

MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, APRIL 27, 2026

The Lee County Commission convened in regular session at the Courthouse in Opelika, Alabama, on Monday, April 27, 2026, at 5:00 p.m. The Pledge of Allegiance was recited, followed by the invocation by Commissioner LaGrand.

Chairman Judge Jere Colley declared a quorum and officially opened the meeting with the following members recorded as being present: Commissioners Doug Cannon, Ross Morris, Jeff Drury, Tony Langley, and Richard LaGrand.

Lance Farrar presented to the Commission questions he would like answered by the County Attorney regarding a solid waste review.

John Sophocleus discussed recent recognitions received by Southern Prep Academy and its ability to make direct appointments to the USMA.

Lakeisha Young Harris thanked the Commission for their assistance with getting Internet to Loachapoka and also thanked all agencies involved with the incident at Loachapoka High School.

Gary Smith stated he had received and returned a letter which he felt was mail fraud.

Judge Colley recognized the elected officials in attendance: Sheriff Jay Jones. News media in attendance included: None.

Several students were recognized for their recent accomplishments. Commissioner LaGrand recognized Loachapoka High School's Kentravious Dowdell on his first-place finish in bowling at the 2026 Special Olympics and Janay Shealey on her second-place finish. Commissioner Drury recognized Smith Station Junior High School student Libby Gore for her participation in the Alabama All-State Treble Choir held March 12-14 at Samford University in Birmingham. See attachment.

Commissioner Morris invited everyone to attend the Alabama Children's Justice Academy training session from 10a.m.-2 p.m. on May 5, 2026. See attachment.

Commissioner Drury recognized personnel from the Smiths Station Fire Protection District for their heroic actions during a structure fire on March 20, 2026. See attachment.

Copies of the items on the Consent Agenda sent to the Commissioners in their packets included: listings of claims to be ratified, procurement card transactions listing, and a copy of the minutes from April 13, 2026. Commissioner Cannon made a motion, seconded by Commissioner Morris, to approve the consent agenda. The motion carried unanimously. See attachment.

Under Old Business, Commissioner Cannon made a motion, seconded by Commissioner Drury, to approve the appointments of Emmett "Rusty" Jones, Justin Farmer, John Hoar, John Konstant, Anthony Gilmore and Horace Clanton to the Southwest Lee County Fire Protection Authority Board. The motion passed unanimously. See attachment.

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The first reading for the opening on the Beulah Utilities Board was held. As more than one citizen expressed interest, Commissioner Langley made a motion to recommend Janet Carmack for the position. The motion was seconded by Commissioner Drury and passed unanimously. See attachment.

Commissioner LaGrand stated he would like to request the County Attorney review and investigate alleged solid waste mail fraud. He then made a motion to have the county attorney investigate the allegations, which was seconded by Commissioner Cannon. The motion carried unanimously.

Sheriff Jones presented a new agreement for the Lee County Sheriff's Office Antenna license. He stated that due to a change in equipment, the previously approved contract would need to be changed resulting in higher costs. He presented a second option with CR Holdings LLC, which would represent a savings to the county and requested approval for the new agreement. Commissioner Morris made a motion to approve the agreement, which was seconded by Commissioner Langley. The motion carried unanimously. See attachment.

County Engineer Justin Hardee presented the Bid results for LCP-41-SRPM-26 for striping and RPM replacement for approximately 129 miles of various Lee County public roads. He stated two bids were received and recommended the Commission award the bid to C&H Construction Services, LLC., for \$289,082.50. Commissioner Drury made a motion to award the bid to C&H Construction LLC., which was seconded by Commissioner Langley. The motion carried unanimously. See attachment.

Mr. Hardee presented for approval the final plat for Broadview subdivision located adjacent to Lee Roads 462 and 463. The subdivision, which creates nine lots, meets the minimum requirements of the Lee County Subdivision Regulations. Commissioner LaGrand made a motion, seconded by Commissioner Langley to table the final plat approval for Broadview subdivision. The motion carried unanimously. See attachment.

Mr. Hardee presented for approval the final plat for the Redivision of Parcel A-3 & A-5 located adjacent to Lee Roads 462 and 463. The subdivision, which creates nine lots, meets the minimum requirements of the Lee County Subdivision Regulations. Commissioner Drury made a motion, seconded by Commissioner LaGrand to approve the final plat for the Redivision of Parcel A-3 & A-5. The motion carried unanimously. See attachment.

At approximately 5:28 p.m., Commissioner Cannon made a motion, seconded by Commissioner Langley, to adjourn. The motion carried unanimously.



Tri County Children's Advocacy Center &
Alabama Network of Child Advocacy Centers Presents:

Alabama Children's Justice Academy

*A call to lead with purpose and to be part of a stronger,
more coordinated response to child abuse in Alabama.*

Date/Time

5th May, 2026

10 a.m - 2 p.m

Location

Betty Carrol
Graham Center

1675 Cherokee Road
Alexander City, AL

lunch will be provided



Alabama



Children's Justice

ACADEMY

More Information Found Below



www.tri-co-cac.org



Tri County Children's Advocacy Center &
Alabama Network of Child Advocacy Centers Presents:

Alabama Children's Justice Academy

The Alabama Children's Justice Leadership Academy is a one-of-a-kind experience designed to bring elected officials and community leaders inside the real work of protecting children.

This is not a typical training. It is an immersive, hands-on opportunity to see how Children's Advocacy Centers and multidisciplinary teams respond to child abuse, support families, and strengthen communities across our state.

Participants will walk through:

- *Simulated investigation*
- *Collaborate with professionals from multiple disciplines*
- *Gain a deeper understanding of how decisions at the local and state levels directly impact outcomes for children.*

From first response to prosecution and healing, the Academy highlights what it truly takes to pursue justice and why sustained investment in these systems matters.

Whether you are shaping policy, allocating resources, or leading in your community, the Children's Justice Leadership Academy equips you with the knowledge, perspective, and connections needed to make informed decisions that protect children and support families.

This is more than an event. It is a call to lead with purpose and to be part of a stronger, more coordinated response to child abuse in Alabama.

Graduates will receive a logo to add to their emails and websites, and counties with 100% participation will be designated as a Children's Justice Leadership County.



www.tri-co-cac.org

Wendy Swann

From: District 3
Sent: Wednesday, April 1, 2026 4:40 PM
To: Wendy Swann; Blake Beck
Cc: Jere Colley
Subject: Fw: Recognition of Smiths Station Fire Personnel

Can you please add this to the agenda for the next Commission meeting please.

Thank you,

Jeff Drury
Lee County Commissioner,
District 3
cell: (334) 868-8017
email: district3@leeco.us

From: Blake Green <bgreen@smithsstational-fpd.gov>
Sent: Wednesday, April 1, 2026 4:14 PM
To: District 3 <district3@leeco.us>
Subject: Recognition of Smiths Station Fire Personnel

WARNING:This is an external email that originated from outside Lee County. Please take care when clicking links or opening attachments. When in doubt, contact the Information Services Department.

Commissioner Drury,

I would like to recognize several of our personnel during the Commission meeting on April 27, 2026, for their actions during a structure fire on March 20, 2026. The following provides a brief description of the fire and the actions taken by our personnel.

At 0719 CST on March 20, 2026, Smiths Station Fire Protection District personnel, along with the Lee County Sheriff's Office, responded to Lee Road 211 for a reported structure fire. Medic 1 arrived at 0722 CST, staffed with LT Jeffrey Godfrey and EMT Angel Page, and reported heavy smoke showing from the roof of the structure. Engine 129 arrived at 0727 CST, staffed with Firefighter Augustus Dunfey (volunteer), and deployed one 1.75-inch handline to the front door.

The initial arriving personnel investigated all of the exterior doors and found them secured. LT Godfrey and Firefighter Dunfey were working to force the front door open, and EMT Page was staging Medic 1's EMS equipment in the front yard when 101 arrived at 0731, staffed with Chief Blake Green. Engine 121 arrived at 0733 CST, staffed with LT Thomas Eden, Firefighter Levi Jernigan, and Firefighter Hunter Smith. The front door was opened immediately after Engine 121 arrived, and a victim was found lying just inside the door. Crews quickly removed the victim from the structure at 0735 CST.

LT Godfrey transitioned from fire suppression operations to EMS operations to provide the victim with Advanced Life Support care along with EMT Page. Medic 1 transported the patient from the scene at 0743 CST, 8 minutes from the time the victim was found.

The quick actions of LT Godfrey, EMT Page, FF Dunfey, LT Eden, FF Jernigan, and FF Smith resulted in the victim being located quickly, receiving ALS care, and being promptly transported to a local hospital, thereby significantly increasing the

victim's chances of survival. This is a testament to the dedication of our personnel, both paid and volunteer, to serve their community.

I wanted to ensure these personnel were recognized for their achievements in successfully rescuing this victim from the structure fire on Lee Road 211. I am happy to report that as of April 1, 2026, the patient is still hospitalized and recovering, but the victim has been removed from the ventilator, has been communicating with hospital staff, and is on the road toward recovery.



Blake Green

Fire Chief

Smiths Station Fire Protection District

Station 334-947-0911

Direct 334-947-0013

Email bgreen@smithsstational-fpd.gov

Web <https://smithsstational-fpd.gov/>

50 Lee Road 430

Smiths Station, AL 36877

LEE COUNTY COMMISSION
Blackbaud P-Card Transactions
04-09-2026 to 04-22-2026

Blackbaud P-Card

04-09-2026 to 04-22-2026

<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
4/17/2026	T-Mobile	Cellular and Broadband Service	\$178.50	Appraisal Update
4/17/2026	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$40.41	Appraisal Update
4/17/2026	ZOHO Corp	ManageEngine AdManager Subscription; 3/20/26-9/12/26	\$460.00	Appraisal Update
4/17/2026	WideOpenWest, Inc. dba WOW!	Auburn Annex Internet	\$204.00	Auburn Satellite
4/14/2026	Amazon.com	Petra Max Rock Glue 1-Gallon & 32 oz, (2) Metal Watering Cans	\$154.32	Beauregard Rec
4/14/2026	Anthem Sports	Midwest rake; rubber infield drag mat	\$364.98	Beauregard Rec
4/14/2026	Central Turf & Irrigation Supply dba Central Pro Supply	RB Turf 101 1 Station Res-Com Decoder for Irrigation @ BGard	\$233.21	Beauregard Rec
4/14/2026	Lowe's Home Improvement	(1) 50lb Quikrete Bag	\$3.88	Beauregard Rec
4/14/2026	University ACE Hardware	(1) 40ct Trash bags; (1) Oil Filter	\$6.99	Beauregard Rec
4/14/2026	Amazon.com	(2) Metal Watering Cans	\$42.99	Beulah Rec
4/14/2026	Anthem Sports	Midwest rake; rubber infield drag mat	\$364.99	Beulah Rec
4/14/2026	Central Turf & Irrigation Supply dba Central Pro Supply	(6) 6" Drain Caps	\$85.92	Beulah Rec
4/13/2026	Spectrum	2 mon-Internet service for camera system at Beulah Park	\$220.00	Beulah Rec
4/14/2026	University ACE Hardware	(1) 40ct Trash bags; (1) Oil Filter	\$7.00	Beulah Rec
4/17/2026	Point Broadband	Monthly Phone and Internet	\$65.82	Board of Registrars
4/9/2026	Amazon.com	Surge Protector, Band-aids, 12pk Writing Pads, 1bx Copy Paper	\$66.23	Building Inspection
4/9/2026	Auburn University-Business & Eng	Reg for Customer Service Webinar; EOswalt & ACooper	\$100.00	Building Inspection
4/20/2026	Thompson Engineering	N. Wall & T. Evans - ICC Refresher Courses	\$190.00	Building Inspection
4/17/2026	T-Mobile	GeoTab/Variou Depts	\$116.85	Building Inspection
4/17/2026	Verizon Wireless	Building Inspection Verizon Bill	\$580.91	Building Inspection
4/17/2026	Spectrum	Monthly Internet - BGM	\$219.99	Building Maintenance
4/17/2026	T-Mobile	GeoTab/Variou Depts	\$67.65	Building Maintenance
4/17/2026	Verizon Wireless	Maintenance Verizon Bill	\$343.52	Building Maintenance
4/17/2026	Remarkable AS	Connect Subscription	\$3.26	Commission Billing Office
4/17/2026	T-Mobile	GeoTab/Variou Depts	\$30.75	Commission Billing Office
4/9/2026	Amazon.com	2bx Avery Labels, Desk Organizer, Caddy (HR), (7) 10pk Classification Folders (HR)	\$224.53	Commission Office
4/17/2026	Remarkable AS	Connect Subscription	\$16.29	Commission Office
4/17/2026	T-Mobile	GeoTab/Variou Depts	\$30.75	Commission Office
4/17/2026	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$205.69	Commission Office
4/9/2026	Zoom Video Communication, Inc	Zoom One Pro Annual Usage License - Commission	\$159.90	Commission Office
4/14/2026	Firstnet	Transport VAN Phone & Data; Oct 25-Feb 26	\$220.90	Coroner Transport
4/14/2026	Ace Link Industrial Inc.	(1) Ballistic Vest for New Hire; Gresham/Coroner	\$579.00	Coroners Office
4/14/2026	Alabama Coroners Association	2026 Annual Dues	\$700.00	Coroners Office
4/14/2026	Amazon.com	(4) Polo's for New Hire; Gresham, (6) LS Pullovers	\$411.90	Coroners Office
4/14/2026	Computer Discount Warehouse	Brother Printer Car Power Adapter	\$27.47	Coroners Office
4/14/2026	Firstnet	Transport VAN Phone & Data; Oct 25-Feb 26, Coroner's Office Phones & Data; Nov25-Feb26	\$1,758.28	Coroners Office
4/16/2026	International Association of Coroners & Medical Examiners	Death Certification Class (online)	\$50.00	Coroners Office
4/15/2026	Pirate Ship LLC	Shipment to ADFS Hoover Lab - TOX Evidence	\$6.84	Coroners Office
4/14/2026	Regions Bank - Blackbaud PCARD	FEE from Regions Bank	\$2.16	Coroners Office
4/14/2026	Space Exploration Technologies Corp.	Failover Internet	\$165.00	Coroners Office

Blackbaud P-Card				
04-09-2026 to 04-22-2026				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
4/14/2026	Thomson Reuters	CLEAR for Government (Software)	\$220.00	Coroners Office
4/16/2026	Veterans Business Supply, Inc	Case of Paper (GSA Contract)	\$103.74	Coroners Office
4/17/2026	Amazon.com	(2) Eng. Scale Rulers, (1) Phone Holster for Jstarnes, (1) 32ct AAA Batteries and (1) 3pk Dymo Paper Refill, (1) Laminating Machine, (1) 200pk Laminating Paper, 5pks Avery File Labels, (1) iPhone Case and (1) Screen Protector for Jarwood, (1) 6pk Packing Tape, (1) 12pk Scotch Tape	\$186.36	County Engineers
4/9/2026	American Assoc of State HWY and Transport Official	Policy Book on Geometric Design of Hwys & St, 7th Edition	\$448.35	County Engineers
4/17/2026	Association of County Commissions of AL	ACCA Convention Registration for Jhardee and Pharvill	\$700.00	County Engineers
4/17/2026	Assured Office Solutions	Labor for Plotter Machine Repair	\$1,400.00	County Engineers
4/17/2026	Engineer Supply	(6) Survey Books for Eng Techs	\$68.90	County Engineers
4/16/2026	Lowe's Home Improvement	1/4" Aluminum Rod	\$4.98	County Engineers
4/17/2026	Sam's Club	Chili Cook-off; Chips, Cheese, Nutty Buddy & Sour Cream	\$57.41	County Engineers
4/17/2026	Thompson Engineering	Reg for OCI Quality Control Inspector Course for JFormby	\$95.00	County Engineers
4/17/2026	T-Mobile	GeoTab/Various Depts	\$1,707.65	County Engineers
4/16/2026	Amazon.com	Hwy Shop Truck#81748/ small engine carburetor, (2) lock door tool kits, (3) R134a gauges valves	\$159.53	County Shop
4/15/2026	Harbor Freight Tools	Hwy wash bay/ scrub brush	\$21.99	County Shop
4/17/2026	Sam's Club	2cs Gatorade, 2cs Water for Shop + 22cs Powerade 0, 18cs Gatorade 0, 6cs Gatorade, 46cs of Water for Hwy Dept	\$44.52	County Shop
4/17/2026	Amazon.com	(1) 2026 Planner for Knorrell, (1) Waterproof Wader Repair Kit for Unit 2, (5) tire air gauges	\$100.64	County-Wide Roads
4/16/2026	Complete Tire & Service	Hwy Dump Truck/ 2 new tires spares	\$1,186.43	County-Wide Roads
4/17/2026	G & C Supply Company, Inc.	(50) 6X12 Object Marker Signs	\$600.00	County-Wide Roads
4/9/2026	McGriff Tire Company	Hwy All Units/ 4 tires for Dump Trucks	\$1,533.00	County-Wide Roads
4/16/2026	O'Reilly Auto Parts	Hwy all Depts/ restock filters and wiper blades	\$107.93	County-Wide Roads
4/15/2026	Ox Bodies Inc	Hwy all Dump Trucks/ tarp arm bracket and hardware	\$490.82	County-Wide Roads
4/17/2026	Sam's Club	2cs Gatorade, 2cs Water for Shop + 22cs Powerade 0, 18cs Gatorade 0, 6cs Gatorade, 46cs of Water for Hwy Dept	\$1,066.22	County-Wide Roads
4/9/2026	Thompson Tractor Company, Inc.	Hwy Unit 4 Compactor#00205 / repairs for vibration system	\$884.50	County-Wide Roads
4/17/2026	Transcor Supply	(100) Yelllow, (100) White Pavement and Asphalt Markers	\$360.00	County-Wide Roads
4/9/2026	Doubletree	Lodging-A.Frazier-AL Court Referral-2026 AOC Certif Program	\$553.20	Court Referral
4/17/2026	Point Broadband	Monthly Phone and Internet	\$241.86	Courthouse
4/9/2026	Brett/Robinson Vacation Rentals	Lodging Deposit-D Cannon-ACCA 98th Annual Conv Trip (Conf#20447884 Sun 8/16-Thur 8/20)	\$125.00	District 1
4/9/2026	Brett/Robinson Vacation Rentals	Lodging Deposit-R Morris-ACCA 98th Annual Conv Trip (Conf#20447886 Sun 8/16-Thur 8/20)	\$125.00	District 2
4/9/2026	Amazon.com	Emergency Preparedness; Glow Sticks, Whistles, Sunglasses	\$142.79	Emergency Management
4/9/2026	American Heart Association	BLS Instructor Essentials Online - A. Myers	\$42.65	Emergency Management
4/9/2026	Point Broadband	EMA Phone/Internet	\$92.27	Emergency Management
4/17/2026	T-Mobile	GeoTab/Various Depts	\$141.45	Emergency Management
4/20/2026	Uline	Tychem Suits (XL, 3XL, 2XL), Boot Covers, Respirators (S,M,L) *Will be reimbursed by ADPH*	\$4,456.33	Emergency Management
4/17/2026	Verizon Wireless	EMA Verizon Bill (9/2-10/1/2025)	\$396.67	Emergency Management
4/14/2026	Amazon.com	(2) JANZ 24" Pressure Washer Surface Cleaners	\$391.98	Grounds Maintenance
4/14/2026	Endries International, Inc	(1) Hydraulic Hose Assembly Kit, (2) FPT Brass Quick Discon	\$66.62	Grounds Maintenance
4/14/2026	Home Depot	Deposit for Surface Cleaner at CH	\$50.00	Grounds Maintenance

