

MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, MAY 11, 2026

The Lee County Commission convened in regular session at the Courthouse in Opelika, Alabama, on Monday, May 11, 2026, at 5:00 p.m. The Pledge of Allegiance was recited, followed by the invocation by Judge Colley.

Chairman Judge Jere Colley declared a quorum and officially opened the meeting with the following members recorded as being present: Commissioners Doug Cannon, Ross Morris, Jeff Drury, Tony Langley, and Richard LaGrand.

Judy Lockhart stated she was thankful for the printing of the voters list in the Observer, requested candidates remove signs from Loachapoka in a timely manner, and invited all to attend the Loachapoka High School graduation at 6 p.m. on May 18. She also asked for more tickets to be given to speeders and four-wheelers traveling on Lee Road 188.

Commissioner Richard LaGrand thanked all who participated in the Lee County Relay for Life and pledged continued support for various agencies in Lee County.

Cam Hunt introduced himself as a candidate for Sheriff.

Judge Colley recognized the elected officials in attendance: Senator Randy Price, Revenue Commissioner Oline Price, Sheriff Jay Jones. News media in attendance included: None.

Several area students were recognized for their recent accomplishments. Commissioner Langley recognized from Beauregard High School: Lane Wilson — the Student-Athlete Achievement Winner for Region 4 and the state winner for 5A at the Bryant-Jordan Student-Athlete Banquet; and Kameron Torbert — the 5A Girls Discus State Champion. Commissioner Drury recognized from Smiths Station High School: Tristan Cliatt, the 5th place finisher in the 157-pound division of the 7A State Wrestling Tournament; Tristan will serve in the Air Force following his graduation. Commissioner LaGrand recognized from Loachapoka High School: 2A State Track Meet medalists Vennecia Cobb – runner-up in the High Jump and 3rd Place 300-Meter Hurdles; AaLaisha Pitts – 3rd Place 400-Meter Dash; and the 4x100 Relay runner-up team of AaLaisha Pitts, Destiney Core, Dominique Palmer and Ja'Lady Winchester.

Commissioner Drury presented a joint proclamation by the City of Smiths Station and Lee County Commission honoring long-time resident Jackie Henderson. See attachment.

EMA Director Rita Smith recognized Michael Holden for his recent graduation from Jacksonville State University. See attachment.

Environmental Services Director John McDonald provided an update on the recent Alabama PALS Spring Clean-up event. He stated various department events cleaned 572 bags of litter from 60 miles of roads within the county in addition to what was cleaned up from the various local events. See attachment.

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Copies of the items on the Consent Agenda sent to the Commissioners in their packets included: listings of claims to be ratified, procurement card transactions listing, and a copy of the minutes from April 27, 2026. Commissioner Cannon made a motion, seconded by Commissioner Morris, to approve the consent agenda. The motion carried unanimously. See attachment.

Judge Colley presented the second reading and appointment of Janet Carmack to the Beulah Utilities Board. Commissioner Langley made a motion, seconded by Commissioner Drury to approve the appointment. The motion carried unanimously. See attachment.

The Final Plat approval for Broadview Subdivision was removed from the agenda.

Commissioner Cannon presented a proposal to donate county-owned property located on Corporate Drive to Integrea Community Mental Health Services. The donation would allow Integrea to expand its services and is adjacent to its current location. Commissioner Cannon made a motion, seconded by Commissioner LaGrand, to approve the proposed land donation. The motion carried unanimously. See attachment.

Sheriff Jones presented the Peace Officers Memorial Day Resolution honoring those in law enforcement who have made the ultimate sacrifice and invited everyone to attend the remembrance event at 10 a.m., Friday, May 15, at the Opelika Public Library. Commissioner Drury made a motion, seconded by Commissioner Morris to approve the Peace Officers Memorial Day Resolution. The motion carried unanimously. See attachment.

Sheriff Jones presented an application for a 020 Restaurant Retail Liquor ABC license for Heads or Tails located in District 4. Sheriff Jones stated there were no objections to the license. Commissioner Langley made a motion, seconded by Commissioner Cannon, to approve the license request. The motion carried unanimously. See attachment

County Administrator Holly Leverette presented a lease extension request from the USDA for the Agriculture Extension Building. Commissioner Cannon made a motion, seconded by Commissioner LaGrand to approve the lease extension request. The motion carried unanimously. See attachment.

County Engineer Justin Hardee presented for approval the final plat for Moonbrook subdivision located adjacent to Lee Road 209 in District 3. The subdivision, which creates 11 lots, meets the minimum requirements of the Lee County Subdivision Regulations. Commissioner Drury made a motion, seconded by Commissioner Morris to approve the final plat for Moonbrook Subdivision. The motion carried unanimously. See attachment.

Mr. Hardee presented a request for a letter of intent needed to apply for the FY2026 Safe Streets and Roads for All grant program. Commissioner Langley made a motion, seconded by Commissioner Morris to approve the letter of intent. The motion carried unanimously. See attachment.

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At approximately 5:34 p.m., Commissioner Cannon made a motion, seconded by Commissioner Langley, to adjourn. The motion carried unanimously.



**RECOGNIZING JACKIE HENDERSON
FOR HER DEDICATION AND COMMITMENT
TO LEE COUNTY AND THE COMMUNITY**



WHEREAS, Jackie Henderson, or “Miss Jackie” as she is affectionately known, was born on April 18, 1935, in Tallassee, Alabama, before moving to Opelika where she met and married Billy Henderson in 1952; and

WHEREAS, Miss Jackie, her husband Bill, and their three children – Amy, Jimmy and Ray - moved to Beulah in 1965 and it was here where she embarked on her long and dedicated career as a public servant with Beulah School beginning first as a bus driver and then in 1967 when she became the lunchroom manager; and

WHEREAS, she maintained both positions for 35 years influencing the lives of countless children through her dedication, commitment and hard work; and

WHEREAS, following the death of her husband Bill in 1986, she continued working until her retirement and relocation to Smiths Station in 2001, however that retirement did not last long as her invaluable knowledge of lunchroom management practices led to a new position as a special consultant to the Lee County Board of Education, a position she held for five years until fully retiring; and

WHEREAS, not only was she a dedicated public servant, but she is also a devoted member of the Smiths Station community as an active member of Smiths Station Baptist Church, Smiths Station Historical Society, the Lee County Republican Club and the Alabama Farmers Federation; and

WHEREAS, Miss Jackie is also renown for her baking prowess, in particular her delectable Red Velvet Cakes which were treasured Christmas gifts for her many friends and neighbors in the community; and

WHEREAS, at 91, she remains a vibrant presence and important member of the community earning the admiration and high regard of all those she comes in contact through her deep and genuine love and respect for the community and surrounding areas.

NOW THEREFORE BE IT RESOLVED that I, Jere Colley, Chair of the Lee County Commission, and Richard Cooley, Mayor of the City of Smiths Station, do hereby proclaim Saturday, April 18, 2026,

Jackie Henderson Day

Chair, Lee County Commission

Mayor, City of Smiths Station

Wendy Swann

From: Rita Smith
Sent: Thursday, April 30, 2026 9:25 PM
To: Wendy Swann; Blake Beck
Subject: Re: Agenda Requests - May 11 meeting

Good evening Wendy,
We would like the opportunity to recognize Emergency Management Specialist, Michael Holden for his recent graduation from Jacksonville State University with a B.S. in Emergency Management.
Thank you,
Rita

On Apr 30, 2026, at 4:27 PM, Wendy Swann <WSwann@leeco.us> wrote:

Good afternoon!

If you have any Agenda item(s) for the upcoming meeting or work session on **MONDAY, May 11, 2026**, please email them to me and copy Blake at bbeck@leeco.us no later than **1:00, Wednesday, May 6, 2026**.

Also, please forward an email detailing your item, along with supporting documentation, so that it may be included in the packets. If you have access to CivicPlus please utilize that platform. If you have any questions about accessing it, please let me know!

Thank you!

Wendy Swann

Governmental Relations/Safety Coordinator, ACRMS
Lee County Commission
215 S 9th Street
Opelika, AL 36801
334-737-3674

Lee County Environmental Services

John McDonald
Director

Tommy Johnson
Superintendent



Departments Include
Solid Waste
Recycling
Animal Control

MEMORANDUM:

TO: Lee County Commission

FROM: John McDonald, Environmental Services Director

DATE: May 11, 2026

SUBJECT: Alabama PALS Spring Clean Up Update

The Environmental Services Department would like to update the Commission on its participation in the 2026 Alabama PALS Spring Clean Up.

LEE COUNTY COMMISSION
Blackbaud P-Card Transactions
04-23-2026 to 05-06-2026

Blackbaud P-Card
04-23-2026 to 05-06-2026

<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
5/4/2026	Cook's Pest Control	Pest Control JC, AG, Beulah Senior, AU Sat	\$70.00	Agricultural Building
4/27/2026	Verizon Wireless	Solid Waste Verizon Bill	\$173.25	Animal Control
4/30/2026	Alabama Chapter of IAAO	Student Manual for Eric Kirkland class requirement	\$92.50	Appraisal Update
5/1/2026	Alabama Office Supply Co	bookcase for A. Martin's Office	\$366.33	Appraisal Update
4/29/2026	Amazon.com	(1) Wireless Mouse/Keyboard, (1) Wireless Mouse, (2) PW Book	\$59.19	Appraisal Update
5/1/2026	Amazon.com	1 pk scissors and 1 wireless keyboard and mouse	\$45.98	Appraisal Update
5/1/2026	Amazon.com	1 pk printable business cards and 3 wireless mouse/keyboards	\$113.86	Appraisal Update
5/6/2026	Amazon.com	2 note pads, wireless keyboard, business card holder, (2) mouse pad, dry erase whiteboard	\$99.02	Appraisal Update
4/30/2026	Auburn University-Govt & Economic Dev	AL Cert Appraiser - Real Property Exam Brad Teel	\$165.00	Appraisal Update
5/6/2026	Auburn University-Govt & Economic Dev	Registration for A. Martin - Mgmt & Supervision class & Real and Personal Property Abatements class	\$650.00	Appraisal Update
5/6/2026	Computer Discount Warehouse	1- Adobe License for Amartin Sourcewell 121923	\$265.11	Appraisal Update
5/4/2026	Franklin Tire and Auto, Inc	oil change 24 Ford Bronco	\$88.02	Appraisal Update
5/6/2026	Franklin Tire and Auto, Inc	Tire repair 23 Ford F150	\$45.00	Appraisal Update
5/1/2026	Office Depot	FedEx Overnight Paperwork	\$15.70	Appraisal Update
5/6/2026	Rich's Car Wash	Car Wash for Appraisal - 2024 Bronco - Matt	\$5.00	Appraisal Update
5/6/2026	Rich's Car Wash	Car Wash for Appraisal - Colorado - Brad	\$5.00	Appraisal Update
5/6/2026	Rich's Car Wash	Car Wash for Appraisal - 2023 F150 - Thad	\$5.00	Appraisal Update
5/6/2026	Rich's Car Wash	Car Wash for Appraisal - 2022 F150 - Duke	\$5.00	Appraisal Update
5/6/2026	Rich's Car Wash	Car Wash for Appraisal - Colorado - David	\$5.00	Appraisal Update
5/6/2026	T-Mobile	Cellular and Broadband Service	\$178.50	Appraisal Update
5/6/2026	A-COM Integrated Solutions	Monitoring multiple locations	\$213.90	Auburn Satellite
5/4/2026	Cook's Pest Control	Pest Control JC, AG, Beulah Senior, AU Sat	\$100.00	Auburn Satellite
5/4/2026	Cook's Pest Control	Pest control Beulah/Beauregard park	\$50.00	Beauregard Rec
5/4/2026	Electro-Mech Scoreboard Company	Power supplies for scoreboard @ BGard Park	\$270.00	Beauregard Rec
5/4/2026	Cook's Pest Control	Pest control Beulah/Beauregard park	\$50.00	Beulah Rec
5/6/2026	A-COM Integrated Solutions	Monitoring multiple locations	\$138.45	Beulah Senior Center
5/4/2026	Cook's Pest Control	Pest Control JC, AG, Beulah Senior, AU Sat	\$65.00	Beulah Senior Center
5/4/2026	Wittichen Supply Company	A/C compressor	\$1,185.42	Beulah Senior Center
5/6/2026	A-COM Integrated Solutions	Monitoring multiple locations	\$192.00	Building Maintenance
5/1/2026	Dorn's Auto Parts	Refrigerant gauge, 134A gas for M9	\$654.95	Building Maintenance
5/6/2026	Dorn's Auto Parts	Scan tool for truck	\$45.29	Building Maintenance
5/6/2026	Express Oil Change, LLC	Oil change M9	\$133.95	Building Maintenance
5/6/2026	H & W Tire Service	Engine Repair on Blue Ford Truck	\$1,985.50	Building Maintenance
5/6/2026	Home Depot	Pump, battery and charger	\$497.00	Building Maintenance
5/6/2026	ImperialDade	can liners, mops, paper products, disinfectant cleaners	\$4,630.50	Building Maintenance
5/6/2026	ImperialDade	Can liners, bleach burnishing pads, tissue, gloves, brooms,	\$6,150.44	Building Maintenance
5/4/2026	Industrial Service & Supply, Inc.	Fab 1 Parking Lot Grate	\$1,730.00	Building Maintenance

Blackbaud P-Card				
04-23-2026 to 05-06-2026				
Date	Vendor name	Description	Amount	Department
5/6/2026	Kiwi Carwash	Jerry's Blue Work Truck wash	\$20.00	Building Maintenance
4/29/2026	Leppo Rents - Bobcat of Opelika	Rental of a lull for triple wide awning to store bucket trk	\$701.00	Building Maintenance
4/29/2026	Leppo Rents - Bobcat of Opelika	fuel charge for rental lull for bucket truck awning	\$20.67	Building Maintenance
5/1/2026	Lowe's Home Improvement	Ratchet straps	\$39.98	Building Maintenance
5/6/2026	O'Reilly Auto Parts	Building Maint Truck#24382/ brake pads	\$29.60	Building Maintenance
5/6/2026	AL Assoc of Public Personnel Admin.	Registration-2026 AAPP Annual Summer Conference-LRuffin	\$425.00	Commission Office
5/6/2026	AL Assoc of Public Personnel Admin.	Registration-2026 AAPP Annual Summer Conference-MFreeman	\$365.00	Commission Office
5/6/2026	Amazon.com	1 bx of 10 - 7" reinforced file pockets (AP)	\$28.57	Commission Office
5/6/2026	Amazon.com	(10) 10pk Classification Folders (HR)	\$245.30	Commission Office
5/6/2026	Amazon.com	6 pk-Ozium air freshners-restrooms	\$38.88	Commission Office
5/6/2026	Association of County Commissions of AL	Annual membership Dues; ACAA Membership-W.Swann	\$75.00	Commission Office
5/6/2026	Courtyard by Marriott	Lodging-LPippin-CGEI Finance & Revenue-Montgomery	\$214.52	Commission Office
5/6/2026	Courtyard by Marriott	Lodging-JWilder-CGEI Finance & Revenue-Montgomery	\$214.52	Commission Office
5/6/2026	Government Finance Officers Association	Annual dues	\$1,000.00	Commission Office
5/6/2026	Longhorn	2-Dinners while attending CGEI Finance & Revenue-LP & JW	\$85.60	Commission Office
5/6/2026	OPELIKA-AUBURN	Monthly digital news subscription	\$33.99	Commission Office
5/6/2026	OpenAI	ChatGPT monthly subscription	\$8.72	Commission Office
5/6/2026	Sembly AI, Inc.	Meeting Minutes Software Usage-4/13/2026-5/13/2026	\$17.00	Commission Office
5/6/2026	Amazon.com	Traffic Control / razor scrapers	\$5.87	County Engineers
5/6/2026	Complete Tire & Service	Hwy Traffic Control Truck#25454/ mount and balance 4 tires	\$95.80	County Engineers
5/6/2026	O'Reilly Auto Parts	Hwy ENG Truck#91753/ injector cleaner	\$12.99	County Engineers
5/6/2026	O'Reilly Auto Parts	Hwy Eng Truck#23065/ front brake pads	\$47.60	County Engineers
5/6/2026	O'Reilly Auto Parts	Hwy Eng Truck#48837 / vacuum pump	\$114.21	County Engineers
5/6/2026	O'Reilly Auto Parts	Hwy Eng Truck#23055 / rear pads and rotors	\$154.99	County Engineers
5/6/2026	Thompson Engineering	Reg. for JARwood; QCI Refresher Class	\$95.00	County Engineers
4/27/2026	Verizon Wireless	Highway Verizon Bill	\$665.86	County Engineers
5/6/2026	ATCO International	Hwy Shop / a/c coil cleaner	\$135.70	County Shop
5/6/2026	H&E Steel, Welding & Industrial Supply	Hwy Shop Forklifts/ refill propane tanks	\$181.65	County Shop
5/6/2026	Harbor Freight Tools	Hwy Shop Fuel Truck#68564 / 3/4 impact extension set	\$44.99	County Shop
5/6/2026	Hill Manufacturing, Inc.	Hwy Shop all Dept/ shop towels	\$153.35	County Shop
5/6/2026	Lowe's Home Improvement	Hwy Shop / brake caliper tool	\$46.98	County Shop
5/6/2026	O'Reilly Auto Parts	Hwy Shop / tire plug inserts	\$10.80	County Shop
5/6/2026	O'Reilly Auto Parts	Hwy Shop Truck#14168 / wiper blades and oil	\$55.47	County Shop
5/6/2026	Share Corporation	Hwy Shop and all dept/ 3/8 14pc socket set, wasp spray	\$1,435.78	County Shop
5/6/2026	State Chemical Solutions	Hwy All Dept / tar-grease remover, ant killer	\$1,191.52	County Shop
4/27/2026	Verizon Wireless	Highway Verizon Bill	\$185.38	County Shop
5/6/2026	Winston Smith T Company Inc.	Hwy Shop / male plug for shop fan	\$8.99	County Shop
5/6/2026	Amazon.com	Hwy Unit 1 Mowermax#02530 / door shocks	\$34.95	County-Wide Roads
5/6/2026	Amazon.com	Hwy Unit 1 Mowermax#02530 / door shocks	\$34.45	County-Wide Roads
5/6/2026	Amazon.com	Hwy Unit 1 Mowermax#02530 / door locks	\$37.98	County-Wide Roads
5/6/2026	Amazon.com	Hwy all units / tire gauges	\$79.85	County-Wide Roads
5/6/2026	Amazon.com	Hwy Bridge / radio antennas	\$32.98	County-Wide Roads

Blackbaud P-Card				
04-23-2026 to 05-06-2026				
Date	Vendor name	Description	Amount	Department
5/6/2026	Amazon.com	Hwy Unit 3 Trencher#00216/ filter kit	\$65.00	County-Wide Roads
5/6/2026	ATCO International	Hwy all Dept / tire cleaner and shine	\$232.00	County-Wide Roads
5/6/2026	Blossman, Inc.	Propane tank for asphalt paver	\$11.95	County-Wide Roads
5/6/2026	Complete Tire & Service	Hwy Dept Dump Truck#12704 / 1 front tire replaced	\$419.04	County-Wide Roads
5/6/2026	Complete Tire & Service	Hwy Unit 1 Tractor#70113/ 2 flat tire repairs	\$165.38	County-Wide Roads
5/6/2026	Complete Tire & Service	Hwy all Dump Trucks / 1 new tire for spare	\$463.14	County-Wide Roads
5/6/2026	Complete Tire & Service	Hwy Unit 4 Dump Truck#6990/ 1 new tire	\$705.50	County-Wide Roads
5/6/2026	Complete Tire & Service	Hwy Unit 1 Dump Truck#12704 / 1 new tire	\$373.19	County-Wide Roads
5/6/2026	Covington Heavy Duty Parts	Hwy Unit 1 Dump Truck#60446/ hose assembly	\$39.96	County-Wide Roads
5/6/2026	Covington Heavy Duty Parts	Hwy Unit 4 Asphalt Paver#72883 / air and oil filters	\$56.43	County-Wide Roads
5/6/2026	Covington Heavy Duty Parts	Hwy Unit 1 Lowboy Tractor#14033 / engine filters	\$168.51	County-Wide Roads
5/6/2026	Dorn's Auto Parts	Hwy Bridge Truck#63210/ compressor starter solenoid	\$36.37	County-Wide Roads
5/6/2026	Dorn's Auto Parts	Hwy Unit 4 Asphalt Paver#72883 / fuel filters	\$72.22	County-Wide Roads
5/6/2026	Harbor Freight Tools	2ft Towin Chain, (3) D-Ring Shackles/Bridge & Patch	\$66.96	County-Wide Roads
5/6/2026	Harbor Freight Tools	Drive impact deep socket set, 20 pc PTO pin assort, 2pc screwdriver set, hammer, joint pliers-Bridge/Patch crew	\$79.94	County-Wide Roads
5/6/2026	Lowe's Home Improvement	Hwy Bridge / padding for Motorgraders cage	\$4.38	County-Wide Roads
5/6/2026	McGriff Tire Company	Hwy Bridge Motorgraders/ 2 tires	\$1,691.06	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy all Units/ a/c charges oil	\$34.38	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy Bridge Motorgrader#00898/ freon	\$23.98	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy Unit 4 Truck#95450/ steering wheel cover	\$34.99	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy all Dept/ 2 cycle oil	\$19.96	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy Unit4 Trencher#00216 / battery	\$55.17	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy Unit 4 Truck#69225 / front and rear shocks	\$236.28	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy All Depts/ oil, air filters and R134 Freon	\$189.83	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy all Dept/ oil filters restock	\$20.16	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy Unit 2 Leaf Blower / spark plugs and fuel primer	\$14.09	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy Unit 4 Compactor#23058/ battery	\$119.94	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy Bridge Patch Truck#96641/ sprayer air filters	\$183.36	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy Unit 2 / tire cleaner and shine	\$51.24	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy Unit 4 Truck#44996/ air filter	\$18.71	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy-oil filters restock	\$15.87	County-Wide Roads
5/6/2026	O'Reilly Auto Parts	Hwy Bridge Truck#69226/ multi turn signal switch	\$68.75	County-Wide Roads
5/6/2026	Share Corporation	Hwy Shop and all dept/ 3/8 14pc socket set, wasp spray	\$233.39	County-Wide Roads
5/6/2026	Store Room Fasteners, Inc.	Hwy Unit 1 Mowermax#02530/ hydraulic hose	\$35.49	County-Wide Roads
5/6/2026	Store Room Fasteners, Inc.	Hwy Unit 1 Mowermax#02530/ hydraulic hose	\$32.52	County-Wide Roads
5/6/2026	Store Room Fasteners, Inc.	Hwy Unit 1 Mowermax#02530 / hydraulic fitting	\$12.26	County-Wide Roads
5/6/2026	Store Room Fasteners, Inc.	Hwy Unit 4 Truck#61743/ hydraulic connectors	\$34.46	County-Wide Roads
5/6/2026	Store Room Fasteners, Inc.	Hwy Bridge Motorgrader#00898/ hydraulic hose	\$50.31	County-Wide Roads
5/6/2026	SunSouth LLC	Hwy all Units pole and chain saws / fuel lines	\$37.27	County-Wide Roads
5/6/2026	SunSouth LLC	Hwy Unit 1 pole saw / diaphragm	\$10.18	County-Wide Roads
5/6/2026	SunSouth LLC	(7) Chain saw chains (6) 2 cycle mixing oil for Unit 2	\$301.30	County-Wide Roads

