circumstances at the same time and in the same locality. Engineer makes no warranties, express or implied, under this Agreement or otherwise, in connection with any services performed or furnished by Engineer. Subject to the foregoing standard of care, Engineer may use or rely upon design elements and information ordinarily or customarily furnished by others, including, but not limited to, specialty contractors, manufacturers, suppliers, and the publishers of technical standards.
- B. Engineer shall not at any time supervise, direct, control, or have authority over any Contractor's work, nor will Engineer have authority over or be responsible for the means, methods, techniques, sequences, or procedures of construction selected or used by any Contractor, or the safety precautions and programs incident thereto, for security or safety at the Project site, nor for any failure of a Contractor to comply with laws and regulations applicable to that Contractor's furnishing and performing of its work. Engineer shall not be responsible for the acts or omissions of any Contractor.
- C. Engineer neither guarantees the performance of any Contractor nor assumes responsibility for any Contractor's failure to furnish and perform its work.
- D. Engineer's opinions of probable construction cost (if any) are to be made on the basis of Engineer's experience, qualifications, and general familiarity with the construction industry. However, because Engineer has no control over the cost of labor, materials, equipment, or services furnished by others, or over contractors' methods of determining prices, or over competitive bidding or market conditions, Engineer cannot and does not guarantee that proposals, bids, or actual construction cost will not vary from opinions of probable construction cost prepared by Engineer. If Owner requires greater assurance as to probable construction cost, then Owner agrees to obtain an independent cost estimate.
- E. Engineer shall not be responsible for any decision made regarding the construction contract requirements, or any application, interpretation, clarification, or modification of the construction contract documents, other than those made by Engineer.
- F. All documents prepared or furnished by Engineer are instruments of service, and Engineer retains an ownership and property interest (including the copyright and the right of reuse) in such documents, whether or not the Project is completed. Engineer grants to Owner a limited license to use the deliverable documents on the Project, extensions of the Project, and for

related uses of the Owner, subject to receipt by Engineer of full payment due and owing for all Services and Additional Services relating to preparation of the deliverable documents, and subject to the following limitations:

1. Owner acknowledges that such documents are not intended or represented to be suitable for use on the Project unless completed by Engineer, or for use or reuse by Owner or others on extensions of the Project, on any other project, or for any other use or purpose, without written verification or adaptation by Engineer;
 2. Any such use or reuse, or any modification of the documents, without written verification, completion, or adaptation by Engineer, as appropriate for the specific purpose intended, will be at Owner's sole risk and without liability or legal exposure to Engineer or to its officers, directors, members, partners, agents, employees, and subconsultants;
- G. Indemnification by Engineer: To the fullest extent permitted by Law, Engineer shall indemnify and hold harmless Owner, and Owner's officers, directors, members, partners, agents, and employees, from losses, damages, and judgments (including reasonable consultants' and attorneys' fees and expenses) arising from third-party claims or actions relating to the Project, but only to the extent caused by any negligent act or omission of Engineer or Engineer's officers, directors, members, partners, agents, employees, Subconsultants, or Engineer's Subcontractors. This indemnification provision is subject to and limited by the provisions, in 6.01.J. "Limitations of Liability."
- H. Indemnification by Owner: To the fullest extent permitted by Law, Owner shall indemnify and hold harmless Engineer and its officers, directors, members, partners, agents, employees, and Subconsultants, and Engineer's Subcontractors, from and against any and all claims, costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all court, arbitration, or other dispute resolution costs) arising out of or relating to the Project, but only to the extent caused by any negligent act or omission of Owner or Owner's officers, directors, members, partners, agents, employees, or others retained by or under contract to the Owner with respect to this Agreement or to the Project.
- I. Owner and Engineer agree to transmit, and accept, Project-related correspondence, documents, text, data, drawings, information, and graphics, in electronic media or digital format, either directly, or through access to a secure Project website, in accordance with a mutually agreeable protocol.
- J. Waiver of Damages; Limitation of Liability: To the fullest extent permitted by law, Owner and Engineer (1) waive against each other, and the other's officers, directors, members, partners, agents, employees, subconsultants, and insurers, any and all claims for or entitlement to special, incidental, indirect, or consequential damages arising out of, resulting from, or in any way related to this Agreement or the Project, from any cause or causes, and (2) agree that Engineer's total liability to Owner under this Agreement shall be limited to total insurance proceeds paid on behalf of or to Engineer by Engineer's insurers in settlement or satisfaction of Owner's Claims under the terms and conditions of Engineer's applicable insurance policies (see Exhibit B – Insurance attached hereto and incorporated herein).
- K. The parties acknowledge that Engineer's Services do not include any services related to unknown or undisclosed Constituents of Concern. If Engineer or any other party encounters,

uncovers, or reveals an unknown or undisclosed Constituent of Concern, then Engineer may, at its option and without liability for consequential or any other damages, suspend performance of Services on the portion of the Project affected thereby until such portion of the Project is no longer affected, or terminate this Agreement for cause if it is not practical to continue providing Services.

- L. Owner and Engineer agree to negotiate each dispute between them in good faith during the 30 days after notice of dispute. If negotiations are unsuccessful in resolving the dispute, then the parties may exercise their rights at law.
- M. This Agreement is to be governed by the laws of the state in which the Project is located.

7.01 Successors, Assigns, and Beneficiaries

A. Successors and Assigns

1. Owner and Engineer are hereby bound and the successors, executors, administrators, and legal representatives of Owner and Engineer (and to the extent permitted by Paragraph 7.01.A.2 the assigns of Owner and Engineer) are hereby bound to the other party to this Agreement and to the successors, executors, administrators, and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.
2. Neither Owner nor Engineer may assign, sublet, or transfer any rights under or interest (including, but without limitation, money that is due or may become due) in this Agreement without the written consent of the other party, except to the extent that any assignment, subletting, or transfer is mandated by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.

- B. Beneficiaries: Unless expressly provided otherwise, nothing in this Agreement shall be construed to create, impose, or give rise to any duty owed by Owner or Engineer to any Contractor, other third-party individual or entity, or to any surety for or employee of any of them. All duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of Owner and Engineer and not for the benefit of any other party.