Blackbaud P-Card				
04-09-2026 to 04-22-2026				
Date	Vendor name	Description	Amount	Department
4/14/2026	Lowe's Home Improvement	(2) Waterproof Steel Boots, (1) 3pc Rain Suit, Pipe Nipple Extractor, Pressure Washer Spray Wand	\$175.40	Grounds Maintenance
4/14/2026	University ACE Hardware	(2) Nuts for Pressure Washer	\$3.98	Grounds Maintenance
4/14/2026	University ACE Hardware	4way Key Valve, Y Hose w/ Shutoff, (2) Mendr Male Hose, 2Gal Mtl Safety Gas Can	\$114.95	Grounds Maintenance
4/17/2026	Point Broadband	Monthly Phone and Internet	\$186.20	Highway Complex
4/17/2026	Computer Discount Warehouse	(1) PDF Editor License for JKJohnson/Sourcwell	\$114.25	Information Services
4/17/2026	FastSpring	SMTP2GO	\$3.00	Information Services
4/17/2026	Remarkable AS	Connect Subscription	\$10.07	Information Services
4/17/2026	T-Mobile	Cellular and Broadband Service/GeoTab/various depts	\$182.66	Information Services
4/17/2026	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$102.66	Information Services
4/16/2026	American Diagnostic SRVS (MobilexUSA)	Medical Care; XRay & EKG for Inmates (INV52229492/52229493)	\$1,415.00	Jail
4/15/2026	Auto-Chlor Services, LLC	15Gal Liquid Detergent, 30Gal Liq Bright, 15Gal Super Red, 30Gal Rinse Aid, 2cs Ultimo, 1cs Floor Break	\$2,810.90	Jail
4/16/2026	Bob Barker Company, Inc.	29cs Toothbrushes, 16cs Deodorant, 8cs face/body soap, 17cs Toothpaste	\$1,671.15	Jail
4/14/2026	East Alabama Health Care Authority	Medical Care for Inmates	\$555.20	Jail
4/17/2026	FastSpring	SMTP2GO	\$3.00	Jail
4/16/2026	Lee Obstetrics & Gynecology	Medical Care for Inmate Thompson-Bell, Kelsey	\$200.00	Jail
4/15/2026	McKesson Medical-Surgical	1cs Underwear, 1bx Lip Ointment, 15bx Masks, 1bx Oral Gel, cs Cold Compress, 1cs Hot Compress, 1cs Alcohol Pad, 4-Miconazole Crm, 2bx ABD Pad, 1bx Burn Cream, 15bt Hemorrhoidal Crm, 2bx Skin Closure, 10bx Bandages	\$905.29	Jail
4/16/2026	Natera, Inc	Medical Care for Inmate Thompson-Bell, Kelsey	\$249.00	Jail
4/16/2026	ODP Business Solutions, LLC	(3) 500pc Manila Envelope, 4bx UF Sharpie, 3bx Reg Sharpie, 1pk Highlighters, 6bx Self Adhesive Fasteners, 1cs Banker Boxes, 4pk toner cartridges for Admin Ofc	\$816.87	Jail
4/15/2026	Stericycle, Inc.	Professional Services for Medical Waste	\$100.17	Jail
4/15/2026	The Orthopaedic Clinic PC	Medical Care for Inmate Caudle, Tammy	\$317.00	Jail
4/16/2026	UPS	Shipping fee for returning uniform pants/Jail	\$15.45	Jail
4/17/2026	Point Broadband	Monthly Phone and Internet	\$276.79	Justice Center
4/17/2026	FastSpring	SMTP2GO	\$3.00	Probate Office
4/17/2026	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$45.65	Probate Office
4/14/2026	Amazon.com	Jungle Jim Trimmer Rack; Jungle Jim Mower Rack, (2) JANZ 24" Pressure Washer Surface Cleaners	\$343.38	Recreation
4/14/2026	Equipment Defender	Blower rack; trimmer rack; combination lock	\$690.46	Recreation
4/14/2026	Home Depot	Deposit for Addt'l Surface Cleaner at Parks	\$50.00	Recreation
4/17/2026	T-Mobile	Cellular and Broadband Service	\$58.22	Recreation
4/14/2026	University ACE Hardware	(1) 40ct Trash bags; (1) Oil Filter, Labor + Misc Shop Supplies to Service Parks SXS, Misc. fasteners to install mower & trimmer racks, 12oz Spray Glass, (3) Clamps, Dial; mount dial, fastener, rate gate link asm	\$201.47	Recreation
4/17/2026	Computer Discount Warehouse	(1) Foxit PDF Editor License for TAvery/Sourcwell 12192	\$114.65	Revenue Commissioner
4/17/2026	FastSpring	SMTP2GO	\$3.00	Revenue Commissioner
4/17/2026	T-Mobile	Cellular and Broadband Service	\$32.10	Revenue Commissioner
4/17/2026	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$69.12	Revenue Commissioner
4/17/2026	ZOHO Corp	ManageEngine AdManager Subscription; 3/20/26-9/12/26	\$460.00	Revenue Commissioner
4/17/2026	Amazon.com	(1) Asurion 3yr Monitor Protection Plan; JTaylor	\$71.99	Sheriffs Office

Blackbaud P-Card				
04-09-2026 to 04-22-2026				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
4/17/2026	AVTECH Software, Inc.	RoomAlert Renewal 1 Year; SO	\$149.95	Sheriffs Office
4/17/2026	FastSpring	SMTP2GO	\$3.00	Sheriffs Office
4/17/2026	Point Broadband	Monthly Phone and Internet	\$246.90	Sheriffs Office
4/17/2026	Verizon Wireless	LCSO and SRO Verizon Bill	\$7,780.94	Sheriffs Office
4/16/2026	Complete Tire & Service	Solid Waste Truck#02144/ flat repair	\$22.75	Solid Waste Removal
4/17/2026	T-Mobile	GeoTab/Various Depts	\$43.05	Solid Waste Removal
4/17/2026	Point Broadband	Monthly Phone and Internet	\$45.25	Veterans Service
		TOTAL	\$47,748.54	

**LEE COUNTY COMMISSION
INVOICES FOR RATIFICATION
April 27, 2026**

Ratify 04-27-2026

<u>Pay date</u>	<u>Check#</u>	<u>Vendor name</u>	<u>Description</u>	<u>Check Amt.</u>	<u>Distribution</u>	<u>Department</u>
4/15/2026	86667	121 Disposal Co.	Dumpster Delivery + Monthly Service Charge/2311 Gateway Dr	\$622.72	\$417.72	Justice Center
4/15/2026	86667	121 Disposal Co.	Garbage Disposal Service; April 2026/Orr Ave		\$205.00	Orr Avenue
4/15/2026	86668	A-1 Postage Meters & Shipping	1- IX-5/7 High-Capacity Ink Cartridge/Comm	\$416.99	\$416.99	Commission Office
4/15/2026	86669	ACCA Liability Self-Insurance Fund	General Liability/2026 Auto Liability Endorsement-1st Qtr	\$120.15	\$120.15	Insurance
4/15/2026	86670	Advanced Asphalt Products, LLC	89.22Tons- High Performance Cold Mix Asphalt	\$15,369.66	\$9,189.66	County-Wide Roads
4/15/2026	86670	Advanced Asphalt Products, LLC	60- High Performance Cold Mix Asphalt		\$6,180.00	County-Wide Roads
4/15/2026	86671	Opelika-Auburn News	Legal Notices-Poll Workers, Notice of Election & Public Test	\$747.85	\$747.85	Elections
4/15/2026	86672	Alabama Cooperative Exten. Srv	3rd Quarter Appropriation	\$26,580.25	\$26,580.25	Appropriations
4/15/2026	86673	Alabama Dept. of Transportation	(3) 2026 Edition of the Standard Specifications	\$90.00	\$90.00	County Engineers
4/15/2026	86674	Alabama Imaging PC	Medical Services for Inmate Donnan, Jonathan	\$135.00	\$135.00	Jail
4/15/2026	86675	Alabama Industrial Service Co. Inc.	Furnish & Install New Pressure Transmitter on Hot Water Loop	\$1,085.00	\$1,085.00	Justice Center
4/15/2026	86676	Alabama Power Company	Electricity/14656 AL Hwy 51/B'gard Station #4/poll trailer	\$481.71	\$84.63	Elections
4/15/2026	86676	Alabama Power Company	Electricity/5913 AL HWY 51/SW Dump Site		\$63.40	Solid Waste Removal
4/15/2026	86676	Alabama Power Company	Electricity/4337 US HWY 29N; Service Pole/SW Dump Site		\$57.91	Solid Waste Removal
4/15/2026	86676	Alabama Power Company	Electricity/4337 US HWY 29N; LED LT/SW Dump Site		\$275.77	Solid Waste Removal
4/15/2026	86677	alacourt.com	6-Unlimited Users-Access AL Court Records/67 Counties/March	\$137.00	\$137.00	Sheriffs Office
4/15/2026	86678	American Stamp & Marking Products	1- JColley Signature Stamp	\$59.60	\$59.60	Probate Office
4/15/2026	86679	Andrew Peacock	Mileage Reimb - Meeting @ SSJHS + Check Polling Locations	\$45.47	\$45.47	Elections
4/15/2026	86680	Anna M. Powell	Absentee Election Support Staff; 03/30/26 - 04/10/26	\$596.25	\$596.25	Elections
4/15/2026	86681	Firstnet	Wireless Service for SO	\$41.73	\$41.73	Sheriffs Office
4/15/2026	86682	AT & T Pro Club Service	Business Line (Crime Stoppers)	\$3.29	\$3.29	Sheriffs Office
4/15/2026	86683	Auburn Board of Education	Beverage Tax from March 2026 Collections	\$43,570.95	\$43,570.95	Board of Education
4/15/2026	86684	Auburn Network, Inc.	AHS Copper Package 2025-26 Advertisement/RC	\$675.00	\$675.00	Revenue Commissioner
4/15/2026	86685	Auburn University Veterinary Teaching	Reg for AVERT Livestock Emg. Response Training; TPonds/SO	\$75.00	\$75.00	Sheriffs Office
4/15/2026	86686	B & B Tire Landfill, Inc.	1- 8 Ton Load	\$750.00	\$750.00	Solid Waste Removal
4/15/2026	86687	Beauregard Water Authority	Water service LR 431/Beauregard Park Pit 1 (svc 01/22-03/18)	\$205.80	\$107.00	Beauregard Rec
4/15/2026	86687	Beauregard Water Authority	Water service LR 431/Beauregard Park Pit 2 (Svc 02/19-03/18)		\$26.00	Beauregard Rec
4/15/2026	86687	Beauregard Water Authority	Water service LR 431/Beauregard Park Pit 3 (Svc 02/18-03/18)		\$26.00	Beauregard Rec
4/15/2026	86687	Beauregard Water Authority	Water service Hwy 51 (Svc from 02/18-03/17)		\$46.80	County-Wide Roads
4/15/2026	86688	Beulah Utility District	Water service/Beulah Sports Park/ 11061 Lee Road 379-C	\$412.55	\$114.75	Beulah Rec
4/15/2026	86688	Beulah Utility District	Water Service/LR 275; Sheriff's Shooting Range		\$58.75	Sheriffs Office
4/15/2026	86688	Beulah Utility District	Water service/Beulah Sports Park/11061 LR 379-B		\$87.15	Beulah Rec
4/15/2026	86688	Beulah Utility District	Water service/Beulah Sports Park/11061 LR 379-A		\$87.15	Beulah Rec
4/15/2026	86688	Beulah Utility District	Water service/Beulah Senior Center		\$64.75	Beulah Senior Center
4/15/2026	86689	Big Blue Towing, Inc.	Towing/Wrecker Service; VIN B24382/SO	\$150.00	\$150.00	Sheriffs Office
4/15/2026	86690	Bill & Son's Body Shop, Inc.	Replace Front Struts, Batt, & Alignment; UA12/SO (SB115)	\$7,143.59	\$962.23	Sheriffs Office
4/15/2026	86690	Bill & Son's Body Shop, Inc.	Repairs for Hwy Unit 4Truck #44996; Body Damage Repair		\$6,181.36	County-Wide Roads
4/15/2026	86691	Bizmatics, Inc.	Computer Medical Records Software Usage License-Monthly	\$825.12	\$825.12	Jail
4/15/2026	86692	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental- March/RCC&PJ (INV0683447/0686513)	\$280.69	\$32.73	Revenue Commissioner

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Pay date	Check#	Vendor name	Description	Check Amt.	Distribution	Department
4/15/2026	86692	Blue Ridge Mountain Water, Inc.	Water&Cooler Rental/RCCH (INV0676155,0681622,0686538)		\$33.73	Revenue Commissioner
4/15/2026	86692	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental RC SSO (INV0676143/0686537)		\$45.80	Revenue Commissioner
4/15/2026	86692	Blue Ridge Mountain Water, Inc.	Water & cooler rental/Appraisal (INV0676156/0681623)		\$60.13	Appraisal Update
4/15/2026	86692	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental-BOR (INV 0676163 & 0686536)		\$19.53	Board of Registrars
4/15/2026	86692	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental/PJ (INV0676166/0686383)		\$50.19	Probate Office
4/15/2026	86692	Blue Ridge Mountain Water, Inc.	Water & cooler rental- Comm/Billing (INV0676165)		\$19.30	Commission Office
4/15/2026	86692	Blue Ridge Mountain Water, Inc.	Water & cooler rental- Comm/Billing (INV0676165)		\$19.28	Commission Billing Office
4/15/2026	86693	C34 Concrete Services, LLC	(1) 4" Core Drill at JC	\$625.00	\$625.00	Justice Center
4/15/2026	86694	Carolyn Golden	Mileage Reimb. - To and From Smiths Station Office	\$62.92	\$62.92	Probate Office
4/15/2026	86695	Charles Fleitas II	Replace Blurry & Fading Front WS Tint; Unit I-38/SO	\$300.00	\$300.00	Sheriffs Office
4/15/2026	86696	Cindy C. Heath	Bookkeeping Services 02/05, 02/19	\$248.50	\$248.50	Probate Office
4/15/2026	86697	Cintas Corporation	Uniform Rentals/SW	\$153.79	\$153.79	Solid Waste Removal
4/15/2026	86698	Community Market	3rd Qtr Appropriation	\$17,500.00	\$17,500.00	Appropriations
4/15/2026	86699	Aubix LLC dba Core Scientific, Inc.	Data Closet Rental/Fiber Connection	\$1,543.50	\$385.88	Information Services
4/15/2026	86699	Aubix LLC dba Core Scientific, Inc.	Data Closet Rental/Fiber Connection		\$771.75	Sheriffs Office
4/15/2026	86699	Aubix LLC dba Core Scientific, Inc.	Data Closet Rental/Fiber Connection		\$385.87	EMA Building
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 2- Clinic Visits; 1- Medication Adjustment	\$8,800.00	\$425.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 3- Clinic Visits; 1- Medication Adjustment		\$625.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 3- Clinic Visits; 1- Medication Adjustment		\$625.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 3- Clinic Visits; 1- Medication Adjustment		\$625.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 3- Clinic Visits; 2- Medication Adjustment		\$650.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 2- Clinic Visits; 1- Medication Adjustment		\$425.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 3- Clinic Visits; 1- Medication Adjustment		\$625.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 3- Clinic Visits		\$600.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 2- Clinic Visits; 2- Medication Adjustment		\$450.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 2- Clinic Visits; 1- Medication Adjustment		\$425.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 3- Clinic Visits		\$600.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 3- Clinic Visits; 5- Medication Adjustment		\$725.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 3- Clinic Visits		\$600.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 2- Clinic Visits		\$400.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 2- Clinic Visits		\$400.00	Jail
4/15/2026	86700	David Larry Estep, Jr.	Inmates; 3- Clinic Visits		\$600.00	Jail
4/15/2026	86701	Davis Concrete Products, Inc.	Pumped & Cleaned Spetic at SS Senior Center	\$300.00	\$300.00	Smiths Senior Center
4/15/2026	86702	De Lage Landen Financial Services, Inc.	Kyocera M6235cidn Copier Lease/Coroner+(595705009+596108956)	\$226.75	\$226.75	Coroners Office
4/15/2026	86703	Dept. of Examiners of Public Accounts	Federal Audit services for Oct 1, 2023-Sept. 30, 2024 (80%)	\$15,273.60	\$279.14	Commission Office
4/15/2026	86703	Dept. of Examiners of Public Accounts	Federal Audit services for Oct 1, 2023-Sept. 30, 2024 (80%)		\$14,994.46	Commission Office
4/15/2026	86704	Diversified Companies LLC	Postage; Real + BPP BOE Postcards/Appraisal	\$23,871.30	\$23,871.30	Appraisal Update
4/15/2026	86705	Diversified Computer Services, Inc.	CIMS Monthly License Fee - April 2026	\$800.00	\$800.00	County Engineers
4/15/2026	86706	Dixie Electric Cooperative	Electricity; 02-069-038- 03/07-04/07/2026	\$43.31	\$43.31	Solid Waste Removal
4/15/2026	86707	Dorn's Auto Parts	2- Micro Blade Fused Addac Pic/SO	\$164.66	\$12.36	Sheriffs Office
4/15/2026	86707	Dorn's Auto Parts	1- Trico Exact Fit Wiper/SO		\$15.47	Sheriffs Office
4/15/2026	86707	Dorn's Auto Parts	1- Cabin Air Filter/SO		\$38.99	Sheriffs Office