Blackbaud P-Card				
04-23-2026 to 05-06-2026				
Date	Vendor name	Description	Amount	Department
5/6/2026	Thompson Tractor Company, Inc.	Hwy Unit 4 Compact Roller#00162/ steering knob	\$7.93	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#07287 / a/c dryer	\$157.62	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Unit 1 Excavator#00926 / track pads	\$3,979.00	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge all Motorgraders/ cutting blades	\$1,102.50	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Unit 1 Excavator#00926 / control handle (joy stick)	\$1,172.82	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#00848/ engine filters for service	\$496.21	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#04353 / air tank valve	\$83.14	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#07287 / fan belt	\$112.01	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#00898/ cylinder shims, cup and insert	\$817.69	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#07287 / hydraulic hose	\$158.34	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#07287/ hydraulic hose	\$209.85	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#00898/ hydraulic hose	\$367.58	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#00264 / a/c switches and pins	\$504.99	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Unit 1 Excavator#00926 / boom pin and hardware	\$274.00	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#0264 / a/c connectors	\$15.70	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#00264 / hydraulic filters	\$534.43	County-Wide Roads
5/6/2026	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#00292 / engine filter kit	\$507.97	County-Wide Roads
5/6/2026	Tractor & Equipment Company	Hwy Bridge Patch Truck#96641/ air check valves	\$246.42	County-Wide Roads
5/6/2026	Tractor & Equipment Company	Hwy Unit 4 Asphalt Paver#72883 / hydraulic tank site glass	\$94.79	County-Wide Roads
5/6/2026	Tractor & Equipment Company	Hwy Unit 4 Asphalt Paver/ outside diagnostic repairs	\$661.27	County-Wide Roads
5/6/2026	Tractor & Equipment Company	Hwy Unit1 Excavator Cutter#00926 / track pads and hardware	\$7,296.71	County-Wide Roads
5/6/2026	Tractor & Equipment Company	Hwy Unit 1 Mowermax#02530 / hydraulic pump upgrade	\$3,891.54	County-Wide Roads
5/6/2026	Tractor & Equipment Company	Hwy Unit 4 Asphalt Paver#72883/ burner wands	\$610.28	County-Wide Roads
5/6/2026	Twin Oaks Environmental LLC	Rye grass to be used on Lee Road 054 (paved)	\$49.76	County-Wide Roads
5/6/2026	Uline	Hwy all Dept / work gloves	\$130.98	County-Wide Roads
5/6/2026	Uline	Hwy All Dept/ safety glasses, whisk brooms, paper rolls	\$248.65	County-Wide Roads
5/6/2026	Uline	Hwy All Dept./ work gloves	\$166.98	County-Wide Roads
4/27/2026	Verizon Wireless	Highway Verizon Bill	\$294.37	County-Wide Roads
5/6/2026	Winston Smith T Company Inc.	Marking spray wand for jobs	\$48.98	County-Wide Roads
5/4/2026	Builders FirstSource / Waid True Value	New commission chamber door	\$300.81	Courthouse
5/4/2026	Builders FirstSource / Waid True Value	Repair broken door in commission chamber	\$393.98	Courthouse
5/6/2026	Cook's Pest Control	Pest Control CH March & April	\$322.00	Courthouse
5/6/2026	Johnstone Supply	Temp sensor for CH A/C	\$57.50	Courthouse
5/6/2026	A-COM Integrated Solutions	Monitoring multiple locations	\$582.60	DHR Building
5/1/2026	Interstate Electrical Supply	2pk Led battery backup bulbs for DHR	\$1,250.00	DHR Building
5/6/2026	McCoy Fire & Safety, Inc.	Fire Alarm monitoring DHR	\$20.00	DHR Building
5/4/2026	Wittichen Supply Company	Cartridges,drain gun,oil,fan motor for DHR	\$261.39	DHR Building
5/6/2026	Brett/Robinson Vacation Rentals	Lodging Deposit-J Drury-ACCA 98th Annual Conv Trip (Conf#20447890 Sun 8/16-Thur 8/20)	\$125.00	District 3
5/6/2026	Brett/Robinson Vacation Rentals	Lodging Deposit-T Langley-ACCA 98th Annual Conv Trip (Conf#20448099 Sun 8/16-Tues 8/18)	\$125.00	District 4
5/6/2026	EMBASSY SUITES	Lodging-AFrazier-2026 Court Accountability Conf-Gulf Shores 4/14-4/17	\$783.00	Drug Court
5/6/2026	Springhill Suites By Marriott	Lodging-MHarris-2026 Court Acctability Conf-Orange Bch 04/14-04/17	\$692.52	Drug Court

Blackbaud P-Card				
04-23-2026 to 05-06-2026				
Date	Vendor name	Description	Amount	Department
5/6/2026	Wittichen Supply Company	A/C filters for voting trailers	\$71.88	Elections
5/6/2026	Amazon.com	Compact Beverage Coolers (2)	\$318.00	Emergency Management
5/6/2026	Amazon.com	2-Drone Cleaner, 2-Heat Stress Meter, 2-Weighted Drone Land	\$120.00	Emergency Management
5/6/2026	Amazon.com	2-Drone Cleaner, 2-Heat Stress Meter, 2-Weighted Drone Land	\$205.84	Emergency Management
5/6/2026	Amazon.com	Air Respirator Bag (3)	\$56.70	Emergency Management
5/6/2026	Amazon.com	CPR Manikin Replacement Lungs (Adult&Infant)	\$88.98	Emergency Management
5/6/2026	Amazon.com	Fraction Packet Coffee	\$45.68	Emergency Management
5/6/2026	Amazon.com	6- Monitors, 20 Pocket Organizer, Dry Erase Marker, 8-Rechargeable Flashlight, 4- Desk Organizer, 4-USB C Adapters, 2- Docking Station, 2- Laminating Sheets, Binder Clips & Paper Clips, LED Construction Lights, 4- Badge Holders	\$295.25	Emergency Management
5/6/2026	Amazon.com	6- Monitors, 20 Pocket Organizer, Dry Erase Marker, 8-Rechargeable Flashlight, 4- Desk Organizer, 4-USB C Adapters, 2- Docking Station, 2- Laminating Sheets, Binder Clips & Paper Clips, LED Construction Lights, 4- Badge Holders	\$1,120.00	Emergency Management
5/6/2026	Amazon.com	6- Monitors, 20 Pocket Organizer, Dry Erase Marker, 8-Rechargeable Flashlight, 4- Desk Organizer, 4-USB C Adapters, 2- Docking Station, 2- Laminating Sheets, Binder Clips & Paper Clips, LED Construction Lights, 4- Badge Holders	\$1,080.00	Emergency Management
5/6/2026	Amazon.com	Air Respirator Bag (3)	\$56.70	Emergency Management
5/6/2026	Amazon.com	Air Respirator Bag (2)	\$37.80	Emergency Management
5/6/2026	Amazon.com	Reflective UAS Pilot Vest (2)	\$40.07	Emergency Management
5/6/2026	A-COM Integrated Solutions	Monitoring multiple locations	\$197.10	Highway Complex
5/6/2026	Cook's Pest Control	Pest Control Orr Ave, Hwy Complex	\$255.00	Highway Complex
5/6/2026	Amazon.com	Display DP Card	\$76.76	Information Services
5/6/2026	T-Mobile	Cellular and Broadband Service	\$111.66	Information Services
5/6/2026	T-Mobile	Cellular and Broadband Service	\$40.25	Information Services
5/1/2026	EVIDENT	Postage on Evidence Supplies	\$49.07	Jail
5/1/2026	EVIDENT	2cs stun cartridge and dart containers for taser darts	\$260.00	Jail
5/4/2026	Industrial Service & Supply, Inc.	2- drill indexes	\$419.98	Jail
5/1/2026	Lowe's Home Improvement	Drain cleanout caps,screws for jail	\$44.28	Jail
5/6/2026	Lowe's Home Improvement	Nipples, tape for jail	\$102.67	Jail
5/6/2026	Lowe's Home Improvement	bucket,ball valves,couplings,removal tool,for jail showers	\$432.50	Jail
5/6/2026	Roto Rooter Sewer & Drain Cleaning	Pumped and cleaned grease trap in the Jail	\$2,100.00	Jail
5/6/2026	Roto Rooter Sewer & Drain Cleaning	Unclogged kitchen sink and floor trap	\$260.00	Jail
5/6/2026	Wade Cleaners	Dry Cleaning Services for Uniform Rent	\$144.69	Jail
5/4/2026	Wittichen Supply Company	Filters for A/C	\$954.48	Jail
5/4/2026	Cook's Pest Control	Pest Control JC, AG, Beulah Senior, AU Sat	\$950.00	Justice Center
5/1/2026	Garratt-Callahan Company	Water Treatment for Feb	\$700.00	Justice Center
5/4/2026	Garratt-Callahan Company	Water Treatment for March	\$700.00	Justice Center
5/1/2026	Interstate Electrical Supply	Panel & Wire for JC coke server room	\$5,358.57	Justice Center
5/1/2026	Lowe's Home Improvement	Sheetrock mud, screws for JC	\$60.26	Justice Center
5/4/2026	Lowe's Home Improvement	tape,plastic,spackling,putty knife for DA's office	\$132.44	Justice Center

Blackbaud P-Card				
04-23-2026 to 05-06-2026				
Date	Vendor name	Description	Amount	Department
5/6/2026	Lowe's Home Improvement	Screwdrivers, couplings, connectors for JC	\$123.16	Justice Center
5/6/2026	Lowe's Home Improvement	3- Paint brushes, 2- paint pails	\$78.40	Justice Center
5/6/2026	Lowe's Home Improvement	Paint pole, rollers, plastic, tyvex suits, rags	\$184.34	Justice Center
5/6/2026	Lowe's Home Improvement	Spackling, Drywall Sponge, 2- Putty Knife	\$50.52	Justice Center
5/6/2026	Mowrey Elevator Co of Fl Inc	Monthly elevator maintenance/service contract JC	\$123.81	Justice Center
5/6/2026	Mowrey Elevator Co of Fl Inc	Quarterly Billing per Agreement; JC	\$210.00	Justice Center
5/6/2026	Roto Rooter Sewer & Drain Cleaning	Pumped holding tank @ Court Security Trailer	\$350.00	Justice Center
5/6/2026	Roto Rooter Sewer & Drain Cleaning	pumped tank @ Court Security Trailer x 3	\$1,050.00	Justice Center
5/4/2026	Sherwin Williams	Rollers,brushes,liners,paint for DA's offices	\$500.99	Justice Center
5/6/2026	Sun Self Storage	Storage Unit Rental for JC	\$420.00	Justice Center
5/6/2026	Wittichen Supply Company	Hose,pump,line set for JC minisplit	\$198.24	Justice Center
5/4/2026	Wittichen Supply Company	A/C unit for COG bldg	\$4,095.34	LRCOG Building
5/4/2026	Wittichen Supply Company	454b refrigerant,454b fittings for COG A/C	\$601.58	LRCOG Building
5/4/2026	Wittichen Supply Company	A/C flush kit	\$225.33	LRCOG Building
5/6/2026	Wittichen Supply Company	soldering gas and oxygen for A/c	\$34.89	LRCOG Building
5/6/2026	Cook's Pest Control	Pest Control Orr Ave, Hwy Complex	\$300.00	Orr Avenue
5/6/2026	Lowe's Home Improvement	Barrell bolts for bathroom stalls at Orr Ave	\$15.56	Orr Avenue
5/6/2026	T-Mobile	Cellular and Broadband Service	\$58.22	Recreation
4/27/2026	Verizon Wireless	Highway Verizon Bill	\$75.85	Recreation
4/27/2026	Verizon Wireless	Solid Waste Verizon Bill	\$48.81	Recycling Program
4/29/2026	Alabama Office Supply Co	2cs Copy Paper - RC SS	\$85.90	Revenue Commissioner
4/30/2026	Alabama Office Supply Co	4 Cases- Copy Paper - Opelika	\$171.80	Revenue Commissioner
4/29/2026	Alabama Office Supply Co	2cs Copy Paper - RC SS	\$85.90	Revenue Commissioner
5/6/2026	Alabama Office Supply Co	2cs Copy Paper - RC AU	\$85.90	Revenue Commissioner
5/6/2026	Alabama Office Supply Co	2cs Copy Paper - RC AU	\$85.90	Revenue Commissioner
5/1/2026	Amazon.com	1 desktop fan	\$7.99	Revenue Commissioner
4/30/2026	Amazon.com	Monitor Stand, Stapler, Post-It Dispenser, Tape Dispenser	\$52.31	Revenue Commissioner
4/30/2026	Amazon.com	speaker for computer	\$23.95	Revenue Commissioner
4/30/2026	Amazon.com	(1) 12pk GermX	\$23.64	Revenue Commissioner
4/29/2026	Amazon.com	(1) 18pk Post It Notes	\$19.19	Revenue Commissioner
4/29/2026	Amazon.com	Dual Monitor Stand	\$49.99	Revenue Commissioner
4/29/2026	Amazon.com	(3) Invisible Tape (12 per Pack, Pack of 2)	\$62.19	Revenue Commissioner
4/29/2026	Amazon.com	(1) Electric Air Fan	\$32.42	Revenue Commissioner
4/29/2026	Amazon.com	1 pk pink highlighters, 1 calculator	\$19.21	Revenue Commissioner
5/1/2026	Amazon.com	1 Final Notice Self Inking Stamp	\$12.99	Revenue Commissioner
5/1/2026	Amazon.com	(1) 3part Receipt Book	\$39.14	Revenue Commissioner
5/1/2026	Amazon.com	1 Final Notice Self Inking Stamp	\$12.99	Revenue Commissioner
5/1/2026	Amazon.com	1 extension cord and 1 pk acrylic sign holders	\$38.32	Revenue Commissioner
5/6/2026	Amazon.com	4 staplers, 4 tape dispensers, 1 pk post its, 1 pk package tape, 1 pk secure pens	\$138.18	Revenue Commissioner
5/6/2026	Amazon.com	3 standard function calculators	\$35.52	Revenue Commissioner
5/6/2026	Amazon.com	1 pk retractable sharpie markers	\$19.58	Revenue Commissioner
5/6/2026	Amazon.com	1 cs thermal paper for SS Kiosk	\$99.00	Revenue Commissioner

Blackbaud P-Card				
04-23-2026 to 05-06-2026				
Date	Vendor name	Description	Amount	Department
5/6/2026	Amazon.com	4- USB C Cords	\$39.96	Revenue Commissioner
5/6/2026	Amazon.com	Glade plugin	\$20.28	Revenue Commissioner
5/4/2026	Auburn University-Govt & Economic Dev	Registration for L. Hemmings - Intro to Mapping Class	\$350.00	Revenue Commissioner
5/4/2026	Auburn University-Govt & Economic Dev	Registration for C. Bellflower - Intro to Mapping Class	\$350.00	Revenue Commissioner
5/1/2026	Rich's Car Wash	Basic Car Wash Monthly Subscription/2023 Expedition	\$22.00	Revenue Commissioner
4/30/2026	Tacos Y Antojitos La Michoacana	Lunch for LHemmings, DKrug, EDawson @ AAAO Dist. Meeting	\$47.00	Revenue Commissioner
4/30/2026	The Smash Masters	Drinks for LHemmings, DKrug, EDawson @ AAAO Dist. Meeting	\$4.80	Revenue Commissioner
5/6/2026	T-Mobile	Cellular and Broadband Service	\$32.10	Revenue Commissioner
5/1/2026	24 HOUR WRISTBANDS	700 - wrist bands for Scools Community Relations	\$1,567.14	Sheriffs Office
5/6/2026	Academy Sports + Outdoors	2- canopy tents	\$299.98	Sheriffs Office
5/6/2026	A-COM Integrated Solutions	Monitoring multiple locations	\$172.50	Sheriffs Office
5/6/2026	AddonForge	Google add-that enables us to limit certain answers on online forms on web	\$99.00	Sheriffs Office
5/6/2026	AddonForge	Addonforge-international trans charge	\$0.99	Sheriffs Office
5/1/2026	ADOBE Products	Adobe Creative Cloud Service/1yr.	\$779.88	Sheriffs Office
5/6/2026	Advance Auto Parts	1-AT filter kit; 1-pk snap ring assortments; 1-trans-mission bypass valve; 1-fuel line fitting; 1-strap kit; 2- bottles cherry bomb cleaner; 1-exhaust manifold; 1-transmission cooler seal; 2-exhaust flanges; 13-bottles transmission fluid; 2-gal blue 20 windshield washer fluid, units #505, #522	\$523.02	Sheriffs Office
5/6/2026	Advance Auto Parts	2- Wheel Hub Bearings	\$407.98	Sheriffs Office
5/6/2026	Alabama 911 Board	Reg. for 2026 AL 911 Conf.; CMeadows & LBolt	\$203.94	Sheriffs Office
5/1/2026	Amazon.com	1bx gloves; 1- wire harness tape; 1bx clevis shackles; 2- heat shrinking tubing; 1pk fuel injectors for tahoes; 2- solder wire rolls; 2- fender liner bolts/fleet maint.	\$216.91	Sheriffs Office
5/1/2026	Amazon.com	1- Bates men's boots	\$124.75	Sheriffs Office
5/1/2026	Amazon.com	1- First Aid kit for Court Security	\$135.79	Sheriffs Office
5/1/2026	Amazon.com	1- pk photo paper	\$11.95	Sheriffs Office
5/1/2026	Amazon.com	2- ca. thermal paper; 1- pk sticky notes; 3- vehicle light bulbs; 1- tower fan for computers INV.; 4- windshield wipers	\$135.24	Sheriffs Office
5/1/2026	Amazon.com	2- ca. thermal paper; 1- pk sticky notes; 3- vehicle light bulbs; 1- tower fan for computers INV.; 4- windshield wipers	\$137.46	Sheriffs Office
5/1/2026	Amazon.com	1- Signature Stamp for Patrol admin	\$18.99	Sheriffs Office
5/1/2026	Amazon.com	1- Fender Flare Unit #561 (deer strike)	\$189.99	Sheriffs Office
5/1/2026	Amazon.com	1- Tail Light Assembly Unit #561 deer strike	\$202.44	Sheriffs Office
5/1/2026	Amazon.com	1- box Scott shop towels	\$119.46	Sheriffs Office
5/1/2026	Amazon.com	1- door mirror Unit #521	\$128.68	Sheriffs Office
5/1/2026	Amazon.com	4- air filters for Ford Mavericks	\$39.96	Sheriffs Office
5/1/2026	Amazon.com	1- 5.11 ATAC boots	\$133.65	Sheriffs Office
5/1/2026	Amazon.com	1- 3pin connector	\$12.99	Sheriffs Office
5/1/2026	Amazon.com	1- white board, 1- pin stripe tape	\$31.09	Sheriffs Office
5/1/2026	Amazon.com	1pk clamp sets; 1pk fender rocker clips	\$16.13	Sheriffs Office
5/1/2026	Amazon.com	1- Key Holder for Fleet	\$35.59	Sheriffs Office
5/1/2026	Amazon.com	1- spark plug remover; 1- stud extractor tool	\$57.39	Sheriffs Office
5/1/2026	Amazon.com	1- Bates Boots	\$73.99	Sheriffs Office

