

LEE COUNTY COMMISSION

Chairman

Jere Colley, *Probate Judge*
Mailing Address:
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Members

Doug Cannon, District 1
Ross Morris, District 2
Jeff Drury, District 3
Tony Langley, District 4
Richard LaGrand, Sr., District 5

LEE COUNTY COMMISSION AGENDA

May 12, 2025

5:00 PM

1. Call to Order:
 - Pledge of Allegiance to the Flag
 - Invocation: Commissioner Langley
2. Establish Quorum and Open Regular Meeting:
3. Public Comment from Citizens: (limit of 3 minutes per speaker)
4. Introduction of Elected Officials & News Media:
5. Awards, Presentations, Proclamations or Other Recognitions:
 - a. Recognition of Student Accomplishments from Beauregard, Loachapoka and Smiths Station High Schools
 - b. Alabama Power Grant Awarded to Lee County Emergency Management Agency - Rita Smith
 - c. Legislative Update - Wendy Swann
6. CONSENT AGENDA:
 - a. Minutes of Commission Meeting April 28, 2025
 - b. Ratify and Approve Claims and Procurement Card Transactions
 - c. Approval for Travel
7. OLD BUSINESS:
 - a. Travel Policy Amendments - Commissioner Morris
 - b. Axon Contract - Sheriff Jones
 - c. Acceptance of the Roads in Saugahatchee Crossing Subdivision - Justin Hardee
 - d. Fence Quotes 29 North Disposal Sites/Convenience Center - John McDonald
 - e. Disposal Site/Convenience Center Rules/Acceptable Items - John McDonald
 - f. Environmental Services Work Schedule - John McDonald
8. NEW BUSINESS:
 - a. Peace Officers Memorial Day Resolution - Sheriff Jones
 - b. LCSO Vehicle Technician Position - Sheriff Jones
 - c. Bid #2025-06 Oil Change Services - Sheriff Jones
 - d. Board of Equalization Board Appointment - Oline Price

- e. 2025 Gas Tax Budget Adjustment - Holly Leverette
 - f. Property Division for The Kenneth Espy Vann Estate - Justin Hardee
 - g. Transition Phone and Data Services to Granite Government Solutions - Amanda Sides
 - h. TextMyGov Citizen Engagement Platform - Amanda Sides
 - i. Bid LCP 41-COMRP-25: Lee County Athletic Field Improvements - Ryan Norris
 - j. Bid #2025-05 375 Ton Chiller for Lee County Detention Center- Jeff Jennings
9. Executive Session
- a. Potential Litigation
10. Adjourn

****Reminder: Next Meeting will be held TUESDAY, MAY 27, 2025**