

MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, OCTOBER 13, 2025

The Lee County Commission convened in regular session at the Courthouse in Opelika, Alabama, on Monday, October 13, 2025, at 5:00 p.m. The Pledge of Allegiance was recited, followed by the invocation by Commissioner Langley.

The Chairman declared a quorum and officially opened the meeting with the following members recorded as being present: Judge Jere Colley, Chairman, and Commissioners Doug Cannon, Ross Morris, Jeff Drury, Tony Langley, and Richard LaGrand.

Lisa Bland addressed the Commission and stated she is interested in the opening on the Beulah Utilities Board and wished to apply. She is a resident of the Beulah community and stated she had been part of the initial establishment of the department.

William Andrews asked what ordinances the county had as he had been informed by neighbors of a noise ordinance which stated no noise after 6 p.m.; he also questioned if the quarry was included. Mr. Andrews was directed to contact the Sheriff's Office for additional information regarding the noise ordinance as that falls under his jurisdiction.

Commissioner LaGrand made note that October was Breast Cancer Awareness month and thanked the Spencer Cancer Center and Loachapoka for hosting Think Pink Walks. He also encouraged everyone to be screened.

Judge Colley recognized the elected officials in attendance: Sheriff Jay Jones, Revenue Commissioner Oline Price and Coroner Daniel Sexton. News media in attendance included Alex Husting with the Opelika-Auburn News and Hannah Goldfinger with the Opelika Observer.

Commissioner Langley recognized DJ Ross from Beauregard High School for his recent accomplishments at State. He placed first in the Shot Put; second as part of the Relay team; and third in the 100m. Congratulations to this outstanding athlete!

Josh Datnoff with the East Alabama Regional Training Association thanked the EMA and Lee County Sheriff's Office for the support provided to the Tunnel to Towers 9/11 Never Forget mobile exhibit. Mr. Datnoff stated that EMA provided resources and had a representative on site each day of the event and the Sheriff's Office provided security coverage. He said 1,600 school children and approximately 6,000 citizens from Lee County and surrounding areas attended the exhibit. He also thanked the Commission and the Highway Department for its continued support of the Farmville Volunteer Fire Department.

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Copies of the items on the Consent Agenda sent to the Commissioners in their packets included: listings of claims to be approved and ratified, procurement card transactions listing, and a copy of the minutes from September 29, 2025. Also included was an announcement of an opening on the Beulah Utilities Board and the First Reading of Larry Patterson to the Youth Development Center Board and Richard Brown, Sr. to the Lee County Recreation Board (D4) opening. Commissioner Cannon made a motion, seconded by Commissioner Morris, to approve the Consent Agenda. The motion carried unanimously. See attachment.

In Old Business, Commissioner Drury discussed the creation of an Elderly and Disabled Bulk Debris Pickup Program. The program would be applicable only to those 72 and older and disabled through an application process. Commissioner Drury made a motion, seconded by Commissioner Morris, to approve the Elderly and Disabled Bulk Debris Pickup Program. The motion carried unanimously. See attachment.

County Chief Operating Officer Blake Beck presented a proposed list of members for the County Attorney Hiring Committee. Commissioner Cannon made a motion, seconded by Commissioner LaGrand, to approve the County Attorney Hiring Committee. The motion carried unanimously. See attachment.

In New Business, Mr. K.L. Yielding made a presentation to the Commission regarding two road and public safety concerns. The first dealt with materials being released from Synagro tanker trucks; he stated that questionable material was being released behind the waterworks near Lake Harding. The second issue concerned those same trucks driving unsafely on Lee Roads 270 and 279. He stated these issues concern everyone, and he wished to see the county become involved in this issue. Commissioners recommended he inform the Opelika City Council as the waterworks facility is the city's, as well as the Public Health Department as it regulates hauling of waste. Commissioner Langley stated the Highway Department would look into the status of the roads in question. No action was taken by the Commission.

Revenue Commissioner Oline Price requested Commission approval to send the list of insolvents to businesses licensing agencies in the county and municipalities pursuant to Code of Alabama Section 40-5-24(b) as amended by Act 2021-515 of the Alabama Legislature. She stated that individuals who have not paid taxes in the prior taxes are not allowed to purchase business licenses; if an individual on the listing tries to purchase a new license, they are directed to the Revenue Commissioner's office to pay the insolvency before a new license can be issued. Commissioner Morris made a motion, seconded by Commissioner Cannon, to approve the Taxpayer Insolvent List as presented by Revenue Commissioner Price. The motion carried unanimously. See attachment.

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Revenue Commissioner Price presented a request to approve a revised IT technician job description. She stated the position had been previously approved and budgeted, but the job description had been substantially revised to meet current work requirements. Commissioner LaGrand made a motion, seconded by Commissioner Morris, to approve the IT Technician job descriptions for the Revenue Commissioner's Office. The motion carried unanimously. See attachment.

Chief Administrative Officer Holly Leverette presented information for an Employee Appreciation Luncheon to be held the week of Dec. 15. She stated the luncheon would be an opportunity to recognize employees and their service to the county. She said this item, along with a budget and resolution, will be brought before the Commission for an official vote at the Oct. 27 meeting as required by Amendment 909. No action was taken by the Commission. See attachment.

County Engineer Justin Hardee presented the proposed amendments to the Subdivision Regulations which were introduced at the Sept. 29 Commission meeting. Commissioner Cannon made a motion, seconded by Commissioner Drury, to approve the Subdivision Regulation Amendments. The motion carried unanimously. See attachment.

Mr. Hardee presented for approval the Final Plat for Oak Haven Subdivision. Letters were sent to adjacent property owners on Oct. 2, 2025, regarding the subdivision which will create seven lots and meets the minimum requirements of the Lee County Subdivision Regulations. Mrs. Juralean Morgan spoke on behalf of her mother, Catherine Williams, and asked how her property would be affected and if any of her land would be used. Ms. Autrice Potter, advocate for owner James Jones, asked a similar question. Mr. Hardee stated the proposed subdivision would have no access to the properties in question; letters were sent to adjacent homeowners for awareness purposes as required by law. Commissioner Langley made a motion, seconded by Commissioner LaGrand, to approve the Final Plat Approval Oak Haven Subdivision. The motion carried unanimously. See attachment.

Mr. Hardee presented for approval the Final Plat for Division of Parcel 3-B on Lee Road 344. Letters were sent to adjacent property owners on Oct. 2, 2025, regarding the subdivision which will create four lots and meets the minimum requirements of the Lee County Subdivision Regulations. Commissioner Langley made a motion, seconded by Commissioner Drury to approve the Final Plat Approval Division of Parcel 3-B on Lee Road 344. The motion carried unanimously. See attachment.