Blackbaud P-Card				
04-23-2026 to 05-06-2026				
Date	Vendor name	Description	Amount	Department
5/1/2026	Amazon.com	5- pks embroidery stabilizer; 2- pants; 1- men's boots;	\$351.16	Sheriffs Office
5/1/2026	Amazon.com	2- pks cut off wheels; 1- pk wire connectors; 1- air hammer kit; 10- transmission cooling system kits	\$394.83	Sheriffs Office
5/1/2026	Amazon.com	2- automotive wire connectors	\$25.98	Sheriffs Office
5/1/2026	Amazon.com	2- automotive wire connectors	\$25.98	Sheriffs Office
5/1/2026	Amazon.com	1- label applicator; 1- pk shooting targets;	\$147.63	Sheriffs Office
5/1/2026	Amazon.com	1- Medical trauma bag for gun range	\$215.59	Sheriffs Office
5/1/2026	Amazon.com	(1) 3pk Gun Oil Cleaner for Gun Range	\$37.95	Sheriffs Office
5/1/2026	Amazon.com	1- set ramps at gun range	\$110.99	Sheriffs Office
5/1/2026	Amazon.com	1- pad lock	\$42.99	Sheriffs Office
5/1/2026	Amazon.com	1- wire basket	\$19.65	Sheriffs Office
5/1/2026	Amazon.com	2- bx. ziploc bags	\$12.76	Sheriffs Office
5/1/2026	Amazon.com	1pk fleece skull caps; (2) 12pk black hats for dive team	\$67.85	Sheriffs Office
5/4/2026	Amazon.com	1- pk wire connectors	\$17.59	Sheriffs Office
5/4/2026	Amazon.com	1- brake master cylinder for polaris	\$59.99	Sheriffs Office
5/6/2026	Amazon.com	1-spark plug set; 1-tire pressure monitoring system; 1 programming scanner	\$327.09	Sheriffs Office
5/6/2026	Amazon.com	1-spark plug set; 1-tire pressure monitoring system; 1 programming scanner	\$22.46	Sheriffs Office
5/4/2026	Amazon.com	1- merrell boots; 2- ca. perf. thermal paper	\$144.95	Sheriffs Office
5/4/2026	Amazon.com	1- merrell boots; 2- ca. perf. thermal paper	\$85.98	Sheriffs Office
5/6/2026	Amazon.com	3- key fob housing replacement	\$41.85	Sheriffs Office
5/4/2026	Amazon.com	1- water soluble embroidery topping; 1pk patch foam; 1- fabric marker	\$39.86	Sheriffs Office
5/6/2026	Amazon.com	1- wall mounted storage bins	\$69.99	Sheriffs Office
5/4/2026	Amazon.com	2- packs storage bins	\$136.52	Sheriffs Office
5/6/2026	Amazon.com	1- headlight bulb pack	\$44.48	Sheriffs Office
5/6/2026	Amazon.com	2- solar panel chargers; 1- waterproof cables; 1- wifi ex-tender; 1- Poe switch;	\$704.70	Sheriffs Office
5/6/2026	Amazon.com	1- Arlo camera; 1- electrical box enclosure; 1- pole mounting kit for gun range	\$9.49	Sheriffs Office
5/6/2026	Amazon.com	1- wire connector	\$10.98	Sheriffs Office
5/6/2026	Amazon.com	1- pk zip ties; 1- pk stickers	\$355.99	Sheriffs Office
5/6/2026	Amazon.com	1- Transmission flush machine	\$59.85	Sheriffs Office
5/6/2026	Amazon.com	1- Underhoist support stand for shop	\$133.56	Sheriffs Office
5/6/2026	Amazon.com	6bx ID cards for Pistol Permits	\$580.86	Sheriffs Office
5/6/2026	Amazon.com	6- 2pks Fargo ribbon printers	\$13.33	Sheriffs Office
5/6/2026	Amazon.com	1- fuse holder; 1- pk auto fuses	\$24.74	Sheriffs Office
5/6/2026	Amazon.com	1- stranded hook up wire	\$54.89	Sheriffs Office
5/6/2026	Amazon.com	1- electrical thermostat wire	\$54.89	Sheriffs Office
5/6/2026	Amazon.com	1- electrical thermostat wire	\$95.98	Sheriffs Office
5/6/2026	Amazon.com	2- air purifier filters	\$32.93	Sheriffs Office
5/6/2026	Amazon.com	2 packs disposable shoe covers	\$185.52	Sheriffs Office
5/6/2026	Amazon.com	4- men's jackets	\$399.99	Sheriffs Office
5/6/2026	Amazon.com	1- Portable wheelchair ramp for Court Security	\$499.90	Sheriffs Office
5/6/2026	Amazon.com	10- trauma kits; 1- needle threader pack; 3- car soaps; 8- duty belts; 1- measuring tape pack, 6- survival first aid kit		

Blackbaud P-Card				
04-23-2026 to 05-06-2026				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
5/6/2026	Amazon.com	10- trauma kits; 1- needle threader pack; 3- car soaps; 8- duty belts; 1- measuring tape pack, 6- survival first aid kit	\$377.30	Sheriffs Office
5/6/2026	Amazon.com	10- trauma kits; 1- needle threader pack; 3- car soaps; 8- duty belts; 1- measuring tape pack, 6- survival first aid kit	\$83.97	Sheriffs Office
5/6/2026	Amazon.com	3- Spark plug/ wire kits	\$511.83	Sheriffs Office
5/6/2026	Amazon.com	1- Transmission cooler clamp pack; 1- air chuck; 2- spark plug pliers	\$47.49	Sheriffs Office
5/6/2026	Amazon.com	1- bench power supply; 1- aluminum electrolytic capacitor	\$58.98	Sheriffs Office
5/6/2026	Amazon.com	1- aluminum pop rivet	\$15.59	Sheriffs Office
5/6/2026	Amazon.com	2 packs disposable shoe covers	\$17.98	Sheriffs Office
5/6/2026	Amazon.com	1- air line tubing; 1- quick connector	\$23.48	Sheriffs Office
5/6/2026	Amazon.com	1- 5pk picture frames; 1- bx spirit shakers-Community relat.	\$35.98	Sheriffs Office
5/6/2026	Amazon.com	1- pk razors for thread removal; 1- eye glass repair kit; 1- wahl clipper for thread removal	\$74.78	Sheriffs Office
5/6/2026	Amazon.com	1- pk razors for thread removal; 1- eye glass repair kit; 1- wahl clipper for thread removal	\$9.99	Sheriffs Office
5/6/2026	Amazon.com	1- air line fittings; 1- tire marchine hand control valve	\$46.48	Sheriffs Office
5/6/2026	Amazon.com	1- tire changer machine air cylinder	\$88.60	Sheriffs Office
5/6/2026	Amazon.com	1- 1/2" torque wrench; 1- crank pulley tool	\$65.88	Sheriffs Office
5/6/2026	Amazon.com	1- roll weed barrier; 1- pk target hangers; 1- pk agility poles for gun range training	\$189.47	Sheriffs Office
5/6/2026	Amazon.com	1- box clasp envelopes	\$16.42	Sheriffs Office
5/6/2026	Amazon.com	1- bx 10x13 envelopes; 1- Under Armour boots; 2- bx thermal paper; 5- windshield wipers	\$40.30	Sheriffs Office
5/6/2026	Amazon.com	1- bx 10x13 envelopes; 1- Under Armour boots; 2- bx thermal paper; 5- windshield wipers	\$107.97	Sheriffs Office
5/6/2026	Amazon.com	1- bx 10x13 envelopes; 1- Under Armour boots; 2- bx thermal paper; 5- windshield wipers	\$144.99	Sheriffs Office
5/6/2026	Amazon.com	1- Photocell sensor for outdoor light	\$16.99	Sheriffs Office
5/6/2026	Amazon.com	4- marine fuse boxes for Polaris	\$35.92	Sheriffs Office
5/6/2026	Amazon.com	1- Pet Food Storage Container for K-9 Bella	\$35.00	Sheriffs Office
5/6/2026	Amazon.com	1- Aimpoint Pro Mount sight for Rifle SWAT	\$512.00	Sheriffs Office
5/6/2026	Amazon.com	1- rail mount flashlight; 1- magazing pouch; 1- quick locking system	\$174.22	Sheriffs Office
5/6/2026	Amazon.com	10-quick clot gauze; 10- cat tourniquet holsters	\$511.20	Sheriffs Office
5/6/2026	Amazon.com	1- Ford F150 antenna	\$15.99	Sheriffs Office
5/6/2026	Amazon.com	1- 96 key smart lock box; 1- key lock box combination	\$179.98	Sheriffs Office
5/6/2026	Amazon.com	2- tactical belts; 1- side zip boots	\$168.94	Sheriffs Office
5/6/2026	Amazon.com	1-5.11 polo	\$50.00	Sheriffs Office
5/6/2026	Amazon.com	2- pk rivets; 1- electric wire; 2- pk washer heads	\$116.47	Sheriffs Office
5/6/2026	American Lock & Key, Inc.	5- keys court security	\$21.00	Sheriffs Office
5/6/2026	American Lock & Key, Inc.	5- LSDA Camera lock	\$13.00	Sheriffs Office

Blackbaud P-Card				
04-23-2026 to 05-06-2026				
Date	Vendor name	Description	Amount	Department
5/1/2026	Autozone	1- discharge line hose Unit #478; 1- tire shine, 1- bx fuses, 1- fan blade; 1- wax cleaner; 1- pk microfiber cloths, 1- pk black paint; 1- seafoam claner; 1- seafoam motor cleaner unit #42; starter unit #560 (returned for credit on acct); starter unit #A-7, (returned core for credit on acct)	\$308.20	Sheriffs Office
5/1/2026	Autozone	4- oil qts, 1- oil filter unit #A-18	\$84.07	Sheriffs Office
5/1/2026	Autozone	12- qts transmission fluid unit #458	\$142.44	Sheriffs Office
5/6/2026	Autozone	10- qts transmission oil; 1- pk copper tubing	\$77.09	Sheriffs Office
5/6/2026	Autozone	13- transmission fluid qts; 1- torque converter; 1- transmission filter kit (#451); exhaust flange, 2 o-rings (#451); 2- stabilizer bars (#451); valve core tool; 1- valve fishing tool; 1- sensor (shop); 1- window regulator (#451); 1- exhaust pipe, 1- flange, 4- qts oil; 2- bottles antifreeze (#466), 1- transmission fluid, engine oil coolant; 1- thread sealant, 1- assembly lube (#466); 1- transmsion mount, 2- engine mounts; 1- ac compressor switch (#466); 1- crankshaft balancer (#466); 12- brake cleaners, 1 throttle cleaner, 1- lube, 1- silicone (shop); 1- air filter (#438);	\$2,031.81	Sheriffs Office
5/1/2026	Axon Enterprise Inc.	5- magnetic mounts for body cameras	\$170.00	Sheriffs Office
5/1/2026	Blossman, Inc.	propane fuel for SO Vehicles	\$504.49	Sheriffs Office
5/6/2026	Blossman, Inc.	Propane fuel for SO Vehicles	\$373.30	Sheriffs Office
5/6/2026	Canine Development Group, Inc.	Yearly K-9 Handler Subscription Stanley Wilson	\$140.00	Sheriffs Office
5/6/2026	Canine Development Group, Inc.	Yearly K-9 Handler Subscription Josh Walton	\$140.00	Sheriffs Office
5/6/2026	Canine Development Group, Inc.	Yearly K-9 Handler Subscription David Gamper	\$140.00	Sheriffs Office
5/4/2026	Castaway Animal Clinic	Veterinary Care for K9 Bax/Sheriff's Office	\$355.09	Sheriffs Office
5/4/2026	Computer Discount Warehouse	1- Lenovo ThinkCentre M90q for LCSO INV Vault Sourcewell 121923	\$1,799.21	Sheriffs Office
5/6/2026	Computer Discount Warehouse	1yr Scale Subscription and Support for LCSO Scale Node 6 Sourcewell 121923	\$2,550.00	Sheriffs Office
5/1/2026	DGJD, Inc	2- tip n roll bleachers for gun range	\$3,852.14	Sheriffs Office
5/6/2026	East University Veterinary Hospital	Veterinary Care for K-9 Bear	\$356.00	Sheriffs Office
5/6/2026	Eastle, LLC	1- 3M Peltor push to talk adapter for SWAT	\$252.28	Sheriffs Office
5/1/2026	E-bay	5- pair tuning forks for radars	\$290.00	Sheriffs Office
5/4/2026	E-bay	1- brake hose line for Polaris	\$29.98	Sheriffs Office
5/6/2026	E-bay	1- 3M Peltor adaptor for Motorola radio	\$127.77	Sheriffs Office
5/1/2026	Eddie Guerin	bank 2 converter Unit #467	\$657.23	Sheriffs Office
5/1/2026	Eddie Guerin	2- batteries, brakes Unit #438	\$1,601.15	Sheriffs Office
5/6/2026	Eddie Guerin	window regulator Unit #438	\$409.86	Sheriffs Office
5/6/2026	Eddie Guerin	oil filter change Unit #467;	\$92.12	Sheriffs Office
5/6/2026	Eddie Guerin	1- battery Unit #404	\$222.48	Sheriffs Office
5/6/2026	Eddie Guerin	Brakes Unit #507; 1- battery #502; oil change #518; brakes #553; water pump #463	\$1,891.98	Sheriffs Office
5/1/2026	Focus Camera, LLC	1- SX-2 spotting scope; 1- RX-1400 Long distance range finder for SWAT; GSA purchase	\$600.21	Sheriffs Office
5/1/2026	Gall's LLC	1- Merrell boots; 2- uniform shirts	\$233.25	Sheriffs Office
5/1/2026	Gall's LLC	2- polos; 1- 5.11 boots	\$263.90	Sheriffs Office
5/6/2026	Gall's LLC	1- name plate; 47- uniform pants INV; 7- polos; 1- tac shirt	\$4,577.22	Sheriffs Office

Blackbaud P-Card				
04-23-2026 to 05-06-2026				
Date	Vendor name	Description	Amount	Department
5/6/2026	Gall's LLC	1- name plate; 47- uniform pants INV; 7- polos; 1- tac shirt	\$108.76	Sheriffs Office
5/6/2026	Gall's LLC	3- tactical shirts; 10- ties; 1- polo	\$123.67	Sheriffs Office
5/6/2026	Gall's LLC	3- tactical shirts; 10- ties; 1- polo	\$124.92	Sheriffs Office
5/6/2026	Glover Tire Service	4- tires / brakes unit #459; patch Unit #C-19; 1- tire Unit #426	\$927.93	Sheriffs Office
5/6/2026	Glover Tire Service	4- tires / brakes unit #459; patch Unit #C-19; 1- tire Unit #426	\$649.64	Sheriffs Office
5/1/2026	Gulf States Distributors, Inc.	10- Honor guard hat badges, 10- cases 9mm practice ammo; 1- duty belt	\$1,057.00	Sheriffs Office
5/1/2026	Gulf States Distributors, Inc.	10- Honor guard hat badges, 10- cases 9mm practice ammo; 1- duty belt	\$2,450.00	Sheriffs Office
5/1/2026	Gulf States Distributors, Inc.	1- Point Blank vest carrier	\$294.70	Sheriffs Office
5/1/2026	H & W Tire Service	4- tires, 1- battery Unit #529	\$410.55	Sheriffs Office
5/1/2026	H & W Tire Service	4- tires, 1- battery Unit #529	\$737.20	Sheriffs Office
5/1/2026	H & W Tire Service	4- tires Unit #I-26	\$998.68	Sheriffs Office
5/4/2026	H & W Tire Service	4 tires unit #503	\$737.20	Sheriffs Office
5/4/2026	H & W Tire Service	1- tire unit #548	\$188.30	Sheriffs Office
5/6/2026	H & W Tire Service	4- tires; alignment, brakes Unit #552	\$737.20	Sheriffs Office
5/6/2026	H & W Tire Service	4- tires; alignment, brakes Unit #552	\$1,722.50	Sheriffs Office
5/6/2026	H & W Tire Service	4- Tires, Engine Mount Replacement, Alignment Unit #465	\$627.80	Sheriffs Office
5/6/2026	H & W Tire Service	4- Tires, Engine Mount Replacement, Alignment Unit #465	\$1,737.98	Sheriffs Office
5/6/2026	H & W Tire Service	4- tires Unit #502	\$737.20	Sheriffs Office
5/1/2026	H&W Offroad	1- Ranch Hand Grill for Dodge Ram, improvement to Unit #I-43	\$823.00	Sheriffs Office
5/6/2026	H&W Offroad	3- bumper brackets for #559	\$325.87	Sheriffs Office
5/6/2026	Hard Head Veterans	1- Ballistic Helmet ATE	\$538.00	Sheriffs Office
5/6/2026	IDScan.net	Annual license for ID scanners for anyone visiting the SO	\$1,650.00	Sheriffs Office
5/1/2026	Industrial Service & Supply, Inc.	Treadplate for SO shooting range	\$143.00	Sheriffs Office
5/1/2026	Interstate Electrical Supply	10ft Conduit, Weatherhead, Fittings, Rod, Clamp, Wire, Tape, Box, Receptacles, Breakers, Panel for SO Shooting Range	\$451.11	Sheriffs Office
5/6/2026	Interstate Electrical Supply	Ballast, screws. breakers for SO	\$755.28	Sheriffs Office
5/6/2026	Intuit Quickbooks	Quickbooks Online Simple Software	\$115.00	Sheriffs Office
5/6/2026	Kore Essentials	1- Ranger Green belt	\$139.95	Sheriffs Office
5/4/2026	Lowe's Home Improvement	1- conduit bender; 1- HD flood light; 2- screw connectors; 1- electric box cover; 1- electric box; 1- can round up; 1- wall light; electrical light in outdoor bay at shop	\$263.96	Sheriffs Office
5/4/2026	Lowe's Home Improvement	1- ceiling electrical box duplex, 2- sq electrical box; 2- box covers, ceiling box; for light housing at shop	\$13.48	Sheriffs Office
5/6/2026	Lowe's Home Improvement	1- Impact driver; 1- hammer drill for shop	\$438.00	Sheriffs Office
5/6/2026	Lowe's Home Improvement	1-gas can; 2-cans white paint; 1- paint tape for gun range	\$50.92	Sheriffs Office
5/1/2026	Lowe's Home Improvement	Concrete for SO shooting range	\$89.64	Sheriffs Office
5/4/2026	Lowe's Home Improvement	receptablecover,GFI recept for SO range	\$102.40	Sheriffs Office
5/6/2026	Lowe's Home Improvement	3- 10w4 oil; 2- premium 2-cycle oil; 1- gal gas can; 12- square stones	\$22.56	Sheriffs Office
5/6/2026	Lowe's Home Improvement	3- 10w4 oil; 2- premium 2-cycle oil; 1- gal gas can; 12- square stones	\$67.88	Sheriffs Office
5/6/2026	Lowe's Home Improvement	6- U posts; 1- 5Gal gas can; 2- lowes buckets; 1- post	\$136.40	Sheriffs Office
5/6/2026	Lowe's Home Improvement	1- lowes bucket; 1- tub oxiclean; 1- spray bottle;	\$60.56	Sheriffs Office
5/1/2026	Marks Pest Control	Pest Control for LCSO Maintenance Shop	\$55.00	Sheriffs Office
5/6/2026	Marks Pest Control	Pest Control for LCSO Maintenance Shop	\$55.00	Sheriffs Office