8.01 Total Agreement

- A. This Agreement (including any expressly incorporated attachments), constitutes the entire agreement between Owner and Engineer and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

Attachments:

Exhibit A, Scope of Work Document, dated November 5, 2025

Exhibit B, Insurance

This Agreement's Effective Date is _____.

Owner:

Engineer:

Lee County Commission

(name of organization)

By:

(authorized individual's signature)

Date:

(date signed)

Name: Hon. Jere Colley

(typed or printed)

Title: Chairman

(typed or printed)

Address for giving notices:

215 South 9th Street

Opelika, AL 36801

Designated Representative:

Name: Justin Hardee, PE

(typed or printed)

Title: County Engineer

(typed or printed)

Address:

2555 Society Hill Road

Opelika, AL 36804

Phone: 334-737-7011

Email: jhardee@leeco.us

Three Notch Group, Inc.

(name of organization)

By:

(authorized individual's signature)

Date:

(date signed)

Name: Mr. Daniel Wells, PE

(typed or printed)

Title: Chief Operating Officer

(typed or printed)

Address for giving notices:

11 W Court Square

Andalusia, AL 36420

Designated Representative:

Name: Marty Lentz, PE

(typed or printed)

Title: Project Manager

(typed or printed)

Address:

100 N. Gay Street, Suite 350

Auburn, Alabama 36831

Phone: 334-300-6165

Email: marty.lentz@3notch.com

Exhibit A – Scope of Work

Project Overview and Scope

Lee County desires to resurface CR-427 (Pierce Road) from SR-38 (US-280) northeasterly 1.777 miles to CR-248 (Summerville Road). Three Notch Group, Inc. (Three Notch) understands that the preliminary scope of improvements will include resurfacing the existing pavement, traffic striping, traffic control markings, raised pavement markers, and flushing the roadway shoulders. It is the assumption of Three Notch that the existing roadway lanes and shoulders are adequate and existing widths will be retained. The resurfacing will match the existing cross slopes and a nominal amount of patching/spot leveling will be set up to be used as directed by the engineer. The above-mentioned improvements will be constructed within Lee and Russell County public right-of-way (ROW). The scope of engineering services is discussed in more detail as follows:

- Corridor Study
- Roadway Design Plans

Corridor Study

The level of effort for Environmental Clearance is anticipated to be a Programmatic Categorical Exclusion Type I (PCE-I) Environmental Document, with the following necessary scope:

- Preparation of any additional Initiating Data and submittal to ALDOT. Lee County initiated project in January 2025.
- Coordinate with ALDOT in the preparation of the PCE-I environmental document.
- Review the final PCE-I environmental document and approve and/or submit it for County approval.

Roadway Design Plans

Three Notch will prepare design plans for the proposed improvements of CR-427. We understand the design will require coordination with ALDOT and Columbus-Phenix City MPO for funding authorizations. Generally, the scope of services will include preparation of construction plans, specifications and estimates in sufficient detail and format to obtain approval from ALDOT. The plan assembly will refer to the ALDOT Standard Specifications for Highway Construction and will be prepared in compliance with ALDOT's *Procedural Guidelines for Local Public Agency Projects* and ALDOT's *Local Public Agency Road Design Policy* - Section 2 Design Criteria for Pavement Preservation. The scope of work is discussed in more detail below:

- Attend a “Scope of Work” meeting with representatives from ALDOT’s Montgomery Area and Lee County.
- Prepare and submit a completed *Scope of Work (Pavement Preservation)* to ALDOT for approval.
- Lee County is responsible for providing the following data to Three Notch for preparing the *Scope of Work (Pavement Preservation)* document.
 - Roadway Elements (Treatment) Grade from the last inspection in compliance with ALDOT’s *Guidelines for Grading LPA Roads*
 - Thickness of existing pavement.
 - Lee County Engineering recommendation specifying the pavement build up and/or Surface Treatments (Item Numbers, Descriptions, and Laydown Rates) that will be applied throughout entire project limits.
 - Information for all existing bridge culverts located within the project limits, to include:
 - BIN, Skew Angle, Culvert Width, Barrel Lengths, and Weight Restrictions.
- Prepare a construction plan assembly detailing the proposed improvements. This plan assembly is anticipated to include the following sheets:
 - Title Sheet
 - Index to Sheets
 - Index to Special and Standard Drawings
 - Plans Legend and Abbreviations Sheets
 - Typical Sections
 - Project Notes
 - Temporary Traffic Control Plan Notes Sheet
 - Summary of Quantities Sheets (Main Summary and Box Summary)
 - Striping Layout Sheets (as applicable)
 - Temporary Traffic Control Sheets
- Prepare designs and detailed contract plans completely dimensioned for roadway construction.
- Prepare construction cost estimates for review and consideration by Lee County and other project stakeholders as the project progresses through the design phases.
- Facilitate plan review(s) by Lee County and ALDOT as necessary for the project authorization. Plan reviews are expected to consist of: PS&E review submittal; Revised Plans & Supporting Data Submittal; Final Back Check Submittal; Construction Review Submittal and Office Engineer Plan Submittal.
- Attend a PS&E review meeting conducted jointly with representatives from ALDOT and Lee County.

- Prepare required supporting data to include in the Final Back Check Submittal.

Exclusions

- Please note this scope of work does not include:
 - Field Survey;
 - Geotechnical Investigation or reports;
 - Design of bicycle/pedestrian facilities and/or ADA curb ramp improvements;
 - Right-of-Way negotiations or acquisition assistance;
 - Negotiations for the removal of Right of Way Encroachments as defined in Guideline 11 of ALDOT's *Local Public Agency (LPA) Road Design Policy*. (Lee County responsible for identifying and removal of encroachments prior to project authorization);
 - Guardrail design. (Lee County responsible for the repair of existing damaged guardrail prior to project authorization);
 - Environmental field studies or reports;
 - Environmental documentation above level of PCE Type I Document;
 - Public Involvement Meetings;
 - Traffic signal modification and loop replacement;
 - Plan sheet preparation in addition to those listed above;
 - Utility relocation design;
 - ADEM NPDES permit or CBMPP preparation (not anticipated);
 - Preparation of specifications and contract documents suitable for receipt of bids by the County (performed by ALDOT);
 - Project letting and contract procurement (Performed by ALDOT);
 - Construction observation/inspection services.

