

LEE COUNTY COMMISSION

Chairman

Bill English, *Probate Judge*
Mailing Address:
P.O. Box 666
Opelika, AL 36803-0666
(334) 737-3660 phone
(334) 742-9478 fax
1-855-212-8024
www.leeco.us



Members

Doug Cannon, District 1
Ross Morris, District 2
Gary D. Long, District 3
Tony Langley, District 4
Richard LaGrand, Sr., District 5

LEE COUNTY COMMISSION AGENDA

June 12, 2023

5:00 PM

1. Public Comment from Citizens: (limit of 3 minutes per speaker)
2. Call to Order:
 - Pledge of Allegiance to the Flag
 - Invocation: Judge English
3. Establish Quorum and Open Regular Meeting:
4. Introduction of Elected Officials & News Media:
5. Awards, Presentations, Proclamations or Other Recognitions:
 - a. Legislative Report of the 2023 Regular Session - Commissioner Morris
6. CONSENT AGENDA:
 - a. Minutes of Commission Meeting May 30, 2023
 - b. Ratify and Approve Claims and procurement card transactions
 - c. 1st Reading of vacancy on the Lee County Planning Commission (D1)
 - d. 1st Reading of one vacancy on the East Alabama Health Care Authority Board
 - e. Announcement of vacancies on the Lee County Planning Commission (D2 & D4)
 - f. Announcement of vacancies on the Lee County E-911 Board
7. OLD BUSINESS:
 - a. 2nd Reading East Alabama Mental Health Board - Judge English
 - b. Allocating ARPA Funds and Approving the Lee County Broadband Expansion Grant Program and Application - Holly Leverette
8. NEW BUSINESS:
 - a. Discuss funding for Lee County Youth Development Center - Commissioner LaGrand
 - b. Bid #2023-11 for Dive Team Equipment - Sheriff Jones
 - c. Application for Lounge Retail Liquor License for Package Store (D3) - Sheriff Jones
 - d. Application for Retail Beer and Table Wine License for 1st Choice Quick Stop (D3) - Sheriff Jones
 - e. 2023 Local Roads Safety Initiative Program Application - Justin Hardee
 - f. Goat Rock Ridge, Phase I Subdivision - Justin Hardee
 - g. Lee County Fleet Manager Position - Justin Hardee

- h. ADEM Unauthorized Dump Right-of-Way Grant Program - John McDonald
 - i. Renewal of Animal Control Agreement - John McDonald
 - j. Revised Job Descriptions - John McDonald
9. Adjourn