Mr. Hardee presented the results of Bid No. 2025-14 for Maintenance Stone #5. He stated this stone provides another option for dirt road paving program surface treatment. Bids were sent to

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six vendors with one response and one no-bid received. Mr. Hardee respectfully requested the bid be awarded to Vulcan Materials Company. Commissioner Morris made a motion, seconded by Commissioner Cannon to approve the results of Bid No. 2025-14 and award the bid to Vulcan Materials Company. The motion carried unanimously. See attachment.

Environmental Services Director John McDonald presented an Animal Control Services Agreement and Animal Shelter Services Agreement for the Lee County Sheriff's Office. He stated a joint RFP was sent by the Environmental Services Department and LCSO to multiple agencies with one response received from the current care provider. He stated both departments respectfully request the Commission to approve the proposed agreements and authorize the Chair to sign any necessary documentation. Commissioner Cannon made a motion, seconded by Commissioner LaGrand, to approve the Animal Control Services Agreement and Animal Shelter Services Agreements for LCSO. The motion carried unanimously. See attachment.

Human Resources Director Lisa Ruffin presented a funding request for the upcoming Employee Health and Benefits Fair. The \$1,000 request would come from the contingency funds and go toward the purchase of privacy screens, snacks and decor. Commissioner LaGrand made a motion, seconded by Commissioner Langley, to approve the use of contingency funds for the Employee Health and Benefits Fair. The motion carried unanimously. See attachment.

Governmental Relations Coordinator Wendy Swann presented an ad request for the upcoming Lee, Macon and Russell Counties spotlight in the December issue of Business Alabama. She stated the cost of an ad would be \$2,030 for a half-page, which is a \$150 increase over the previous cost from 2023. Commissioner Cannon made a motion, seconded by Commissioner Morris, to approve the purchase of a Business Alabama Ad. The motion carried unanimously. See attachment.

At approximately 5:52 p.m., Commissioner Cannon made a motion, seconded by Commissioner Morris, to adjourn. The motion carried unanimously

Wendy Swann

Subject: FW: Agenda Requests - Oct. 13 meeting

From: District 1 <district1@leeco.us>

Sent: Friday, October 3, 2025 12:58 PM

To: District 3 <district3@leeco.us>; Wendy Swann <WSwann@leeco.us>; District 2 <district2@leeco.us>; District 4 <district4@leeco.us>; District 5 <district5@leeco.us>; Jere Colley <jerecolley@att.net>; JayJones <jjones@leecountysheriff.org>; Oline Price <OPrice@leeco.us>; Justin Hardee <JHardee@leeco.us>; Patrick Harvill <PHarvill@leeco.us>; Rita Smith <rsmith@leeco.us>; Eric Parten <EParten@leeco.us>; John McDonald <JMcDonald@leeco.us>; Ryan Norris <rnorris@leeco.us>

Cc: Blake Beck <BBeck@leeco.us>; Holly Leverette <hleverette@leeco.us>; Jere Colley <JColley@leeco.us>; Aubrey Gullledge <AGullledge@leeco.us>

Subject: Re: Agenda Requests - Oct. 13 meeting

Hey Doug. Just wanted to see about getting on the agenda for the October 13th commission meeting as a representative from the East Alabama Regional Training Association to publicly thank the EMA and LCSO for their support of the recent 9/11 Tunnel to Towers Exhibit. Please let me know if this would be possible. Thanks!

Josh Datnoff ask to be on the agenda. Doug.

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From: Wendy Swann <WSwann@leeco.us>

Sent: Friday, October 3, 2025 12:34 PM

To: District 1 <[district1@leeco.us](#)>; District 2 <[district2@leeco.us](#)>; District 3 <[district3@leeco.us](#)>; District 4 <[district4@leeco.us](#)>; District 5 <[district5@leeco.us](#)>; Jere Colley <[jerecolley@att.net](#)>; JayJones <[jjones@leecountysheriff.org](#)>; Oline Price <[OPrice@leeco.us](#)>; Justin Hardee <[JHardee@leeco.us](#)>; Patrick Harvill <[PHarvill@leeco.us](#)>; Rita Smith <[rsmith@leeco.us](#)>; Eric Parten <[EParten@leeco.us](#)>; John McDonald <[JMcDonald@leeco.us](#)>; Ryan Norris <[rnorris@leeco.us](#)>

Cc: Blake Beck <[BBeck@leeco.us](#)>; Holly Leverette <[hleverette@leeco.us](#)>; Jere Colley <[JColley@leeco.us](#)>; Aubrey Gullledge <[AGullledge@leeco.us](#)>

Subject: Agenda Requests - Oct. 13 meeting

Good afternoon!

If you have any Agenda item(s) for the upcoming meeting or work session on **MONDAY, Oct. 13, 2025**, please email them to me and copy Blake at [bbeck@leeco.us](#) no later than 2:00, Wednesday, Oct. 8, 2025.