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Pay date	Check#	Vendor name	Description	Check Amt.	Distribution	Department
4/15/2026	86707	Dorn's Auto Parts	4- Filters/SO		\$97.84	Sheriffs Office
4/15/2026	86708	Dorris Sign Inc.	2- 8x10 Thin PVC Signs/RC	\$40.00	\$40.00	Revenue Commissioner
4/15/2026	86709	East Alabama Mental Health Center	3rd Quarter Appropriation	\$16,012.50	\$16,012.50	Appropriations
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$3,715.00	\$48.00	Information Services
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts		\$480.00	Solid Waste Removal
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts		\$96.00	Grounds Maintenance
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts		\$192.00	Building Maintenance
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts		\$288.00	County Shop
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts		\$240.00	County-Wide Roads
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts		\$48.00	Appraisal Update
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts		\$48.00	Building Inspection
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens- SO & Jail		\$495.00	Sheriffs Office
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens- SO & Jail		\$220.00	Jail
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts		\$444.00	County Engineers
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts		\$48.00	Animal Control
4/15/2026	86710	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts		\$1,068.00	County-Wide Roads
4/15/2026	86711	East Alabama Paving Co., Inc.	FY 23/24 LC Bid #2023-16/Roadway Repair/LR 2094	\$988.92	\$988.92	County-Wide Roads
4/15/2026	86712	Emergency Transport System E AL	3rd Qtr Appropriations	\$120,945.50	\$120,945.50	Appropriations
4/15/2026	86713	Erin Sawilchik	Mileage Reimb. - Travel to & from Smiths Station Office	\$60.92	\$60.92	Probate Office
4/15/2026	86714	Express Oil Change, LLC	Full Service Oil Change for Bronco (VIN:E33832)/Coroner	\$4,040.14	\$102.66	Coroners Office
4/15/2026	86714	Express Oil Change, LLC	36- Full-Service Oil Changes for Vehicles Bid# 2025-06		\$3,937.48	Sheriffs Office
4/15/2026	86715	Family Enrichment Center	3rd Quarter Appropriation	\$7,500.00	\$7,500.00	Appropriations
4/15/2026	86716	FBI-LEEDA	ELI Training in Bartlett, TNL; MGoodson/SO	\$795.00	\$795.00	Sheriffs Office
4/15/2026	86717	Fletcher Oil Company	Fuel/SO- Bid No. 2024-13	\$2,443.23	\$2,443.23	Fuel Inventory
4/15/2026	86718	Glover Tire Service	(1) Tire; Unit #1/Coroner	\$157.75	\$157.75	Coroners Office
4/15/2026	86719	H&E Steel, Welding & Industrial Supply	(2) 1 Year Cylinder Lease for 230CF Nitrogen/EMA	\$160.00	\$160.00	Emergency Management
4/15/2026	86720	Hayley Lawler	Mileage Reimb. - Travel To & From Smiths Station, Opelika	\$27.84	\$27.84	Revenue Commissioner
4/15/2026	86721	Hobart Sales & Service	Care Unlimited Service; 03/16/26-04/15/26	\$592.31	\$592.31	Jail
4/15/2026	86722	Homer Sanford Bruce, DVM	3rd Quarter Appropriation/Rabies Inspector	\$1,500.00	\$1,500.00	Appropriations
4/15/2026	86723	Horseshoe Bend Regional Library	3rd Quarter Appropriation	\$5,000.00	\$5,000.00	Appropriations
4/15/2026	86724	Hydrofire, LLC	Annual Fire Sprinkler System Inspection @ Various Locations	\$6,240.00	\$100.00	Health Building
4/15/2026	86724	Hydrofire, LLC	Annual Fire Sprinkler System Inspection @ Various Locations		\$920.00	DHR Building
4/15/2026	86724	Hydrofire, LLC	Annual Fire Sprinkler System Inspection @ Various Locations		\$320.00	Orr Avenue
4/15/2026	86724	Hydrofire, LLC	Annual Fire Sprinkler System Inspection @ Various Locations		\$685.00	Auburn Satellite
4/15/2026	86724	Hydrofire, LLC	Annual Fire Sprinkler System Inspection @ Various Locations		\$320.00	Training Center
4/15/2026	86724	Hydrofire, LLC	Annual Fire Sprinkler System Inspection @ Various Locations		\$1,010.00	Courthouse
4/15/2026	86724	Hydrofire, LLC	Annual Fire Sprinkler System Inspection @ Various Locations		\$925.00	Highway Complex
4/15/2026	86724	Hydrofire, LLC	Annual Fire Sprinkler System Inspection @ Various Locations		\$320.00	EMA Building
4/15/2026	86724	Hydrofire, LLC	Annual Fire Sprinkler System Inspection @ Various Locations		\$1,245.00	Justice Center
4/15/2026	86724	Hydrofire, LLC	Annual Fire Sprinkler System Inspection @ Various Locations		\$395.00	Recycling Program
4/15/2026	86725	IBML	Lockbox Processing for SW Billing/March 2026	\$3,357.78	\$2,800.00	Commission Billing Office
4/15/2026	86725	IBML	Lockbox Processing for SW Billing/March 2026		\$557.78	Commission Billing Office

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Pay date	Check#	Vendor name	Description	Check Amt.	Distribution	Department
4/15/2026	86726	Interceptor Public Safety Products	2- 4" SUV EZ Vault w/ Basket; SO	\$3,890.04	\$3,890.04	Sheriffs Office
4/15/2026	86727	Jere Colley, Probate Judge	Notary Bond Application Fee/Tanita Jones/Revenue	\$10.00	\$10.00	Revenue Commissioner
4/15/2026	86728	Jere Colley	Mileage Reimb. - Millbrook, AL x 2 for Co Commission Conf.	\$197.20	\$197.20	Commission Office
4/15/2026	86729	Jessica Warren	Mileage Reimb - Travel To & From Smiths Station, Opelika, AU	\$174.73	\$174.73	Revenue Commissioner
4/15/2026	86730	Kronos SaaShr, Inc.	Mar 2026 ACA Manager, Time, Accruals, HR, Payroll, Tax File	\$5,882.40	\$5,882.40	Commission Office
4/15/2026	86731	Leaf	Canon Pro-4100S/EMA	\$236.75	\$236.75	Emergency Management
4/15/2026	86732	Lee County Board of Education	Sales and Boat Tax from March 2026	\$97,339.15	\$5,699.59	Board of Education
4/15/2026	86732	Lee County Board of Education	Sales and Boat Tax from March 2026		\$91,639.56	Board of Education
4/15/2026	86733	Lee County Board of Education	Beverage Tax from March 2026 Collections	\$39,303.61	\$39,303.61	Board of Education
4/15/2026	86734	Lee County Health Department	3rd Quarter Appropriation	\$28,500.00	\$28,500.00	Appropriations
4/15/2026	86735	Lee County Sheriff's Fund	Bail Bond Fees collected March 2026	\$1,120.57	\$1,120.57	Sheriffs Office
4/15/2026	86736	Lee-Russell Council of Governments	3rd Quarter Appropriation	\$41,879.00	\$41,879.00	Appropriations
4/15/2026	86737	Linda Hemmings	Mileage Reimb. - Travel to & from Smiths Station, Opelika	\$208.80	\$208.80	Revenue Commissioner
4/15/2026	86739	Lisa E. Aikens	Absentee Election Support Staff; 03/30/26 - 04/10/26	\$1,147.50	\$1,147.50	Elections
4/15/2026	86740	Mack Mortuary Transport, LLC	Tele-messaging Service for January 2026/Coroner	\$915.00	\$225.00	Coroners Office
4/15/2026	86740	Mack Mortuary Transport, LLC	Tele-messaging Service for February 2026/Coroner		\$345.00	Coroners Office
4/15/2026	86740	Mack Mortuary Transport, LLC	Tele-messaging Service for March 2026/Coroner		\$345.00	Coroners Office
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education	\$450.00	\$58.44	Appraisal Update
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$43.83	Commission Office
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$14.61	Building Maintenance
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$55.52	County Engineers
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$23.38	Emergency Management
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$90.58	Revenue Commissioner
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$23.38	Building Inspection
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$8.77	Animal Control
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$11.69	Board of Registrars
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$17.53	Information Services
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$8.77	Court Referral
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$52.60	Probate Office
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$5.84	Recycling Program
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$14.61	Solid Waste Removal
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$5.84	Recreation
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$11.69	Commission Billing Office
4/15/2026	86741	Magna5 MS LLC	Cybersecurity Awareness & Education		\$2.92	Grounds Maintenance
4/15/2026	86742	Marble City Media LLC	LSA Sports Sponsorship/Revenue Commission	\$200.00	\$200.00	Revenue Commissioner
4/15/2026	86743	Martin Marietta Materials	Stone Material/LR312(P), LR70(D), LR313(Paved-Resurf)	\$34,474.44	\$2,178.00	County-Wide Roads
4/15/2026	86743	Martin Marietta Materials	Stone Material/LR70(D),LD Yards, Eng Fac, LR312(P),LR313		\$1,095.60	County-Wide Roads
4/15/2026	86743	Martin Marietta Materials	Stone Material/LR312(Paved)/LR70(Dirt), LR313(P-R)		\$7,083.12	County-Wide Roads
4/15/2026	86743	Martin Marietta Materials	Stone Material/LR70(D),LD Yards, Eng Fac, LR312(P),LR313		\$2,696.54	County-Wide Roads
4/15/2026	86743	Martin Marietta Materials	Stone Material/LR 70, 682 (Dirt)		\$1,106.38	County-Wide Roads
4/15/2026	86743	Martin Marietta Materials	Stone Material/LR312(Paved), LR70(Dirt), LR313(P-Resurf)		\$544.72	County-Wide Roads
4/15/2026	86743	Martin Marietta Materials	Stone Material/LR 313 (Paved-Resurfacing), 148 LD Yard		\$533.06	County-Wide Roads

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Pay date	Check#	Vendor name	Description	Check Amt.	Distribution	Department
4/15/2026	86743	Martin Marietta Materials	Stone Material/LR20(Dirt), LD Yard, LR 313 (Paved-Resurf)		\$561.22	County-Wide Roads
4/15/2026	86743	Martin Marietta Materials	Stone Mat./LR70(D),LD Yards, Eng Fac, LR312(P),LR313-PR		\$7,634.44	County-Wide Roads
4/15/2026	86743	Martin Marietta Materials	Stone Material/LR20(Dirt), LD Yard, LR 313 (Paved-Resurf)		\$5,609.34	County-Wide Roads
4/15/2026	86743	Martin Marietta Materials	Stone Material/LR 313 (Paved-Resurfacing), 148 LD Yard		\$536.14	County-Wide Roads
4/15/2026	86743	Martin Marietta Materials	Stone Material/LR 376 (Dirt), Eng Facility		\$2,196.26	County-Wide Roads
4/15/2026	86743	Martin Marietta Materials	Stone Material/LR 313 (Paved-Resurfacing)		\$2,699.62	County-Wide Roads
4/15/2026	86744	MBR Leasing, Inc.	Monthly Printer Lease/31 Kyocera PA4500X's/April 2026	\$1,475.00	\$1,475.00	Revenue Commissioner
4/15/2026	86745	McDonald Wastewater Services	WWTF Operations & ADPH Reporting + Labs BG & Beulah	\$632.90	\$316.45	Beauregard Rec
4/15/2026	86745	McDonald Wastewater Services	WWTF Operations & ADPH Reporting + Labs BG & Beulah		\$316.45	Beulah Rec
4/15/2026	86746	Meridian Waste Alabama LLC	19,308-Resid. Refuse Service-70 QM Accts/March 2026	\$207,766.36	\$207,766.36	Commission Billing Office
4/15/2026	86747	Metro Trailer	12x56 Office trailer w/ OSHA steps @ Justice Center-April	\$1,315.00	\$1,315.00	Justice Center Constr
4/15/2026	86748	Mirus Group, LLC	(3) New Endorser: TM-U295, Disable Page Sensors, Shipping	\$3,097.46	\$1,460.80	Probate Office
4/15/2026	86748	Mirus Group, LLC	ImagePro Probate Imaging/Phone Support/Setup/APRIL		\$1,636.66	Probate Office
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations	\$426.09	\$60.46	Probate Office
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations		\$31.34	Appraisal Update
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations		\$94.85	County Engineers
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations		\$12.86	Jail
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations		\$7.15	Building Inspection
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations		\$0.00	Recycling Program
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations		\$2.86	Sheriffs Office
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations		\$32.90	Commission Billing Office
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations		\$33.67	Coroners Office
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations		\$103.80	Commission Office
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations		\$35.38	Building Maintenance
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations		\$10.08	Information Services
4/15/2026	86749	Modern Business Systems, Inc.	Printer Fees/Copier Coverage March 2026- Multiple Locations		\$0.74	Recreation
4/15/2026	86750	Mowrey Elevator Co of Fl Inc	Replace Relay Board in JC Elevator	\$1,685.00	\$1,685.00	Justice Center
4/15/2026	86751	One Voice Shelter Coalition	3rd Quarter Appropriation	\$6,500.00	\$6,500.00	Appropriations
4/15/2026	86752	Opelika Board of Education	Beverage Tax from March 2026 Collections	\$24,453.92	\$24,453.92	Board of Education
4/15/2026	86753	Opelika Ford	Replaced Canister Purge Valve; Vin: 25688/Coroner	\$1,194.32	\$833.91	Coroners Office
4/15/2026	86753	Opelika Ford	Hwy Unit 1 Truck #90894; Door Latch		\$160.42	County-Wide Roads
4/15/2026	86753	Opelika Ford	Hwy Eng/Truck #08739; Dia Check		\$199.99	County Engineers
4/15/2026	86754	Key Media, LLC	Delinquent Tax List- Published April 2, 2026	\$30,654.77	\$30,604.77	Revenue Commissioner
4/15/2026	86754	Key Media, LLC	Legal Ad-Notice of Change of Voting Locations/Elections		\$50.00	Elections
4/15/2026	86755	Opelika Power Services	Electricity-2311 Gateway Dr-Meter 1	\$7,269.07	\$83.53	Justice Center
4/15/2026	86755	Opelika Power Services	Electricity-215 S 9th St. Courthouse		\$2,445.76	Courthouse
4/15/2026	86755	Opelika Power Services	Electricity at 908 Avenue B-EMA		\$1,167.54	Emergency Management
4/15/2026	86755	Opelika Power Services	Electricity-215 S 9th St. Courthouse		\$3,572.24	Courthouse
4/15/2026	86756	Opelika Water	Water and sewer/AL Hwy 147N	\$43.35	\$43.35	County-Wide Roads
4/15/2026	86757	Petroleum Traders Corporation	Fuel/SO	\$52,257.20	\$18,954.78	Fuel Inventory
4/15/2026	86757	Petroleum Traders Corporation	Diesel Fuel/Hwy		\$33,302.42	Fuel Inventory
4/15/2026	86758	Phenix City Board of Education	Beverage Tax from March 2026 Collections	\$2,842.92	\$2,842.92	Board of Education