EXHIBIT B—INSURANCE

ARTICLE 1—INSURANCE

Paragraph 6.01.J of the Agreement, Insurance, is supplemented to include the following Exhibit B:

1.01 Insurance Requirements

- A. In accordance with Paragraph 6.01.J of the Agreement, the insurance that Engineer must procure and maintain, and the policy limits of such insurance, are as follows:

Coverage	Policy limits of not less than:
Workers' Compensation	
State	Statutory
Commercial General Liability	
General Aggregate Limit	\$2,000,000
Products & Completed Operations Aggregate Limit	\$2,000,000
Personal and Advertising Injury Limit	\$1,000,000
Bodily Injury and Property Damage—Each Occurrence	\$1,000,000
Automobile Liability	
Each Accident	\$1,000,000
Professional Liability	
Each Claim	\$2,000,000
Annual Aggregate	\$5,000,000
Contractors Pollution Liability	
Each Claim	\$5,000,000
Annual Aggregate	\$5,000,000
Unmanned Aerial Vehicle Liability Insurance	
Each Occurrence	\$1,000,000

Exhibit B—Insurance.

Exhibits to EJCDC® E-520, Short Form of Agreement Between Owner and Engineer for Professional Services.
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and American Society of Civil Engineers. All rights reserved.



ALABAMA DEPARTMENT OF TRANSPORTATION

SOUTHEAST REGION

OFFICE OF REGION ENGINEER

7460 HALCYON POINTE DRIVE, SUITE 100

MONTGOMERY, ALABAMA 36117

Telephone: (334) 353-6850 FAX: (334)353-6515



Kay Ivey
Governor

John R. Cooper
Transportation Director

February 26, 2026

Mr. Patrick Harvill, P.E.
Assistant County Engineer
Lee County
P.O. Box 1007
Opelika, AL 36804

Dear Mr. Harvill,

Re: Project No. STPPC-4126 ()
Resurface CR-427 (Pierce Road) from SR-38 (US-280) to CR-248 (Summerville Road)
Lee County

Reference is made to your recent letter regarding a Transportation Support Services man/day fee proposal for Lee County, herein referred to as the Municipality on the above-referenced project.

The amount for this work will be \$37,860.00. The overhead rate and operating margin have previously been approved by the Bureau of Finance and Audits, External Audit Section.

The Municipality may proceed to enter into an agreement with Three Notch Group, Inc. **This is not an authorization to begin work. Do not begin work until you are notified to do so by your Local Transportation Section – Montgomery Area.** Please let me know if you have any questions.

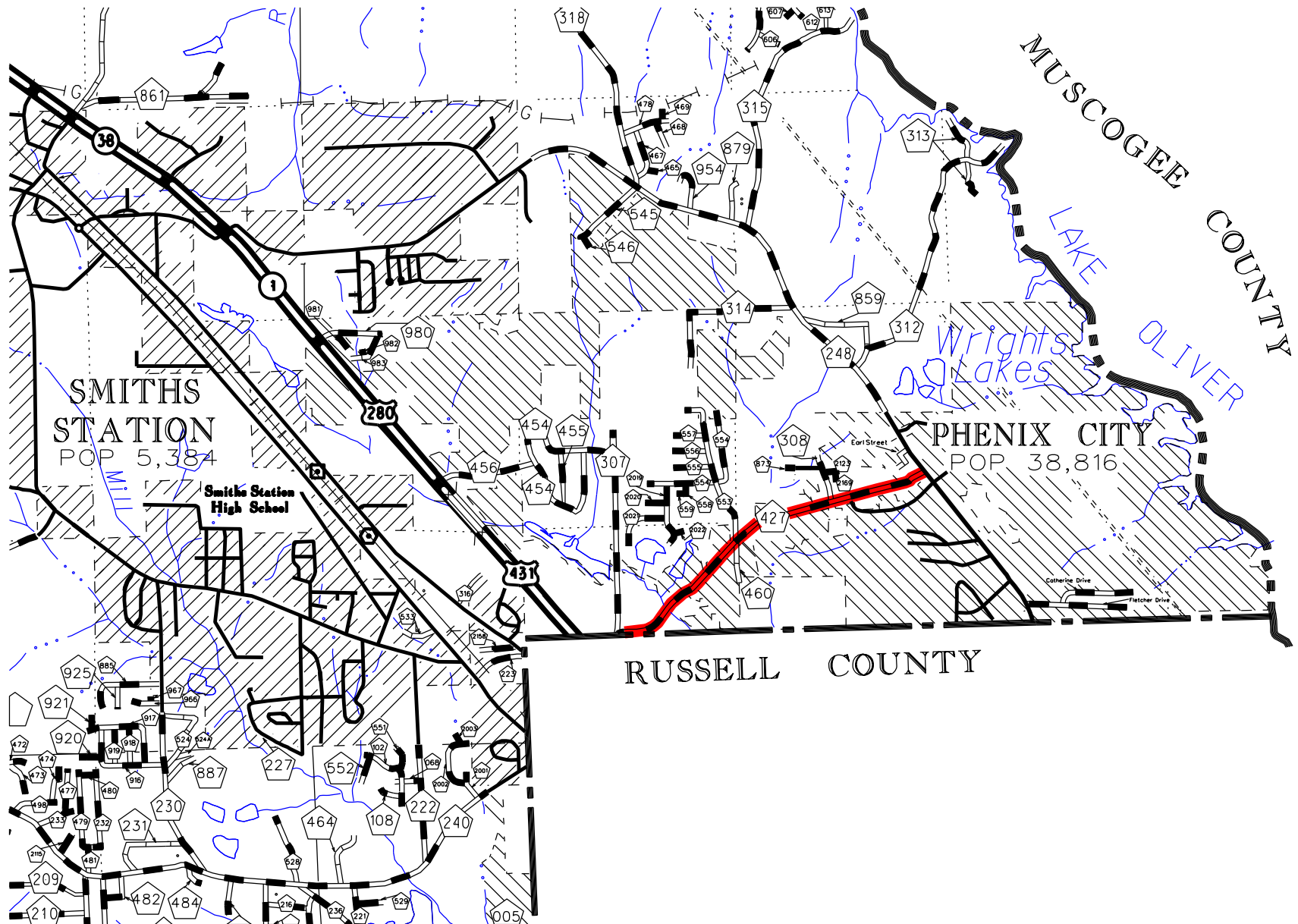
Sincerely,

Chanda D. Callaway, P.E.
Consultant Management Engineer
Southeast Region Programs Administration