LEE COUNTY COMMISSION
INVOICES FOR COMMISSION APPROVAL
October 13, 2025

Approval 10-13-2025			
<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
Magna5 MS LLC	Cybersecurity Awareness & Education	\$8.44	Animal Control
Kemp & Sons Printing	Fold, Stuff, & Mail Tax Appraisal Notices w/ #10 Window	\$9,133.31	Appraisal Update
Magna5 MS LLC	Cybersecurity Awareness & Education	\$56.25	Appraisal Update
Modern Business Systems, Inc.	Printer Fees/Copier Coverage Aug 2025- Multiple Locations	\$40.74	Appraisal Update
Alabama Office Supply Co	1pk AA Batteries/BOR	\$24.95	Board of Registrars
Blue Ridge Mountain Water, Inc.	Water & Cooler Rental-BOR (INV 0587890 & 0598146)	\$26.10	Board of Registrars
Magna5 MS LLC	Cybersecurity Awareness & Education	\$11.25	Board of Registrars
Magna5 MS LLC	Cybersecurity Awareness & Education	\$25.31	Building Inspection
Modern Business Systems, Inc.	Printer Fees/Copier Coverage Aug 2025- Multiple Locations	\$43.32	Building Inspection
Magna5 MS LLC	Cybersecurity Awareness & Education	\$16.88	Building Maintenance
Modern Business Systems, Inc.	Printer Fees/Copier Coverage Aug 2025- Multiple Locations	\$43.60	Building Maintenance
Blue Ridge Mountain Water, Inc.	Water & cooler rental- Comm/IT/Billing (INV0587892)	\$19.31	Commission Billing Office
Kemp & Sons Printing	Q1 Statements & Envelopes/Comm. Billing Office	\$4,596.82	Commission Billing Office
Magna5 MS LLC	Cybersecurity Awareness & Education	\$11.25	Commission Billing Office
Modern Business Systems, Inc.	Printer Fees/Copier Coverage Aug 2025- Multiple Locations	\$617.72	Commission Billing Office
Blue Ridge Mountain Water, Inc.	Water & cooler rental- Comm/IT/Billing (INV0587892)	\$19.31	Commission Office
Concord Technologies	Cloud Fax Services for Various Depts./September	\$10.94	Commission Office
Magna5 MS LLC	Cybersecurity Awareness & Education	\$42.19	Commission Office
McBride & Maxey, Inc.	Panther Parkway Topographic Survey	\$3,900.00	Commission Office
Modern Business Systems, Inc.	Printer Fees/Copier Coverage Aug 2025- Multiple Locations	\$145.62	Commission Office
Modern Business Systems, Inc.	Printer Fees/Copier Coverage Aug 2025- Multiple Locations	\$0.59	Coroners Office
Concord Technologies	Cloud Fax Services for Various Depts./September	\$7.83	County Engineers
Diversified Computer Services, Inc.	CIMS Monthly License Fee - October 2025	\$800.00	County Engineers
Magna5 MS LLC	Cybersecurity Awareness & Education	\$59.06	County Engineers
Modern Business Systems, Inc.	Color Single Printer/MFolendore Eng. HR	\$599.00	County Engineers
Xerox Corporation	Copier/Meter Usage- 4HX-976749/Hwy Eng	\$22.68	County Engineers
Advanced Asphalt Products, LLC	60- High Performance Cold Mix Asphalt	\$6,180.00	County-Wide Roads

Approval 10-13-2025			
<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
Foley Products Company	(2) 42" RCP C-3 + Fuel, (2) 54" RCP C-3 + Fuel, 15" RCP-3, Box of Popits (75), Fuel	\$35,036.84	County-Wide Roads
Martin Marietta Materials	Stone Material/LR 326 & LR 056 (Dirt), LR 034 (Paved)	\$2,802.58	County-Wide Roads
McGriff Tire Company	Bush Hog Tires Mounted on Our Wheels/Hwy U1	\$1,211.76	County-Wide Roads
The McPherson Companies, Inc	256 gal AW32 Hydraulic Fluid	\$1,987.27	County-Wide Roads
W.H. Thomas Oil Co., Inc	Diesel Exhaust Fluid/Hwy	\$982.14	County-Wide Roads
Magna5 MS LLC	Cybersecurity Awareness & Education	\$14.06	Court Referral
Kirkley Floor Covering, Inc	Carpet & LVP Flooring in COO Office Suite	\$9,051.19	Courthouse
American Stamp & Marking Products	10- Self Inking Stamps, Misc. Colors/Elections	\$378.04	Elections
Axon Enterprise Inc.	Axon Air-Skydio X 10 Patrol Drone	\$36,999.08	EMA Grants
Medline Industries, Inc	3- Pedilite Backboards/ADPH Grant	\$174.91	EMA Grants
Dean's Commercial Two-Way, Inc.	400-Low Loss Cables, 30-Male RF Connectors, Delivery Fee	\$735.50	Emergency Management
Magna5 MS LLC	Cybersecurity Awareness & Education	\$25.31	Emergency Management
Victory Designs	Embroidery on Provided Items;10 Badge/Name, 8 Badge Only/EMA	\$334.00	Emergency Management
Petroleum Traders Corporation	Fuel	\$14,086.33	Fuel Inventory
Blue Ridge Mountain Water, Inc.	Water & cooler rental- Comm/IT/Billing (INV0587892)	\$19.31	Information Services
C Spire Business	General Support Block; 30 Hours	\$5,100.00	Information Services
East Alabama Telephone	Wall Mount Rack/ISD	\$250.00	Information Services
Howard Technology Solutions	Newline EPR8A64000-000, TT-7524QP, MIC-MODCAM4K, 1-MooreCo iTeach Spider- Cart + SH	\$4,892.00	Information Services
Magna5 MS LLC	Cybersecurity Awareness & Education	\$16.86	Information Services
Modern Business Systems, Inc.	Printer Fees/Copier Coverage Aug 2025- Multiple Locations	\$80.25	Information Services
Text My Gov	TextMyGov Software & Support; Year 1 of 3 (Nov2025-Oct2026)	\$20,000.00	Information Services
Deer Oaks EAP Services, LLC	460- EAP/August and 466- EAP/September	\$1,750.14	Insurance
Alabama Imaging PC	Medical Services for Inmates	\$532.00	Jail
Concord Technologies	Cloud Fax Services for Various Depts./September	\$66.09	Jail
DPS Group, LLC	Replace Cameras due to Lightening Strike/Jail	\$16,802.00	Jail
Nelson Electric Motors Inc.	(2) Hot Water Pump + Freight/Jail	\$9,990.08	Jail
Peregrine Technologies, Inc	Peregrine Access for LCSO; Year 1 of 5 (10/1/25-9/30/26)	\$42,527.00	Jail