Blackbaud P-Card				
04-23-2026 to 05-06-2026				
Date	Vendor name	Description	Amount	Department
5/1/2026	Ocean Technology Systems dba Undersea Sys.	Replaced right ear element & cover tab in scuba gear	\$250.00	Sheriffs Office
5/6/2026	Office Depot	USPS Priority mailing charge-Title & Bill of Sale SO	\$9.80	Sheriffs Office
5/6/2026	Office Depot	1- HP-910 Ink	\$109.49	Sheriffs Office
5/6/2026	Opelika Animal Hospital	Veterinary care for Bella K-9	\$437.07	Sheriffs Office
5/6/2026	Opelika Bolt & Screw, Inc.	1- pk nuts for vehicle maintenance	\$6.30	Sheriffs Office
5/6/2026	PSI-PCI Inc.	1- tool package for VCI Dive training	\$318.59	Sheriffs Office
5/1/2026	Quill.com	4- Canon Ink Cartridges	\$520.71	Sheriffs Office
5/1/2026	Quill.com	1- Approved Stamp	\$15.94	Sheriffs Office
5/1/2026	Quill.com	1- Lexmark ink toner	\$78.29	Sheriffs Office
5/1/2026	Quill.com	1pk batteries; 3pks sticky notes; 2pk notepads; 1pk white out	\$89.46	Sheriffs Office
5/6/2026	Quill.com	3- ca. paper; 4- bx gloves; 5- pair scissors; 1- 6pk duster	\$256.06	Sheriffs Office
5/6/2026	Quill.com	6- packs file folders	\$49.50	Sheriffs Office
5/6/2026	Quill.com	3- cs. paper	\$131.97	Sheriffs Office
5/6/2026	Quill.com	2- bx green folders; 1- pk pens; 1- ink toner; 4- bx file folders	\$207.42	Sheriffs Office
5/1/2026	Russell Building Supply	4x6x20 pole for gate power at SO range	\$89.99	Sheriffs Office
5/6/2026	Safariland, LLC	1- concealment holster	\$114.99	Sheriffs Office
5/1/2026	Sam's Club	(1) 48cs Pallet Members Mark Purified Drinking Water	\$459.98	Sheriffs Office
5/1/2026	Shatter Tactical, LLC	70 - 2pks shatterballs for emergency window break training	\$2,675.00	Sheriffs Office
5/6/2026	Shooters Connection	2- 5pk rolls target pasters	\$41.76	Sheriffs Office
5/1/2026	Tactical Gear	2- duty belts	\$107.98	Sheriffs Office
5/6/2026	Tactical Gear	1- blackhawk inner belt	\$22.49	Sheriffs Office
5/6/2026	Tactical Gear	1- Salomon shoes INV	\$134.99	Sheriffs Office
5/6/2026	Tactical Gear	3- Polos, 1- XTU shirt; 1- pants	\$535.48	Sheriffs Office
5/6/2026	TRI-TECH, INC	17- CAT Tourniquets	\$463.53	Sheriffs Office
5/6/2026	Verizon Connect Fleet USA	Verizon Connect GPS Service/SO	\$3,027.08	Sheriffs Office
5/6/2026	Verizon Connect Fleet USA	Verizon Connect GPS Service/SO	\$756.77	Sheriffs Office
5/1/2026	Veterinary Teaching Hospital	Veterinary care for K-9 Wolfgang	\$6.98	Sheriffs Office
5/6/2026	Wade Cleaners	Dry Cleaning Services for Uniform Rent	\$751.25	Sheriffs Office
5/6/2026	Wade Cleaners	Dry Cleaning Services for Uniform Rent	\$166.80	Sheriffs Office
5/6/2026	Wesley Tire & Auto, Inc.	1- tire Unit #505; 2- tires Unit #512; 1- tire Unit #516; 4- tires Unit #530, #521; 1- patch #479; 1- tire sensor Unit #464, #469; labor to reset tire sensors #474;	\$2,408.01	Sheriffs Office
5/4/2026	Wristband Resources	1000- Lee County Sheriff's Office wristbands	\$230.00	Sheriffs Office
4/27/2026	CTV Beam	Failover Internet Service for SS Satellite (Monthly)	\$181.55	Smiths Satellite Office
5/6/2026	ATCO International	Hwy all Dept / tire cleaner and shine	\$232.00	Solid Waste Removal
5/6/2026	Interstate Electrical Supply	Pole light, bracket for Bottle dump site	\$769.05	Solid Waste Removal
5/6/2026	Lowe's Home Improvement	Lag bolts for pole lights	\$44.75	Solid Waste Removal
4/27/2026	Verizon Wireless	Solid Waste Verizon Bill	\$441.04	Solid Waste Removal
5/6/2026	Cook's Pest Control	Pest Control TMC April	\$75.00	Training Center
		TOTAL	\$168,817.75	

**LEE COUNTY COMMISSION
INVOICES FOR RATIFICATION
May 11, 2026**

Ratify 05-11-2026

<u>Pay date</u>	<u>Check#</u>	<u>Vendor name</u>	<u>Description</u>	<u>Check Amt.</u>	<u>Distribution</u>	<u>Department</u>
4/24/2026	86811	Mary R Ingram	Supernumerary Tax Assessor Salary/April	\$3,265.55	\$3,265.55	Revenue Commissioner
4/24/2026	86812	Perry Golden	Supernumerary Salary/surviving Spouse/April	\$1,378.29	\$1,378.29	Revenue Commissioner
4/24/2026	86813	Smiths Station Fire Protection District	Appropriation for SSFD 700/800MHz Radio System/District 3	\$11,183.00	\$11,183.00	District 3
4/28/2026	86814	Sheriff Jay Jones	Replenish Petty Cash-Transport Meal, Fuel, Train Meal, Other	\$418.21	\$56.44	Sheriffs Office
4/28/2026	86814	Sheriff Jay Jones	Replenish Petty Cash-Transport Meal, Fuel, Train Meal, Other		\$178.65	Sheriffs Office
4/28/2026	86814	Sheriff Jay Jones	Replenish Petty Cash-Transport Meal, Fuel, Train Meal, Other		\$14.25	Sheriffs Office
4/28/2026	86814	Sheriff Jay Jones	Replenish Petty Cash-Transport Meal, Fuel, Train Meal, Other		\$50.02	Transport Servies
4/28/2026	86814	Sheriff Jay Jones	Replenish Petty Cash-Transport Meal, Fuel, Train Meal, Other		\$118.85	Transport Servies
4/28/2026	86815	Sheriff Jay Jones	Poll Wkr Pay/351 Poll Workers @\$25 each/Primary	\$8,775.00	\$8,775.00	Elections
4/28/2026	86816	Sheriff Jay Jones	Poll Wkr Pay/324 Poll Workers/27 inspectors-Primary	\$44,550.00	\$44,550.00	Elections
4/28/2026	86817	Sheriff Jay Jones	US Army Inmate Housing: Dorton, Pineda, Traviss, Vanmanen	\$5,700.00	\$5,700.00	Sheriffs Office
4/28/2026	86818	Matthew T Tabb	Replace stale payroll ck#95868 orig. issued 1/8/2021	\$401.68	\$401.68	Sheriffs Office
4/30/2026	86819	121 Disposal Co.	Dumpster Delivery + Monthly Service Charge/910 Ave B (CH)	\$202.50	\$202.50	Courthouse
4/30/2026	86820	Alabama Imaging PC	Medical Services for Inmate Crane, Stacy	\$1,583.00	\$1,583.00	Jail
4/30/2026	86821	Alabama Law Enforcement Agency	T-1 Frame Relay Line/Smartscan Maint. - 01/01/26-03/31/26	\$11,132.48	\$11,132.48	Jail
4/30/2026	86822	Alabama Office Supply Co	Tape, Dsnfct Wipes, Pens, Copy Paper, Labels, Folders/ABS	\$427.62	\$268.77	Court Referral
4/30/2026	86822	Alabama Office Supply Co	(3) Ink Toners/ASB		\$158.85	Court Referral
4/30/2026	86823	Alabama Power Company	Electricity/Various Locations	\$3,747.89	\$1,295.07	Auburn Satellite
4/30/2026	86823	Alabama Power Company	Electricity/Various Locations		\$203.86	County-Wide Roads
4/30/2026	86823	Alabama Power Company	Electricity/EMA/34 Siren Locations		\$771.28	Emergency Management
4/30/2026	86823	Alabama Power Company	Electricity/Various Locations		\$946.30	Recycling Program
4/30/2026	86823	Alabama Power Company	Electricity/Various Locations		\$531.38	Solid Waste Removal
4/30/2026	86824	Alabama Power Company	Electricity 480 LR431/Beauregard	\$13,589.17	\$3,471.24	Beauregard Rec
4/30/2026	86824	Alabama Power Company	Electricity 480 LR431/Beauregard Concession		\$463.40	Beauregard Rec
4/30/2026	86824	Alabama Power Company	Electricity/11061 LR 379/Beulah Park		\$3,041.44	Beulah Rec
4/30/2026	86824	Alabama Power Company	Electricity/11061 LR 379/Beulah Park		\$796.91	Beulah Rec
4/30/2026	86824	Alabama Power Company	Electricity/1741 LR 270/Beulah Sr Center		\$306.05	Beulah Senior Center
4/30/2026	86824	Alabama Power Company	Electricity/2555 Society Hill Rd/Hwy Complex		\$5,336.11	Highway Complex
4/30/2026	86824	Alabama Power Company	Electricity/5913 AL HWY 51/SW Dump Site		\$60.08	Solid Waste Removal
4/30/2026	86824	Alabama Power Company	Electricity/4337 US HWY 29N; Service Pole/SW Dump Site		\$82.73	Solid Waste Removal
4/30/2026	86824	Alabama Power Company	Electric Svc for: 6432 US Hwy 280W/Compactor/Shed		\$31.21	Solid Waste Removal
4/30/2026	86825	Alexander Hyde Law Firm LLC	Professional Fees; Commission Mtg Retainer/March 2026	\$4,140.00	\$1,500.00	Commission Office
4/30/2026	86825	Alexander Hyde Law Firm LLC	Professional Services/March 2026		\$1,710.00	Commission Office
4/30/2026	86825	Alexander Hyde Law Firm LLC	Professional Services/March 2026		\$180.00	County Engineers
4/30/2026	86825	Alexander Hyde Law Firm LLC	Professional Fees; General Employment-LCSO/March 2026		\$750.00	Sheriffs Office
4/30/2026	86826	Andrew Peacock	Mileage Reimb-P/U Ballots in BHam+Check Voting Locations	\$244.18	\$244.18	Elections
4/30/2026	86827	Animal Health Center	18- Animal Control Cases	\$25,921.58	\$3,881.16	Animal Control

Ratify 05-11-2026						
Pay date	Check#	Vendor name	Description	Check Amt.	Distribution	Department
4/30/2026	86827	Animal Health Center	12- Animal Control Cases		\$2,587.44	Animal Control
4/30/2026	86827	Animal Health Center	22- Animal Control Cases		\$4,743.64	Animal Control
4/30/2026	86827	Animal Health Center	11- Animal Control Cases		\$2,371.82	Animal Control
4/30/2026	86827	Animal Health Center	6- Animal Control Cases		\$1,293.72	Animal Control
4/30/2026	86827	Animal Health Center	5- Animal Control Cases		\$1,078.10	Animal Control
4/30/2026	86827	Animal Health Center	LCSC Case #2603-4201		\$7,985.70	Sheriffs Office
4/30/2026	86827	Animal Health Center	19- SNYP Animal Control Cases		\$1,980.00	Spay and Neuter Program
4/30/2026	86828	Anna Kate Padgett	Mileage Reimb. - ACCA Finance and Revenue	\$194.52	\$194.52	Commission Office
4/30/2026	86829	Anna M. Powell	Absentee Election Support Staff; 04/11/26 - 04/27/26	\$952.50	\$952.50	Elections
4/30/2026	86830	Auburn Board of Education	Beverage Tax from April 2026 Collections	\$53,539.38	\$53,539.38	Board of Education
4/30/2026	86831	Automated Business Machines, Inc	Overage/Copy Charges- TOSH/E6518A;LEX/L-XM3250;TOSH/E	\$159.56	\$115.61	Jail
4/30/2026	86831	Automated Business Machines, Inc	Overage/Copy Charges- TOSH/E6518A;LEX/L-XM3250;TOSH/E-3515AC		\$43.95	Sheriffs Office
4/30/2026	86832	B & B Tire Landfill, Inc.	1- 14 Ton Load	\$500.00	\$500.00	Solid Waste Removal
4/30/2026	86833	Brace L Foster DBA BC Heating & Air	Replaced EMs, Gaskets, & Condensate Drainpipe Boilers/JC	\$12,002.50	\$12,002.50	Justice Center
4/30/2026	86834	Big Blue Towing, Inc.	Towing/Wrecker Service; VIN R287664 (Unit#470)	\$95.00	\$95.00	Sheriffs Office
4/30/2026	86835	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental for Orr Ave (Acct #020089)	\$26.68	\$26.68	Orr Avenue
4/30/2026	86836	Buy the Yard Ala	18- Shredded Pine Mulch @ BGard Park	\$540.00	\$540.00	Beauregard Rec
4/30/2026	86837	Carolyn Golden	Mileage Reimb. - To and From Smiths Station Office	\$90.90	\$90.90	Probate Office
4/30/2026	86838	Cintas Corporation	Uniform Rentals/SW	\$307.58	\$153.79	Solid Waste Removal
4/30/2026	86838	Cintas Corporation	Uniform Rentals/SW		\$153.79	Solid Waste Removal
4/30/2026	86839	City of Smiths Station	Seventh Year Road Payment; June 2026-June 2027	\$253,930.38	\$200,000.00	County-Wide Roads
4/30/2026	86839	City of Smiths Station	Seventh Year Road Payment; June 2026-June 2027		\$50,000.00	County-Wide Roads
4/30/2026	86839	City of Smiths Station	Rent for Smiths Government Center/May 2026		\$235.82	Probate Office
4/30/2026	86839	City of Smiths Station	Rent for Smiths Government Center/May 2026		\$3,458.74	Revenue Commissioner
4/30/2026	86839	City of Smiths Station	Rent for Smiths Government Center/May 2026		\$235.82	Sheriffs Office
4/30/2026	86840	Sharp Electronics c/o CPC Office Tech	Contract Base Rate- Sharp MXM4070 85012029/RC- April 2026	\$651.28	\$50.00	Revenue Commissioner
4/30/2026	86840	Sharp Electronics c/o CPC Office Tech	Contract Base Rate- Various Machines/RC- April 2026		\$150.00	Revenue Commissioner
4/30/2026	86840	Sharp Electronics c/o CPC Office Tech	Contract Base Rate- Sharp MXM3570 95012033/RC- April 2026		\$50.00	Revenue Commissioner
4/30/2026	86840	Sharp Electronics c/o CPC Office Tech	Contract Base Rate + Overages- Various Machines/SO		\$401.28	Sheriffs Office
4/30/2026	86841	DPS Group, LLC	Material & Labor for Lee Co Parking Deck Reader	\$1,928.60	\$1,652.96	Courthouse
4/30/2026	86841	DPS Group, LLC	Material & Labor for Lee Co Dr 165 Pwer Supply		\$275.64	Sheriffs Office
4/30/2026	86842	DTPM	Drug Testing Supplies for CRO	\$1,036.76	\$1,036.76	Court Referral
4/30/2026	86843	East Alabama Ear Nose & Throat, PC	Medical Care for Inmate	\$477.00	\$477.00	Jail
4/30/2026	86844	East Alabama Paving Co., Inc.	FY 23/24 Bid #2023-16/Roadway Repair/LR 313	\$45,444.94	\$2,240.01	County-Wide Roads
4/30/2026	86844	East Alabama Paving Co., Inc.	FY 23/24 Bid #2023-16/Roadway Repair/LR 313		\$22,140.07	County-Wide Roads
4/30/2026	86844	East Alabama Paving Co., Inc.	FY 23/24 Bid #2023-16/Roadway Repair/LR 312		\$14,749.98	County-Wide Roads
4/30/2026	86844	East Alabama Paving Co., Inc.	FY 23/24 Bid #2023-16/Roadway Repair/LR 044		\$6,314.88	County-Wide Roads
4/30/2026	86845	Emma Oswalt	Mileage Reimb. - ACCA CGEI; Finance & Revenue Class	\$101.50	\$101.50	Building Inspection
4/30/2026	86846	Ergon Inc.	6,075 gal CRS-2 Road Material/ Bid# 2024 - 12	\$15,515.50	\$15,515.50	County-Wide Roads
4/30/2026	86847	Erin Sawilchik	Mileage Reimb. - Travel to & from Smiths Station Office	\$91.38	\$91.38	Probate Office

Ratify 05-11-2026						
Pay date	Check#	Vendor name	Description	Check Amt.	Distribution	Department
4/30/2026	86848	Express Oil Change, LLC	Full Service Oil Change for Odyssey(VIN:052021)/Coroner	\$91.67	\$91.67	Coroner Transport
4/30/2026	86849	Flagship GIS, Inc.	GIS Website Software, ESRI Support & Training Onsite/Apprais	\$8,750.00	\$6,125.00	Appraisal Update
4/30/2026	86849	Flagship GIS, Inc.	GIS Website Software, ESRI Support & Training Onsite/Apprais		\$2,625.00	Appraisal Update
4/30/2026	86850	Fletcher Oil Company	Fuel/SO- Bid No. 2024-13	\$6,085.76	\$6,085.76	Fuel Inventory
4/30/2026	86851	GFL Environmental Inc.	Collection & disposal materials for SW Sites/March 2026	\$63,507.21	\$63,507.21	Solid Waste Removal
4/30/2026	86852	Government Services Alabama, LLC	Property Audit on Business Properties 2026	\$13,500.00	\$13,500.00	Appraisal Update
4/30/2026	86853	GreatAmerica Financial Svcs.	Copier Rental for St9820 Micr Printer	\$50.00	\$50.00	Revenue Commissioner
4/30/2026	86854	H&E Steel, Welding & Industrial Supply	1- 33lb Motor Propane/SO	\$58.50	\$58.50	Sheriffs Office
4/30/2026	86855	Hobart Sales & Service	Care Unlimited Service; 04/16/26-05/15/26	\$592.31	\$592.31	Jail
4/30/2026	86856	Hydrofire, LLC	5YR Internal Sprinkler Riser Inspection; Various Locations	\$10,435.00	\$320.00	Auburn Satellite
4/30/2026	86856	Hydrofire, LLC	Test 1 1/2" Backflow Preventer at AU Satellite		\$175.00	Auburn Satellite
4/30/2026	86856	Hydrofire, LLC	5YR Internal Sprinkler Riser Inspection; Various Locations		\$1,720.00	Courthouse
4/30/2026	86856	Hydrofire, LLC	5YR Internal Sprinkler Riser Inspection; Various Locations		\$965.00	DHR Building
4/30/2026	86856	Hydrofire, LLC	5YR Internal Sprinkler Riser Inspection; Various Locations		\$640.00	Highway Complex
4/30/2026	86856	Hydrofire, LLC	5YR Internal Sprinkler Riser Inspection; Various Locations		\$320.00	Orr Avenue
4/30/2026	86856	Hydrofire, LLC	Repair Underground Leak @ Orr Ave		\$5,650.00	Orr Avenue
4/30/2026	86856	Hydrofire, LLC	5YR Internal Sprinkler Riser Inspection; Various Locations		\$325.00	Recycling Program
4/30/2026	86856	Hydrofire, LLC	5YR Internal Sprinkler Riser Inspection; Various Locations		\$320.00	Training Center
4/30/2026	86857	IHS Pharmacy	Inmates Medications & Medical Supplies/March 2026	\$16,666.80	\$15,632.09	Jail
4/30/2026	86857	IHS Pharmacy	Medication for State Inmates/March 2026		\$1,034.71	Jail
4/30/2026	86858	Jere Colley, Probate Judge	Bank Check Charges/Phenix Girard Bank	\$53.00	\$53.00	Probate Office
4/30/2026	86859	Jordan Wilder	Mileage & Meal Reimb. - ACCA Finance & Revenue	\$116.77	\$106.87	Commission Office
4/30/2026	86859	Jordan Wilder	Mileage & Meal Reimb. - ACCA Finance & Revenue		\$9.90	Commission Office
4/30/2026	86860	Julian Gutierrez	Pine Straw + Installation at CH, EMA, & Meeting Center	\$1,920.00	\$1,920.00	Grounds Maintenance
4/30/2026	86861	Kali Christian	Mileage + Meal Reimb. - CGEI Overview of Co Govt Class	\$318.34	\$13.84	County Engineers
4/30/2026	86861	Kali Christian	Mileage + Meal Reimb. - CGEI Overview of Co Govt Class		\$203.00	County Engineers
4/30/2026	86861	Kali Christian	Mileage Reimb. - CGEI; ACCA Finance & Revenue		\$101.50	County Engineers
4/30/2026	86862	Kemp & Sons Printing	99- Spay Neuter Vouchers/AC	\$160.15	\$160.15	Spay and Neuter Program
4/30/2026	86863	Kennesaw State University	Reg for SOShel; Basic Physical Defense Instructor Certf.	\$1,300.00	\$650.00	Sheriffs Office
4/30/2026	86863	Kennesaw State University	Reg for RZimmerman; Basic Physical Defense Instructor Certf.		\$650.00	Sheriffs Office
4/30/2026	86864	Knox Pest Control	Pest Control: 801 Williamson Ave Opelika, AL/April 2026	\$26.00	\$26.00	Solid Waste Removal
4/30/2026	86865	Kyocera Document Solutions Alabama	Copier maintenance/ECOSYS M6235cidn/Coroner	\$44.17	\$44.17	Coroners Office
4/30/2026	86866	Lee County Board of Education	Beverage Tax from April 2026 Collections	\$48,295.74	\$48,295.74	Board of Education
4/30/2026	86867	Lisa E. Aikens	Absentee Election Support Staff; 04/13/26 - 04/27/26	\$1,260.00	\$1,260.00	Elections
4/30/2026	86868	Lisa Pippin	Mileage Reimb. - ACCA Finance and Revenue	\$116.00	\$116.00	Commission Office
4/30/2026	86869	Loachapoka Water Authority	Water Service/6091 Stage Rd-Loach. Park 03/12/26-04/14/26	\$30.46	\$30.46	Loachapoka Rec
4/30/2026	86870	Martin Marietta Materials	Stone Material/LR 54 (Paved)	\$13,730.42	\$544.28	County-Wide Roads
4/30/2026	86870	Martin Marietta Materials	Stone Material/LR 313, LR 312 (Paved-Resurfacing)		\$1,135.20	County-Wide Roads
4/30/2026	86870	Martin Marietta Materials	Stone Material/LR 044 (Paved), 148 Laydown Yard		\$1,626.68	County-Wide Roads
4/30/2026	86870	Martin Marietta Materials	Stone Material/LR 54 (Paved)		\$1,647.36	County-Wide Roads