Attachments
CDC/ms

cc: Brent Jones
File

LCP 41-427-25
RESURFACING ON CR-427
FROM SR-38 (US-280) TO CR-248
(1.777 MILES)



LEE COUNTY COMMISSION

Chairman

Jere Colley, *Probate Judge*
Mailing Address:
P.O. Box 2412
Opelika, AL 36803-2412
(334) 737-3660 phone
1-855-212-8024
www.leeco.us



Members

Doug Cannon, District 1
Ross Morris, District 2
Jeff Drury, District 3
Tony Langley, District 4
Richard LaGrand, District 5

March 30, 2026

Mr. Randall Harrell
District Manager
ALDOT District 66
11717 US Highway 280E
Salem, AL 36874

RE: Traffic Study Request – Intersection of AL Highway 51 and Lee Road 146 and
Corridor between Beauregard High School and Lee Road 400
Lee County

Dear Mr. Harrell:

The Lee County Commission approved on March 30, 2026, to request that the State perform a traffic study at the above referenced intersection and corridor to determine what improvements, if any, can be made at these locations. A citizen has expressed concerns with the traffic backing up in the peak hours and concerns about congestion in the corridor during the school year.

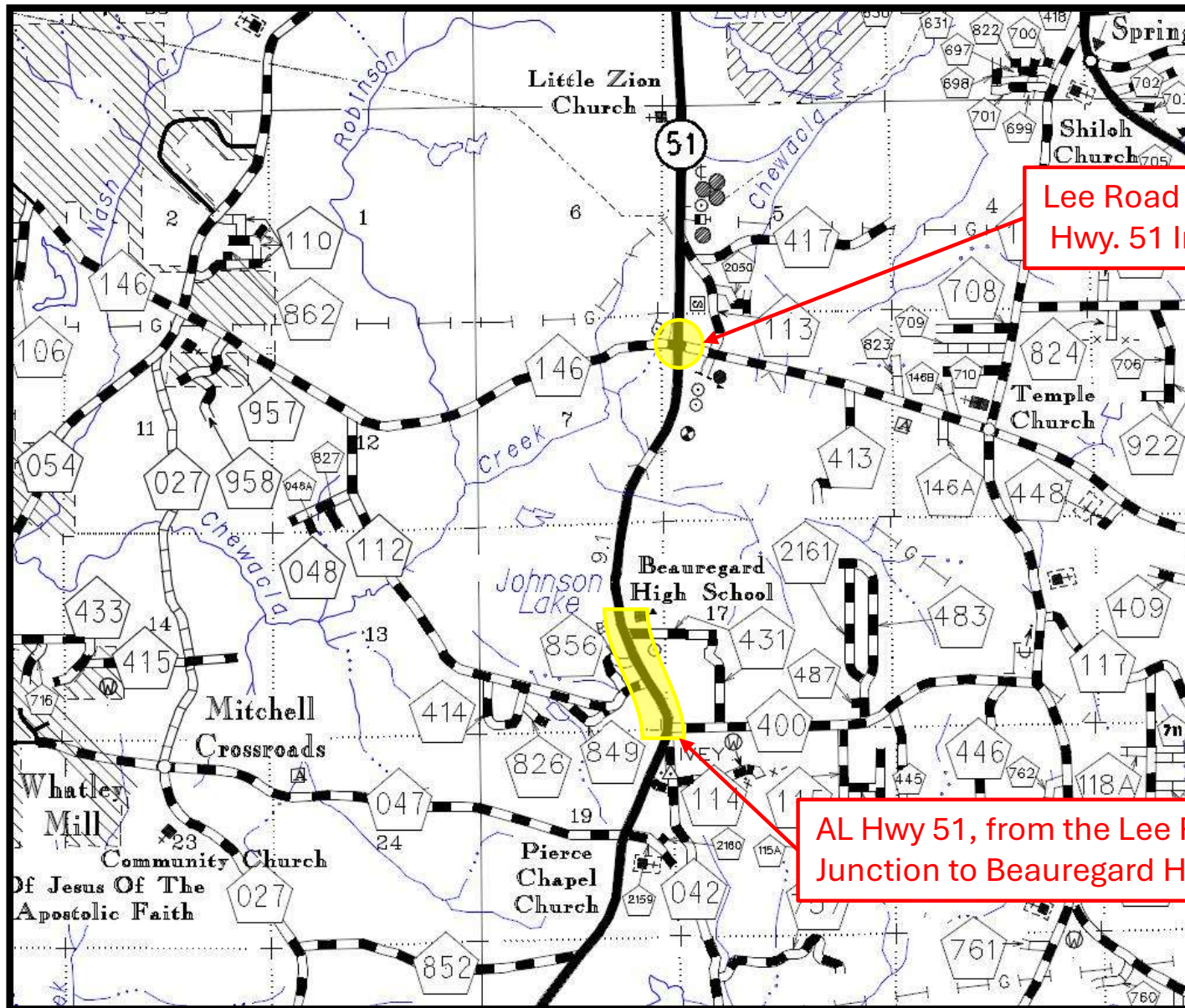
Please call if you have any questions or need any additional information.