Approval 10-13-2025			
<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
East Alabama Telephone	Wiring on 2nd Floor of Justice Center	\$7,700.00	Justice Center
Kimball Office	TK Davis Justice Center Jury Platform/Seating	\$31,126.00	Justice Center Constr
Blue Ridge Mountain Water, Inc.	Water & Cooler Rental/PJ (INV0587893/0597987)	\$56.79	Probate Office
Magna5 MS LLC	Cybersecurity Awareness & Education	\$47.81	Probate Office
Xerox Business Solutions Southeast LLC	Copier Maintenance/Overage 99336/Probate	\$30.56	Probate Office
Complete Tire & Service	Loose Tire/Replaced Tire-Parks Utility Trailer	\$251.71	Recreation
Magna5 MS LLC	Cybersecurity Awareness & Education	\$5.63	Recreation
Modern Business Systems, Inc.	Printer Fees/Copier Coverage Aug 2025- Multiple Locations	\$0.59	Recreation
Opelika Ford	P0390 Code; Performed Oil Change & PCM Update/Parks	\$322.61	Recreation
Complete Tire & Service	2 Tires/Recycling Box Truck #1070	\$276.58	Recycling Program
Magna5 MS LLC	Cybersecurity Awareness & Education	\$5.63	Recycling Program
Modern Business Systems, Inc.	Printer Fees/Copier Coverage Aug 2025- Multiple Locations	\$0.02	Recycling Program
Alabama Office Supply Co	20- Vinyl Guest Chairs (T390 AL State Contract)	\$12,258.00	Revenue Commissioner
Concord Technologies	Cloud Fax Services for Various Depts./September	\$37.26	Revenue Commissioner
Kemp & Sons Printing	20,000; #10 Envelope w/ Window	\$1,486.19	Revenue Commissioner
Magna5 MS LLC	Cybersecurity Awareness & Education	\$87.19	Revenue Commissioner
Advanced Covert Technology	ACT TT25 + Yearly Service	\$1,288.00	Sheriffs Office
Bill & Son's Body Shop, Inc.	Tree Fell on Truck, Repair & Paint per Estimate/Truck #I41	\$10,266.90	Sheriffs Office
Concord Technologies	Cloud Fax Services for Various Depts./September	\$28.90	Sheriffs Office
East Alabama Telephone	Install 2 Data Jack, Panduit Jack, Faceplate & 103' Cat6	\$470.00	Sheriffs Office
Fletcher Oil Company	Fuel/SO- Bid No. 2024-13	\$1,708.62	Sheriffs Office
Modern Business Systems, Inc.	Printer Fees/Copier Coverage Aug 2025- Multiple Locations	\$219.49	Sheriffs Office
NotePage Inc	PageGate Priority Support Renewal S/N 16321	\$395.00	Sheriffs Office
Peregrine Technologies, Inc	Peregrine Access for LCSO; Year 1 of 5 (10/1/25-9/30/26)	\$51,673.00	Sheriffs Office
Sign Essentials, LLC dba Sign Source	1 - Silver Vinyl & Reflective Decal/SO Unit #519	\$30.00	Sheriffs Office
Sunbelt Fire	(12) Facepiece Assy, (23) Canister/Grant 15PBJA-24-GG-04739	\$7,745.00	Sheriffs Office
Complete Tire & Service	Two Tires/ES Truck #VC9849, 1 New Tire/ES Box Truck #0730	\$1,769.92	Solid Waste Removal
GFL Environmental Inc.	Collection & disposal materials for SW Sites/Sept 2025	\$52,875.17	Solid Waste Removal

Approval 10-13-2025			
<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
Ingram Equipment Company LLC	Gasket & Filter Housing/SW Boom Truck #N3050, (2) Pivot Pin on Rolloff SW Truck #5379	\$646.81	Solid Waste Removal
Magna5 MS LLC	Cybersecurity Awareness & Education	\$16.88	Solid Waste Removal
Omni Fleet Services	Exhaust Pressure Data Erratic,Update ECM/ES Rolloff Trk#0729	\$1,643.69	Solid Waste Removal
Thornton Animal Hospital Inc.	SNYPS -4 animals	\$415.00	Spay and Neuter Program
	TOTAL FOR COMMISSION APPROVAL	\$417,192.16	

LEE COUNTY COMMISSION
Blackbaud P-Card Transactions
09-25-2025 to 10-8-2025

Blackbaud P-Card				
09-25-2025 to 10-08-2025				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
9/26/2025	Cook's Pest Control	Monthly pest control contract and termite control contract-various locations	\$222.50	Agricultural Building
9/25/2025	ACES-Animal Care Equip & Svcs	1- Extendable Bite Stick	\$64.57	Animal Control
9/25/2025	Big Daddy's Burger Barr	Dinner/Lisa Wimberley for SACA Conference	\$19.29	Animal Control
9/25/2025	Smartdraw	Software used for Designing Buildings	\$119.40	Animal Control
10/7/2025	Verizon Wireless	Solid Waste Verizon Bill (9/2-10/1/2025)	\$93.95	Animal Control
10/3/2025	Amazon.com	7-name plates for Appraisal doors, 16 glass desktop dry erase boards, 1 Canon Photographic Paper Roll - for Mapping, 1 pk notepads, 1 pk legal pads, 1 pk post it notes, 1 clock	\$589.00	Appraisal Update
10/3/2025	Amazon.com	2-2026 monthly planners, 3 cases 11x17 copy paper, 4 cases 8.5x11 copy paper, 2 germ-x, 1 serve pro shoulder strap, 1 computer monitor mount, 1 clock, 1 desktop calculator, 2 Canon Heavyweight Coated Paper Rolls (Mapping)	\$904.25	Appraisal Update
10/3/2025	GISAA (GIS Assoc of AL)	Membership renewal for D. Wilson	\$50.00	Appraisal Update
10/6/2025	Glover Tire	Oil change - 2022 F150 - Appraisal	\$94.75	Appraisal Update
10/3/2025	Rich's Car Wash	2-Car Wash for Appraisal - 2024 Bronco and Colorado	\$10.00	Appraisal Update
10/7/2025	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$40.26	Appraisal Update
10/3/2025	Winston Smith T Company Inc.	(7) 100-ft measuring tapes for field appraisers	\$607.25	Appraisal Update
10/6/2025	A-COM Integrated Solutions	Burglary Monitoring Contract/Agreement	\$213.90	Auburn Satellite
9/29/2025	Cook's Pest Control	Monthly pest control contract and termite control contract-various locations	\$232.50	Auburn Satellite
10/7/2025	Liberty Flagpoles	4 flag pole cranks for DHR, Highway, Recycling, Auburn	\$79.34	Auburn Satellite
9/29/2025	Cook's Pest Control	Monthly pest control contract agreement-various locations	\$50.00	Beauregard Rec
9/30/2025	Wittichen Supply Company	(2) Minisplits, wire, line set, disconnects, whips, ducts, inlets, drains, Silicon, flare seals, caps, sealant for A/C	\$1,493.94	Beauregard Rec
9/29/2025	Cook's Pest Control	Monthly pest control contract agreement-various locations	\$50.00	Beulah Rec
9/30/2025	Wittichen Supply Company	(2) Minisplits, wire, line set, disconnects, whips, ducts, inlets, drains, Silicon, flare seals, caps, sealant for A/C	\$1,452.95	Beulah Rec
9/29/2025	Cook's Pest Control	Monthly pest control contract and termite control contract-various locations	\$173.75	Beulah Senior Center
10/7/2025	T-Mobile	GeoTab/Various Depts	\$116.85	Building Inspection
10/7/2025	Verizon Wireless	Building Inspection Verizon Bill (9/2-10/1/2025)	\$580.91	Building Inspection
10/6/2025	A-COM Integrated Solutions	Burglary Monitoring Contract/Agreement	\$192.00	Building Maintenance
10/3/2025	Chambleys	(4) Pants for mechanics	\$161.84	Building Maintenance
9/30/2025	Dorn's Auto Parts	Upholstery cleaner for truck seats	\$40.00	Building Maintenance
9/30/2025	Dorn's Auto Parts	Battery for SO generator, putty for EMA ceiling, Washer fluid, pb blaster, armor all wipes and spray for trucks.	\$60.24	Building Maintenance
10/3/2025	Glover Tire	Repair leaking tire on trailer	\$27.00	Building Maintenance
10/7/2025	ImperialDade	Disinfectant, trashbags, mops, toilet paper, paper towels	\$9,776.88	Building Maintenance
10/3/2025	Interstate Electrical Supply	Bit set for Mechanic	\$28.33	Building Maintenance
9/30/2025	Interstate Electrical Supply	Sealtite connectors, screwdrivers, wire strippers	\$63.37	Building Maintenance
9/30/2025	Interstate Electrical Supply	Hole saw kit,screwdriver,pliers,connectors,straps	\$157.67	Building Maintenance
10/3/2025	Lowe's Home Improvement	Chisel set	\$24.98	Building Maintenance
10/3/2025	Lowe's Home Improvement	Wall anchors for AED units	\$134.88	Building Maintenance