Ratify 04-27-2026						
Pay date	Check#	Vendor name	Description	Check Amt.	Distribution	Department
4/15/2026	86759	Point Broadband	Internet Service/Investigations at Orr Ave	\$247.77	\$247.77	Sheriffs Office
4/15/2026	86760	Point Private Investigators LLC	Security for Smiths & AU Annex 04/06-04/10 & 04/13-04/17	\$5,778.00	\$5,778.00	Revenue Commissioner
4/15/2026	86761	Ponder's Nursery, Inc.	Replacement Plant Material for Courthouse	\$5,359.00	\$2,899.00	Grounds Maintenance
4/15/2026	86761	Ponder's Nursery, Inc.	Sod & Installation around Batting Cage @ Beulah Park		\$2,460.00	Beulah Rec
4/15/2026	86762	Postmaster	PO Box 362 Renewal/ BI	\$196.00	\$196.00	Building Inspection
4/15/2026	86763	Propper E-Commerce, Inc	2- Kinetic Men's Pants/SO Uniforms	\$111.98	\$111.98	Sheriffs Office
4/15/2026	86764	ProVet Logic, LLC	1Gal Animal Facility Disinfectant w/ Dispensing Pump/AC	\$55.54	\$55.54	Animal Control
4/15/2026	86765	Rad Systems	Reg Fee- Intl Training Leadership Symposium; JDaley/SO	\$375.00	\$375.00	Sheriffs Office
4/15/2026	86766	REGIONS BANK	Trustee, Paying Agent, Registr Fees -2012-A BI #4740	\$2,750.00	\$2,750.00	Debt Service
4/15/2026	86767	Ricoh USA, Inc.	Copier Rental/IM350F/C83275958/BOR	\$61.16	\$61.16	Board of Registrars
4/15/2026	86768	SAFEbuilt LLC	Monthly Permit Software Licensing Fees/March 2026	\$745.00	\$745.00	Building Inspection
4/15/2026	86769	Sean W. Snow dba Advanced Graphics	60% Deposit-Addtl Bronze Plaques at Loachapoka Comm Park	\$3,726.00	\$3,726.00	Loachapoka Rec
4/15/2026	86770	Sharp Electronics Corporation	Pymt 5 of 36-Copier Lease + Usage Sharp BP-71C31	\$166.03	\$166.03	Appraisal Update
4/15/2026	86771	Sheriff Jay Jones	Replenish Petty Cash-Transport Meal, Fuel, Inv.	\$379.97	\$40.00	Transport Servies
4/15/2026	86771	Sheriff Jay Jones	Replenish Petty Cash-Transport Meal, Fuel, Inv.		\$28.03	Sheriffs Office
4/15/2026	86771	Sheriff Jay Jones	Replenish Petty Cash-Transport Meal, Fuel, Inv.		\$311.94	Transport Servies
4/15/2026	86772	Sign Essentials, LLC dba Sign Source	Remove & Install Driver Side Reflective Vinyl; Unit 438/SO	\$1,841.31	\$1,304.40	Sheriffs Office
4/15/2026	86772	Sign Essentials, LLC dba Sign Source	Install Passenger Side Re-Stripe/SO		\$536.91	Sheriffs Office
4/15/2026	86773	Snipercraft, Inc.	Registration for C Cook to attend Sniper Week 2026	\$1,275.00	\$425.00	Sheriffs Office
4/15/2026	86773	Snipercraft, Inc.	Registration for M Parks to attend Sniper Week 2026		\$425.00	Sheriffs Office
4/15/2026	86773	Snipercraft, Inc.	Registration for K Oswalt to attend Sniper Week 2026		\$425.00	Sheriffs Office
4/15/2026	86774	Southeastern Investigative Group, LLC	Reg for MJohnson-LCSO Crime Scene Inv Course	\$613.38	\$306.69	Sheriffs Office
4/15/2026	86774	Southeastern Investigative Group, LLC	Reg for KCGonzalez-LCSO Crime Scene Inv Course		\$306.69	Sheriffs Office
4/15/2026	86775	Standard Roofing Company	Built/Fabricated/Installed Curb Rails & PVC Flashing/JC	\$3,390.00	\$3,390.00	Justice Center
4/15/2026	86776	T & O Leasing	1 - Rental Sharp MX-M7570 High Speed Printer/RC	\$620.00	\$170.00	Revenue Commissioner
4/15/2026	86776	T & O Leasing	3-Rental/Sharp MX-M3051/4051 1-Rental/Sharp MX-M4071		\$450.00	Revenue Commissioner
4/15/2026	86777	Tallapoosa River Electric Cooperative	Signal light LR 334 & 379	\$95.98	\$47.99	County-Wide Roads
4/15/2026	86777	Tallapoosa River Electric Cooperative	Electricity/Caution Light Hearn's Store		\$47.99	County-Wide Roads
4/15/2026	86778	The Citizen of East Alabama	Church Page Advertising; March 2026/Oline Price, RC	\$90.00	\$90.00	Revenue Commissioner
4/15/2026	86779	Town of Loachapoka	Sales Tax from March 2026	\$2,739.88	\$2,739.88	Board of Education
4/15/2026	86780	TRP Parts Opelika/Auburn	SW Roll Offs/ (3) Tarp Covers	\$1,542.04	\$566.58	Solid Waste Removal
4/15/2026	86780	TRP Parts Opelika/Auburn	Hwy Dept/Kenworth Dump Truck; Oil Filters		\$45.54	County-Wide Roads
4/15/2026	86780	TRP Parts Opelika/Auburn	Group 31 Batteries; 24" Dump Truck Rims/Hwy All		\$929.92	County-Wide Roads
4/15/2026	86781	Twin Cedars Child Advocacy Center	3rd Quarter Appropriation	\$4,375.00	\$4,375.00	Appropriations
4/15/2026	86782	U. S. Postal Service (Quadient-POC)	Postage for Mail Machine	\$5,000.00	\$5,000.00	Commission Office
4/15/2026	86783	PTS of America, LLC	Prisoner Transport/Wade Dusty Fleissner	\$4,385.00	\$2,175.00	Sheriffs Office
4/15/2026	86783	PTS of America, LLC	Prisoner Transport/Jorge Luis Rodriguez-Torres		\$2,210.00	Sheriffs Office
4/15/2026	86784	UES Professional Solutions 18, LLC	Professional Services; Full Depth Reclamation w/ Cement Mix	\$18,675.00	\$18,675.00	County-Wide Roads
4/15/2026	86785	Wadley Crushed Stone	Scale Tickets; SO Range, 280/148 Laydown Yard-Bid#2023-15	\$3,748.88	\$3,748.88	County-Wide Roads
4/15/2026	86786	Watch Systems dba Offender Watch	Annual Notification of Active Contact & Booking Alerts Srv.	\$3,500.00	\$3,500.00	Sheriffs Office
4/15/2026	86787	Xerox Corporation	Copier/Meter Usage- YCQ-137499/SO	\$350.85	\$50.04	Sheriffs Office
4/15/2026	86787	Xerox Corporation	Copier/Meter Usage- ZRC-719105/Probate		\$119.05	Probate Office

Ratify 04-27-2026						
<u>Pay date</u>	<u>Check#</u>	<u>Vendor name</u>	<u>Description</u>	<u>Check Amt.</u>	<u>Distribution</u>	<u>Department</u>
4/15/2026	86787	Xerox Corporation	Copier/Meter Usage- QNY-062930/Comm. Billing Office		\$63.04	Commission Billing Office
4/15/2026	86787	Xerox Corporation	Copier/Meter Usage- ZRC-720801/Maintenance		\$68.09	Building Maintenance
4/15/2026	86787	Xerox Corporation	Copier-Meter Usage- EHQ-406072/Comm		\$50.63	Commission Office
4/20/2026	86788	Alabama Power Company	Electricity/Lee Rd 249/SO	\$93.65	\$93.65	Sheriffs Office
4/20/2026	86789	Auburn Water Works Board	Water and Fire Line/1266 Mall Parkway	\$141.88	\$141.88	Auburn Satellite
4/20/2026	86790	Holley-Henley Builders, Inc.	Davis Justice Center Renovations/Payment No. 21	\$426,776.32	\$426,776.32	Justice Center Constr
4/20/2026	86791	Opelika Power Services	Electricity-various county facilities	\$40,970.43	\$335.56	Courthouse
4/20/2026	86791	Opelika Power Services	Electricity-various county facilities		\$373.21	Agricultural Building
4/20/2026	86791	Opelika Power Services	Electricity/600 S 7th St Ste 3		\$232.98	Agricultural Building
4/20/2026	86791	Opelika Power Services	Electricity-various county facilities		\$75.00	Emergency Management
4/20/2026	86791	Opelika Power Services	Electricity/610 Magazine Ave		\$60.04	Sheriffs Office
4/20/2026	86791	Opelika Power Services	Electricity-various county facilities		\$88.11	Sheriffs Office
4/20/2026	86791	Opelika Power Services	Electricity-various county facilities		\$709.13	Sheriffs Office
4/20/2026	86791	Opelika Power Services	Electricity-various county facilities		\$36,007.14	Justice Center
4/20/2026	86791	Opelika Power Services	Electricity-various county facilities		\$1,056.65	Training Center
4/20/2026	86791	Opelika Power Services	Electricity-various county facilities		\$512.82	Building Maintenance
4/20/2026	86791	Opelika Power Services	Electricity-various county facilities		\$1,232.91	Orr Avenue
4/20/2026	86791	Opelika Power Services	Electricity/600 S 7th St Ste 1 & 2/AG Bldg		\$286.88	Agricultural Building
4/20/2026	86792	Opelika Water	water & sewer/Ag Center/600 S 7th Street/FSA	\$780.73	\$212.42	Agricultural Building
4/20/2026	86792	Opelika Water	water service/204 S 10th Street/CH		\$568.31	Courthouse
4/20/2026	86793	PH&J Architects Inc.	Architect Fees-Justice Center Court Room Renovation	\$7,347.65	\$7,347.65	Justice Center Constr
4/20/2026	86794	Spire	Gas service/600 S 7th Street/FDA USDA	\$22.39	\$22.39	Agricultural Building
4/20/2026	86795	Tallapoosa River Electric Cooperative	Electricity/Permanent Roads	\$380.06	\$46.18	County-Wide Roads
4/20/2026	86795	Tallapoosa River Electric Cooperative	Electricity/Lee Rd 275 (Dump Site)		\$277.08	Solid Waste Removal
4/20/2026	86795	Tallapoosa River Electric Cooperative	Electricity/Caution light at LR 270 & 279		\$46.18	County-Wide Roads
4/20/2026	86795	Tallapoosa River Electric Cooperative	Electricity/LCSO Shooting Range		\$10.62	Sheriffs Office
4/20/2026	86796	Wilson & Mazzola Architects	Architectural Services/Lee Co Courthouse Satellite Office	\$14,907.38	\$14,907.38	Smiths Satellite Office
4/21/2026	86797	Beulah Utility District	LR 252; New Line Project #01081-511-221114-0223	\$658,277.33	\$658,277.33	Water Projects
4/21/2026	86798	Smiths Station Junior High School	Appropriation for SSJHS Physical Ed Program/District 3	\$10,000.00	\$10,000.00	District 3
			TOTAL FOR RATIFICATION	\$130,155.08	\$130,155.08	

SECOND READING

TERM	BOARD	TERM EXPIRE
6-yr term	Southwest Lee County Fire Protection Authority	Emmett "Rusty" Jones
		3/1/2029
		Justin Farmer
		3/1/2030
		John Hoar
		3/1/2030
		John Konstant
		3/1/3031
		Anthony Gilmore
		3/1/3031
		Horace Clanton
		3/1/3031

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 1-31-2026

Name: Emmett H. (Rusty) Jones II

Address: 1671 E. Main St.

City, State, Zip Notasulga, AL 36866

Phone: (334) 740-7402 E-mail: rusty@ehjones.com

Are you a Lee County Resident: _____ YES ☒ NO

Are you a Registered Voter in Lee County: _____ YES ☒ NO

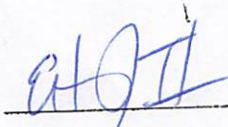
Name of Board you have an interest to serve on: Southwest Lee County Fire Protection Authority

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

My companies, EH Jones Real Estate & EH Jones Land and Timber, own several properties in the SWFD District (#7). I have also been a licensed real estate broker with Lee County Association of REALTORS since 2004, with a focus on the Loachapoka/Notasulga area of Lee County including residential, commercial, recreational, and investment properties. I have served on a number of local volunteer boards in the past, and currently serve as an officer on the boards for Loachapoka Methodist Church, Town of Notasulga Zoning Board, and a Property Owners Association on Wire Road. My father, E. Hilton Jones, was a long-term board member for the Southwest Lee County Fire Protection Authority. Through him, I had the opportunity to know a number of past and present board members of SWFD and feel like I have a pretty good understanding of the operation of the organization.

Additional comments you would like the Commission to consider for appointment:

My home in Notasulga is located in Macon County. Approximately half of the property it is on is in Lee County and within the SWFD District (#7).

Signature: 

Date: 1-31-2026

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 1/14/2026

Name: HOALG CLANTON

Address: 575 LEE 652

City, State, Zip Auburn, AL 36832

Phone: 334-415-2500 E-mail: hawclanton1@yahoo.com

Are you a Lee County Resident: ✓ YES NO

Are you a Registered Voter in Lee County: ✓ YES NO

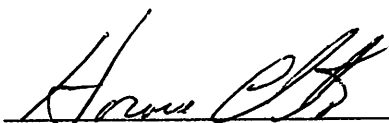
Name of Board you have an interest to serve on: SOUTHWEST LEE COUNTY FIRE PROTECTION AUTHORITY

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

FIRE FIGHTER SINCE 1978

HAVE SERVED ON SOUTHWEST BOARD FOR 25 YEARS

Additional comments you would like the Commission to consider for appointment:

Signature:  Date: 1/14/2026

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 1/14/2026

Name: John R. Hoar

Address: 600 Thorpe St

City, State, Zip Autumn, AL 36830

Phone: 334-524-2176 E-mail: johnrhoar@gmail.com

Are you a Lee County Resident: ✓ YES NO

Are you a Registered Voter in Lee County: ✓ YES NO

Name of Board you have an interest to serve on: Southwest Lee County Fire Protection Authority

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

Firefighter since 1990 served as chief for 11 years.
Have served on Southwest board for 15 years.

Additional comments you would like the Commission to consider for appointment:

Signature:  Date: 1/14/26

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 1/14/2025

Name: Justin Guy Farmer

Address: 2336 Lee Road 137 LOT 441

City, State, Zip Auburn, AL 36832

Phone: (334) 750-3934 E-mail: justinfarmer59@gmail.com

Are you a Lee County Resident: ☒ YES ☐ NO

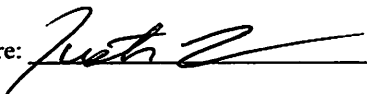
Are you a Registered Voter in Lee County: ☒ YES ☐ NO

Name of Board you have an interest to serve on: Southwest Lee County Fire Protection Authority

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

I have been a firefighter with Auburn Fire Department for 10 years. I have volunteered with the Southwest Lee County Fire Protection Authority for 8 years. I have been on numerous committees and know I would be a benefit this Board and the citizens of the Southwest area of Lee County.

Additional comments you would like the Commission to consider for appointment:

Signature:  Date: 1/14/2025

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 1/19/26

Name: John Konstant

Address: 2325 wire Road

City, State, Zip Auburn AL 36832

Phone: 334 559 8001 E-mail: John.Konstant@leecountyfire.org

Are you a Lee County Resident: ✓ YES NO

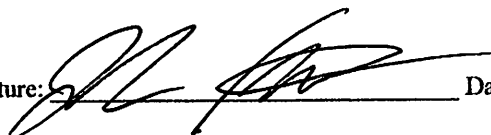
Are you a Registered Voter in Lee County: ✓ YES NO

Name of Board you have an interest to serve on: Southwest Lee County Fire Protection Authority

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

Fire chief for 8 years

Additional comments you would like the Commission to consider for appointment:

Signature:  Date: 1/19/26

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 1-28-26

Name: Anthony Gilmore

Address: 3695 County Rd 54 East

City, State, Zip Notasulga, AL 36866

Phone: 334-462-2659 E-mail: agilmore44@yahoo.com

Are you a Lee County Resident: _____ YES _____ NO I own property in

Are you a Registered Voter in Lee County: _____ YES _____ NO Lee County.

Name of Board you have an interest to serve on: SOUTHWEST LEE COUNTY FIRE PROTECTION AUTHORITY

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

I have sound judgement and take accountability for decisions.

Currently manage a budget for training at a local career fire department.

I add a common sense approach to any organization I am part of

Additional comments you would like the Commission to consider for appointment:

Signature: Anthony Gilmore Date: 1-28-26

Thank you very much for your interest in serving the citizens of Lee County.

FIRST READING

TERM	BOARD
4-yr term	One opening Beulah Utilities

TERM EXPIRE
5/24/2030

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 10-13-25

Name: Lisa R. Bland

Address: 3025 Lee Rd 375

City, State, Zip Valley AL 36854

Phone: 706-326-5115 E-mail: Lisarbland@charter.net

Are you a Lee County Resident: ☒ YES ☐ NO

Are you a Registered Voter in Lee County: ☒ YES ☐ NO

Name of Board you have an interest to serve on: Beulah utilities

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

I have been a business owner in this community for over 20 years, I have served our area as a Licensed Insurance Agent as well. I have also been a substitute teacher for Lee County.

I also helped other citizens in getting our own water company. I want what's best for our citizens in the community and would love to help.

Additional comments you would like the Commission to consider for appointment:

Thank you for considering me for this opportunity.

Signature: Lisa R. Bland Date: 10-13-25

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizen Interest Form

Date: 4-15-26

Name: Janet M. Carmack

Address: 518 Lee Road 375, Valley, AL 36854

Phone: 334-444-8281

Email: janet.carmack66@gmail.com

Are you a Lee County Resident:

☒

Yes

☐

No

Name of Board you have an interest to serve on: Beulah Utilities District

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

Secretary / Bookkeeper - Beulah High School
Lunchroom Manager - Beulah High School
Payroll Clerk - Lee Co. Board of Education
Transportation Bookkeeper - Lee Co. Bus Shop
Beulah Utilities Dist. - 2 years

Additional comments you would like the Commission to consider for appointment:

I have lived in Beulah my entire life and have a love for the people of this community. I have enjoyed serving people in the different positions I have held. Thank you for your consideration in appointing me as a board member of Beulah Utilities District.

Signature:

Janet M. Carmack

Date: 4-15-26

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizen Interest Form

Date: 3/27/2026

Name: Jacob Geiger

Address: 7778 US Hwy 29 N, Cusseta, AL 36852

Phone: 334-319-0190

Email: jacobgeiger27@gmail.com

Are you a Lee County Resident:

☒

Yes

☐

No

Name of Board you have an interest to serve on: Beulah Utilities District

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

Fire Chief at Beulah Fire District 2012-2016

Fire Chief at East Alabama Fire District 2021-Present

Completion of Water Grade I/II - 30 Hour Training Course through Alabama Rural Water

Currently a member of the Lee County Recreation Board

President of the Beulah Recreation Association

Currently a board member for the Chattahoochee Federal Credit Union

Additional comments you would like the Commission to consider for appointment:

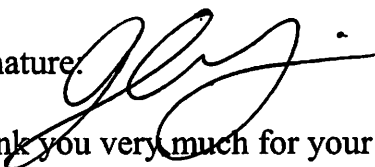
14 years of budget development and management across multiple organizations and disciplines.

Certifications in disaster planning and management

Experience in Human Resources

Lifelong resident of Beulah Community

Signature:



Date: 3/27/20

Thank you very much for your interest in serving the citizens of Lee County.

ANTENNA SITE LICENSE AGREEMENT

This Agreement ("Agreement") made as of this 1st day of May, 2026 by and between Lee County Sherriff's Office, Opelika, AL (the "Licensee"), and CR Holdings LLC, a Limited Liability Company in the State of Alabama (the "Owner").

WHEREAS, Owner owns a 500-foot communications tower (the "Tower"), together with associated equipment shelter and pad (the "Ground Space"; the Tower, shelter and Ground Space are collectively referred to as the "Facility") as more particularly described on Exhibit A attached hereto and located at 5039 Lee Road 72, Waverly, AL 36879;

WHEREAS, Licensee desires, and Owner agrees to allow Licensee, to use a portion of the Facility to install one (1) Transmit Antenna at the 439 foot level and one (1) Receive Antenna at the 388 foot level on the Tower, Two (2) six inch Microwave Dishes, one at the 180 foot level and one at the 190 foot level, and to use a certain 2' by 2' space inside owners building for installation of Licensee's equipment, with transmission lines running from the antennas to Licensee's shelter all as more particularly depicted and described in Exhibit B attached hereto. Licensee's designated location(s) on the Tower and the Shelter Space as described on Exhibit B, and the areas of the Tower where Licensee's transmission lines run from Licensee's antennas to the shelter, and Licensee's designated space on the Facility are hereinafter collectively referred to as the "Premises". All of Licensee's antennas, equipment and other personal property installed on or about the Facility are hereinafter collectively referred to as the "Equipment".