Ratify 05-11-2026						
Pay date	Check#	Vendor name	Description	Check Amt.	Distribution	Department
4/30/2026	86870	Martin Marietta Materials	Stone Material/LR 313 (Paved), Engineering Facility		\$1,684.76	County-Wide Roads
4/30/2026	86870	Martin Marietta Materials	Stone Material/Engineering Facility		\$1,635.70	County-Wide Roads
4/30/2026	86870	Martin Marietta Materials	Stone Material/Engineering Facility		\$1,080.86	County-Wide Roads
4/30/2026	86870	Martin Marietta Materials	Stone Material/LR 044 (Paved), 148 Laydown Yard		\$538.12	County-Wide Roads
4/30/2026	86870	Martin Marietta Materials	Stone Material/148 Laydown Yard		\$3,265.24	County-Wide Roads
4/30/2026	86870	Martin Marietta Materials	Stone Material/LR 313 (Paved), Engineering Facility		\$572.22	County-Wide Roads
4/30/2026	86871	Modern Business Systems, Inc.	Copier Overage/Canon/IR-C55401 (EMA)	\$262.85	\$262.85	Emergency Management
4/30/2026	86872	The W. W. Williams Company, LLC	Bezel Push Button/SW	\$47.28	\$47.28	Solid Waste Removal
4/30/2026	86873	OCV	Mobile App Annual Support Fee; 08/01/25-07/31/26 (EMA)	\$9,990.00	\$995.00	Emergency Management
4/30/2026	86873	OCV	Mobile App Annual Support Fee; 06/01/26-05/31/27 (SO)		\$8,995.00	Sheriff's Office
4/30/2026	86874	Omni Fleet Services	Performed SCR Efficiency Test; SW Boomtruck #C9849	\$1,065.00	\$1,065.00	Solid Waste Removal
4/30/2026	86875	Opelika Animal Hospital	36- LCAC Intake Cases	\$16,387.12	\$7,762.32	Animal Control
4/30/2026	86875	Opelika Animal Hospital	31- LCAC Intake Cases		\$6,684.22	Animal Control
4/30/2026	86875	Opelika Animal Hospital	9- LCAC Intake Cases		\$1,940.58	Animal Control
4/30/2026	86876	Opelika Board of Education	Beverage Tax from April 2026 Collections	\$30,048.64	\$30,048.64	Board of Education
4/30/2026	86877	Opelika Ford	Hwy Unit 1 Truck #69225/Cab Bushing	\$967.68	\$967.68	County-Wide Roads
4/30/2026	86878	Opelika Power Services	Electricity/610 Magazine Ave	\$315.88	\$315.88	Emergency Management
4/30/2026	86879	Opelika Water	Water & sewer services/ 1214 Monroe Ave	\$26,795.02	\$254.59	Building Maintenance
4/30/2026	86879	Opelika Water	Water & sewer services/ 1115 Auburn St		\$143.23	Courthouse
4/30/2026	86879	Opelika Water	Water & sewer service/908 Avenue B		\$148.51	Emergency Management
4/30/2026	86879	Opelika Water	Water & sewer/2311 Gateway Drive		\$24,578.88	Justice Center
4/30/2026	86879	Opelika Water	Water services/100 Orr Ave		\$389.07	Orr Avenue
4/30/2026	86879	Opelika Water	Water & sewer services/801 Williamson Ave		\$200.25	Recycling Program
4/30/2026	86879	Opelika Water	Water & sewer services/610 Magazine Ave		\$522.99	Sheriff's Office
4/30/2026	86879	Opelika Water	Water & sewer services/205 S 10th St/Meeting Ctr		\$557.50	Training Center
4/30/2026	86880	Parker Grassing, Inc.	42- Bales of Hay/LR 54 (Paved)	\$283.50	\$283.50	County-Wide Roads
4/30/2026	86881	Petroleum Traders Corporation	Fuel/SO	\$42,216.45	\$20,938.55	Fuel Inventory
4/30/2026	86881	Petroleum Traders Corporation	Fuel/Hwy		\$21,277.90	Fuel Inventory
4/30/2026	86882	Phenix City Board of Education	Beverage Tax from April 2026 Collections	\$3,493.33	\$3,493.33	Board of Education
4/30/2026	86883	Pinnacle Network, LLC	Reconfigure, Rewire, Recommission AV System in SO Train Room	\$900.00	\$900.00	Sheriff's Office
4/30/2026	86884	Point Private Investigators LLC	Home Inspec.+ Sec. detail for SS & AU 4/20-4/24 & 4/27-5/1	\$8,260.00	\$8,260.00	Revenue Commissioner
4/30/2026	86885	Precision Glass Company	Reinstalled Window Sill Face at JC	\$150.00	\$150.00	Justice Center
4/30/2026	86886	Propper E-Commerce, Inc	1- Kinetic Men's Pants/SO Uniforms	\$279.95	\$55.99	Sheriff's Office
4/30/2026	86886	Propper E-Commerce, Inc	4- Kinetic Men's Pants/SO Uniforms		\$223.96	Sheriff's Office
4/30/2026	86887	Public Agency Training Council	Reg for Hostage Negotiations & Crisis Intervention/TPonds	\$675.00	\$675.00	Sheriff's Office
4/30/2026	86888	Range Systems, Inc	(2) 18" Brass Shell Pickup w/ Removable Basket/SO	\$1,131.40	\$1,131.40	Sheriff's Office
4/30/2026	86889	Ricoh USA, Inc.	Additional Images for MPC3504EX 01/18-04/17/26/Comm. HR	\$382.51	\$382.51	Commission Office
4/30/2026	86890	Robert Garris	Mileage Reimb. - AAAO Summer Conference	\$372.65	\$372.65	Revenue Commissioner
4/30/2026	86891	ServiceWear Apparel	12- Add'l Uniform Pants for New Hires/Grounds Maint	\$440.64	\$440.64	Grounds Maintenance
4/30/2026	86892	Sign Essentials, LLC dba Sign Source	Stripping Reflective from White Tahoe/SO	\$1,000.00	\$1,000.00	Sheriff's Office

Ratify 05-11-2026						
Pay date	Check#	Vendor name	Description	Check Amt.	Distribution	Department
4/30/2026	86893	Smiths Water & Sewer Authority	Water Service/County Shop	\$84.95	\$19.75	County-Wide Roads
4/30/2026	86893	Smiths Water & Sewer Authority	Water Bill/10801 AL Hwy 169		\$19.75	Sheriffs Office
4/30/2026	86893	Smiths Water & Sewer Authority	Water service / Motts site 14791 US Hwy 280E, Salem		\$45.45	Solid Waste Removal
4/30/2026	86894	SouthernLINC Wireless	Cellular Service/EMA	\$621.73	\$355.32	Emergency Management
4/30/2026	86894	SouthernLINC Wireless	Cellular Service/SO		\$266.41	Sheriffs Office
4/30/2026	86895	Spire	Natural Gas Multi-Premise	\$24,110.62	\$71.85	Agricultural Building
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$17.43	Agricultural Building
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$28.98	Agricultural Building
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$218.61	Building Maintenance
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$17.43	Courthouse
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$71.85	Courthouse
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$15.79	Emergency Management
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$48.77	Emergency Management
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$564.69	Highway Complex
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$288.02	Highway Complex
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$21,646.44	Justice Center
4/30/2026	86895	Spire	Gas Service/100 Orr Avenue		\$15.79	Orr Avenue
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$722.65	Recycling Program
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$345.09	Sheriffs Office
4/30/2026	86895	Spire	Natural Gas Multi-Premise		\$37.23	Training Center
4/30/2026	86896	Synlawn of Georgia	Artificial Turf & Installation for Beulah Park Batting Cage	\$12,990.00	\$12,990.00	Beulah Rec
4/30/2026	86897	Terence White	Mileage Reimb. - Various Locations for ISD	\$74.69	\$74.69	Information Services
4/30/2026	86898	The Potting Shed	20- Addtl Plants for Courthouse	\$720.00	\$720.00	Grounds Maintenance
4/30/2026	86899	Tiger Town Embroidery	14- Hoodies w/ Embroidery + (1) Digitizing Fee for E911	\$622.60	\$622.60	Sheriffs Office
4/30/2026	86900	TK Elevator Corporation	(2) Gold- Elevator Service; 04/01/2026-06/30/2026 (CH)	\$6,524.45	\$1,668.92	Courthouse
4/30/2026	86900	TK Elevator Corporation	(1) Gold- Elevator Service; 04/01/2026 to 06/30/2026 (DHR)		\$1,079.58	DHR Building
4/30/2026	86900	TK Elevator Corporation	(3) Platinum - Elevator Service; 04/01/2026-06/30/2026 (JC)		\$3,775.95	Justice Center
4/30/2026	86901	T-Mobile	2- IOT Connected Devices for EMA (Jan 2026-April 2026)	\$80.00	\$80.00	Emergency Management
4/30/2026	86902	Trane U.S. Inc.	Install BACnet Licensing in RTU-2 Controller at DHR	\$1,778.96	\$1,778.96	DHR Building
4/30/2026	86903	U. S. Postal Service (Quadient)	Postage for Mail Machine	\$5,000.00	\$5,000.00	Commission Office
4/30/2026	86904	Victory Designs	11- Badge & Name Embroidery on Coroner Uniform	\$260.00	\$260.00	Coroners Office
4/30/2026	86905	Vulcan Construction Materials, LLC	3- DOT 78 for Engineering Facility	\$2,233.29	\$2,233.29	County-Wide Roads
4/30/2026	86906	W.H. Thomas Oil Co., Inc	Diesel Exhaust Fluid/Hwy	\$935.49	\$935.49	County-Wide Roads
4/30/2026	86907	Wadley Crushed Stone	Scale Tickets; Ticket # A/Rip Rap I Unit 1 (Bid#2023-15)	\$580.29	\$580.29	County-Wide Roads
4/30/2026	86908	William L. Dye	Mileage Reimb. - 2026 ACA Conference/Symposium in OB, AL	\$394.40	\$394.40	Coroners Office
4/30/2026	86909	Waste Management of AL-East	Disposal Srv + Removal/215 S 9th Street/INV4610817-2572-7	\$1,134.99	\$954.73	Courthouse
4/30/2026	86909	Waste Management of AL-East	Disposal Srv Removal/2311 Gateway Drive/INV4610816-2572-9		\$180.26	Justice Center
4/30/2026	86910	Xerox Business Solutions SE LLC	Copier Maint. & Overage; 8TB556930/EQ186039/Eng	\$509.33	\$30.33	County Engineers
4/30/2026	86910	Xerox Business Solutions SE LLC	(1) Drum; 8TB556930/EQ186039/Eng		\$479.00	County Engineers
			TOTAL FOR RATIFICATION	\$915,475.10	\$915,475.10	

Ratify 05-11-2026						
<u>Pay date</u>	<u>Check#</u>	<u>Vendor name</u>	<u>Description</u>	<u>Check Amt.</u>	<u>Distribution</u>	<u>Department</u>

SECOND READING

TERM	BOARD		TERM EXPIRE
4-yr term	Beulah Utilities	Janet Carmack	5/24/2030

Lee County Commission
Board Appointment
Citizen Interest Form

Date: 4-15-26

Name: Janet M. Carmack

Address: 518 Lee Road 375, Valley, AL 36854

Phone: 334-444-8281

Email: janet.carmack66@gmail.com

Are you a Lee County Resident:

☒

Yes

☐

No

Name of Board you have an interest to serve on: Beulah Utilities District

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

Secretary / Bookkeeper - Beulah High School
Lunchroom Manager - Beulah High School
Payroll Clerk - Lee Co. Board of Education
Transportation Bookkeeper - Lee Co. Bus Shop
Beulah Utilities Dist. - 2 years

Additional comments you would like the Commission to consider for appointment:

I have lived in Beulah my entire life and have a love for the people of this community. I have enjoyed serving people in the different positions I have held. Thank you for your consideration in appointing me as a board member of Beulah Utilities District.

Signature:

Janet M. Carmack

Date: 4-15-26

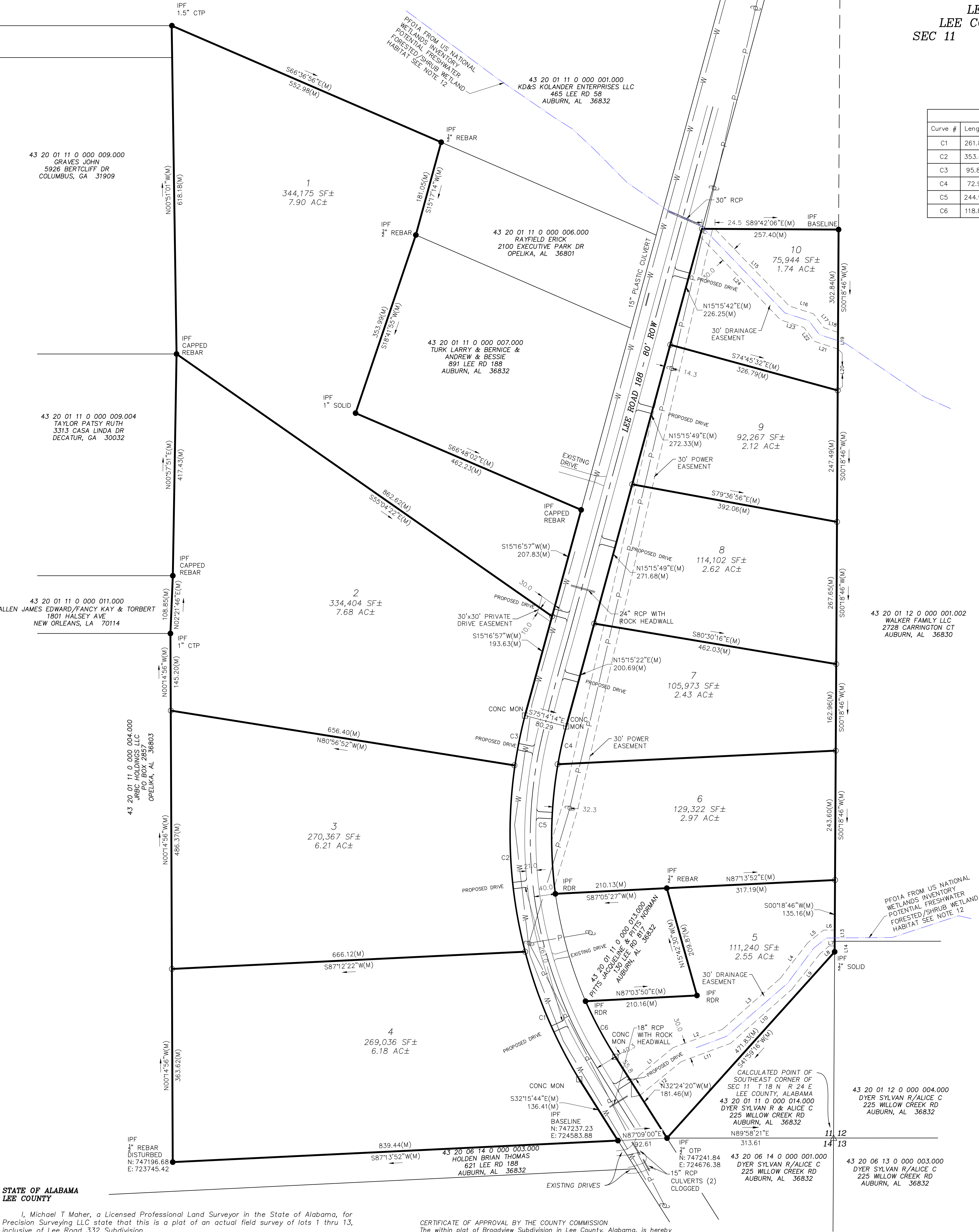
Thank you very much for your interest in serving the citizens of Lee County.

BROADVIEW SUBDIVISION

LEE ROAD 188
LEE COUNTY, ALABAMA
SEC 11 T 18 N R 24 E

Curve Table				
Curve #	Length	Radius	CHORD BEAR	CHORD DIST
C1	261.85	888.05	S22°59'14"E	260.90
C2	353.47	888.05	S03°08'14"E	351.15
C3	95.85	888.05	S11°21'28"W	95.81
C4	72.91	808.05	S12°23'08"W	72.89
C5	244.94	808.05	S01°07'01"W	244.00
C6	118.82	808.05	S28°17'18"E	118.72

Line Table		
Line #	Length	Direction
L1	101.81	N50°46'12"E
L2	98.67	N69°40'21"E
L3	145.68	N48°37'15"E
L4	84.34	N37°43'44"E
L5	38.11	N51°04'30"E
L6	21.19	S89°41'14"E
L7	10.32	N89°32'56"E
L8	23.42	N49°38'51"E
L9	84.27	N38°13'42"E
L10	154.11	N48°37'15"E
L11	99.25	N69°40'21"E
L12	100.41	N50°46'12"E
L13	30.00	S00°18'46"W
L14	11.08	S00°18'46"W
L15	201.63	S43°58'25"E
L16	48.18	S72°05'32"E
L17	32.84	S37°07'12"E
L18	27.53	S71°45'44"E
L19	31.53	S00°18'46"W
L20	77.80	S00°18'46"W
L21	46.59	S71°45'44"E
L22	32.75	S37°07'12"E
L23	46.25	S72°05'32"E
L24	218.86	S43°58'25"E



STATE OF ALABAMA
LEE COUNTY

I, Michael T. Maher, a Licensed Professional Land Surveyor in the State of Alabama, for Precision Surveying LLC state that this is a plat of an actual field survey of lots 1 thru 13, inclusive of Lee Road 332 Subdivision.

SUBJECT TO: All rights-of-way, easements, and restrictions which exist as a matter of record or exist de facto.

I further state that this survey and plat meets the Current Standards of Practice as set forth by the Alabama State Board of Licensure for Professional Engineers and Land Surveyors in Rule 300-X-14-.05 (G) on March 31, 1990 to the best of my knowledge, information, and belief.

This the ____ day of _____, 2026.

Michael T. Maher
Alabama License No. 29993
Not a certified survey unless signed and stamped with my seal.

STATE OF ALABAMA
LEE COUNTY

I, Kenneth Hood, as managing member of Broadview Properties Family Limited, owner of the real property shown on this plat, hereby join in the statement of Michael T. Maher, and certify that it was and is my purpose to subdivide the lands so platted as shown,

This the ____ day of _____, 2026.

STATE OF ALABAMA
LEE COUNTY

I, _____, a Notary Public, in and for said County in said State, hereby certify that Kenneth Hood, whose name as managing member of Broadview Properties Family Limited is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

In witness whereof, I have hereunto set my hand and seal on this
the ____ day of _____, 2026.

Notary Public: _____ My commission expires: _____

STATE OF ALABAMA
LEE COUNTY

The lot(s) on this plat are subject to approval or deletion by the Lee County Health Department (LHD). No representation is made that any lot on this plat will accommodate an On Site Sewage System (OSS). The appropriateness of a lot for wastewater (sewage) treatment and disposal shall be determined when an application is submitted. If permitted, the lot approval may contain certain conditions which restrict the use of the lot or obligate owners to special maintenance and reporting requirements, and these are on file with said Health Department and are made a part of this plat as if set out hereon.

This the ____ day of _____, 2026.

Health Officer
County of Lee, Alabama

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSION
The undersigned, as County Engineer of the County of Lee County, Alabama, is hereby approved by the County Commission of Lee County, Alabama,
this the ____ day of _____, 2026.

Chairman, County Commission
County of Lee, Alabama

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER
The undersigned, as County Engineer of the County of Lee County, Alabama, hereby certifies that the Lee County Commission approved the within plat for the recording of same in the Probate Office of Lee County, Alabama,
this ____ day of _____, 2026.

