

LEE COUNTY COMMISSION

Chairman

Bill English, *Probate Judge*
Mailing Address:
P.O. Box 2412
Opelika, AL 36803-2412
(334) 737-3660 phone
(334) 742-9478 fax
1-855-212-8024
www.leeco.us



Members

Doug Cannon, District 1
Ross Morris, District 2
Gary D. Long, District 3
Tony Langley, District 4
Richard LaGrand, Sr., District 5

LEE COUNTY COMMISSION AGENDA

September 9, 2024

5:00 PM

1. Public Comment from Citizens: (limit of 3 minutes per speaker)
2. Call to Order:
 - Pledge of Allegiance to the Flag
 - Invocation: Commissioner Langley
3. Establish Quorum and Open Regular Meeting:
4. Introduction of Elected Officials & News Media:
5. Awards, Presentations, Proclamations or Other Recognitions:
 - a. East Alabama Mental Health/Integrea - Jimmie Dickey
 - b. Valley Haven School - Craig Brown
 - c. Update on National Information Officer's Association Annual Conference – Rita Smith
6. CONSENT AGENDA:
 - a. Minutes of Commission Meeting August 12 and August 26, 2024
 - b. Ratify and Approve Claims and Procurement Card Transactions
 - c. 1st Reading of a vacancy on Beulah Utilities District
 - d. 1st Reading of a vacancy on Horseshoe Bend Regional Library
 - e. 1st Reading of a vacancy on the Lee County Recreation Board (D4)
 - f. 1st Reading of five vacancies on the Lee County Cemetery Preservation Commission
7. OLD BUSINESS:
 - a. Amended Award for ARPA Funded Broadband Expansion Phase II Grant – Holly Leverette
8. NEW BUSINESS:
 - a. Special Events Retail License Application from Ocie and Belles LLC (D5) – Sheriff Jones
 - b. Educational Reimbursement Requests – Sheriff Jones
 - c. Division of Parcel A on Lee Road 278 - Justin Hardee
 - d. Allocation of ARPA funds for Administrative Costs – Holly Leverette
 - e. Client Consent for Registered Investment Advisor Unification – Holly Leverette
 - f. Safety Incentive Discount Program Verification Form – Wendy Swann

9. Adjourn