NOW, THEREFORE, the parties agree as follows:

1. Grant of License; Initial Term.

(a) Owner hereby grants to Licensee, and Licensee accepts from Owner, an exclusive license right to use the Premises for the sole purpose of installing, maintaining, using and operating Licensee's Equipment. The initial term of this Agreement and the license granted hereunder shall be five (5) years (the "Initial Term"), commencing upon May 1, 2026 the earlier of (i) First day of the month following the date that Licensee has obtained all necessary approvals, permits, licenses and authorizations for the installation of Licensee's Equipment on the Premises and has delivered copies of the same to Owner, or (ii) June 1, 2026 whichever is earlier. Upon the establishment of the actual Commencement Date, Owner and Licensee shall memorialize the actual Commencement Date in writing signed by both parties.

(b) Upon the commencement of the Initial Term, Licensee shall pay to Owner, in advance on the first day of each calendar month and without demand, deduction, offset or abatement, a monthly license fee (the "Monthly License Fee") as specified below. The initial Monthly License Fee shall be Three Thousand (\$3000.00) per month. The Monthly License Fee shall be increased as of June 1, 2027, and annually as of June 1 of each calendar year thereafter by an amount equal to two percent (2.5%) of the Monthly License Fee in effect for the immediately preceding calendar year. By way of example only, the

amount of the Monthly License Fee effective as of June 1 during the first year of the Initial Term shall be \$3075.00 ($\$3000.00 \times 1.025 = \3075.00).

2. Renewal Terms. Provided that Licensee shall not then be in default under this Agreement, this Agreement shall automatically renew for four (4) additional terms (each a “Renewal Term”) of five (5) years each unless either the Owner or Licensee notifies the other party of its intention not to renew by delivering to the other party written notice of its intention not to renew at least ninety (90) days prior to the expiration of the Initial Term or the then applicable Renewal Term, as the case may be. During any Renewal Terms, Licensee’s use of the Premises shall be on the same terms and conditions as the Initial Term.

3. Permitted Use. Licensee’s license rights granted hereby shall be for the sole purposes of installation, maintenance and operation of Licensee’s Equipment on the Premises and for receiving and transmitting radio and personal communication services, and related services ancillary thereto (the “Services”) and for no other purposes. Licensee shall not use the Premises for any other purposes, including, but not limited to, the transmission or retransmission of any other services. Licensee shall not place any signage, logos, or graphics on or about the Facility, except for signage required by law. Licensee shall use the Premises in a manner that will not unreasonably disturb the occupancy of other users of the Facility, of Owner’s surrounding real property, or of adjacent properties. To Owner’s knowledge, the Services set forth above will not disturb other users of the Facility, of Owner’s surrounding real property, or of adjacent properties as of the Commencement Date. Except to the extent otherwise expressly provided in this Agreement, the rights granted to Licensee under this Agreement are intended by the parties to be indivisible and no apportionable.

4. Installation of Equipment; Alterations.

(a) The Equipment shall be installed on the Premises in accordance with the requirements set forth on Exhibit B attached hereto. Following the initial installation of the Equipment, Licensee agrees not to install any other equipment on the Premises without first submitting to Owner a written proposal and plans and specifications for such work and obtaining the written consent of Owner, which consent shall not be unreasonably withheld, delayed or conditioned; provided, however, that Licensee may, upon oral prior notice to Owner, perform normal maintenance, additions, modifications and replacement of the Equipment that does not increase the loading on the Tower beyond that anticipated in Exhibit B, does not require expansion of the Premises, and does not interfere with other users of the Facility. If Licensee proposes a modification which materially increases the loading on the Tower, then Licensee shall bear the cost of any load testing of the Tower reasonably required by Owner. Any such work shall be performed in strict conformity in all material respects with an approved proposal, plans and specifications, if any, and only by contractors acceptable to Owner in its reasonable discretion and who, in any event, shall be licensed and insured in the State of Alabama. At any time after the Commencement Date, Licensee may present Owner with a list of contractors for pre-approval by Owner, which approval shall not be unreasonably withheld. Thereafter, Licensee shall not be required to seek Owner’s approval for any contractor that is pre-approved unless Owner delivers to Licensee written notice of Owner’s revocation of such pre-approval. Licensee

shall cause all construction and installation of Equipment and any repairs and replacements and permitted alterations of the same to occur lien-free and in compliance with all applicable laws and ordinances. With respect to the initial installation of Equipment, Licensee shall be responsible for grounding all external and internal electrical wiring installed by Licensee. Licensee shall obtain Owner's prior written approval, which approval shall not be unreasonably withheld or delayed, of Licensee's grounding plans.

(c) Licensee agrees that installation and construction of the Equipment and all permitted replacements and alterations of the same shall be performed in a neat, responsible, and workmanlike manner, using generally accepted construction standards, and consistent with such reasonable requirements as shall be imposed by Owner. In accordance with Paragraph 5 below, Licensee shall, at its sole cost and expense, repair or replace any portion of the Facility that is damaged by or during the installation or construction or removal of the Equipment and all permitted replacements and alterations of the same.

5. Maintenance and Repairs of Licensee's Equipment. Licensee shall be solely responsible for the maintenance and care of its Equipment and shall maintain the same in a safe condition, free of debris and in good repair during the term of this Agreement. As set forth in Paragraph 4(a) above, Licensee may, upon oral prior notice to Owner, perform normal maintenance, additions, modifications and replacement of the Equipment that does not increase the loading on the Tower beyond that anticipated in Exhibit B, does not require expansion of the Premises, and does not interfere with other users of the Facility; provided, however, that if any such maintenance, repair or alteration or any testing requires any person to scale or climb to the Tower in any manner, or requires access to the Equipment on the Tower by use of crane or otherwise, Licensee shall provide Owner twenty-four hours prior written notice of such maintenance, repair, alteration or testing. Licensee shall, at its sole cost and expense, repair any damage to any portion of the Facility and/or to any other property owned by Owner or owned by any lessee or licensee of Owner at the Facility, where such damage is caused by Licensee or any of its agents, representatives, employees, contractors, subcontractors, or invitees. Subject to the provisions of Paragraph 13 hereof, if Licensee fails to repair any such damage within thirty (30) days after written notification to Licensee, Owner may, in its sole discretion, repair or replace such damage and Licensee shall reimburse Owner of all reasonable costs and expenses incurred in such repair or replacement upon written demand.

6. Mechanics' Liens. Licensee shall not permit any mechanics', materialmen, or other liens to be filed against the Facility or any other real property of Owner. Licensee further covenants and agrees that any lien filed against the Facility or other real property of Owner for work claimed to have been done for, or materials claimed to have been furnished to Licensee, will be discharged or fully bonded off by Licensee or its agent at the sole cost and expense of Licensee, within thirty (30) days after Owner delivers written notice thereof to Licensee. If any such liens are filed and not released or fully bonded off within that thirty (30) day period, Owner may, without waiving its rights and remedies based on that breach by Licensee and without releasing Licensee from any of its obligations, cause such liens to be released by any means it shall deem proper, including payment in satisfaction of the claim

giving rise to such liens. Licensee shall pay to Owner within thirty (30) days after written demand by Owner, any sum paid by Owner to remove such liens, together with all reasonable costs and expenses (including without limitation attorney's fees) incurred in enforcing its rights hereunder. If Licensee fails to make such payment within the thirty (30) day period, then interest on such payment shall be due at the maximum rate allowed by law accruing from the expiration of such thirty (30) day period until paid.

7. Maintenance of Facility by Owner. Owner shall maintain the Facility (other than Licensee's Equipment) in a safe condition, free of debris, and in good repair and working order. Owner shall, at its sole cost and expense, repair any damage to any portion of the Facility, except that Owner shall not be obligated to make any repairs to Licensee's Equipment or any repairs necessitated by any act or omission of Licensee, its employees, agents or contractors.

8. Compliance With Law. Notwithstanding the provisions of paragraph 3 herein, Licensee shall not use the Facility for any purpose in violation of any law, municipal ordinance, or regulation, nor shall Licensee perform any act or carry on any practice which may injure the Facility or be a nuisance, disturbance or menace to Owner or Owner's use of the Facility or of Owner's adjacent real property. Licensee shall obtain and maintain throughout the term of this Agreement all licenses, permits and authorizations required to construct, install, operate and use its Equipment (including without limitation all permits and authorizations of the FCC and FAA). Licensee shall fully comply with all applicable governmental laws, statutes, ordinances, rules and regulations pertaining to Licensee's operation of its Equipment or its use or occupancy of the Premises. Owner makes no representation that Licensee shall be able to obtain such approvals or that the Facility is suitable for the permitted uses hereunder. In the event any necessary approval, permit, license or authorization required by Licensee or Owner is denied or is canceled, expires, or is otherwise withdrawn or terminated so that the Facility becomes unusable by Licensee, then this Agreement may be terminated by Licensee without further liability on the part of Licensee or Owner. Owner shall cooperate, without the obligation to incur any expenses, with Licensee in obtaining and maintaining any licenses, permits or approvals with respect to construction, installation, operation and use of the Equipment.

9. Termination Rights. Notwithstanding any other provision of this Agreement, if Owner ceases or otherwise substantially changes its business operations such that, in Owner's sole judgment, dismantling or otherwise discontinuing the use of the Facility (or any portion thereof) becomes necessary or desirable, or if Owner in its sole discretion determines that the Facility is obsolete or is no longer necessary for the operation of Owner's business, or if Owner in its sole discretion determines that its use of the Facility will or may be materially adversely affected by the use or installation of the Equipment, or that the Equipment is no longer compatible with Owner's intended uses of the Facility or the real property of Owner of which the Facility is a part, then Owner may terminate this Agreement by providing at least one hundred and eighty (180) days prior written notice thereof to Licensee. Owner represents that it has no present intention of terminating this Agreement under this Paragraph and agrees to reasonably and in good faith cooperate and negotiate with Licensee to determine other alternatives prior to, during and after any

termination by Owner. Such alternatives shall include, without limitation, allowing Licensee to install its Equipment at another mutually agreeable location. In the event Owner terminates this Agreement it shall have no further obligation or liability to Licensee under this Agreement other than as set forth in this Paragraph.

10. Access to Premises; Emergencies. In the event of any emergency situation that poses an immediate threat of substantial harm or damage to persons and/or property that requires entry on the Premises, Owner may enter on or across the Premises without prior written notice to Licensee, and will use reasonable efforts to notify Licensee prior to any entry on the Premises by Owner; but nonetheless Owner may, in the event of such emergency and even if Licensee does not receive any such notice, enter the Premises and take such actions as are required to protect individuals or personal property from such immediate threat of substantial harm or damage. Any emergency work on the Premises performed by Owner shall be reported to Licensee no later than the next business day.

11. Utilities. Furnished by Owner.

12. Communication Interference.

(a) The installation, operation, repair, replacement or removal of the Licensee's Equipment shall not in any way cause interference, signal degradation, interruption or the failure of Owner's or any other Facility user's equipment or signals received, distributed, transmitted or retransmitted by Owner or any other user of the Facility operating in compliance with federal law located on the Facility at the time of installation of the Equipment. In the event of any such interference, degradation or interruption or failure, Owner shall notify Licensee (which notice shall be given in writing) and Licensee shall, within forty-eight (48) hours, respond and correct such interference, degradation, interruption or failure. Should the interference, degradation, interruption or failure continue for more than forty-eight (48) hours, Licensee shall suspend its operation immediately except for intermittent testing until the Equipment no longer causes such interference. Should the problem be unresolved for more than sixty (60) days, Licensee or Owner may terminate this Agreement without further liability other than the payment of amounts due hereunder accruing prior to the date of termination.

(b) Owner agrees that Owner and future users of the Facility will be permitted to install only such radio equipment that is of the type and frequency which will not cause measurable interference with Licensee's Equipment. In the event of any interference with Licensee's Equipment caused by Owner or another user of the Facility, Licensee shall notify Owner in writing and Owner shall use reasonable efforts to promptly correct, or cause such other user to correct, such interference. If such interference from another user of the Facility should continue for more than forty-eight (48) hours, Owner shall cause such operation to be suspended except for intermittent testing until such interference is corrected. Notwithstanding the foregoing, Owner shall not be liable for any damage, loss or claim arising out of any user's failure to comply with the Owner's request to suspend operations.

(c) Owner shall only be liable to Licensee for an interruption or loss of

use of the Equipment caused by negligence or willful misconduct of Owner. The parties acknowledge that each party shall have the right to specifically enforce the provisions of this Paragraph 12 in a court of competent jurisdiction in addition to other remedies available in equity or at law to either party; provided, however, that notwithstanding the foregoing, in no event shall Licensee be entitled to sue Owner for damages resulting from interference or loss of use of the Equipment. Rather, the sole remedy of Licensee (other than specific performance) for such interruption or loss of use of the Equipment shall be an abatement of the Monthly License Fee in effect during the period of interruption or loss of use of Equipment, prorated for the number of days of actual interruption or loss of use of the Equipment.

(d) The provisions of this Paragraph 12 shall survive the expiration or early termination of this Agreement.

13. Indemnity. Licensee agrees to defend, indemnify and hold harmless Owner from any claim, expense, loss or damage of any kind, including reasonable attorney's fees, arising from (i) Licensee's installation, use, operation or maintenance of Licensee's Equipment, (ii) the breach of any provision of this Agreement by Licensee, or (iii) injury or death of any person or damage to property in and about the Facility or other property of Owner that is caused by Licensee or its Equipment, excepting, however, such claims or damages as may be due to the negligence or willful misconduct of Owner, its agents, or employees. All of Licensee's Equipment and personal property of every kind in or upon the Facility shall be at Licensee's sole risk. The provisions of this Paragraph 13 shall survive termination or expiration of this Agreement.

14. Insurance. Prior to the Commencement Date, Licensee shall procure and shall keep in effect throughout the term of this Agreement hereof Commercial General Liability insurance (contractual liability included) and property damage insurance protecting the Facility, Owner and Licensee, written on an occurrence form having as minimum limits of liability of One Million (\$1,000,000.00) Dollars per occurrence, One Million (\$1,000,000.00) Dollars general aggregate, One Million (\$1,000,000.00) Dollars products completed operations aggregate, and One Million (\$1,000,000.00) Dollars personal and advertising injury; Worker's Compensation insurance in the amounts required by the State of Alabama (a self-insurer must provide a certificate issued by the Alabama Department of Industrial Relations stating that the self-insurer is qualified to pay its worker's compensation claims); Employer's Liability insurance with limits of One Million (\$1,000,000.00) Dollars each accident for bodily injury by accident, One Million (\$1,000,000.00) Dollars each employee for bodily injury by disease, and One Million (\$1,000,000.00) Dollars policy limit for bodily injury by disease; Commercial Automobile Liability insurance written to include coverage for bodily injury and property damage arising from the ownership, maintenance or use of any and all owned, non-owned and/or hired automobile and having a minimum limit of One Million (\$1,000,000.00) Dollars combined single limit; Licensee shall also maintain all risk property insurance on its Equipment in sufficient amounts to cover any loss thereof. On or before the Commencement Date, Licensee will deliver certificates of insurance to Owner, which certificates shall evidence the foregoing types of insurance. Except for workers' compensation and employer's liability insurance, the certificates shall indicate that the insurance policies

have been endorsed to include Owner and its agents, employees and representatives as an additional insured on a primary and non-contributory basis as relates to Licensee negligence. All of the foregoing insurance coverages shall be provided by insurance carriers authorized to do business in Alabama and with an AM Best Rating of A-VII or better. Each policy shall provide that the policy is not canceled or the coverage allowed to lapse without thirty (30) days prior written notice to Owner. Licensee shall require all of its contractors to maintain the types of insurance coverage as described above with reasonable limits acceptable to owner, so long as such limits do not exceed the amounts Licensee is required to provide. Licensee shall make available, upon Owner's request, insurance certificates maintained by Licensee's contractors. The liability of Licensee shall not be limited by said insurance policies or the recovery of any amounts thereunder. During the term of this Agreement hereof, Owner shall have the right in the reasonable discretion of Owner, upon ninety (90) days prior written notice to Licensee, to require Licensee, at Licensee's sole cost and expense, to increase the coverage limits of the insurance policies required by this Paragraph or obtain policies of insurance covering risks other than the policies required by this Paragraph, provided that the types and limits of such coverages shall be in line with telecommunications industry standards. Upon Owner's request, Licensee shall provide Owner certificates of insurance reflecting such increased coverage limits and/or new types of insurance policies.

15. Taxes. Licensee shall pay all personal property taxes and assessments assessed against its Equipment and Licensee's other personal property on the Premises. Owner shall be responsible for all real property taxes and all other taxes, fees, and assessments attributable to the Facility; provided, however, that Licensee shall promptly reimburse Owner for that portion of any increase in real property taxes and assessments for the Facility that are based on Licensee's use and occupancy of the Premises or improvements constructed or installed on the Facility by or on behalf of Licensee on or after the Commencement Date. Owner shall provide reasonable documentation from the taxing authority, indicating that the increase is on account of such items. If any fees payable by Licensee to Owner under this Agreement are taxed (other than as a component of Owner's taxable income for purposes of determining Owner's federal, state, or local income tax), Licensee shall promptly reimburse Owner for those taxes.

16. Casualty Loss.

(a) If the Facility is damaged by fire or other casualty (collectively "Casualty"), to the extent insurance proceeds are available therefor, the damage shall be repaired by and at the expense of Owner, provided such repairs can, in Owner's reasonable opinion, be made within sixty (60) days after the occurrence of such Casualty without the payment of overtime or other premiums. If such Casualty or the remediation of the same results in Licensee's temporary inability to use the Facility, then Owner and Licensee shall cooperate in good faith to allow Licensee to place a portable facility on or about the Facility, or in a different location reasonably acceptable to Owner, during the period of reconstruction or repairs.

(b) If such repairs cannot, in Owner's reasonable opinion, be made within

sixty (60) days, then either party may terminate this Agreement as of the date of the Casualty by written notice delivered to the other party within thirty (30) days after the occurrence of the Casualty.

17. Condemnation. If the whole or any substantial part of the Facility shall be taken by any public authority under the power of eminent domain so as to interfere with Licensee's use and occupancy thereof, then the term of this Agreement shall cease on the part so taken on the date of possession of that part, and Licensee shall have the right to terminate this Agreement upon written notice to Owner, which notice shall be delivered within thirty (30) days following the date notice is received of such taking. All compensation awarded for any taking (or the proceeds of private sale in lieu thereof) of the portion of Facility of which the Premises are a part shall be the property of Owner and Licensee hereby assigns its interest in any such award to Owner; provided, however, that Owner and Licensee shall negotiate in good faith for the division of such compensation between Owner and Licensee on a pro rata basis in accordance with their respective interests in the Premises. Sale of all or part of the real property of which the Facility is a part to a purchaser with the power of eminent domain in the face of the exercise of the power shall be treated as a taking by condemnation.