County Engineer
County of Lee, Alabama

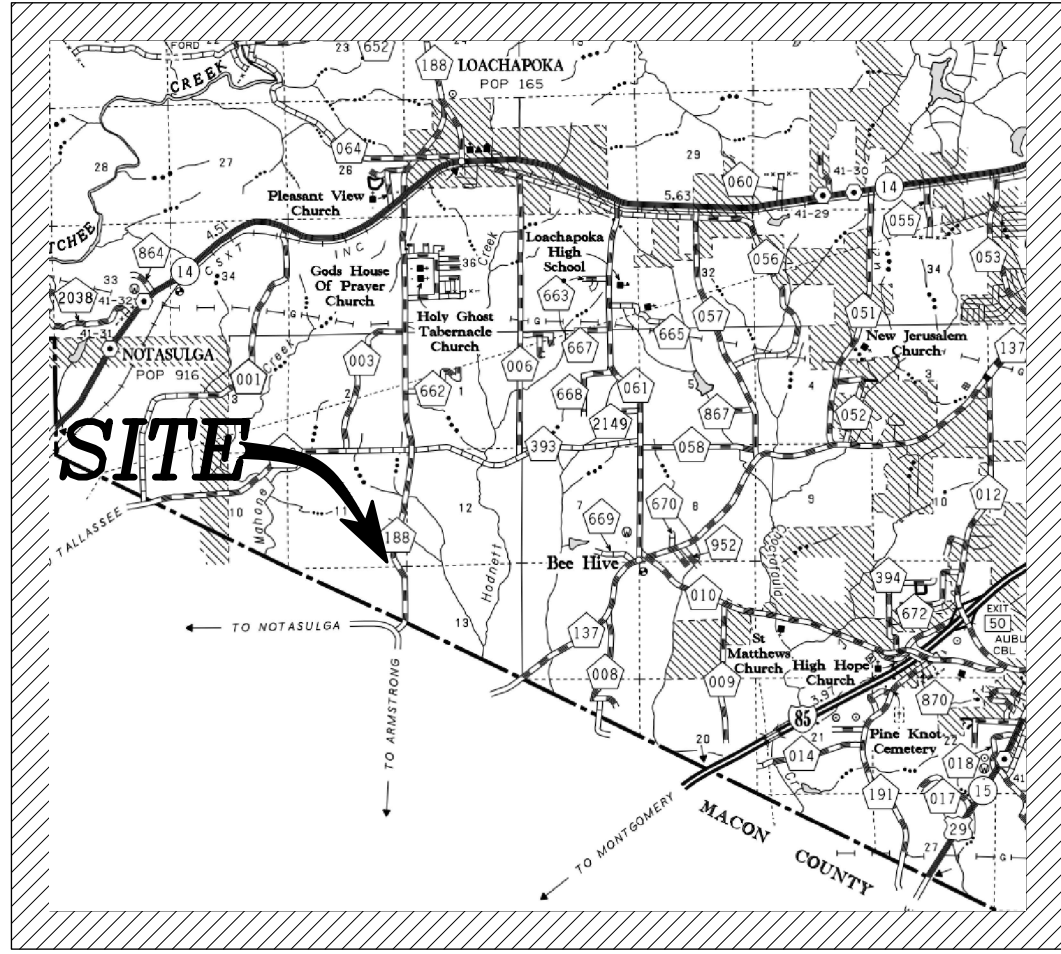
STATE OF ALABAMA
LEE COUNTY

CERTIFICATE OF APPROVAL BY THE NOTASULGA WATER AUTHORITY
The undersigned, as authorized by the Notasulga Water Authority hereby approved the within plat for the recording of the same in the office of the Judge of Probate for Lee County, Alabama,
This the ____ day of _____, 2026

Assistance Town Clear for
Notasulga Water Authority

- NOTES:
- SOURCE OF INFORMATION: DEED BOOK 2700 PAGE 672.
 - DATE OF FIELD SURVEY: 12-16-2025; DATE OF OFFICE WORK: 12-23-2025.
 - BEARINGS BASED ON STATE PLANE COORDINATES, NAD 1983, ALABAMA EAST ZONE, US FOOT. COORDINATES SET USING RTK GPS, ALDOT CORS AS CONTROL.
 - THERE IS NO SPECIAL FLOOD HAZARD AREA ON THIS PROPERTY BASE ON FEMA FLOOD PANEL 01081C0190H DATED 1/17/2025.
 - ALL LOTS WILL TAKE ACCESS FROM LEE ROAD 188.
 - TOTAL ACREAGE: 42.36 ACRES
 - SMALLEST LOT SIZE: 1.74 AC (76,005 SF)
 - TOTAL NUMBER OF LOTS: 10
 - ALL EASEMENTS TO BE PRIVATELY MAINTAINED
 - NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERCTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM TWELVE (12) FOOT WIDE ACCESS GATE INSTALLED.
 - ACCESS TO EASEMENTS MAY NOT BE RESTRICTED.
 - POTENTIAL WATERS OF THE U.S. NOTED FROM US WETLANDS INVENTORY MAP. NOT VERIFIED ON THE GROUND BY DELINEATION.
 - DRIVEWAY ACCESS MUST CONFORM TO THE LEE COUNTY ACCESS MANAGEMENT POLICY. MINIMUM SPACING IS 250' AND SIGHT DISTANCE MINIMUM IS REQUIRED AS WELL.
 - ACCESS EASEMENT ON LOTS 1 AND 2 SERVE ONLY LOTS 1 AND 2.

OWNER/DEVELOPER:
Broadview Properties
c/o Kenneth Hood
2100 EXECUTIVE PARK DR
OPELIKA, AL 36801

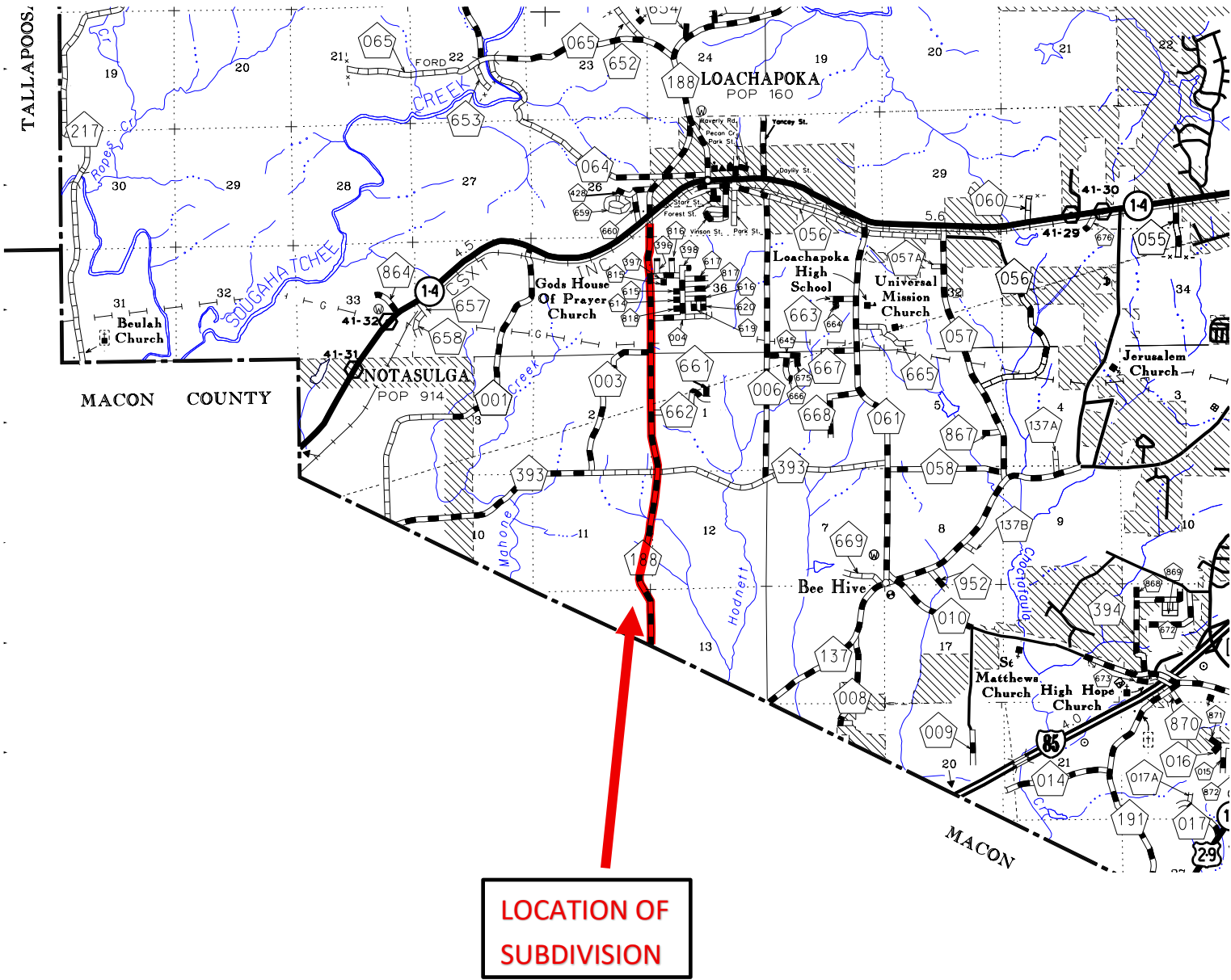


LEGEND
(M) = MEASURED
(R) = RECORDED
OTP = OPEN TOP PIPE
CTP = CRIMPED TOP PIPE
IPF = IRON PIN FOUND
IPS = IRON PIN SET (CA-788)
CA-788 = PRECISION SURVEYING
● = IRON PIN FOUND
○ = 1/2" REBAR SET (CA-788)
■ = HUB SET
△ = CALCULATED POINT
□ = CONCRETE MONUMENT
⊙ = POWER POLE
-x-x- = WIRE FENCE
--- = WATER LINE
--- = POWER LINE

GRAPHIC SCALE 1"=100'
100' 0 100' 200' 300'

Seal	Drawn By: ANW	PRECISION SURVEYING	2124 Moores Mill Road Suite 110 Auburn, Alabama 36830 Phone (334) 821-0105 www.precisionsurveying.biz
	Scale: 1"=100'		
	File Name: 24-0288		
	Date: 4-16-26		
	Sheet Title: BROADVIEW SUBDIVISION LEE ROAD 188 SEC 11 T 18 N R 24 E		

LOCATION MAP



Wendy Swann

From: District 1
Sent: Tuesday, May 5, 2026 6:32 AM
To: Wendy Swann; District 2; District 3; District 4; District 5; Jere Colley; JayJones; Oline Price; Justin Hardee; Patrick Harvill; Rita Smith; John McDonald; Ryan Norris
Cc: Blake Beck; Holly Leverette; Jere Colley; Aubrey Gullledge
Subject: Re: Agenda Requests - May 11 meeting

Can you put me on the agenda to propose donating the piece of property to INTEGREA Community Mental Health Services off of Corporate Drive in Opelika. I think it would be for a good cause for our community. Thanks Doug

Get [Outlook for iOS](#)

From: Wendy Swann <WSwann@leeco.us>
Sent: Thursday, April 30, 2026 4:26:58 PM
To: District 1 <district1@leeco.us>; District 2 <district2@leeco.us>; District 3 <district3@leeco.us>; District 4 <district4@leeco.us>; District 5 <district5@leeco.us>; Jere Colley <jerecolley@att.net>; JayJones <jjones@leecountysheriff.org>; Oline Price <OPrice@leeco.us>; Justin Hardee <JHardee@leeco.us>; Patrick Harvill <PHarvill@leeco.us>; Rita Smith <rsmith@leeco.us>; John McDonald <JMcDonald@leeco.us>; Ryan Norris <rnnorris@leeco.us>
Cc: Blake Beck <BBeck@leeco.us>; Holly Leverette <hleverette@leeco.us>; Jere Colley <JColley@leeco.us>; Aubrey Gullledge <AGullledge@leeco.us>
Subject: Agenda Requests - May 11 meeting

Good afternoon!

If you have any Agenda item(s) for the upcoming meeting or work session on **MONDAY, May 11, 2026**, please email them to me and copy Blake at bbeck@leeco.us no later than **1:00, Wednesday, May 6, 2026**.

Also, please forward an email detailing your item, along with supporting documentation, so that it may be included in the packets. If you have access to CivicPlus please utilize that platform. If you have any questions about accessing it, please let me know!

Thank you!

Wendy Swann

Governmental Relations/Safety Coordinator, ACRMS
Lee County Commission
215 S 9th Street
Opelika, AL 36801
334-737-3674

STATE OF ALABAMA
LEE COUNTY

RESOLUTION OF THE LEE COUNTY COMMISSION

WHEREAS, President John F. Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which it falls as National Police Week in 1962, which was established by the 87th Congress of the United States Joint Resolution 76 Stat. 676 approved October 1, 1962;

WHEREAS, President Bill Clinton amended Public Law 103-322 in 1994 to direct that the flag of the United States be flown at half-staff on May 15;

WHEREAS, there are more than 800,000 law enforcement officers serving throughout the United States, including dedicated members of the Lee County Sheriff's Office, Opelika Police Department, and Auburn Police Department;

WHEREAS, since the first recorded death in 1786, more than 24,000 United States law enforcement officers have made the ultimate sacrifice and been killed in the line of duty, which are honored with their names added to the National Law Enforcement Officers Memorial in Washington, DC, each year;

WHEREAS, six law enforcement officers in Lee County, Alabama, have been killed in the line of duty including Opelika Police Chief Henry Dilmus Hart on February 1, 1884; Lee County Sheriff William S. "Buck" Jones on June 29, 1932; Opelika Lt. Moitt Brenton Truitt, Jr. on June 3, 1970; Opelika Sgt. Roger Lamar Motley, Jr. on October 4, 1993; Lee County Deputy James W. Anderson on September 24, 2009; Auburn Officer William Ray Buechner, Jr. on May 19, 2019

**NOW, THEREFORE, BE IT RESOLVED BY THE LEE
COUNTY COMMISSION AS FOLLOWS;**

We fully support the Lee County Sheriff's Office, Opelika Police Department, and Auburn Police Department and their efforts to promote and ensure the safety of the citizens of Lee County;

We hereby observe May 15, 2026, as Peace Officers Memorial Day in memory of the six men who have lost their lives in the line of duty within Lee County since 1884.

DONE this 11th day of May, 2026.

Lee County Commission

Chairman



SHERIFF OF LEE COUNTY

JAY JONES



E-mail:
lcso@leecountysheriff.org

P.O. BOX 688
OPELIKA, AL 36803-0688

Phone (334) 749-5651
Fax (334) 749-4835

May 5, 2026

**To : Lee County Commission
Lee County Courthouse
215 S. 9th Street
Opelika, AL 36801**

License Type : 020 - Restaurant Retail Liquor

**Trade Name : HEADS OR TAILS
2102 AL HWY 169
Opelika, AL 36804**

**Applicant(s) : HEADS OR TAILS LLC
2102 AL HWY 169
Opelika, AL 36804**

**: Tiffany Lee Wilson (Owner)
2870 Lee Road 42
Opelika, Alabama 36804**

Previous Licensee/ Transferee

**Trade Name :
License # :
Applicant :**

**Commission District : 4
City Limits : N/A**

No objections have been noted regarding proposed ISSUANCE of this/these license(s).

**Jay M. Jones
Sheriff**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260421145217603



Type License: 020 - RESTAURANT RETAIL LIQUOR

State: \$300.00

County: \$150.00

Trade Name: HEADS OR TAILS

Filing Fee: \$50.00

Applicant: HEADS OR TAILS LLC

Transfer Fee:

Location Address: 2102 AL HIGHWAY 169 OPELIKA, AL 36804

Mailing Address: 2102 AL HIGHWAY 169 OPELIKA, AL 36804

County: LEE

Tobacco sales: NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: 001-240-206

Do you sell Draft Beer?: N/A

Date Incorporated: 03/08/2026

State incorporated: AL

County Incorporated:

Date of Authority:

Federal Tax ID: 81-3649178

Alabama State Sales Tax ID: R012899906

Name:	Title:	Date and Place of Birth:	Residence Address:
TIFFANY LEE WILSON 6512773 - AL	OWNER	03/21/1980 TUSCALOOSA, ALABAMA	2870 LEE ROAD 42 OPELIKA, AL 36804

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260421145217603



Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: TIFFANY WILSON
Business Phone: 334-748-0322
Fax:

Home Phone: 334-748-0322
Cell Phone:
E-mail: HEADSORTAILS169@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:
Applicant:

Previous Vendor Number:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260421145217603



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: PORTERFIELD ENTERPRISES LLC 334-740-4366

What is lessors primary business? POST MAN

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? YES

Is the business used to habitually and principally provide food to the public? YES

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 3600

Display Square Footage:

Building seating capacity: 50

Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE

License covers: ENTIRE STRUCTURE

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: COUNTY LIMITS

Police protection: COUNTY



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260421145217603



Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name: **Violation & Date:** **Arresting Agency:** **Disposition:**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20260421145217603

Initial each

TW
TW

In reference to law violations, I attest to the truthfulness of the responses given within the application.

TW

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

TW

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

X

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

X

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

X

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

TW

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

TW

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

TW

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Tiffany Wilson

Notary Name (print): Jessica Wilson Coiro

Signature of Applicant: *Tiffany Wilson*

Notary Signature: *Jessica Wilson Coiro*

Commission expires: 10/06/2026

Application Taken:

App. Inv. Completed:

Submitted to Local Government:

Forwarded to District Office:

Received in District Office:

Reviewed by Supervisor:

Received from Local Government:

Forwarded to Central Office:





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260421145217603



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A

Number of paid up members:

Are meetings regularly held? N/A

How often?

Is business conducted through officers regularly elected? N/A

Are members admitted by written application, investigation, and ballot? N/A

Has Agent verified membership applications for each member listed? N/A

Has at least 10% of members listed been confirmed and highlighted? N/A

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members? N/A

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? N/A

More than 30 days? N/A

Franchisee or Concessionaire of above? N/A

Other valid responsible organization: N/A

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Receipt Confirmation Page

Receipt Confirmation Number: 20260421145217603
Application Payment Confirmation Number: 117735686

Payment Summary	
Payment Item	Fee
Application Fee for License License 020	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
020 - RESTAURANT RETAIL LIQUOR	\$150.00	\$300.00	\$450.00
Total Amount to be Charged	\$150.00	\$300.00	\$450.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR
License Type 2:
License Type 3:
License Type 4:
License Type 5:
License Type 6:
License Type 7:
License Type 8:
License Type 9:
License Type 10:
License County: LEE
Business Type: LLC
Trade Name: HEADS OR TAILS
Applicant Name: HEADS OR TAILS LLC
Location Address: 2102 AL HIGHWAY 169
OPELIKA, AL 36804
Mailing Address: 2102 AL HIGHWAY 169
OPELIKA, AL 36804

Contact Person: TIFFANY WILSON
Contact Home Phone: 334-748-0322
Contact Business Phone: 334-748-0322
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:
Contact Relationship to Applicant: OWNER

LEE COUNTY COMMISSION

Chairman

Jere Colley, *Probate Judge*
Mailing Address:
P.O. Box 2412
Opelika, AL 36803-2412
(334) 737-3660 phone
1-855-212-8024
www.leeco.us



Members

Doug Cannon, District 1
Ross Morris, District 2
Jeff Drury, District 3
Tony Langley, District 4
Richard LaGrand, District 5

MEMORANDUM:

TO: Lee County Commission

FROM: Holly H. Leverette, Chief Administrative Officer *HL*

DATE: May 11, 2026

SUBJECT: Agriculture Extension Building - USDA Lease Extension

The USDA is interested in extending the current lease for their Service Center located in the Lee County Commission's Agriculture Extension Building on South 7th Street in Opelika. The current lease expires at the end of December 2026. The USDA is requesting an amendment to the current lease for an extension to December 31, 2031. The amended rate of \$31.00 per square foot per month covers the shell rent and operations cost. This is \$15.00 more per square foot than the current \$16.00 per square foot. The annual rent will be \$155,899.08 and is an increase of \$75,258.98 per year.

Requested Action

The County Commission is respectfully requested to authorize the lease extension with the USDA through December 31, 2031, as presented, and authorize the County Administrator to execute the lease documents with the USDA.

UNITED STATES DEPARTMENT OF AGRICULTURE LEASE AMENDMENT	LEASE AMENDMENT No. 3 TO LEASE NO. AL-01081-16-01
ADDRESS OF PREMISES Lee County Service Center 600 South 7 th Street Opelika, AL 36801	GREX DELEGATION NO.: DAL01227-001

THIS AMENDMENT is made and entered into between **County of Lee**

whose address is: **215 S 219 St. | Opelika, AL 36801-4919**

hereinafter called the Lessor, and the **UNITED STATES OF AMERICA**, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease to extend the term of the Lease from the current expiration date of 12/31/2026 to the new expiration date of 12/31/2031.

NOW THEREFORE, these parties for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, covenant and agree that the said Lease is amended, effective **Upon Execution by the Government** as follows:

A. Paragraph "Lease Term" on the base Lease coverage is hereby deleted in its entirety and the following is inserted in lieu thereof:

"To Have and To Hold the said Premises with its appurtenances for the term beginning upon **January 1, 2017** through **December 31, 2031**, subject to termination and renewal rights as may be hereinafter set forth."

B. Rentable Square Footage (RSF) remains **5,029** and ANSI/BOMA Square Footage (ABOA) remains **5,029**.

C. The first five sentences of Section 1.03 of the Base Lease "Rental Consideration for Simplified Leases (SEP 2013)"

This Lease Amendment contains 11 pages.