Blackbaud P-Card				
09-25-2025 to 10-08-2025				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
9/26/2025	Lowe's Home Improvement	2 pair of hand trucks for the shop	\$458.00	Building Maintenance
9/30/2025	Lowe's Home Improvement	Knife, saw horses, blades, drills, tape, pencil, sharpener, drywall screws, square, sheetrock mud, sheetrock tape for Health Dept. Dewalt batteries for tools	\$676.00	Building Maintenance
9/26/2025	Rich's Car Wash	Washed truck M-1	\$12.00	Building Maintenance
10/7/2025	Spectrum	Monthly Internet - BGM 09/07 - 10/06/2025	\$219.99	Building Maintenance
10/7/2025	T-Mobile	GeoTab/Various Depts	\$67.65	Building Maintenance
9/29/2025	Uline	gloves for grounds crew	\$87.71	Building Maintenance
9/29/2025	University ACE Hardware	Safety glasses for grounds crew, lawnmower blade, washer and bolt, repair 2 weedeater, 1 push mower, trimmer heads, air filters and edger blades for weedeaters, weedeater handles x2, repairs, tune up for mowers 2, 4 & 7	\$1,840.44	Building Maintenance
10/7/2025	Verizon Wireless	Maintenance Verizon Bill (9/2-10/1/2025)	\$540.38	Building Maintenance
9/30/2025	Wittichen Supply Company	(3) Mini split units for dispatch, tool bags for mechanic	\$480.94	Building Maintenance
9/30/2025	Amazon.com	Paper Shredder	\$153.59	Commission Billing Office
10/7/2025	Remarkable AS	Connect Subscription	\$3.26	Commission Billing Office
10/7/2025	T-Mobile	GeoTab/Various Depts	\$30.75	Commission Billing Office
10/7/2025	Amazon.com	2-pk horizontal clipboards, 1-pk avery file labels, 3bx tape, 1-rolling stool HR file room, 8 bx classification file folders HR, Post-it Flags, (2) Business Card Holders, Filing Labels, HD Expanding File Folder (A-Z), 3 Ring Binder, USB hub 4 ports, wireless number pad w/ calculator	\$394.15	Commission Office
9/26/2025	Amazon.com	11-bx classification folders-HR, 1- 4" 3-Ring Binder, 2-Date Stamps, 1-desk organ, 2-stapler, 1-tape dispenser, 1-2 hole punch, 3 pc paper holder stand, 4pk magnetic paperclip holder, 3pk rulers, 1 clamp for paper office reading, 2-pk business card holder, 1-tower monitor doc paper holder	\$581.80	Commission Office
9/30/2025	Assoc. of County Admin. of AL	Renew Annual Membership-LPippin	\$75.00	Commission Office
10/3/2025	Auburn Univ-Govt & Economic Dev	Registration-Federal and State Laws-LEidson	\$320.00	Commission Office
9/30/2025	Government Finance Officers Assoc	Registration-Overview of Public Procurement-AK & LP	\$350.00	Commission Office
9/26/2025	ICMA - Intl City/Co Mgmt Assoc	ICMA Membership Dues and Registration and training materials-Effective Supervisory Practices-Commission staff	\$1,930.54	Commission Office
9/30/2025	ODP Business Solutions, LLC	4bx Copy Paper, 6pk Steno Pads/Mesh File Holder, 1bx File Folders (Accts Pay), writing pads	\$283.64	Commission Office
9/26/2025	Opelika-Auburn News	Digital News Subscription Renewed-2 months	\$72.97	Commission Office
10/7/2025	Remarkable AS	Connect Subscription	\$16.29	Commission Office
9/30/2025	Sembly AI, Inc.	Meeting Minutes Software Usage-9/13/2025-10/13/2025	\$15.00	Commission Office
10/7/2025	T-Mobile	GeoTab/Various Depts	\$30.75	Commission Office
10/7/2025	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$205.68	Commission Office
10/7/2025	Amazon.com	Material for Replacement Seatbelts for 3 Mortuary Cots	\$90.90	Coroner Transport
9/29/2025	Microsoft Corporation	Office 365 for Government License Fees	\$10.00	Coroner Transport
10/7/2025	Amazon.com	1- 100pk File Folders, 2- Baskets, Label Maker Tape (1 roll), FF&E: Orr Ave side chais x2, 1 Case of XL Gloves, 5-Training Books: Crime Scene Handbook, Intro to forensic science, pathology of drug abuse, principles of embalming, prentice hall forensic science	\$444.44	Coroners Office
10/3/2025	Arrowhead Forensics	50 Pairs/Pk Tyvek Hand Preservation Bags Printed L&R	\$235.35	Coroners Office
10/7/2025	Autozone	Pack of Fuses	\$12.99	Coroners Office
10/6/2025	BestofSigns.com	Room/Office/Direction signs for Orr Ave Morgue	\$649.37	Coroners Office