Sincerely,

Judge Jere Colley, Jr.
Commission Chairman

cc: File

Location Map



Lee Road 146 & AL
Hwy. 51 Intersection

AL Hwy 51, from the Lee Rd. 400
Junction to Beauregard High School

LCP 41-PP-26

LOCATION MAP

ROADS TO BE CRACK SEALED:

LR-27 FROM LR-852 TO LR-47

LR-54 FROM LR-146 TO GATEWAY DRIVE

LR-175 FROM AL-169 TO RUSSELL CO. LINE

LR-179 FROM LR-279 TO US-280

LR-236 FROM LR-240 TO RUSSELL CO. LINE

LR-246 FROM LR-179 TO LR-298

LR-251

LR-279 FROM LR-179 TO LR-334

LR-288

LR-319 FROM LR-318 TO LR-687

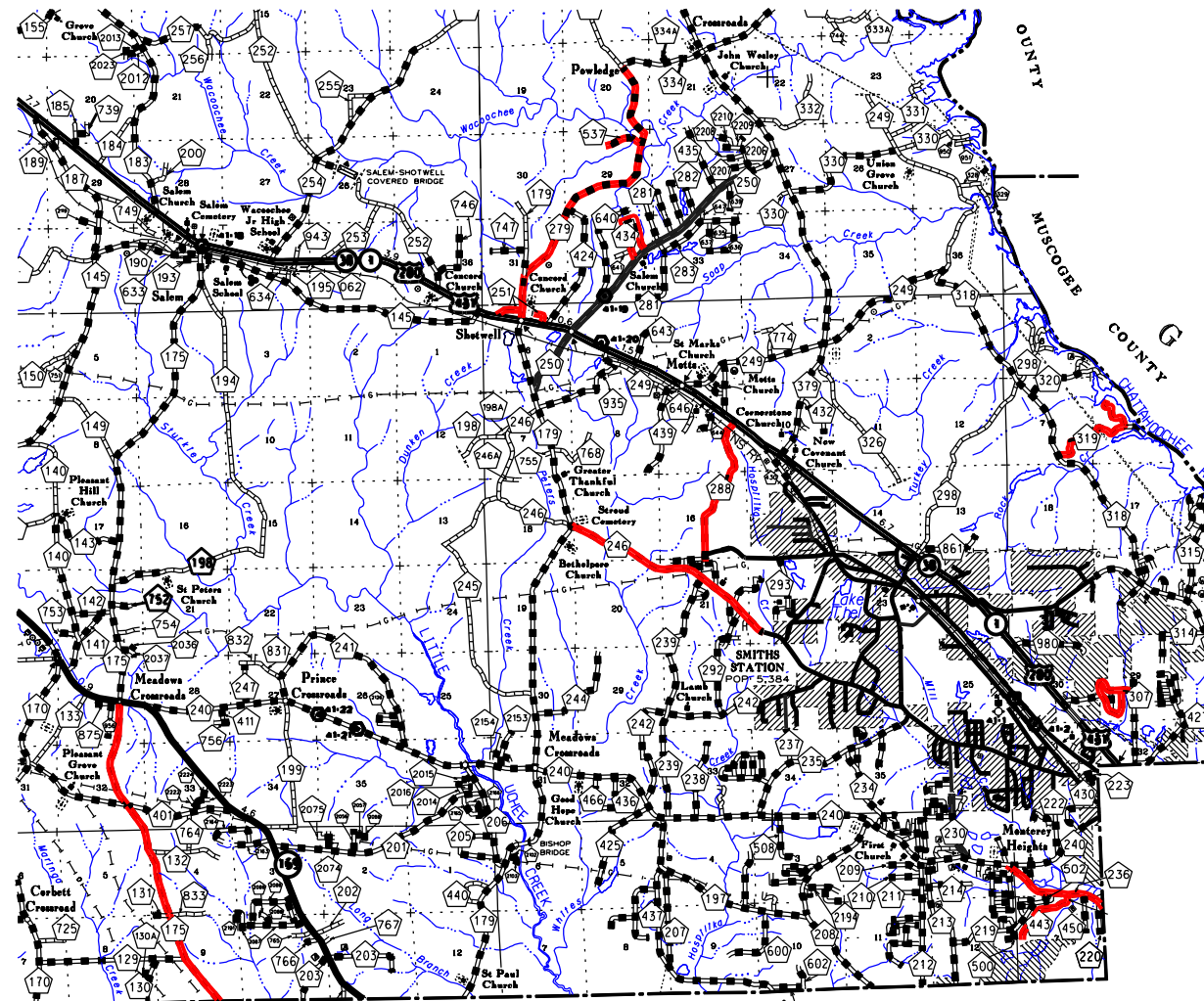
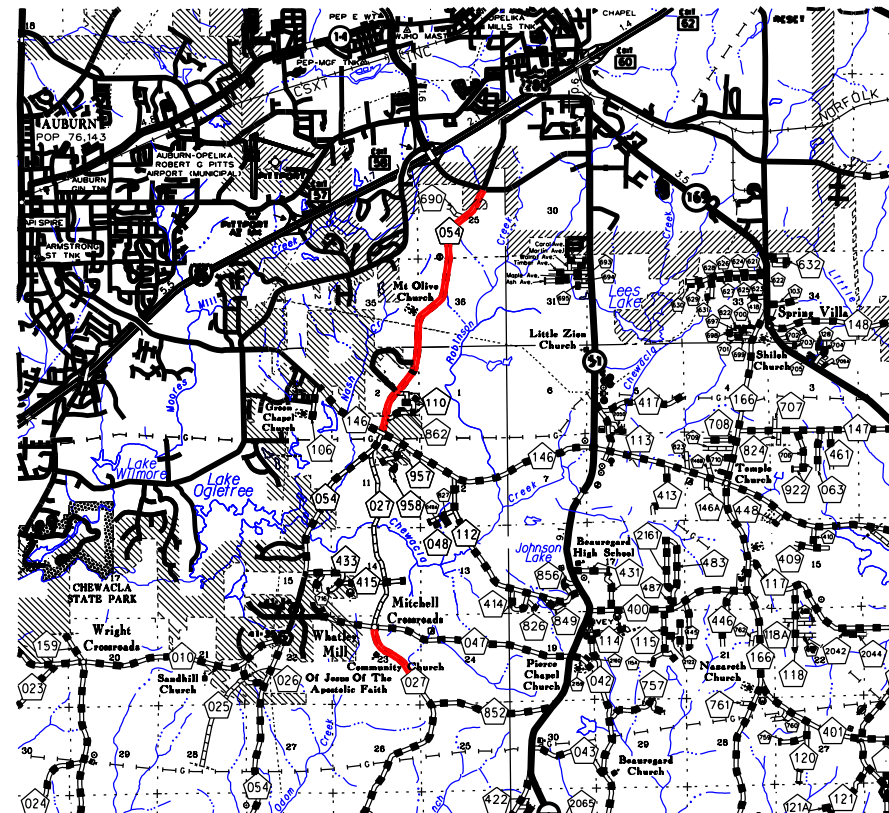
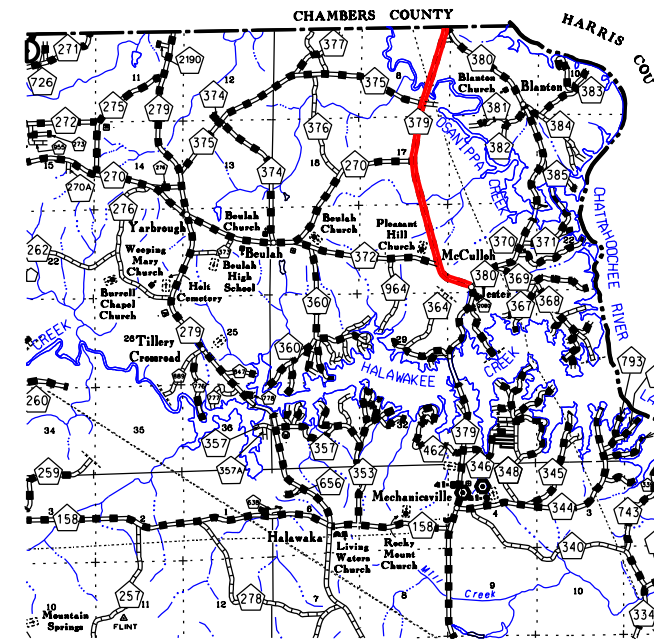
LR-379 FROM LR-372 TO CHAMBERS CO. LINE