All other terms and conditions of the lease shall remain in force and effect.

IN WITNESS WHEREOF, the parties subscribed their names as of the below date.

FOR THE LESSOR:

Signature: _____

Name: _____

Title: _____

Entity: _____

Date: _____

FOR THE GOVERNMENT:

Signature: _____

Name: _____

Title: Lease Contracting Officer

United States Department of Agriculture, USDA

Date: _____

WITNESSED FOR THE LESSOR BY:

Signature: _____

Name: _____

Title: _____

Date: _____

– “In consideration for [...] operating costs.” - is hereby deleted in its entirety and the following is inserted in lieu thereof:

“The Government shall pay the Lessor annual rent, payable in monthly installments in arrears, at the following rates:

	EFFECTIVE 1/1/2027 – 12/31/2031
	ANNUAL RENT
SHELL RENT	\$ 105,609.08
OPERATING COSTS*	\$ 50,290.00
ANNUAL RENT	\$ 155,899.08
MONTHLY RENT	\$ 12,991.59

Annual Rental Rate (rounded) of \$31.00 per RSF reflects rental rate breakdown as follows:

Shell Rent \$21.00 per RSF (rounded)

Operating Costs \$10.00 per RSF (rounded)

Retroactive rent prior to January 1, 2027 shall not be applied. All amounts paid under base lease award and prior lease amendments shall remain as awarded under the original base lease and lease amendments without adjustment.

- D. The clauses contained in the attachment “Additional FAR and GSAR Clauses for Lease Extensions and Renewals” are hereby attached to and incorporated into the Lease.
- E. **AL-01081-16-01** is the corrected Lease Number for all previous Lease Amendments.
- F. The Lessor must have an active registration in the System for Award Management (SAM), via the Internet at <https://www.sam.gov/SAM/> prior to the Lease Award Date. Offerors must be registered for purposes of “All Awards,” including completion of all required representations and certifications within SAM. This registration service is free of charge.

LESSOR: _____ GOVERNMENT: _____

ADDITIONAL FAR AND GSAR CLAUSES FOR LEASE EXTENSIONS

The following clauses are hereby incorporated into the Lease and replace any prior versions of these clauses contained in the Lease or its attachments:

1) 52.240-91 SECURITY PROHIBITIONS AND EXCLUSIONS (NOV 2025 – GSA Class Deviation RFO-2025-40)

Security Prohibitions and Exclusions (Deviation Date)

(a) Definitions. As used in this clause—

American Security Drone Act-covered foreign entity means an entity included on a list that the Federal Acquisition Security Council (FASC) develops and maintains and publishes in the System for Award Management (SAM) at [HTTPS://WWW.SAM.GOV](https://www.sam.gov) (section 1822 of Pub. L. 118-31, 41 U.S.C. 3901 note prec.).

Backhaul means intermediate links between the core network, or backbone network, and the small subnetworks at the edge of the network (e.g., connecting cell phones/towers to the core telephone network). Backhaul can be wireless (e.g., microwave) or wired (e.g., fiber optic, coaxial cable, Ethernet).

Covered application means the social networking service TikTok or any successor application or service developed or provided by ByteDance Limited or an entity owned by ByteDance Limited.

Covered article, as defined in 41 U.S.C. 4713(k), means:

- (1) Information technology, as defined in 40 U.S.C. 11101, including cloud computing services of all types;
- (2) Telecommunications equipment or telecommunications service, as those terms are defined in section 3 of the Communications Act of 1934 (47 U.S.C. 153);
- (3) The processing of information on a Federal or non-Federal information system, subject to the requirements of the Controlled Unclassified Information program (see 32 CFR part 2002); or
- (4) Hardware, systems, devices, software, or services that include embedded or incidental information technology.

Covered foreign country means The People's Republic of China.

Covered telecommunications equipment or services means—

- (1) Telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities);
- (2) For the purpose of public safety, security of Government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities);
- (3) Telecommunications or video surveillance services provided by such entities or using such equipment; or

LESSOR: _____ GOVERNMENT: _____

- (4) Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.

Critical technology means—

- (1) Defense articles or defense services included on the United States Munitions List set forth in the International Traffic in Arms Regulations under subchapter M of chapter I of title 22, Code of Federal Regulations;
- (2) Items included on the Commerce Control List set forth in Supplement No. 1 to part 774 of the Export Administration Regulations under subchapter C of chapter VII of title 15, Code of Federal Regulations, and controlled—
 - (i) Pursuant to multilateral regimes, including for reasons relating to national security, chemical and biological weapons proliferation, nuclear nonproliferation, or missile technology; or
 - (ii) For reasons relating to regional stability or surreptitious listening;
- (3) Specially designed and prepared nuclear equipment, parts and components, materials, software, and technology covered by part 810 of title 10, Code of Federal Regulations (relating to assistance to foreign atomic energy activities);
- (4) Nuclear facilities, equipment, and material covered by part 110 of title 10, Code of Federal Regulations (relating to export and import of nuclear equipment and material);
- (5) Select agents and toxins covered by part 331 of title 7, Code of Federal Regulations, part 121 of title 9 of such Code, or part 73 of title 42 of such Code; or
- (6) Emerging and foundational technologies controlled pursuant to section 1758 of the Export Control Reform Act of 2018 (50 U.S.C. 4817).

FASC-prohibited unmanned aircraft system means an unmanned aircraft system manufactured or assembled by an American Security Drone Act—covered foreign entity.

FASCSA order means any of the following orders issued under the Federal Acquisition Supply Chain Security Act (FASCSA) requiring removing covered articles from executive agency information systems or excluding one or more named sources or named covered articles from executive agency procurement actions, as described in 41 CFR 201-1.303(d) and (e):

- (1) The Secretary of Homeland Security may issue FASCSA orders that apply to civilian agencies, to the extent not covered by paragraph (2) or (3) of this definition. This type of FASCSA order may be referred to as a Department of Homeland Security (DHS) FASCSA order.
- (2) The Secretary of Defense may issue FASCSA orders that apply to the Department of Defense (DoD) and national security systems other than sensitive compartmented information systems. This type of FASCSA order may be referred to as a DoD FASCSA order.
- (3) The Director of National Intelligence (DNI) may issue FASCSA orders that apply to the intelligence community and sensitive compartmented information systems, to the extent not covered by paragraph (2) of this definition. This type of FASCSA order may be referred to as a DNI FASCSA order.

LESSOR: _____ GOVERNMENT: _____

Information technology, as defined in 40 U.S.C. 11101(6)—

- (1) Means any equipment or interconnected system or subsystem of equipment, used in the automatic acquisition, storage, analysis, evaluation, manipulation, management, movement, control, display, switching, interchange, transmission, or reception of data or information by the executive agency, if the equipment is used by the executive agency directly or is used by a contractor under a contract with the executive agency that requires the use—
 - (i) Of that equipment; or
 - (ii) Of that equipment to a significant extent in the performance of a service or the furnishing of a product;
- (2) Includes computers, ancillary equipment (including imaging peripherals, input, output, and storage devices necessary for security and surveillance), peripheral equipment designed to be controlled by the central processing unit of a computer, software, firmware and similar procedures, services (including support services), and related resources; but
- (3) Does not include any equipment acquired by a Federal contractor incidental to a Federal contract.

Intelligence community, as defined by 50 U.S.C. 3003(4), means the following—

- (1) The Office of the Director of National Intelligence;
- (2) The Central Intelligence Agency;
- (3) The National Security Agency;
- (4) The Defense Intelligence Agency;
- (5) The National Geospatial-Intelligence Agency;
- (6) The National Reconnaissance Office;
- (7) Other offices within the Department of Defense for the collection of specialized national intelligence through reconnaissance programs;
- (8) The intelligence elements of the Army, the Navy, the Air Force, the Marine Corps, the Coast Guard, the Federal Bureau of Investigation, the Drug Enforcement Administration, and the Department of Energy;
- (9) The Bureau of Intelligence and Research of the Department of State;
- (10) The Office of Intelligence and Analysis of the Department of the Treasury;
- (11) The Office of Intelligence and Analysis of the Department of Homeland Security; or
- (12) Such other elements of any department or agency as may be designated by the President, or designated jointly by the Director of National Intelligence and the head of the department or agency concerned, as an element of the intelligence community.

Interconnection arrangements means arrangements governing the physical connection of two or more networks to allow the use of another's network to hand off traffic where it is ultimately delivered (e.g., connecting a

LESSOR: _____ GOVERNMENT: _____

customer of telephone provider A to a customer of telephone company B) or sharing data and other information resources.

Kaspersky Lab-covered article means any hardware, software, or service that—

- (1) Is developed or provided by a Kaspersky Lab-covered entity;
- (2) Includes any hardware, software, or service developed or provided in whole or in part by a Kaspersky Lab-covered entity; or
- (3) Contains components using any hardware or software developed in whole or in part by a Kaspersky Lab-covered entity.

Kaspersky Lab-covered entity means—

- (1) Kaspersky Lab;
- (2) Any successor entity to Kaspersky Lab, including any change in name, e.g., "Kaspersky";
- (3) Any entity that controls, is controlled by, or is under common control with Kaspersky Lab; or
- (4) Any entity of which Kaspersky Lab has a majority ownership.

National security system, as defined in 44 U.S.C. 3552, means any information system (including any telecommunications system) used or operated by an agency or by a contractor of an agency, or other organization on behalf of an agency—

- (1) The function, operation, or use of which involves intelligence activities; involves cryptologic activities related to national security; involves command and control of military forces; involves equipment that is an integral part of a weapon or weapons system; or is critical to the direct fulfillment of military or intelligence missions, but does not include a system that is to be used for routine administrative and business applications (including payroll, finance, logistics, and personnel management applications); or
- (2) Is protected at all times by procedures established for information that have been specifically authorized under criteria established by an Executive order or an Act of Congress to be kept classified in the interest of national defense or foreign policy.

Roaming means cellular communications services (e.g., voice, video, data) received from a visited network when unable to connect to the facilities of the home network either because signal coverage is too weak or because traffic is too high.

Sensitive compartmented information means classified information concerning or derived from intelligence sources, methods, or analytical processes, which is required to be handled within formal access control systems established by the Director of National Intelligence.

Sensitive compartmented information system means a national security system authorized to process or store sensitive compartmented information.

Source means a non-Federal supplier, or potential supplier, of products or services, at any tier.

Subsidiary means an entity in which more than 50 percent of the entity is owned directly by a parent corporation or through another subsidiary of a parent corporation.

LESSOR: _____ GOVERNMENT: _____

Substantial or essential component means any component necessary for the proper function or performance of a piece of equipment, system, or service.

Unmanned aircraft means an aircraft that is operated without the possibility of direct human intervention from within or on the aircraft (49 U.S.C. 44801(11)).

Unmanned aircraft system means an unmanned aircraft and associated elements (including communication links and the components that control the unmanned aircraft) that are required for the operator to operate safely and efficiently in the national airspace system (49 U.S.C. 44801(12)).

- (b) **Prohibitions on providing or using specific products or services in performance of contract.** Unless a waiver or exception applies, the Contractor is prohibited from providing any products or services to the Government or using in the performance of the contract any of the following:
- (1) A covered application on any information technology owned or managed by the Government, or on any information technology used or provided by the Contractor under this contract, including equipment provided by the Contractor's employees (section 102 of Division R of the Consolidated Appropriations Act, 2023 (Pub. L. 117-328));
 - (2) A Kaspersky Lab-covered article (Section 1634 of Division A of the National Defense Authorization Act for Fiscal Year 2018 (Pub. L. 115-91));
 - (3) Covered telecommunications equipment or services used as a substantial or essential component of any system, or as critical technology as part of any system (paragraphs (a)(1)(A) of section 889 of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (Pub. L. 115-232)). This does not prohibit contractors from providing—
 - (i) A service that connects to the facilities of a third-party, such as backhaul, roaming, or interconnection arrangements; or
 - (ii) Telecommunications equipment that cannot route or redirect user data traffic or cannot permit visibility into any user data or packets that such equipment transmits or otherwise handles.
- (c) **Prohibition on unmanned aircraft systems manufactured or assembled by American Security Drone Act—covered foreign entities.**
- (1) **Prohibition.** The Contractor is prohibited from—
 - (i) Delivering any FASC-prohibited unmanned aircraft system, which includes unmanned aircraft (i.e., drones) and associated elements (sections 1823 and 1826 of American Security Drone Act of 2023, within the National Defense Authorization Act for Fiscal Year 2024, Pub. L. 118-31, Div. A, Title XVIII, Subtitle B, 41 U.S.C. 3901 note prec.);
 - (ii) On or after December 22, 2025, operating a FASC-prohibited unmanned aircraft system in the performance of the contract (section 1824 of Pub. L. 118-31); and
 - (iii) On or after December 22, 2025, using Federal funds to procure or operate a FASC-prohibited unmanned aircraft system (section 1825 of Pub. L. 118-31).
 - (2) **Procedures.** The Contractor shall search SAM for the FASC-maintained list of American Security Drone Act—covered foreign entities before proposing, or using in performance of the contract, any unmanned aircraft system. Also, the Contractor shall ensure any effort or expenditure associated with a FASC-

LESSOR: _____ GOVERNMENT: _____

prohibited unmanned aircraft system is consistent with a corresponding exemption, exception, or waiver determination expressly stated in the contract.

- (3) *Exemptions, exceptions, and waivers.* The prohibitions in paragraph (c) of this clause do not apply where the agency has determined an exemption, exception, or waiver applies, and the contract indicates that such a determination has been made. See sections 1823 through 1825 and 1832 of Public Law 118-31 for statutory requirements pertaining to exemptions, exceptions, and waivers.
- (d) *Prohibition on using or providing specific products or services or conducting certain transactions regardless of connection to contract.*

(1) *Certain telecommunications and video surveillance equipment, systems, or services.*

- (i) Unless an applicable waiver has been issued by the Government, the Contractor cannot use any equipment, systems, or services that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system (paragraph (a)(1)(B) of section 889 of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (Pub. L. 115-232)).
- (ii) This prohibition applies to using covered telecommunications equipment or services, regardless of whether that use is in performance of work under a Federal contract. This does not prohibit the contractor from using—
- (A) A service that connects to the facilities of a third party, such as backhaul, roaming, or interconnection arrangements; or
- (B) Telecommunications equipment that cannot route or redirect user data traffic or cannot permit visibility into any user data or packets that such equipment transmits or otherwise handles.

(2) *Office of Foreign Assets Control Restrictions.*

- (i) Except as authorized by the Office of Foreign Assets Control (OFAC) in the Department of the Treasury, the Contractor shall not acquire, for use in the performance of this contract, any supplies or services if any proclamation, Executive order, or statute administered by OFAC, or if OFAC's implementing regulations at 31 CFR chapter V, would prohibit such a transaction by a person subject to the jurisdiction of the United States.
- (ii) Except as authorized by OFAC, most transactions involving Cuba, Iran, and Sudan are prohibited, as are most imports from Burma or North Korea, into the United States or its outlying areas.
- (A) For lists of entities and individuals subject to economic sanctions, see OFAC's List of Specially Designated Nationals and Blocked Persons at [HTTPS://HOME.TREASURY.GOV/POLICY-ISSUES/FINANCIAL-SANCTIONS/SPECIALLY-DESIGNATED-NATIONALS-AND-BLOCKED-PERSONS-LIST-SDN-HUMAN-READABLE-LISTS](https://home.treasury.gov/policy-issues/financial-sanctions/specially-designated-nationals-and-blocked-persons-list-sdn-human-readable-lists).
- (B) For more information about these restrictions, as well as updates, see OFAC's regulations at 31 CFR chapter V and at [HTTPS://HOME.TREASURY.GOV/POLICY-ISSUES/OFFICE-OF-FOREIGN-ASSETS-CONTROL-SANCTIONS-PROGRAMS-AND-INFORMATION](https://home.treasury.gov/policy-issues/office-of-foreign-assets-control-sanctions-programs-and-information).
- (C) To conduct electronic screens of potential parties to regulated transactions, see the consolidated screening list at [HTTPS://WWW.TRADE.GOV/CONSOLIDATED-SCREENING-LIST](https://www.trade.gov/consolidated-screening-list), which consolidates multiple export screening lists of the Departments of Commerce, State, and the Treasury.

(3) *Sudan prohibition.* The Contractor is prohibited from conducting any restricted business operations in Sudan in accordance with Accountability and Divestment Act of 2007 (Pub. L. 110-174).

(4) *Iran prohibitions.*

- (i) Unless an exception applies according to paragraph (d)(4)(iii) or the Government grants a waiver, the contractor shall not engage in certain activities or transactions relating to Iran (section 6(b)(1)(A) of Iran Sanctions Act (50 U.S.C. 1701 note).
- (ii) Unless an exception applies according to paragraph (d)(4)(iii) or the Government grants a waiver, contractor shall not export certain sensitive technology to Iran, as determined by the President, and has an active exclusion in SAM (22 U.S.C. 8515).
- (iii) The prohibition in paragraphs (d)(4)(i) and (d)(4)(ii) do not apply if the acquisition is subject to trade agreements and the offeror certifies that all the offered products are designated country end products or designated country construction material (see part 25).
- (iv) Unless an exception applies or the Government grants a waiver, contractors are prohibited from knowingly engaging in any significant transaction (i.e., over \$15,000) with Iran's Revolutionary Guard Corps or any of its officials, agents, or affiliates, the property and interests in property of which are blocked according to the International Emergency Economic Powers Act (section 6(b)(1)(B) of Iran Sanctions Act (50 U.S.C. 1701 note)).

(e) *Governmentwide exclusion and removal orders.*

- (1) Unless the Government has issued an applicable waiver, contractors shall not provide or use as part of the performance of the contract any covered article, or any products or services produced or provided by a source, if the covered article or the source is prohibited by an applicable FASCSA order as follows:
 - (i) For solicitations and contracts awarded by a Department of Defense contracting office, DoD FASCSA orders apply.
 - (ii) For all other solicitations and contracts, DHS FASCSA orders apply.
- (2) The Contractor shall search for the phrase "FASCSA order" in the System for Award Management (SAM) at [HTTPS://WWW.SAM.GOV](https://www.sam.gov) to locate applicable FASCSA orders.
- (3) The Government may identify in the solicitation other FASCSA orders that are not in SAM, which are effective and apply to the solicitation and resulting contract.
- (4) A FASCSA order issued after the date of solicitation applies to this contract only if added by an amendment to the solicitation or modification to the contract (see FAR 40.204-1(c)).
- (f) *Reasonable inquiry.* The contractor shall conduct a reasonable inquiry to determine if there are any prohibited products or services. The inquiry will look at any information in the entity's possession but does not need to include an internal or third-party audit.
- (g) *Removal of prohibited products and services.* For Federal Supply Schedules, Governmentwide acquisition contracts, multi-agency contracts or any other procurement instrument intended for use by multiple agencies, upon notification from the Contracting Officer, during the performance of the contract, the Contractor shall promptly make any necessary changes or modifications to remove any product or service produced or provided by a source that this clause prohibits.

LESSOR: _____ GOVERNMENT: _____

(h) *General report.*

- (1) If the Contractor identifies or is notified by any source, (including a subcontractor at any tier), that any product or service provided or used (or to be provided or used) during contract performance does not comply with any prohibition in this clause, then the Contractor shall report the following information, or as much information is known, in writing to the contracting office as identified in paragraph (h)(2) within 72 hours:
 - (i) Contract number and order number, if applicable;
 - (ii) The specific prohibition the product or service is not complying with;
 - (iii) A description of the products or services that the Contractor identifies or has reason to suspect is prohibited (include brand; model number, such as the original equipment manufacturer (OEM) number, manufacturer part number, or wholesaler number; and item description, as applicable);
 - (iv) The entity that produced the product or service (include entity name, unique entity identifier, Contractor and Government Entity (CAGE) code, facilities responsible for design, fabrication, assembly, packaging, and test of the product, and whether the entity was the OEM or a distributor (provide manufacturer codes and distributor codes used for the product));
 - (v) Description of the functionality of the product or service and how that functionality impacts the risk to the product or service;
 - (vi) An explanation of any factors relevant to determining if the product or service should be permitted by an applicable exception, exemption, or waiver (if the contractor would like the Government to consider a waiver, and asks for such a waiver);
 - (vii) Whether alternative products or services are available that would comply with the prohibition;
 - (viii) If the product or service is related to item maintenance, include the following information on the item being maintained:
 - (A) Brand;
 - (B) Model number, OEM number, manufacturer part number, or wholesaler number; and
 - (C) Item description, as applicable.
 - (ix) Any readily available information about mitigation actions implemented or recommended.
- (2) If a report must be submitted to a contracting office, the Contractor shall submit the report as follows:
 - (i) If a Department of Defense contracting office, the Contractor shall report to the website at [HTTPS://DIBNET.DOD.MIL](https://DIBNET.DOD.MIL).
 - (ii) For all other contracting offices, the Contractor shall report to the Contracting Officer.
 - (iii) For indefinite delivery contracts, the Contractor shall report to both the contracting office for the indefinite delivery contract and the contracting office for any affected order.