Blackbaud P-Card				
09-25-2025 to 10-08-2025				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
9/26/2025	Dropbox, Inc.	Yearly FAX Service	\$254.99	Coroners Office
9/29/2025	Home Depot	6' ext cord x2; surge protector x1; handsoap x3; drywall, febreze air freshener, Wall Hook x1; Snap Ring x1; Outlet Adapter x1	\$124.37	Coroners Office
9/26/2025	Kiwi Carwash	Carwash for Bronco #1 for Coroner Office	\$35.00	Coroners Office
10/6/2025	Office Depot	Sign Holder for Lobby x2; small Pack of color paper x1	\$26.97	Coroners Office
9/29/2025	Pirate Ship LLC	Shipment to ADFS Hoover Lab - Evidence	\$13.45	Coroners Office
9/26/2025	Postmaster	Postage Roll of Stamps, 1-roll extra ounce stamps, renew PO Box rental-annual	\$489.00	Coroners Office
9/29/2025	Smartsheet Inc.	Annual Smartsheet Software License	\$1,368.00	Coroners Office
9/26/2025	Thomson Reuters	CLEAR for Government (Software)	\$220.00	Coroners Office
9/29/2025	Timus Networks, Inc	Monthly Security Software/Coroner's Office (VPN)	\$96.00	Coroners Office
10/7/2025	Amazon.com	Expandable Legal Files/Eng. Office, Phone case J Starnes, Scanner-M Folendore, Water and Air Filter for Refrigerator	\$557.26	County Engineers
10/3/2025	Computer Discount Warehouse	Logitech Conference Camera for ENG Conf. Room (Sourcewell)	\$661.63	County Engineers
9/25/2025	Lowe's Home Improvement	Hwy Traffic Control - 3/8 drill bit drives, pad locks for traffic boxes, Pink & Orange Flagging Tape	\$108.74	County Engineers
10/7/2025	Opelika Bolt & Screw, Inc.	Hwy Eng/ hardware for Wire Rd Bridge	\$21.00	County Engineers
10/7/2025	T-Mobile	GeoTab/Various Depts	\$1,707.65	County Engineers
10/7/2025	Verizon Wireless	Highway Verizon Bill (9/2-10/1/2025)	\$714.77	County Engineers
9/29/2025	Amazon.com	1 case blue shop towels, 2 Intel TV Monitor PC, 3- Wyze Camera, 3-Authorized Personnel Only, 1- Not an Exit Signs, BIOHAZARD warning sign, FF&E: Door sign, lobby end tables,	\$942.07	County Morgue
9/29/2025	Amazon.com	PI Mini Computer, Cat 6 Cable, Cat6 faceplate Memory Card, PI Mini Case, PI Mini Charger, D-Link Ethernet Switch, PTZ AI CAM x2, 2pk Extension Cable, Wall Mount, 2pk Sim Card, Power Surge Protection/Reboot for Computer Equipment, Printer Stand, Morgue Label Printer, Disinfectant Wipes & Holder	\$1,061.68	County Morgue
10/3/2025	Bush Industries, Inc	FF&E: Conference/Training Room Furniture for Orr Ave (GSA)	\$1,435.05	County Morgue
10/6/2025	Home Depot	1 pack of screws, 1 drill bit, pack of velcro strips, Charcoal x2 for morgue odor absorption, Extension cord x1; Crate x1; Magnetic Hook x1; Metal Heavy Spring x1, Insect/Pest Glue Traps, Metal Shelf x1; Crate x2; Velcro Ties x1; for morgue	\$383.76	County Morgue
9/29/2025	Lowe's Home Improvement	Extended Shackle Padlock x1	\$18.98	County Morgue
10/3/2025	United Office Solutions, Inc	Office/Waiting room side chairs x6 (GSA CONTRACT)	\$605.16	County Morgue
10/6/2025	Dorn's Auto Parts	Hwy Shop Tool / test light, air gun adapters	\$80.71	County Shop
9/25/2025	Lowe's Home Improvement	4pc Ratchet Set, Hole Saw Kit, Dewalt Hammer Drill, Dewalt Drill/Driver Combo/Hwy Shop Tools	\$543.96	County Shop
10/7/2025	Opelika Bolt & Screw, Inc.	Hwy Shop tool/ drill bits	\$39.84	County Shop
10/7/2025	Sam's Club	46 cs water; 53-cs Gatorade	\$45.52	County Shop
10/7/2025	Verizon Wireless	Highway Verizon Bill (9/2-10/1/2025)	\$185.13	County Shop
9/25/2025	Amazon.com	Hwy all unit / radio antenna, Bridge crew-air pressure gauge, Truck#68037 / tail light assembly	\$82.39	County-Wide Roads
10/6/2025	Beshears Tractor & Equipment	Tractor#22630/ bushhog tire and wheel	\$538.10	County-Wide Roads
10/6/2025	Covington Heavy Duty Parts	Trailer #70918/ wiring plug	\$9.59	County-Wide Roads
10/7/2025	Cowin Equipment Company Inc	Excavator#10352 / hydraulic pipe, Excavator#14278 / repairs for EGR assembly	\$1,631.75	County-Wide Roads
10/7/2025	Dorn's Auto Parts	Hwy Unit 4 Excavator#14278/ batteries	\$550.00	County-Wide Roads