18. Condition of the Facility. Owner assumes no responsibility whatsoever for any improvements to the Premises made by Licensee. Licensee acknowledges that no representations as to the condition of the Facility have been made by Owner or its agents or employees and Licensee hereby accepts the Premises in its "AS-IS" condition.

19. Quiet Enjoyment. Owner represents that Licensee, upon performing each and every covenant hereof within the applicable cure periods, shall peacefully and quietly hold, occupy and enjoy the Premises throughout the term of this Agreement, without molestation or hindrance by any person claiming by, through, or under the Owner.

20. Encumbrances. Licensee accepts this Agreement subject and subordinate to any ground lease, mortgage, deed of trust or other lien presently existing or hereafter arising upon the Facility or the real property of which the Facility is a part, and to any renewals, modifications, consolidation, refinancing, and extensions thereof, but Licensee agrees that any such ground lessor or mortgagee (as the case may be) shall have the right at any time to subordinate such ground lease, mortgage, deed of trust or other lien (as the case may be) to this Agreement on such terms and subject to such reasonable conditions as such ground lessor or mortgagee may deem appropriate in its reasonable discretion, provided Licensee's rights hereunder are not disturbed and written notice of such is provided to Licensee within thirty (30) days of such renewal or modification.

21. No Liability for Third Parties. Owner shall not be responsible or liable to Licensee for any loss or damage that may be occasioned by or through the acts or omissions of other persons occupying adjoining premises or any part of the premises adjacent to or connected with the Facility or for any loss or damage resulting to Licensee or its property from any cause whatsoever.

22. Waiver. One or more waivers of a provision by either party shall not be construed as a waiver of a subsequent breach of the same provision, and the consent or approval by either party to or of any act by the other party requiring the party's consent or approval shall not be deemed to waive or render unnecessary the party's consent or approval to or of any subsequent similar act by the other party. Owner shall require any future tenant or licensee of the Facility (or portion thereof) to maintain insurance coverage similar to the requirements contained in Paragraph 14 hereof.

23. Default.

(a) Each of the following events shall be deemed to be an event of default by Licensee under this Agreement (an "Event of Default"):

(i) Except where different cure or notice periods are expressly provided in this Agreement to the contrary, if Licensee shall default in the observance or performance of any of Licensee's obligations under this Agreement and such default shall continue for more than thirty (30) days after written notification of such default by Owner to Licensee;

(ii) If Licensee shall default in the observance or performance of any of Licensee's obligations under Paragraph 12 of this Agreement, which default is not cured within the sixty (60) day cure period set forth therein;

(iii) If Licensee shall fail to remove any hazardous materials in violation of applicable law brought onto the Facility or real property of which the Facility is a part by or on behalf of Licensee within ten (10) days after written notice of such condition by Owner to Licensee; and

(iv) The revocation of Licensee's permission to provide Services by any governing entity authorized to franchise or regulate Licensee's provisioning of Services which revocation is not cured by Licensee within sixty (60) days after such revocation.

(b) Without limiting any other provision of this Agreement, upon the occurrence of an Event of Default, and without entry or other action by Owner:

(i) if such Event of Default is deemed a material Event of Default by Owner in its reasonable discretion, at the option of Owner, this Agreement shall terminate and become absolutely void effective as of the date of the Event of Default; and/or

(ii) Owner may sue for specific performance and/or any other damages and/or other remedies to which Owner may be entitled at law or in equity.

Notwithstanding the foregoing, if the nature of the cure of any such default listed above is such that it reasonably requires time in excess of the applicable cure period, and Licensee

commences such cure within the applicable cure period and thereafter continuously and diligently pursues the cure to completion, then Licensee shall have a reasonable extended period of time as may be required to complete such cure, but in any event such extended period of time shall in no event exceed one hundred twenty (120) days from the date of the occurrence of the default. If the default involves communication or signal interference as described in Paragraph 12, then Licensee shall suspend the operation of its Equipment as set forth in Paragraph 12 except for intermittent testing.

24. Removal of Equipment; Holdover. On or before the expiration or earlier termination of this Agreement (the "Termination Date") Licensee shall, at Licensee's sole cost and expense, without liens, remove Licensee's Equipment and all of Licensee's personal property from the Facility. Any property not so removed within thirty (30) days after the Termination Date and written notice to Licensee, may, at Owner's sole option, be removed and stored by Owner at Licensee's expense. If Licensee fails to take possession of such property within three hundred sixty-five (365) days after the Termination Date, at Owner's election such property shall become the sole property of Owner without compensation to Licensee. Licensee shall not have the right to hold over at any time and Owner may exercise any and all remedies at law and in equity to recover possession of the Premises and remove the Equipment from the same, as well as any monetary damages incurred by Owner due to Licensee's failure to vacate the Premises and deliver possession to Owner as required by this Agreement after the expiration of the thirty (30) day period referenced above. Without limiting any of the foregoing, if Licensee holds over after the Termination Date without the permission of Owner or its representatives, Licensee shall be deemed a licensee at sufferance, and shall pay Owner from and after the Termination Date until Licensee removes its Equipment from the Facility a monthly holdover license fee equal one hundred ten percent (110%) of the average monthly rate charged by Owner to Licensee in the immediately preceding year. After the Termination Date, Owner shall be under no obligation to keep the Facility in place, and may, in its sole discretion, relocate or dismantle the same.

25. Inspection. Upon five (5) days prior written notice to Licensee, owner, its employees or agents shall have the right at all reasonable times to inspect Licensee's Equipment provided that Owner does not affect the operability of the Equipment, but nothing contained in this Agreement shall be construed so as to impose an obligation on Owner to make any inspection, repairs, alterations or improvements with respect to the Equipment.

26. Personal Property; Insurance Increases. It is understood and agreed that all personal property kept, stored or maintained by Licensee on the Premises shall be so kept, stored or maintained at the sole risk of the Licensee. Licensee shall not do anything in or about the Facility which will in any way tend to increase the insurance rates on the Facility. Licensee agrees to pay any increase in premiums for insurance that may be charged during the term of this Agreement on the amount of insurance to be carried by Owner on the Facility, resulting directly from the activities of Licensee on the Facility, whether or not Owner has consented to same. The provisions of this Paragraph 26 shall survive termination or expiration of this Agreement.

27. Hazardous Substances. Owner represents that it has no knowledge of any substance, chemical or waste (collectively, "Hazardous Substance") on the Facility that is identified as hazardous, toxic or dangerous in any applicable federal, state or local law or regulation. Licensee covenants and agrees to comply with all applicable governmental laws, rules, regulations and orders respecting the Premises and its use thereof including but not limited to those of the Federal Communications Commission, the United States Environmental Protection Agency ("EPA") and American National Standards Institute ("ANSI"). Licensee understands and agrees that it will not discharge, store, handle, transport or otherwise bring on, in, around, under or to the Facility or any part thereof, or the adjacent real property of Owner, any hazardous, toxic or flammable substances, solutions or liquids which would subject the Facility or the adjacent real property of Owner to the provisions of any underground storage tank law, or any other environmental compliance and regulatory law, statute or ordinance. The Licensee agrees to indemnify and hold harmless Owner from any and all liability for and on account of its compliance or non-compliance with the provisions of this paragraph and any other paragraph of this Agreement governing the activities conducted by the Licensee on the Premises as it may concern hazardous and/or toxic substances. Owner will not hold Licensee responsible for any other hazardous and/or toxic substances that are not caused by or brought to the Facility by Licensee. The provisions of this Paragraph 27 shall survive termination or expiration of this Agreement. Notwithstanding the foregoing, Licensee may use, transport and handle fuel for the operation of the Licensee's generator and batteries for the operation of the Equipment, provided that such use, transportation and handling is all in compliance with applicable federal, state and local laws and regulations.

28. No Partnership. Nothing herein shall be deemed to create a partnership or joint venture between the parties and neither Owner nor Licensee shall hold itself out as the agent of the other. No subscriber of Owner's or Licensee's respective systems shall be deemed a subscriber of the other by virtue of this Agreement.

29. Rights are Nonexclusive. Licensee acknowledges that the Owner may elect to enter into agreements with other wireless telecommunications operators, and that Licensee may be required to share the Facility (not the Premises) with those operators. Licensee acknowledges that it has no exclusive rights for operating a wireless telecommunications facility on the Facility and that the Owner shall have the right to enter into leases, easements, licenses, permits, and agreements with other telecommunications operators for the use of the Facility or for the use of other locations on Owner's property so long as Owner requires such other telecommunications operators to not interfere with Licensee's operations at the Facility. Licensee agrees to reasonably cooperate with the other wireless telecommunications operators and the Owner to coordinate efficient collocation of equipment and antennas and to promptly resolve any interference issues that may arise on account of the presence of multiple operators. Licensee shall operate within its FCC-approved frequencies and shall not intentionally interfere with the operations of any other wireless telecommunications operators on the Facility. Owner shall require all other wireless telecommunication operators on the Facility to operate within their respective FCC-approved frequencies and shall prohibit the interference with the operations of Licensee; provided, however, that Owner shall not be liable for any damage, loss or injury arising from other wireless telecommunications operator's

failure to do so.

30. Assignment; Sublicensing.

(a) This Agreement may be sold, assigned or transferred by the Licensee without any approval or consent of the Owner to the Licensee's principal, affiliates, subsidiaries of its principal; to any entity which acquires all or substantially all of Licensee's assets in the market defined by the Federal Communications Commission in which the Property is located by reason of a merger acquisition or other business reorganization; or to any entity which acquires or receives an interest in the majority of communication towers of the Licensee in the market defined by the Federal Communications Commission in which the Property is located, so long as such entities have a sufficient net worth to perform the obligations under this Agreement. As to other parties, this Agreement may not be sold, assigned or transferred without the written consent of the Owner, which such consent will not be unreasonably withheld or delayed. Licensee may not sublicense the Premises without the prior written consent of Owner, which such consent will not be unreasonably withheld or delayed; provided, however, that the parties acknowledge that Owner may withhold such consent if Owner believes that Licensee's requested subletting competes with Owner's intentions to market the Facility to third party wireless communications carriers or other potential users of the Facility. Any sublicense that is entered into by Licensee shall be subject to the provisions of this Agreement and shall be binding upon the successors, assigns, heirs and legal representatives of the respective parties hereto. Licensee shall remain liable under this Agreement in the event of any such sublicensing.

(b) Nothing herein shall preclude or prevent the sale, transfer or assignment by Owner of all or part of the Facility. The obligations of Owner under this Agreement shall no longer be binding upon Owner in the event that Owner sells, assigns or otherwise transfers its interest in the Facility as owner or ground lessee, provided that such assignment is subject to this Agreement and assignee, or transferee assumes all obligations of Owner hereunder. Owner agrees to provide Licensee with a completed IRS Form W-9, or its equivalent, upon execution of this Agreement and at such other times as may be reasonably requested by Licensee.

31. Notices. Except as provided in Paragraph 12 herein, all notices or other communications provided for in this Agreement shall be in writing and shall be deemed sufficient if sent by certified or registered mail, return receipt requested, or some nationally recognized carrier that can track delivery, addressed as follows:

To Licensee:

Lee County Sheriff's Office
Sheriff W.S. Jones Center
1900 Frederick Road
Opelika, Alabama 36801
Attention: Sheriff Jay Jones

To Owner: CR Holdings LLC
P.O. Box 950
Auburn, Alabama 36831-0950
Attention: Mike Hubbard

Any such address may be changed by either party by giving notice to the other party in the manner above provided.

In case of emergency, each party may be reached as follows:

Licensee: Lee County Sheriff Communications
Dispatch Operations
334-737-7136

Owner:

CR Holdings LLC
Mike Hubbard
334-332-2828

Terry Harper, Engineer - 334-703-7577

32. Authority of Parties. Each of the parties hereto represents and warrants to the other that it has the full right, power and authority to enter into and perform under this Agreement and that it is under no obligation, contractual or otherwise which might in any way interfere with its full and complete performance of this Agreement.

33. Binding Effect. This Agreement is binding upon and shall inure to the benefit of the parties hereto, and their respective permitted successors and permitted assigns.

34. Entire Agreement. This Agreement is the entire agreement between the parties and supersedes all prior agreements, whether written or oral, pertaining to the subject matter hereof, and this Agreement, including any exhibits hereto, may not be amended except by a document signed by duly authorized officers of the parties hereto.

35. Governing Law. This Agreement shall be governed and construed in accordance with the laws of the State of Alabama.

36. License Only. This Agreement creates a license only and Licensee acknowledges that Licensee does not and shall not claim at any time any interest or estate of any kind or extent whatsoever in the Facility or the real property of which it is a part by virtue of this Agreement or Licensee's use of the Premises pursuant hereto. In connection with the foregoing, Licensee further acknowledges that in no event shall the relationship between Owner and Licensee be deemed to be a so-called landlord-tenant.

37. Limitation of Liability. Neither the trustees, board of directors, officers or employees of Owner, nor any agent or person acting on Owner's behalf (collectively, the "Owner's Parties") shall be personally liable for the performance of Owner's obligations under this Agreement. Licensee shall look solely to Owner to enforce Owner's obligations hereunder and shall not seek any damages against any of the Owner's Parties. Notwithstanding anything contained in this Agreement to the contrary, Licensee acknowledges and agrees that Licensee shall look solely to the estate and interest of Owner, its successors and assigns, in the Facility, the collection of any judgment recovered against, or liability of, Owner by reason of Owner's breach of this Agreement or otherwise, and no other property or assets of Owner or any of Owner's Parties shall be subject to levy, execution, or other enforcement procedures for the satisfaction of Licensee's remedies under or with respect to either this Agreement, the relationship of Owner and Licensee hereunder, or Licensee's use of space licensed to Licensee hereunder.

38. Survival. Any obligation of the parties relating to monies owed, as well as those provisions relating to limitations on liability and actions, shall survive termination or expiration of this Agreement.

39. Recording. Owner agrees to execute a Memorandum of this License Agreement in a form reasonably acceptable to Owner which Licensee may record, at Licensee's sole cost and expense, with the Office of the Judge of Probate of Lee County, Alabama. The date set forth in the Memorandum of License shall be for recording purposes only and shall bear no reference to commencement of either term or rent payments.

40. Termination. Except as otherwise provided herein, this Agreement may be terminated, without any penalty or further liability as follows:

(a) upon ninety (90) days prior written notice to Owner by Licensee (i) if the Facility or the Equipment are or become unacceptable to Licensee under Licensee's design or engineering specifications for its Equipment or the communications system to which the Equipment belongs or (ii) Licensee is unable to obtain, maintain, or otherwise forfeits or is required to cancel any license (including without limitation an FCC license) permit or any governmental approval necessary to the installation and/or operation of the Equipment or provision of the Services from the Premises; and

(b) immediately upon written notice by Licensee if Owner commits a material breach of this Agreement and such breach is not cured by Owner within thirty (30) days after receipt of written notice from Licensee of such breach.

IN WITNESS WHEREOF, the parties hereto have caused this Antenna Site License Agreement to be duly executed by their authorized representatives as of the date first written above.

OWNER:

CR Holdings LLC

By: _____

Name: _____

Title: _____

LICENSEE:

By: Lee County Sheriff's Office

Name: Jay Jones

Title: Sheriff

Date: _____

EXHIBIT A

CR Holdings Farmville Road Communications Tower

Tower Registration Number: 1307550

Latitude: 32-40-04.0" N **Longitude:** 085-33-00.8 W NAD 83

Ground Elevation (AMSL): 223.1 meters (731.95538 feet)

Physical Address: 5039 Lee Rd. 72 Waverly, AL 36879

Overall Height Above Ground (AGL): 152.1 meters (499 feet)

Structure Type: Guyed

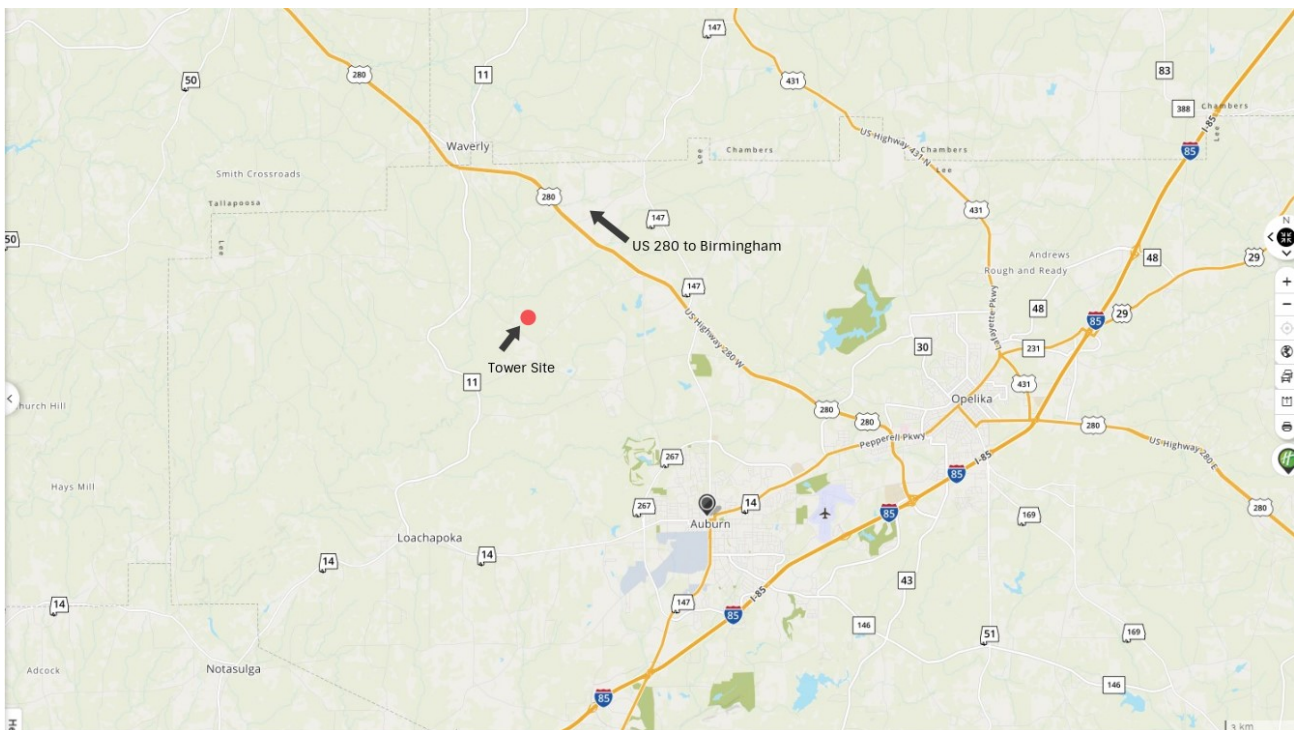


EXHIBIT B

Specifications of the Equipment

Item	Equipment	Line Size	Length (ft.)	Tip Height (ft.)	Centerline (ft.)	Price Per	Initial Term Cost per Month
1	Transmit Antenna	1 5/8 inch line	17.16'	439'		\$2.00	\$878.00
2	Receive Antenna	7/8 inch line	17.16'	388'		\$1.50	\$582.00
3	Microwave to Opelika	2 inch line			190'	\$2.00	\$380.00
4	Microwave to Salem	2 inch line			180'	\$2.00	\$360.00
5	Microwave to Opelika	Dish Diameter	6'		190'	\$275.00	\$275.00
6	Microwave to Salem	Dish Diameter	6'		180'	\$275.00	\$275.00
7	Rack Space in Building	Includes electricity	2 X 2 X 7'		0'	\$250.00	\$250.00