LR-434

LR-443

LR-454

LR-537



CERTIFICATE OF APPROVAL
BY THE COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF LEE ALABAMA,
HEREBY CERTIFIES THAT THE LEE COUNTY COMMISSION APPROVED THE WITHIN PLAT
FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA,
THIS _____ DAY OF _____, 2026.

COUNTY ENGINEER
COUNTY OF LEE, ALABAMA

CERTIFICATE OF APPROVAL
BY THE COUNTY COMMISSION

THE WITHIN PLAT OF _____ LEE COUNTY, ALABAMA, IS HEREBY
APPROVED BY THE COUNTY COMMISSION OF LEE COUNTY, ALABAMA, THIS THE
_____ DAY OF _____, 2026.

CHAIRMAN, COUNTY COMMISSION
COUNTY OF LEE, ALABAMA

CERTIFICATE OF
LEE COUNTY HEALTH DEPARTMENT

"HARDWOOD HOLLOWES SUBDIVISION, PHASE II"
"THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE
LEE COUNTY HEALTH DEPARTMENT. NO REPRESENTATION IS MADE THAT
ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM
(OSS), THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE)
TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION
IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN
CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS
TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE
ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART
OF THIS PLAT AS IF SET OUT HERE ON."

[Signature]
LEE COUNTY HEALTH OFFICER

2/13/26
DATE

SMITHS WATER & SEWER AUTHORITY

"HARDWOOD HOLLOWES SUBDIVISION, PHASE II"
THE UNDERSIGNED, AS AUTHORIZED BY THE SMITHS WATER & SEWER
AUTHORITY HEREBY APPROVED THE WITHIN PLAT FOR RECORDING OF
THE SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA.

[Signature]
AUTHORIZED SIGNATURE

2/24/26
DATE

OWNERSHIP AND DEDICATION

I, **ANDREW C. HALL**, MEMBER OF DBCH PROPERTIES, LLC, AN ALABAMA LIMITED
LIABILITY COMPANY, OWNER OF SAID LANDS SURVEYED BY D. NATHAN McBRIDE, DO
HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER, AND AS STATED IN
CODE OF ALABAMA 1975, SEC. 35-2-50 ET SEQ., DO HEREBY CERTIFY THAT IT WAS AND
IS MY INTENTION TO DIVIDE SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT AND DO
HEREBY DEDICATE, GRANT, AND CONVEY FOR PUBLIC USE THE STREETS, ALLEYS AND
PUBLIC GROUNDS AS SHOWN ON SAID PLAT.

SIGNED AND SEALED IN THE PRESENCE OF:

[Signature]
ANDREW C. HALL

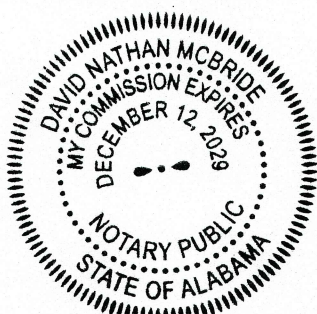
3/4/23
DATE

NOTARY

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, AND IN SAID STATE,
HEREBY CERTIFY THAT **ANDREW C. HALL** IS SIGNED TO THE FOREGOING ACCEPTANCE
AND CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID ACCEPTANCE AND
CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

2/4/26
DATE OF EXECUTION

[Signature]
NOTARY PUBLIC



LEGEND

*SYMBOLS NOT TO SCALE

○	IRON PIN FOUND	⊗	WATER METER
⊙	12" REBAR & CAP SET (AL23345)	⊗	POWER POLE
△	CALCULATED POINT	⊗	FIRE HYDRANT
⊗	6" CONCRETE MONUMENT	---	PROPERTY LINE
RBC	REBAR & CAP	---	EASEMENT LINE
RBR	REBAR	---	ADJOINING PROPERTY
RCB	REINFORCED CONCRETE PIPE	---	OVERHEAD POWER
PGB	POINT OF BEGINNING	---	WATER LINE (APPROXIMATE)
N/F	NOW OR FORMERLY	---	STORM & DRIVEWAY PIPE
R/W	RIGHT-OF-WAY	---	NOT TO SCALE
()	RECORD CALLS		
T	TOTAL		
RI	REFERENCE IRON		

OWNERSHIP AND DEDICATION

I, **DANIEL BRYANT**, MANAGING MEMBER OF CORNERSTONE CONSTRUCTION CO., LLC, A
MEMBER OF DBCH PROPERTIES, LLC, AN ALABAMA LIMITED LIABILITY COMPANY,
OWNER OF SAID LANDS SURVEYED BY D. NATHAN McBRIDE, DO HEREBY CERTIFY THAT
TITLE WAS AND IS VESTED IN SAID OWNER, AND AS STATED IN CODE OF ALABAMA 1975,
SEC. 35-2-50 ET SEQ., DO HEREBY CERTIFY THAT IT WAS AND IS MY INTENTION TO
DIVIDE SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT AND DO HEREBY DEDICATE,
GRANT, AND CONVEY FOR PUBLIC USE THE STREETS, ALLEYS AND PUBLIC GROUNDS
AS SHOWN ON SAID PLAT.