- (3) If the report provided does not contain any of the information required by paragraph (h)(1) of this clause, and the contractor later discovers new information that is required by paragraph (h)(1) of this clause, then the contractor shall submit a subsequent report within 72 hours of discovering the new information.
- (4) The contractor shall also report the information in paragraph (h)(1) if the contractor wishes to ask for a waiver of the requirements of a new FASCSA order being applied through modification.

(i) *New FASCSA orders report.*

- (1) During contract performance, the Contractor shall review SAM at least once every three months, or as advised by the Contracting Officer, to check for covered articles subject to FASCSA order(s), or for products or services produced by a source subject to FASCSA order(s) not currently identified under paragraph (e) of this clause.
- (2) If the Contractor identifies a new FASCSA order(s) that could impact their supply chain, then the Contractor shall conduct a reasonable inquiry to identify whether a covered article or product or service produced or provided by a source subject to the FASCSA order(s) was provided to the Government or used during contract performance. The inquiry will look at any information in the entity's possession but does not need to include an internal or third-party audit.
- (3) The Contractor shall submit a report to the contracting office identified in paragraph (h)(2) of this clause if the Contractor identifies, including through any notification by a subcontractor at any tier, that a covered article or product or service produced or provided by a source was provided to the Government or used during contract performance and is subject to a FASCSA order(s). For indefinite delivery contracts, the Contractor shall report to both the contracting office for the indefinite delivery contract and the contracting office for any affected order. The Contractor shall report the following information within 72 hours for each covered article or each product or service produced or provided by a source, where the covered article or source is subject to a FASCSA order:
 - (i) Contract number and order number, if applicable;
 - (ii) Name of the covered article or source subject to a FASCSA order;
 - (iii) The specific FASCSA order the product or service does not comply with;
 - (iv) The elements of (h)(1)(iii) through (ix) of this clause.
- (j) Subcontracts. The Contractor shall insert the substance of this clause, including this paragraph (j) but excluding subparagraphs (d)(1) and (i)(1), in all subcontracts and other contractual instruments, including subcontracts for acquiring commercial products or commercial services.

2) ~~552.270-33 — Foreign Ownership and Financing Representation for High-Security Leased Space (Jun 2021)~~ INTENTIONALLY DELETED

3) ~~552.270-34 — Access Limitations for High-Security Leased Space (Jun 2021)~~ INTENTIONALLY DELETED

LESSOR: _____ GOVERNMENT: _____

THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF LEE ALABAMA,
HEREBY CERTIFIES THAT THE LEE COUNTY COMMISSION APPROVED THE WITHIN PLAT
FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA,
THIS _____ DAY OF _____, 2026.

COUNTY ENGINEER
COUNTY OF LEE, ALABAMA

THE WITHIN PLAT OF **MOONBROOK SUBDIVISION**, LEE COUNTY, ALABAMA, IS HEREBY APPROVED BY THE COUNTY COMMISSION OF LEE COUNTY, ALABAMA, THIS THE _____ DAY OF _____, 2026.

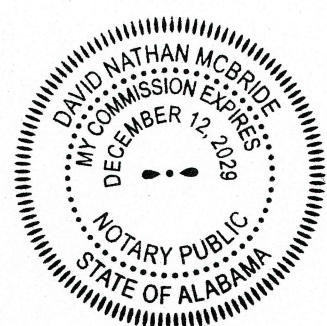
CHAIRMAN, COUNTY COMMISSION
COUNTY OF LEE, ALABAMA

I, JUSTIN CLARK, AUTHORIZED REPRESENTATIVE OF SRS CONSTRUCTION, LLC, OWNER OF SAID LANDS SURVEYED BY D. NATHAN McBRIDE, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER, AND AS STATED IN CODE OF ALABAMA 1975, SEC. 35-2-50 ET SEQ., DO HEREBY CERTIFY THAT IT WAS AND IS MY INTENTION TO DIVIDE SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT AND DO HEREBY DEDICATE, GRANT, AND CONVEY FOR PUBLIC USE THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON SAID PLAT.

DATE: 3/31/20

3/31/26
DATE OF EXECUTION

D. Nathan Miller
NOTARY PUBLIC



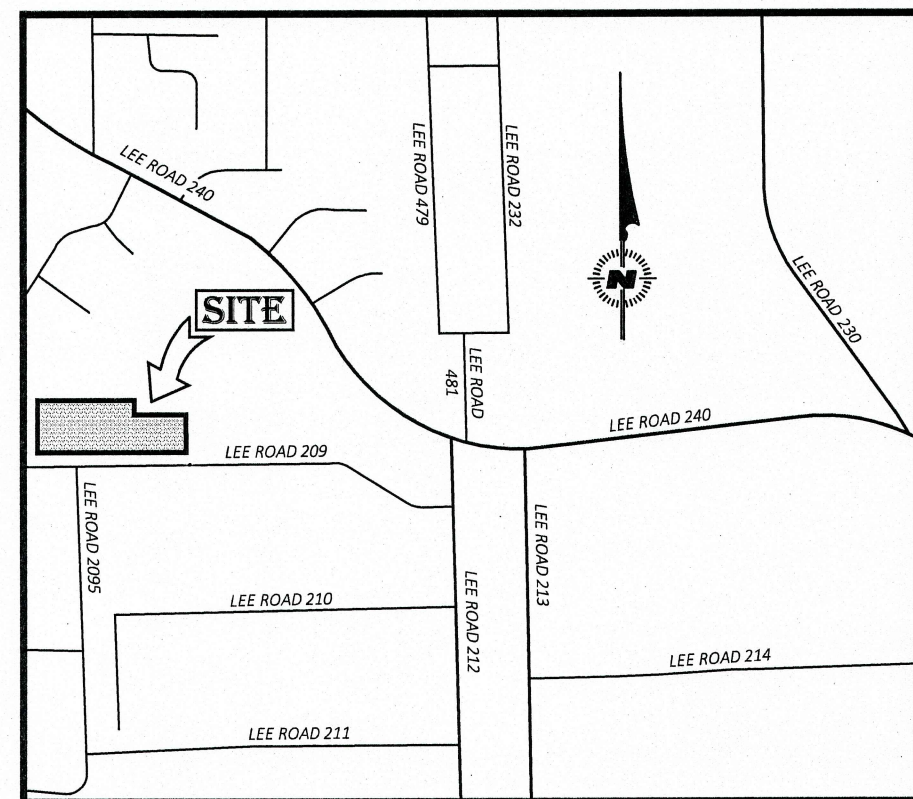
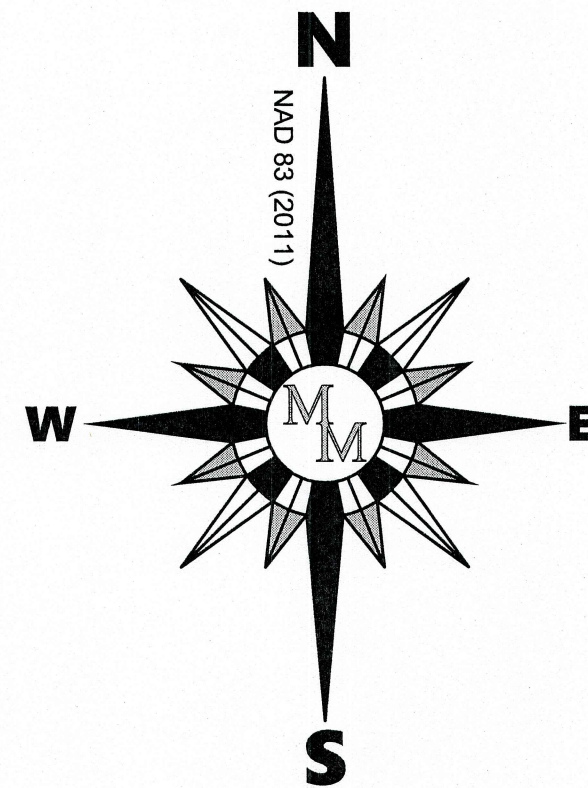
"MOONBROOK SUBDIVISION"
THE UNDERSIGNED, AS AUTHORIZED BY THE SMITHS WATER & SEWER
AUTHORITY HEREBY APPROVED THE WITHIN PLAT FOR RECORDING OF THE
SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA.

DATE _____

"MOONBROOK SUBDIVISION"
 "THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE LEE COUNTY HEALTH DEPARTMENT. NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HERE ON."

COUNTY HEALTH OFFICER

DATE:



VICINITY MAP
NOT TO SCALE

- 1) THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HEREON DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.
- 2) THE LAND SURVEYOR DOES NOT GUARANTEE THAT THE PROPERTY TITLE ORIGIN OR ABSTRACT OF MATTERS AFFECTING TITLE OR BOUNDARY TO THE SUBJECT PROPERTY, IT IS POSSIBLE THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, DEEDS OF RECORD OR OTHER INSTRUMENTS AFFECTING THE BOUNDARIES.
- 3) SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
- 4) BEARINGS SHOWN ARE RELATIVE TO NAD 83 (2011) ESTABLISHED ON THE ALDOT SURVEY OF THE STATE OF MISSISSIPPI.
- 5) THE UNDERGROUND WATER LINE LOCATION SHOWN, IF ANY, SHOULD BE CONSIDERED APPROXIMATE. VERIFICATION SHOULD BE MADE PRIOR TO ANY CONSTRUCTION.
- 6) EASEMENTS ARE PRIVATELY MAINTAINED.
- 7) NO NEW DRIVEWAYS WILL BE ALLOWED UNLESS PROVIDED BY THE LEE COUNTY DEPARTMENT OF PUBLIC WORKS.
- 8) DRIVEWAY SPACING ON LEE ROAD 209 SHALL BE 60' MINIMUM.
- 9) ALL STRUCTURES, INCLUDING FENCES, ARE PROHIBITED ON EASEMENT.
- 10) ACCESS TO EASEMENT SHALL BE PROVIDED BY THE LEE COUNTY DEPARTMENT OF PUBLIC WORKS.
- 11) IF ANY DEVELOPMENT OCCURS ON THIS PROPERTY, AN ENGINEERED DESIGN TO REPLACE THE EXISTING DRIVEWAY SHALL BE SUBMITTED TO THE LEE COUNTY DEPARTMENT OF PUBLIC WORKS. A PERMIT MAY BE REQUIRED. SANITARY SEWERAGE SHALL NOT BE ALLOWED IN THIS AREA.
- 12) THE PURPOSE OF THIS SURVEY IS TO REDUCE THE TRACT INTO 11 LOTS FOR FUTURE DEVELOPMENT. THE PROPERTY BOUNDARY SURVEY ONLY, NOT ALL IMPROVEMENTS ARE SHOWN.
- 13) THE SURVEYOR MAKES NO GUARANTEES TO THE LOCATION OF ANY EFFLUENT LINE OR ANY OTHER UTILITIES LOCATED ON THE PROPERTY.
- 14) ALL PROPERTY CORNERS FOUND ARE 1/2" REBAR & CAP (SHA7Y) UNLESS NOTED OTHERWISE.
- 15) THE ACCESS EASEMENT (REFERENCED IN DEED BOOK 2158, PAGE 454), APPROXIMATELY SHOWN ON THIS SURVEY, IS TO BE ABANDONED.

* TOTAL ACREAGE: 7.67 ACRES±
* TOTAL NUMBER OF LOTS: 11
* SMALLEST LOT SIZE: 0.49 AC±

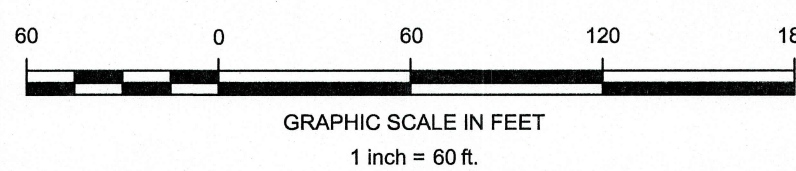
TAX ID: 43 24 01 02 0 002 037.000
43 24 01 02 0 002 037.001

THE SUBJECT PROPERTY IS NOT LOCATED IN A
FEMA DESIGNATED SFHA AS PER THE FLOOD
INSURANCE RATE MAP OF LEE COUNTY, ALABAMA
MAP NUMBER: 01081C0380G, EFFECTIVE DATE:
NOVEMBER 2, 2011.

- 1) DEED BOOK 2770, PAGE 411 (SOURCE OF TITLE)
- 2) PLAT BOOK 45, PAGE 30
- 3) PLAT BOOK 42, PAGE 200
- 4) PLAT BOOK 14, PAGE 82
- 5) DEED BOOK 2403, PAGE 876
- 6) PLAT BOOK 23, PAGE 39
- 7) PLAT BOOK 5, PAGE 40
- 8) DEED BOOK 2664, PAGE 721
- 9) DEED BOOK 2278, PAGE 224
- 10) DEED BOOK 2329, PAGE 791
- 11) DEED BOOK 2158, PAGE 454
- 12) DEED BOOK 2662, PAGE 462

●	IRON PIN FOUND		CALCULATED POINT
○	1/2" REBAR & CAP SET (AL23345)		WATER METER
RBC	REBAR & CAP		POWER POLE
PTP	CRIMPED TOP PIPE		PROPERTY LINE
OT	OPEN TOP PIPE		EASEMENT LINE
SCP	5/8" SOLID CASTING		ADJOINING PROPERTY
POB	POINT OF BEGINNING		OVERHEAD POWER
N/F	NOW OR FORMERLY		WATER LINE (APPROXIMATE)
DIST.	DISTURBED IRON		STORM & DRIVEWAY PIPE
R/W	RIGHT-OF-WAY		NOT TO SCALE
RCP	REINFORCED CONCRETE PIPE		
()	RECORD CALLS		
T	TOTAL		

D. Nathan McBride DATE: 3/31/26
D. NATHAN McBRIDE
REG. NO. 23345



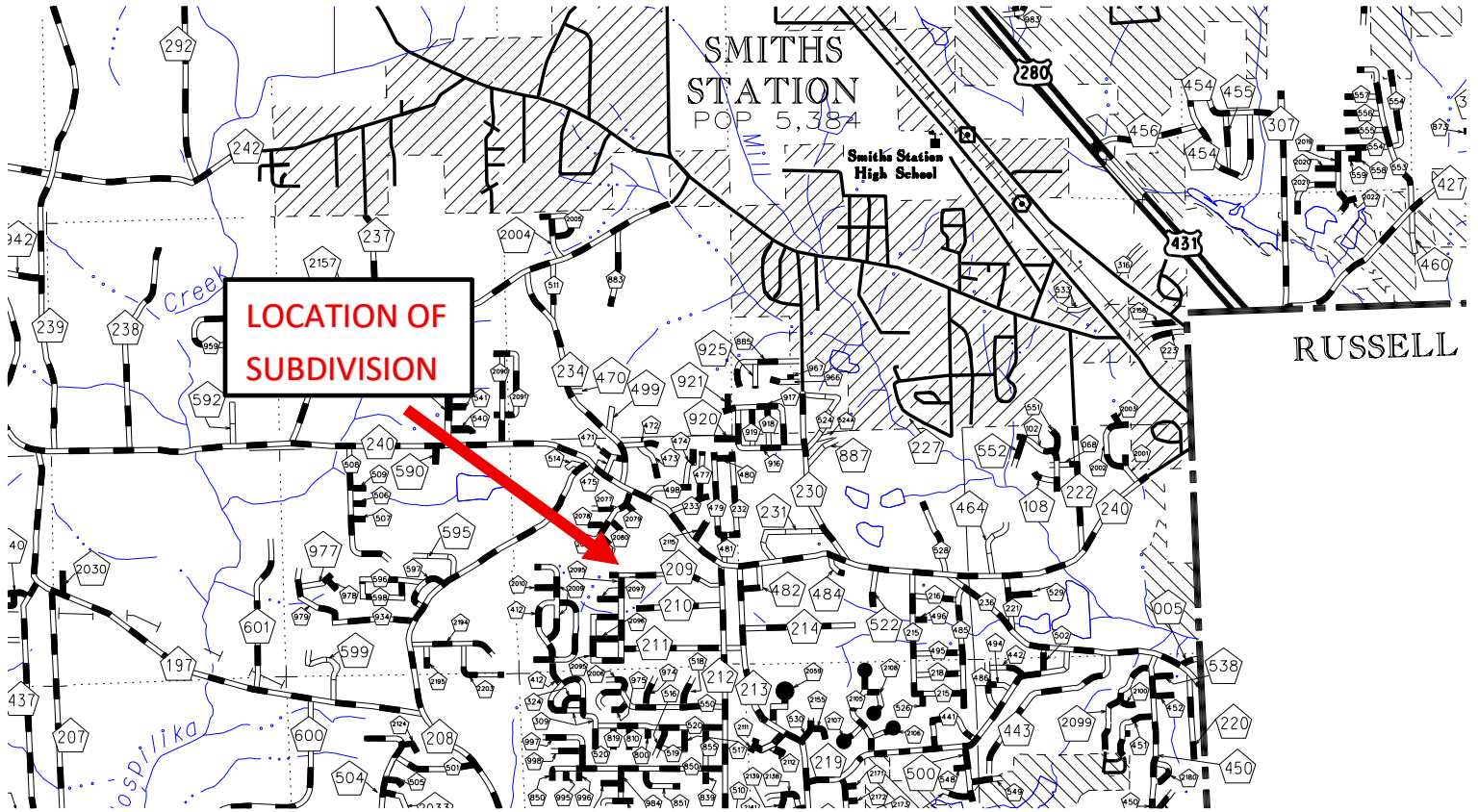
REV	REVISION DESCRIPTION	DATE
FIELD SURVEY COMPLETED ON FEB. 28, 2026		
JOB NO.: 1011.26B		DRAWN BY: <i>M. Dole</i>
THIS MEDIA SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT UNLESS IT HAS BEEN PROPERLY SEALED AND BEARS THE ORIGINAL SIGNATURE OF A REGISTERED PROFESSIONAL OF McBride & Maxey, INC.		

" MOONBROOK SUBDIVISION "
FINAL PLAT
A PROPERTY BOUNDARY SURVEY FOR THE SUBDIVISION OF TRACT 4,
AUBURN ROAD SUBDIVISION, LYING IN SECTION 2, TOWNSHIP 17 NORTH
RANGE 29 EAST, LEE COUNTY, ALABAMA

OWNER OF RECORD:
SRS Construction, LLC
880 PIERCE ROAD, PHENIX CITY, AL 36867

DATE:	MAR. 31, 2026
SCALE:	1" = 60'
SHEET NO:	1 of 1

LOCATION MAP



Lee County Highway Department

C. Justin Hardee, P.E.
County Engineer

Patrick L. Harvill, P.E.
Assistant County Engineer



Debra H. Brooks
Highway Administrator

Billy W. Yarbrough
Highway Superintendent

MEMORANDUM:

TO: Lee County Commission

FROM: Justin Hardee, County Engineer

DATE: May 11, 2026

SUBJECT: FY 2026 Safe Streets and Roads for All Grant Application

.....

The Bipartisan Infrastructure Law (BIL) established the Safe Streets and Roads for All (SS4A) discretionary grant program which funds initiatives to prevent roadway deaths and serious injuries.

The deadline for application submission is May 26, 2026.

To be eligible for an implementation (i.e. construction) grant, the highway department must first develop a Comprehensive Safety Action Plan that meets all criteria set forth by the US Department of Transportation. The development of this plan is eligible for SS4A funding via a planning grant, which is what the Highway Department is seeking this application cycle.

At the Commission Meeting on May 11, the Highway Department will be requesting the Commission to authorize the chairman to sign a letter of intent, as well as any other corresponding documents, to apply for the Safe Streets and Roads for All grant.

Copy of the Letter of Intent is attached.

LEE COUNTY COMMISSION

Chairman

Jere Colley, *Probate Judge*
Mailing Address:
P.O. Box 2266
Opelika, AL 36803-0811
(334) 737-3670
www.leeco.us



Members

Doug Cannon, District 1
Ross Morris, District 2
Jeff Drury, District 3
Tony Langley, District 4
Richard LaGrand, District 5

May 11, 2026

U.S. Department of Transportation
1200 New Jersey Ave. S.E.
Washington, DC 20590

RE: 2026 Safe Streets and Roads for All Planning Grant Application

To whom it may concern:

The County Commission of Lee County, AL is pleased to submit this Letter of Intent to the U.S. Department of Transportation for the 2024 Safe Streets and Roads for All (SS4A) Planning Grant Application. Through the SS4A Grant Program, the Commission seeks funding support to develop a compliant Comprehensive Safety Action Plan.

Lee County, AL is committed to improving the safety of its roadways for the traveling public and will utilize existing monies to provide matching funds to this planning grant.

Based on the estimate, if Lee County were awarded \$280,000.00 of SS4A Planning Grant funds, the county will provide an additional \$70,000.00 in matching funds.

By virtue of being Chairman of the Lee County Commission, I respectfully submit this application for your review. Should you have any questions concerning the application, please contact County Engineer Justin Hardee at 334-737-7011.

Thank you for your consideration of this project.

Sincerely,

Jere Colley, Probate Judge
Chairman, Lee County Commission