\$
3,000.00

Project No. LCP 41-SRPM-26
Bid Opening: 4/15/2026

ITEM NO.	ITEM DESCRIPTION	UNITS	QUANTITY	JLD Enterprises, LLC		C&H Construction Services, LLC	
				UNIT COST	TOTAL	UNIT COST	TOTAL
701A-004	SOLID WHITE, CLASS 1, TYPE A TRAFFIC STRIPE	MILE	129.0	\$ 856.51	\$ 110,489.79	\$ 775.00	\$ 99,975.00
701A-008	BROKEN YELLOW, CLASS 1, TYPE A TRAFFIC STRIPE	MILE	65.0	\$ 403.00	\$ 26,195.00	\$ 325.00	\$ 21,125.00
701A-012	SOLID YELLOW, CLASS 1, TYPE A TRAFFIC STRIPE	MILE	194.0	\$ 782.81	\$ 151,865.14	\$ 775.00	\$ 150,350.00
701C-001	SOLID TEMPORARY TRAFFIC STRIPE	MILE	18.0	\$ 734.92	\$ 13,228.56	\$ 620.00	\$ 11,160.00
705A-030	PAVEMENT MARKER REPLACEMENT, CLASS A-H, TYPE 2-C	EACH	25.0	\$ 7.50	\$ 187.50	\$ 7.50	\$ 187.50
705A-031	PAVEMENT MARKER REPLACEMENT, CLASS A-H, TYPE 1-A	EACH	25.0	\$ 7.50	\$ 187.50	\$ 7.50	\$ 187.50
705A-032	PAVEMENT MARKER REPLACEMENT, CLASS A-H, TYPE 1-B	EACH	338.0	\$ 7.50	\$ 2,535.00	\$ 7.50	\$ 2,535.00
705A-037	PAVEMENT MARKER REPLACEMENT, CLASS A-H, TYPE 2-D	EACH	450.0	\$ 7.50	\$ 3,375.00	\$ 7.50	\$ 3,375.00
705A-038	PAVEMENT MARKER REPLACEMENT, CLASS A-H, TYPE 2-E	EACH	25.0	\$ 7.50	\$ 187.50	\$ 7.50	\$ 187.50
TOTAL					\$ 308,250.99		\$ 289,082.50

PROJECT LOCATION MAP

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
LCP 41-SRPM-26	2026	3

T-20-N
T-19-N

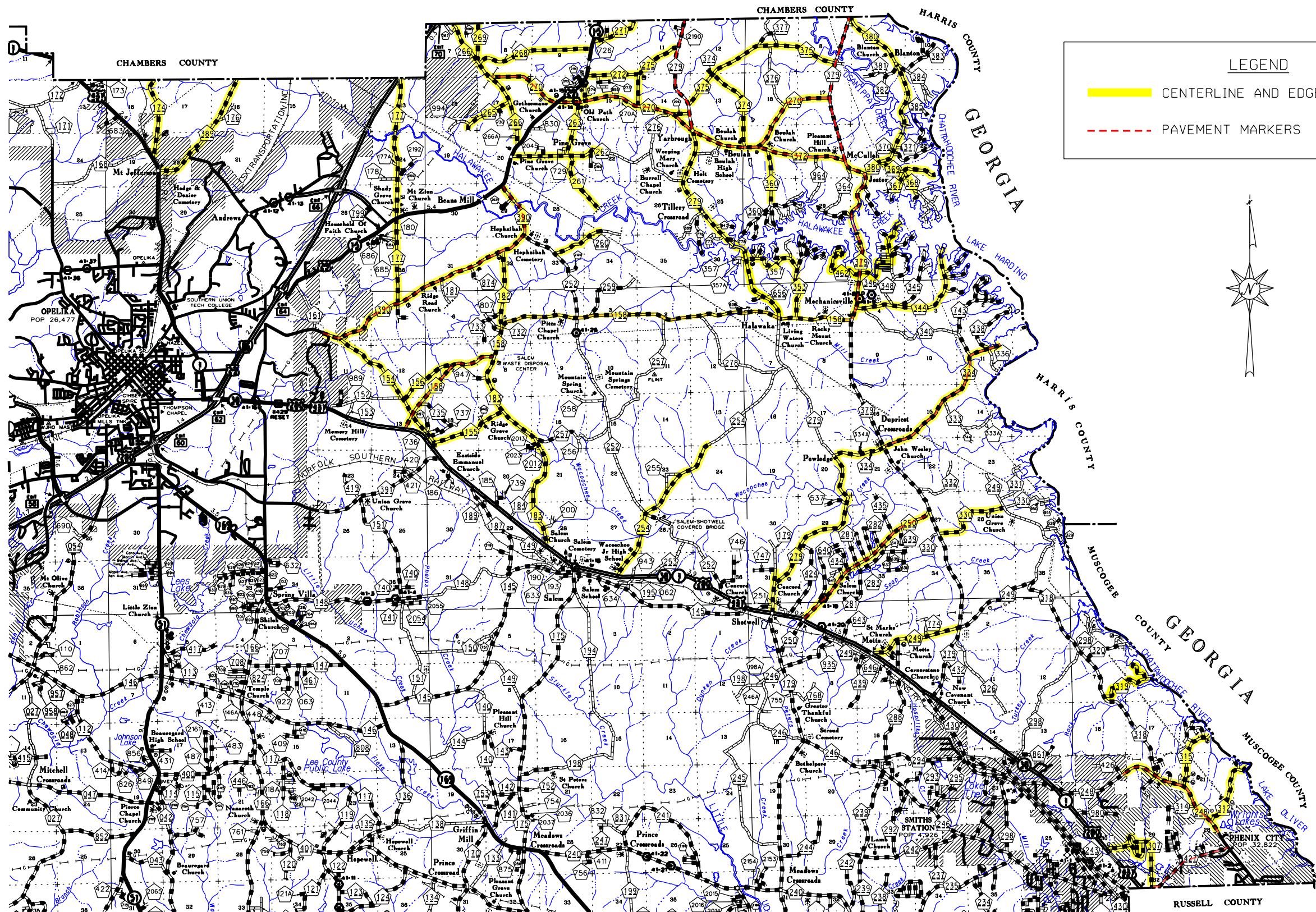
T-19-N
T-18-N

R-26-E
R-27-E

R-27-E
R-28-E

R-28-E
R-29-E

R-29-E
R-30-E

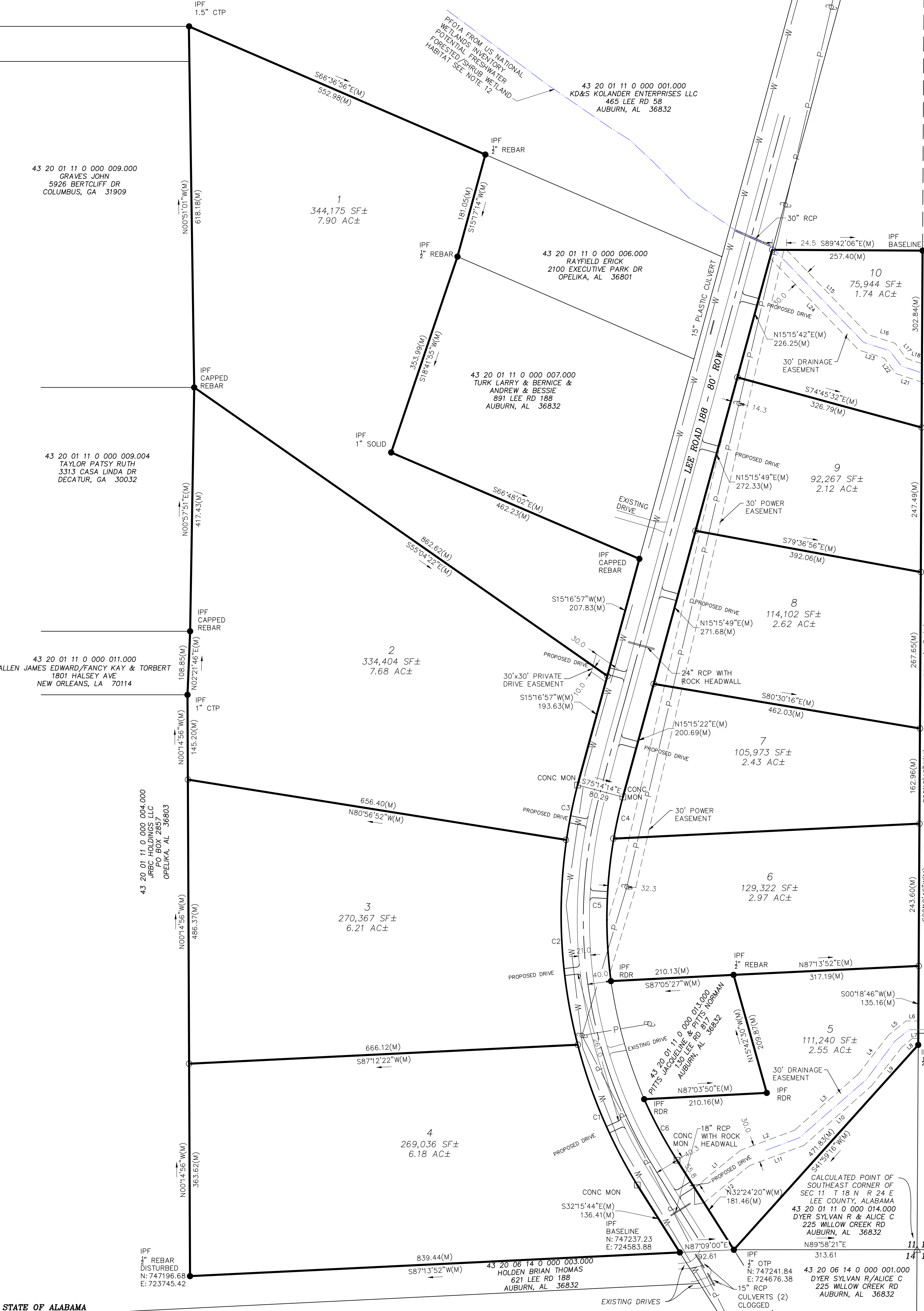


BROADVIEW SUBDIVISION

LEE ROAD 188
LEE COUNTY, ALABAMA
SEC 11 T 18 N R 24 E

Curve Table				
Curve #	Length	Radius	CHORD BEAR	CHORD DIST
C1	261.85	888.05	S22°59'14"E	260.90
C2	353.47	888.05	S03°08'14"E	351.15
C3	95.85	888.05	S11°21'28"W	95.81
C4	72.91	808.05	S12°23'08"W	72.89
C5	244.94	808.05	S01°07'01"W	244.00
C6	118.82	808.05	S28°17'18"E	118.72

Line Table		
Line #	Length	Direction
L1	101.81	N50°46'12"E
L2	98.67	N69°40'21"E
L3	145.68	N48°37'15"E
L4	84.34	N37°43'44"E
L5	38.11	N51°04'30"E
L6	21.19	S89°41'14"E
L7	10.32	N89°32'56"E
L8	23.42	N49°38'51"E
L9	84.27	N38°13'42"E
L10	154.11	N48°37'15"E
L11	99.25	N69°40'21"E
L12	100.41	N50°46'12"E
L13	30.00	S00°18'46"W
L14	11.08	S00°18'46"W
L15	201.63	S43°58'25"E
L16	48.18	S72°05'32"E
L17	32.84	S37°07'12"E
L18	27.53	S71°45'44"E
L19	31.53	S00°18'46"W
L20	77.80	S00°18'46"W
L21	46.59	S71°45'44"E
L22	32.75	S37°07'12"E
L23	46.25	S72°05'32"E
L24	218.86	S43°58'25"E



STATE OF ALABAMA
LEE COUNTY

I, Michael T. Maher, a Licensed Professional Land Surveyor in the State of Alabama, for Precision Surveying LLC state that this is a plat of an actual field survey of lots 1 thru 13, inclusive of Lee Road 332 Subdivision.

SUBJECT TO: All rights-of-way, easements, and restrictions which exist as a matter of record or exist de facto.

I further state that this survey and plat meets the Current Standards of Practice as set forth by the Alabama State Board of Licensure for Professional Engineers and Land Surveyors in Rule 300-X-14-.05 (G) on March 31, 1990 to the best of my knowledge, information, and belief.

This the ____ day of _____, 2026.

Michael T. Maher
Alabama License No. 29993
Not a certified survey unless signed and stamped with my seal.

STATE OF ALABAMA
LEE COUNTY

I, Kenneth Hood, as managing member of Broadview Properties Family Limited, owner of the real property shown on this plat, hereby join in the statement of Michael T. Maher, and certify that it was and is my purpose to subdivide the lands so platted as shown,

This the ____ day of _____, 2026.

STATE OF ALABAMA
LEE COUNTY

I, _____, a Notary Public, in and for said County in said State, hereby certify that Kenneth Hood, whose name as managing member of Broadview Properties Family Limited is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

In witness whereof, I have hereunto set my hand and seal on this
the ____ day of _____, 2026.

Notary Public: _____ My commission expires: _____

STATE OF ALABAMA
LEE COUNTY

The lot(s) on this plat are subject to approval or deletion by the Lee County Health Department (LHD). No representation is made that any lot on this plat will accommodate an On Site Sewage System (OSS). The appropriateness of a lot for wastewater (sewage) treatment and disposal shall be determined when an application is submitted. If permitted, the lot approval may contain certain conditions which restrict the use of the lot or obligate owners to special maintenance and reporting requirements, and these are on file with said Health Department and are made a part of this plat as if set out hereon.

This the ____ day of _____, 2026.

Health Officer
County of Lee, Alabama

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSION
The undersigned, as County Engineer of the County of Lee County, Alabama, is hereby approved by the County Commission of Lee County, Alabama,
this the ____ day of _____, 2026.

Chairman, County Commission
County of Lee, Alabama

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER
The undersigned, as County Engineer of the County of Lee County, Alabama, hereby certifies that the Lee County Commission approved the within plat for the recording of same in the Probate Office of Lee County, Alabama,
this ____ day of _____, 2026.

County Engineer
County of Lee, Alabama

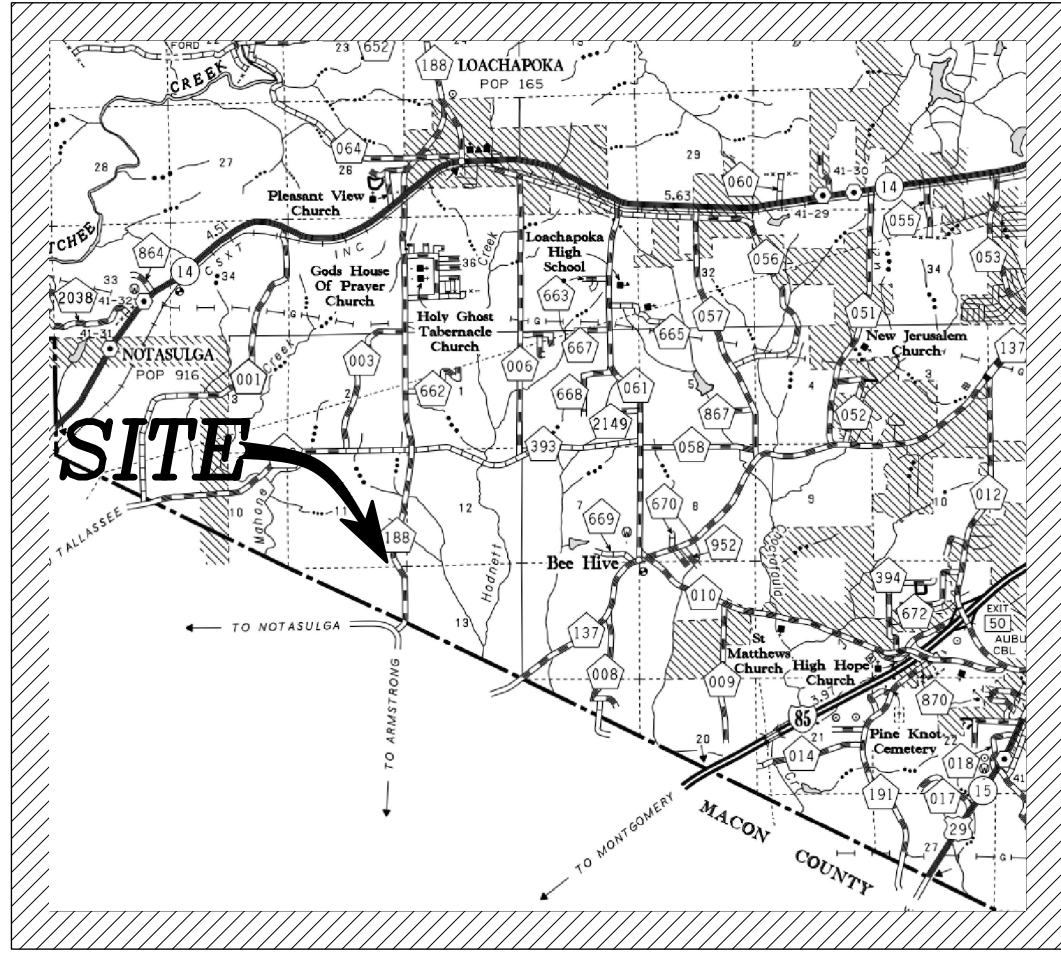
STATE OF ALABAMA
LEE COUNTY

CERTIFICATE OF APPROVAL BY THE NOTASULGA WATER AUTHORITY
The undersigned, as authorized by the Notasulga Water Authority hereby approved the within plat for the recording of the same in the office of the Judge of Probate for Lee County, Alabama,
This the ____ day of _____, 2026

Assistance Town Clear for
Notasulga Water Authority

- NOTES:
- SOURCE OF INFORMATION: DEED BOOK 2700 PAGE 672.
 - DATE OF FIELD SURVEY: 12-16-2025; DATE OF OFFICE WORK: 12-23-2025.
 - BEARINGS BASED ON STATE PLANE COORDINATES, NAD 1983, ALABAMA EAST ZONE, US FOOT. COORDINATES SET USING RTK GPS, ALDOT CORS AS CONTROL.
 - THERE IS NO SPECIAL FLOOD HAZARD AREA ON THIS PROPERTY BASE ON FEMA FLOOD PANEL 01081C0190H DATED 1/17/2025.
 - ALL LOTS WILL TAKE ACCESS FROM LEE ROAD 188.
 - TOTAL ACREAGE: 42.36 ACRES
 - SMALLEST LOT SIZE: 1.74 AC (76,005 SF)
 - TOTAL NUMBER OF LOTS: 10
 - ALL EASEMENTS TO BE PRIVATELY MAINTAINED
 - NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERRECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM TWELVE (12) FOOT WIDE ACCESS GATE INSTALLED.
 - ACCESS TO EASEMENTS MAY NOT BE RESTRICTED.
 - POTENTIAL WATERS OF THE U.S. NOTED FROM US WETLANDS INVENTORY MAP. NOT VERIFIED ON THE GROUND BY DELINEATION.
 - DRIVEWAY ACCESS MUST CONFORM TO THE LEE COUNTY ACCESS MANAGEMENT POLICY. MINIMUM SPACING IS 250' AND SIGHT DISTANCE MINIMUM IS REQUIRED AS WELL.
 - ACCESS EASEMENT ON LOTS 1 AND 2 SERVE ONLY LOTS 1 AND 2.