SIGNED AND SEALED IN THE PRESENCE OF:

[Signature]
DANIEL BRYANT

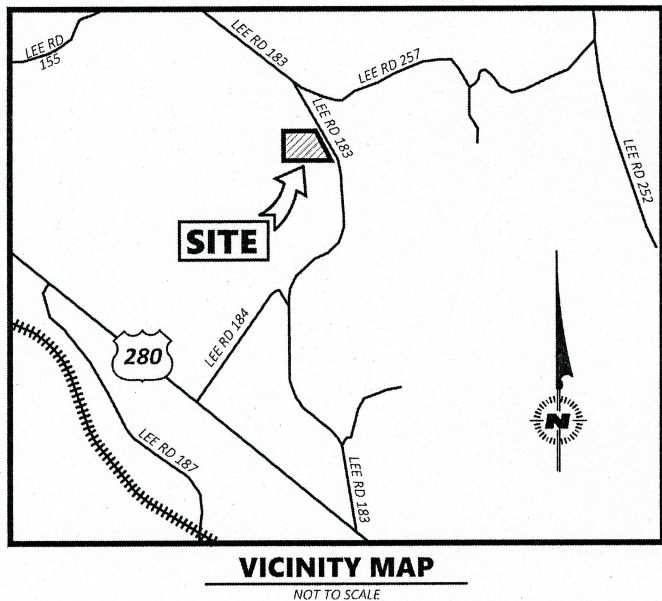
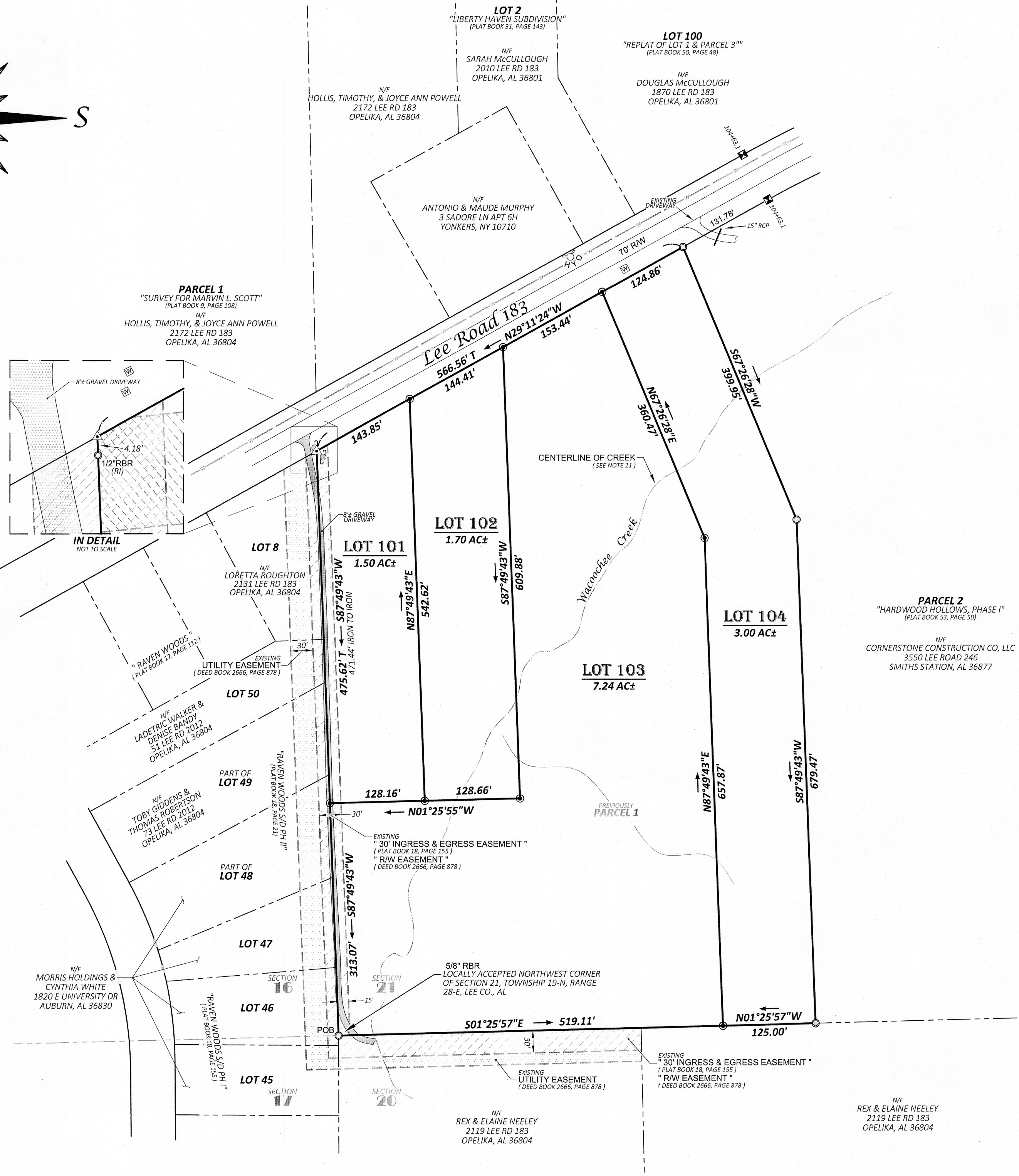
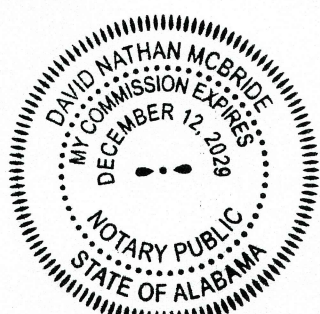
3-4-26
DATE