Blackbaud P-Card				
09-25-2025 to 10-08-2025				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
10/7/2025	G & C Supply Company, Inc.	(50) Object Marker Signs	\$567.50	County-Wide Roads
10/7/2025	Hill Manufacturing, Inc.	Hwy all Depts/ shop towels	\$283.02	County-Wide Roads
9/25/2025	Lowe's Home Improvement	Hwy all Depts/ work gloves, Self Tapping Screws for EMA Carport @ Magazine St	\$95.88	County-Wide Roads
9/25/2025	Opelika Bolt & Screw, Inc.	Self Tapping Screws for EMA Carport at 614 Magazine St	\$13.20	County-Wide Roads
10/7/2025	Precision Glass Company	Hwy Unit 3 Truck#25450 / front windshield	\$451.00	County-Wide Roads
10/7/2025	Rice Signs, LLC	(1) Reserved for Information Services sign, Signs for Courthouse	\$276.00	County-Wide Roads
10/7/2025	Sam's Club	46 cs water; 53-cs Gatorade	\$1,070.82	County-Wide Roads
9/25/2025	Store Room Fasteners, Inc.	Hwy Unit 4 Skid Steer#01949/ quick connect on bucket	\$70.81	County-Wide Roads
9/25/2025	Store Room Fasteners, Inc.	Hwy unit 4 Excavator#10352/ hydraulic hose	\$178.12	County-Wide Roads
10/7/2025	SunSouth LLC	Hwy all Bush Hogs / shields and hardware, left & right skids with hardware, Tractor#70113/ wheel studs & nuts and back window,Tractor#70918/ stump jumper pan, hose with fittings, seals, coupling /pole saw chains for Bridge & Patching	\$2,429.77	County-Wide Roads
10/7/2025	Thompson Tractor Company, Inc.	Hwy Bridge all Motorgraders/ scarifier teeth/ Motorgrader#00292 /repairs to DEF manifold fan motor/wiring and temp sensor	\$5,070.03	County-Wide Roads
10/7/2025	Tractor & Equipment Company	Hwy Unit 1 Excavator#00926/ cutter teeth, Asphalt Zipper#Z0293/ repair for starting issues	\$6,007.94	County-Wide Roads
10/7/2025	TRP Parts Opelika/Auburn	Hwy all Freightliner / 3- cabin air filters, GRP31 batteries and windshield fluid	\$1,229.27	County-Wide Roads
9/25/2025	Uline	Hwy all Dept / rubber and leather gloves	\$292.93	County-Wide Roads
10/7/2025	Verizon Wireless	Highway Verizon Bill (9/2-10/1/2025)	\$326.91	County-Wide Roads
10/7/2025	Winzer Corporation	Hwy all Depts / restock bolts, nuts, fuses, washers	\$434.56	County-Wide Roads
9/30/2025	Baker Distributing	Fan motor for CH A/C	\$223.90	Courthouse
9/26/2025	Cook's Pest Control	Monthly pest control contract agreement-various locations	\$161.00	Courthouse
10/7/2025	Dorris Sign Inc.	12x18 reserved parking signs for Comm Office	\$625.00	Courthouse
10/3/2025	Industrial Service & Supply, Inc.	Fab ducts for CH A/C	\$594.26	Courthouse
9/30/2025	Interstate Electrical Supply	Hole saw kit,screwdriver,pliers,connectors,straps	\$63.91	Courthouse
9/30/2025	Lowe's Home Improvement	Brackets and screws for CH desk, Sprayer, water keys, mud, hose/SO & drywall patch for CH, drain cleaner, Roof tape, roller, spackling, putty knife, primer, tar, caulk guns, 3/4 plywood	\$654.48	Courthouse
9/30/2025	Opelika Bolt & Screw, Inc.	Drill bits for stainless door plate at CH	\$161.12	Courthouse
9/30/2025	Winston Smith T Company Inc.	Door stops for CH doors	\$18.18	Courthouse
9/30/2025	Wittichen Supply Company	Thermostats for CH A/C and fittings for CH A/C drain	\$454.37	Courthouse
10/6/2025	A-COM Integrated Solutions	Burglary Monitoring Contract/Agreement, Repair for CCTV system at DHR	\$491.50	DHR Building
9/29/2025	Cook's Pest Control	Termite control for various facilities	\$195.00	DHR Building
10/7/2025	Liberty Flagpoles	4 flag pole cranks for DHR, Highway, Recycling, Auburn	\$79.33	DHR Building
9/29/2025	McCoy Fire & Safety, Inc.	Monthly monitoring agreement DHR	\$20.00	DHR Building
9/30/2025	Wittichen Supply Company	Condensor motors and fan blades for DHR A/C	\$2,527.08	DHR Building
9/30/2025	Dorn's Auto Parts	Battery for SO generator, putty for EMA ceiling, Washer fluid, pb blaster, armor all wipes and spray for trucks.	\$11.48	EMA Building
9/30/2025	Lowe's Home Improvement	Lexel caulk for EMA leak	\$47.92	EMA Building
9/30/2025	Winston Smith T Company Inc.	PVC glue,cleaner,fittings for EMA leak	\$16.45	EMA Building
10/7/2025	ACME Feed & Seed	Meal - Wednesday Dinner - C. Knox	\$31.14	Emergency Management