OWNER/DEVELOPER:
Broadview Properties
c/o Kenneth Hood
2100 EXECUTIVE PARK DR
OPELIKA, AL 36801

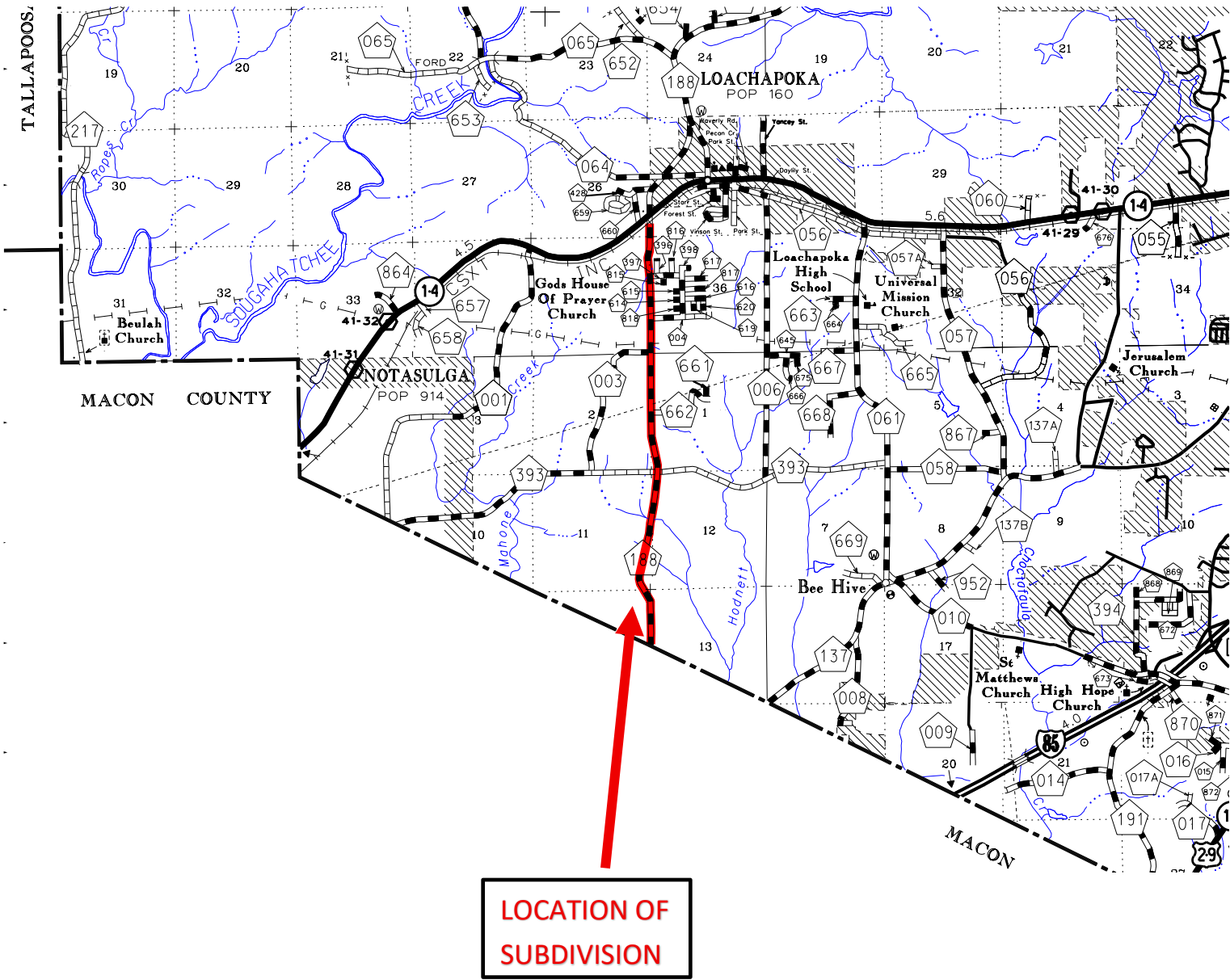


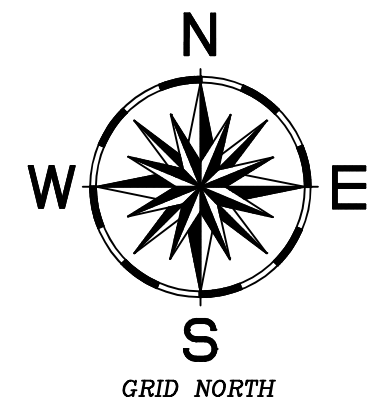
LEGEND
(M) = MEASURED
(R) = RECORDED
OTP = OPEN TOP PIPE
CTP = CRIMPED TOP PIPE
IPF = IRON PIN FOUND
IPS = IRON PIN SET (CA-788)
CA-788 = PRECISION SURVEYING
● = IRON PIN FOUND
○ = 1/2" REBAR SET (CA-788)
■ = HUB SET
△ = CALCULATED POINT
□ = CONCRETE MONUMENT
⊙ = POWER POLE
-x-x- = WIRE FENCE
— = WATER LINE
— = POWER LINE

GRAPHIC SCALE 1"=100'
100' 0 100' 200' 300'

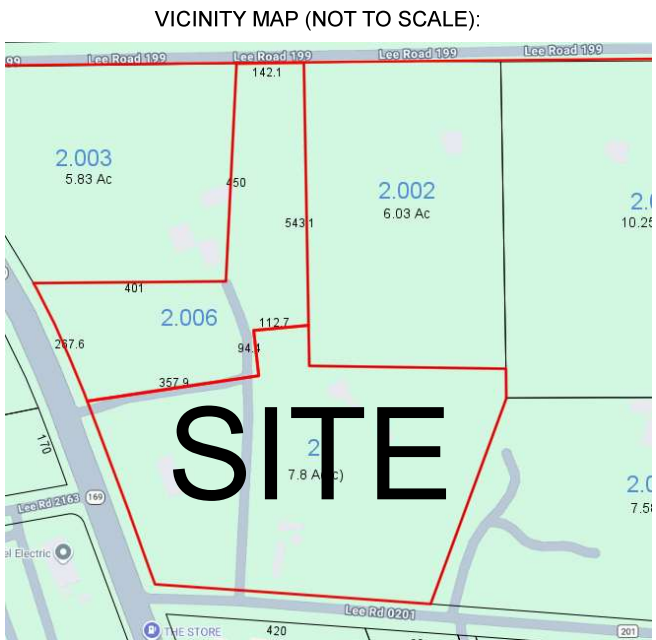
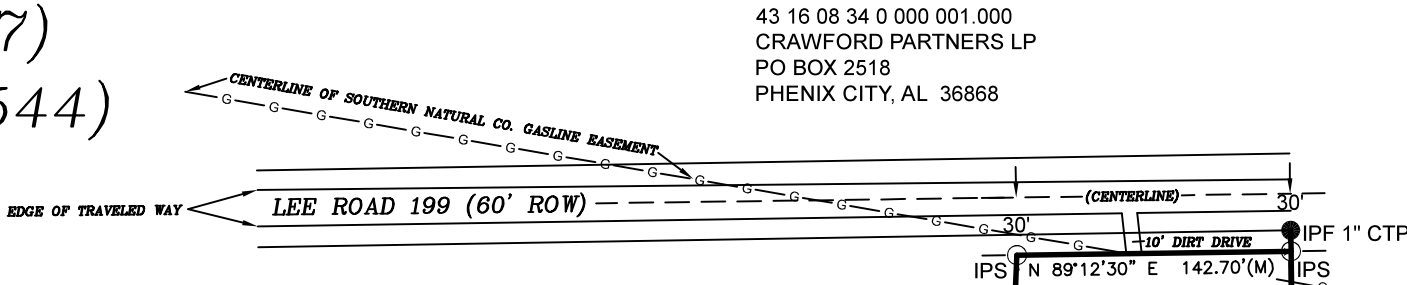
Seal	Drawn By:	PRECISION SURVEYING	2124 Moores Mill Road Suite 110 Auburn, Alabama 36830 Phone (334) 821-0105 www.precisionsurveying.biz
	ANW		
	Scale:		
	1"=100'		
	File Name:	Sheet Title:	BROADVIEW SUBDIVISION LEE ROAD 188 SEC 11 T 18 N R 24 E
	24-0288		
	Date:		
	4-16-26		

LOCATION MAP





REDIVISION OF
PARCEL A-3 (DEED BOOK 2589 PAGE 47)
& PARCEL A-5 (DEED BOOK 2482 PAGE 544)
SECTION 3, T-17-N R-28-E
LEE COUNTY ALABAMA



OWNER'S CERTIFICATES
I, DANIEL C. JOHNSON, THE OWNER(S) OF SAID LANDS SURVEYED BY GEORGE T. SIMS, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER(S) AND JOIN IN THE FOREGOING STATEMENT MADE BY SAID, GEORGE T. SIMS AND, DO HEREBY CERTIFY THAT IT WAS AND IS MY (OUR) INTENTION TO JOIN SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT SIGNED AND SEALED IN THE PRESENCE OF:

DATE: _____
DANIEL C. JOHNSON

I, _____, A NOTARY PUBLIC IN AND FOR _____ COUNTY, _____, HEREBY CERTIFY THAT DANIEL C. JOHNSON, WHOSE NAMES ARE SIGNED TO THE CERTIFICATE HEREON AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL OF OFFICE ON THIS THE, _____ DAY OF _____, 20____.

NOTARY PUBLIC MY COMMISSION EXPIRES: _____

OWNER'S CERTIFICATES
I, BRYAN E. DEAN, THE OWNER(S) OF SAID LANDS SURVEYED BY GEORGE T. SIMS, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER(S) AND JOIN IN THE FOREGOING STATEMENT MADE BY SAID, GEORGE T. SIMS AND, DO HEREBY CERTIFY THAT IT WAS AND IS MY (OUR) INTENTION TO JOIN SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT SIGNED AND SEALED IN THE PRESENCE OF:

DATE: _____
BRYAN E. DEAN

I, _____, A NOTARY PUBLIC IN AND FOR _____ COUNTY, _____, HEREBY CERTIFY THAT BRYAN E. DEAN, WHOSE NAMES ARE SIGNED TO THE CERTIFICATE HEREON AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL OF OFFICE ON THIS THE, _____ DAY OF _____, 20____.

NOTARY PUBLIC MY COMMISSION EXPIRES: _____

OWNER'S CERTIFICATES
I, KAREN E. DEAN, THE OWNER(S) OF SAID LANDS SURVEYED BY GEORGE T. SIMS, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER(S) AND JOIN IN THE FOREGOING STATEMENT MADE BY SAID, GEORGE T. SIMS AND, DO HEREBY CERTIFY THAT IT WAS AND IS MY (OUR) INTENTION TO JOIN SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT SIGNED AND SEALED IN THE PRESENCE OF:

DATE: _____
KAREN E. DEAN

I, _____, A NOTARY PUBLIC IN AND FOR _____ COUNTY, _____, HEREBY CERTIFY THAT KAREN E. DEAN, WHOSE NAMES ARE SIGNED TO THE CERTIFICATE HEREON AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL OF OFFICE ON THIS THE, _____ DAY OF _____, 20____.

NOTARY PUBLIC MY COMMISSION EXPIRES: _____

CERTIFICATE OF APPROVAL BY SMITHS WATER AND SEWER AUTHORITY
THE UNDERSIGNED, AS AUTHORIZED BY THE SMITHS WATER AND SEWER AUTHORITY HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF LEE COUNTY ALABAMA, THIS _____ DAY OF _____, 20____.

SMITHS WATER AND SEWER AUTHORITY

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER
THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF LEE ALABAMA, HEREBY CERTIFIES THAT THE LEE COUNTY COMMISSION APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA, THIS _____ DAY OF _____, 20____.

COUNTY ENGINEER
COUNTY OF LEE, ALABAMA

CERTIFICATE OF APPROVAL BY THE LEE COUNTY HEALTH DEPARTMENT
THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE LEE COUNTY (LHD). NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM(S). THE APPROPRIATENESS OF A LOT FOR WASTEWATER SEWAGE TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HERE ON. I HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA.

HEALTH OFFICER DATE

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSION
THE WITHIN PLAT OF _____ LEE COUNTY, ALABAMA, IS HEREBY APPROVED BY THE COUNTY COMMISSION OF LEE COUNTY, ALABAMA, THIS THE _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSION
COUNTY OF LEE, ALABAMA

SITE DATA
OWNERS: 23 02 03 0 000 002.000
PARCEL A-3
DANIEL C. JOHNSON
11880 ALA HWY 169
SALEM, AL 36874
23 02 03 0 000 002.006
PARCEL A-5
BRYAN & KAREN DEAN
11880 ALA HWY 169
SALEM, AL 36874

PROPERTY ADDRESS: 11880 ALA HWY 169
SALEM, AL 36874

TOTAL ACRES: 9.72 ACRES±
TOTAL NUMBER OF LOTS IS THREE
SMALLEST LOT: 1.91 ACRES±
FLOOD ZONE X PER FIRM MAP NO. 01081C0355G EFFECTIVE 11/02/2011

NOTES:
COPIES OF THIS SURVEY WITHOUT ORIGINAL SEAL ARE INVALID
SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS AND RESTRICTIONS WHICH EXIST AS A MATTER OF RECORD OR EXIST DE FACTO.
EASEMENTS ARE PRIVATELY MAINTAINED.
ALL STRUCTURES, INCLUDING FENCES, ARE PROHIBITED ON EASEMENTS.
ACCESS TO EASEMENTS SHALL NOT BE RESTRICTED.
NO UTILITIES, EASEMENTS OR IMPROVEMENTS LOCATED AT THIS TIME OTHER THAN AS SHOWN.
SECTION TIE CALCULATED FROM RECORDED DEED. NOT FIELD CHECKED AT THIS TIME.

LEGEND

(M) = MEASURED
(R) = RECORDED
OTP = OPEN TOP PIPE
CTP = CRIMPED TOP PIPE
IPF = IRON PIN FOUND
IPS = IRON PIN SET (ACP)
ACP = AUBURN CIVIL PROS, LLC
● = IRON PIN FOUND
○ = 1/2" REBAR SET (ACP)
■ = HUB SET
△ = CALCULATED POINT
□ = CONCRETE MONUMENT
⚡ = POWER POLE
-E- = OVERHEAD ELECTRIC
-X- = WOOD FENCE
-X- = WIRE FENCE
LP = LIGHT POLE
⊗ = WATER METER

SOURCE OF INFORMATION USED IN MAKING THIS SURVEY IS: DEED BOOK 2589 PAGE 47; DB 2482 PG 544; A SURVEY FOR DAN C. JOHNSON & SANDRA G. JOHNSON DATED 8/26/2015 BY JAMES L. MCCRORY
BASIS OF BEARING USED: BEARINGS BASED ON GPS RTK OBSERVATION USING ALDOT CORRS. HORIZONTAL DATUM IS NAD 83
ALABAMA EAST ZONE STATE COORDINATE SYSTEM. NORTH IS BASED ON GRID NORTH

DATE OF FIELD SURVEY: 2/25/26 DATE OFFICE WORK COMPLETED: 3/27/26

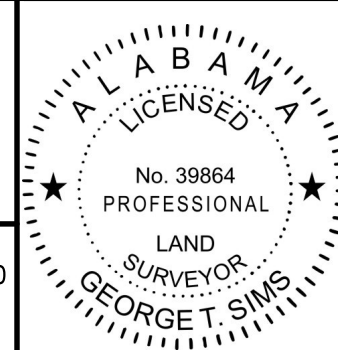
I HEREBY CERTIFY THAT ALL PARTS OF THIS MAP OF SURVEY HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR'S SIGNATURE: George T. Sims
GEORGE T. SIMS ALABAMA LICENSE NUMBER 39864

AuburnCivil
PROS
113 MITCHAM AVENUE, AUBURN, AL 36830
334.320.5488

JOB#
26-133
CA #50457

0 100 200 300



LOCATION MAP