NOTARY

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, AND IN SAID STATE,
HEREBY CERTIFY THAT **DANIEL BRYANT** IS SIGNED TO THE FOREGOING ACCEPTANCE
AND CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID ACCEPTANCE AND
CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

3/4/26
DATE OF EXECUTION

[Signature]
NOTARY PUBLIC



NOTES

- 1) THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HEREON DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN, SUBJECT TO EASEMENTS, RESTRICTIONS & SETBACKS OF RECORD.
- 2) THE UNDERSIGNED SURVEYOR HAS NOT BEEN PROVIDED A CURRENT TITLE OPINION OR ABSTRACT OF MATTERS AFFECTING TITLE OR BOUNDARY TO THE SUBJECT PROPERTY. IT IS POSSIBLE THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES.
- 3) IF ANY DEVELOPMENT OCCURS ON THIS PROPERTY, AN ENGINEERED DESIGN TO REPLACE THE EXISTING WATER MAIN SHOWN HEREON MAY BE REQUIRED. SANITARY SEWER SERVICE MAY NOT BE AVAILABLE IN THIS AREA.
- 4) BEARINGS SHOWN ARE RELATIVE TO NAD 83 (2011) ESTABLISHED ON THE ALDOT CORRS RTK NETWORK.
- 5) NOT ALL IMPROVEMENTS ARE SHOWN.
- 6) EASEMENTS ARE PRIVATELY MAINTAINED.
- 7) NO NEW DRIVEWAYS WILL BE ALLOWED UNLESS APPROVED BY THE LEE COUNTY HIGHWAY DEPARTMENT. DRIVEWAYS ALONG LEE ROAD 183 SHALL BE SPACED A MINIMUM OF 60 FEET APART.
- 8) ALL STRUCTURES, INCLUDING FENCES, ARE PROHIBITED ON EASEMENTS.
- 9) ACCESS TO EASEMENTS SHALL NOT BE RESTRICTED.
- 10) THE SURVEYOR MAKES NO GUARANTEES TO THE LOCATION OF ANY EFFLUENT DRAIN FIELDS, SEPTIC TANK, OR SEPTIC LINES ON THE SUBJECT PROPERTY.
- 11) THE CREEK LINES SHOWN HEREON ARE PER THE LEE COUNTY LIDAR TOPOGRAPHIC SURVEY. A 30' DRAINAGE EASEMENT EXISTS, 15' EACH SIDE OF THE CREEK LINES SHOWN HEREON.
- 12) A POWER UTILITY EASEMENT PREVIOUSLY SHOWN ON PARCELS 1 & 2 ON THE PLAT TITLED "HARDWOOD HOLLOWES SUBDIVISION, PHASE I", RECORDED IN PLAT BOOK 53, PAGE 50, WAS DISPLAYED IN ERROR. THE POWER UTILITIES AND EASEMENT SHOWN IN SAID EASEMENT DO NOT EXIST. THIS PLAT HEREBY CORRECTS THAT DEPICTION.

DIVISION DETAILS

* TOTAL ACRES: 13.44 ACRES±
* TOTAL NUMBER OF LOTS: 4
* SMALLEST LOT SIZE: 1.50 ACRES±
TAX ID: 43 11 05 21 0 00 003.002

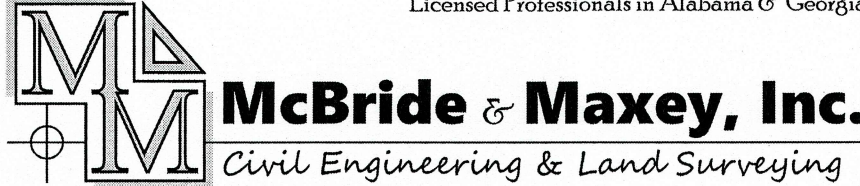
FLOOD CERTIFICATION

THE SUBJECT PROPERTY IS NOT LOCATED IN A FEMA DESIGNATED
SFHA AS PER THE FIRM OF LEE COUNTY, ALABAMA, MAP NO.
01081C0115G & 01081C0095G, EFFECTIVE: NOVEMBER 2, 2011.

REFERENCES

- 1) DEED BOOK 2766, PAGE 550 (SOURCE OF TITLE)
- 2) PLAT BOOK 53, PAGE 50

Licensed Professionals in Alabama & Georgia



2505 Crawford Road, Phenix City, AL 36867
Office: (334) 297-5717 - Fax: (334) 297-1066
Email: comments@mcbridemaxey.com
Web: www.McBrideMaxey.com

CREDENTIAL NUMBERS:
ECS1489 (PE)
LCSA50465 (LS)

REV	REVISION DESCRIPTION	DATE
1	REVISED OWNER OF RECORD	3/3/2026
FIELD SURVEY COMPLETED FEB. 24, 2026		
JOB NO.: 1635.26B		DRAWN BY: M. Dole
THIS MEDIA SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT UNLESS IT HAS BEEN PROPERLY SEALED AND BEARS THE ORIGINAL SIGNATURE OF A REGISTERED PROFESSIONAL OF MCBRIDE & MAXEY, INC.		

" Hardwood Hollowes Subdivision "
PHASE II

A PROPERTY BOUNDARY SURVEY OF THE SUBDIVISION OF PARCEL 1 OF
HARDWOOD HOLLOWES, PHASE I, LYING IN THE NORTHWEST QUARTER OF
SECTION 21, TOWNSHIP 19 NORTH, RANGE 28 EAST,
LEE COUNTY, ALABAMA

OWNER OF RECORD:
DBCH Properties, LLC
326 GRAYSTONE LANE, AUBURN, AL 36830

DATE:
FEB. 13, 2026
SCALE:
1" = 100'
SHEET NO:
1 OF 1

LOCATION MAP