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10/7/2025	Amazon.com	6-Measuring Wheels for Damage Assessments, 4-Computer Monitors, 2-Dell Docking Stations, 2-Wireless Keyboard and Mouse sets, 2-Dymo Label Printer, 2-Multi-Function Printers, Epi Pen Trainers, Wound Packing Trainers, Narcan Trainers, 1-White Board 96inX48in	\$3,439.44	Emergency Management
10/7/2025	Battery Source of Auburn/Opelika	2-Truck Battery - 2022 Grey F250 and White F250	\$319.98	Emergency Management
10/7/2025	Circle K	Fuel - Arrival Trip for Training - C. Knox	\$84.00	Emergency Management
10/7/2025	Ensafeco	Plug-N-Dike Premix 1lb (6)	\$125.00	Emergency Management
10/7/2025	Express Oil Change, LLC	Oil Change, Oil Filter - 2024/F250	\$127.95	Emergency Management
10/7/2025	Home Depot	WD-40, Key Clips, Color Key Duplicates (10)	\$79.92	Emergency Management
10/7/2025	Home2 Suites by Hilton	Hotel Room - Classes/Training - C. Knox	\$675.78	Emergency Management
10/7/2025	Hugh-Baby's BBQ & Burger Shop	Meal - Tuesday Lunch - C. Knox	\$16.98	Emergency Management
10/7/2025	McDonalds	Meal - Monday/Travel Day Dinner - C. Knox	\$12.61	Emergency Management
10/7/2025	Mofongo Cafe	Meal - Wednesday Lunch - C. Knox	\$24.50	Emergency Management
10/7/2025	PowerSecure Service, Inc	Smort Trailer Mi-T-M5 Honda	\$315.07	Emergency Management
10/7/2025	Sumo Sushi Thai and Bar	Meal - Tuesday Dinner - C. Knox	\$28.98	Emergency Management
10/7/2025	T-Mobile	GeoTab/Various Depts	\$141.45	Emergency Management
10/7/2025	UPS	Shipping and Shipping Materials for Equipment Maint.	\$18.71	Emergency Management
10/7/2025	Verizon Wireless	EMA Verizon Bill (9/2-10/1/2025)	\$396.67	Emergency Management
10/3/2025	Amazon.com	1 pk journal notebooks for employees	\$45.99	Expendable Trust Revenue
9/30/2025	Amazon.com	1-Fire hose 75' x 1 1/2" with aluminum couplings, 6pk Bic Lighters	\$193.77	Forestry
10/3/2025	Amazon.com	(1) 4pk Blk Pens, Ratchet Tie Down Straps, (1) 5pk Blue Pens, Tape Model, (2) Headlamp Flashlights, Trash Bags, (1) 100pk File Folders, Orange Chaps, (1) 12pk Legal Pads, Jump N Carry Jump Starter, Ear Plugs, Car Battery Charger	\$617.44	Forestry
9/30/2025	DEC Construction Company, Inc	Water removal from Health dept. due to pipe bust	\$5,900.00	Health Building
9/30/2025	Lowe's Home Improvement	Knife, saw horses, blades, drills, tape, pencil, sharpener, drywall screws, square, sheetrock mud, sheetrock tape for Health Dept. Dewalt batteries for tools, sheet rock-Health Dept	\$419.37	Health Building
9/29/2025	Cook's Pest Control	Monthly pest control contract agreement-various locations	\$350.00	Highway Complex
9/29/2025	Incredible Products LLC	Paint remover, sealer, caulking, paint for kennels	\$251.90	Highway Complex
10/7/2025	Liberty Flagpoles	4 flag pole cranks for DHR, Highway, Recycling, Auburn	\$79.33	Highway Complex
10/6/2025	Amazon.com	22-Cisco Phones (reconditioned), 1- HD Office Chair-Kbusby, 10 -5 Port Switches and Video Adapters, 12-Wireless Keyboard and Mouse Combo, 20- USB Hubs, Caddy and Tools for Tool bag for Truck	\$2,843.16	Information Services
10/7/2025	CableandKits.com	20 - Surge Protector Power Strips with Outlets, 8- 23FT 14/3 Extension Cords	\$462.12	Information Services
10/7/2025	FastSpring	SMTP2GO	\$3.00	Information Services
10/7/2025	Hyatt Place	Lodging-A. Sides & Rblair-Huntsville Corporate Secuirty Symposium 9/21-9/22	\$309.90	Information Services
10/7/2025	Remarkable AS	Connect Subscription	\$10.07	Information Services
10/7/2025	T-Mobile	GeoTab/Various Depts	\$30.75	Information Services
10/6/2025	Uline	2- Handi Carts for ISD, Under Desk Keyboard Tray for Kbusby	\$414.09	Information Services
10/7/2025	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$91.28	Information Services
10/3/2025	American Detention Service LLC	Metering valve assemblys for jail sinks	\$7,636.50	Jail
9/25/2025	American Diagnostic Srvs	Medical Care for Inmate Miller, Marquavious (Inv49875571)	\$245.00	Jail
10/7/2025	American Red Cross	CPR Certification for THolcey/Jail Nurse	\$37.00	Jail
10/8/2025	Auto-Chlor Services, LLC	Detergent, Brightener-Oxy, RedX, Floor Break/Kitchen Jail	\$3,076.95	Jail

Blackbaud P-Card				
09-25-2025 to 10-08-2025				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
9/25/2025	Bridgeway Diagnostic Radiology	Medical Care for Inmate Thomas, Harvey	\$365.61	Jail
9/25/2025	East AL Health Care Authority	Medical Care for Inmates	\$4,185.85	Jail
9/25/2025	East Alabama Apothecary	Medication Charges for Inmates	\$55.30	Jail
9/25/2025	East Alabama EMS LLC	Medical Transport for Inmates	\$845.35	Jail
10/7/2025	FastSpring	SMTP2GO	\$3.00	Jail
9/25/2025	IHS Pharmacy	Drugs and Medical Supplies for State Inmates	\$2,162.02	Jail
9/30/2025	Industrial Service & Supply, Inc.	Drain cleaner for jail drains, plates fabricated for jail cells	\$1,277.94	Jail
9/25/2025	Internal Medicine Associates	Medical Care for Inmate	\$1,401.00	Jail
9/30/2025	Interstate Electrical Supply	Myers hubs for jail cooling tower, Sealite connectors, screwdrivers, wire strippers	\$309.86	Jail
10/7/2025	Lee Obstetrics & Gynecology	Medical Care for Inmate	\$102.00	Jail
9/30/2025	Lowe's Home Improvement	Batteries, pvc glue, pipe and fittings, hose and nozzle, clamp meter, gfc plugs	\$408.25	Jail
9/25/2025	McKesson Medical-Surgical	1pk Speculum, 10 AntiFungal Cream, 10 Hydrocort Cream, 5-Hibiclens Cleanser. 8 Selenium Sulfide, 3sl Drinking Cups, 2bx-Drn Pouch, 2bx-Thera Tears, 2ct Glucose Tabs, 3pk Oral Gel, 5bx Toenail Clippers, 1bx Glucose Test Strip	\$538.35	Jail
9/25/2025	McKesson Medical-Surgical	12 Hibiclens Cleansers, 1bx Glucose Test Strips, 10 Selenium Sulfide, 8bx Cough & Cold Relief, 8bx Decorel Forte, 5sl Drinking Cups, 2cs Sanitizing Wipes	\$652.34	Jail
10/8/2025	Municipal & Comm. Uniform & Equip.	Shirts, trousers, clips, stripe for Major, Captain & Officer	\$9,432.87	Jail
9/25/2025	ODP Business Solutions, LLC	(2) 4pk of ink cartridges, 10bx paper clips, 1 mousepad, 1pk sticky notes, 2bx Manila Folder/Jail	\$284.00	Jail
9/25/2025	Pinnacle Cardiovascular Associates	Medical Treatment for Inmate Glendon, Carpenter	\$169.40	Jail
9/26/2025	Rotomooter Sewer & Drain Cleaning	Pump out the grease tank and unstopped floor drain in the jail	\$2,350.00	Jail
9/25/2025	SmithConn Supply, Inc.	30-cs tissue paper for Jail	\$1,800.00	Jail
9/25/2025	The Orthopaedic Clinic PC	Medical Care for Inmate Terrell, Jerry	\$110.00	Jail
10/3/2025	Thompson Supply Company	Urinal kit, toilet, flush valves, diaphragms, hose washers, nipples, union, pipe wrench for jail	\$741.81	Jail
10/3/2025	U S Security Systems	Jail cell locks,wires for locks	\$7,320.00	Jail
10/3/2025	Wade Cleaners	Dry Cleaning Services for Uniform Rent	\$161.60	Jail
9/25/2025	Wal-Mart Community	Nutritional Drinks, wrist brace & iodine for inmates	\$169.56	Jail
9/26/2025	Cook's Pest Control	Monthly pest control contract agreement and termite control -various locations	\$1,562.50	Justice Center
9/29/2025	Garratt-Callahan Company	Chemical for chiller, piping system, cooling towers	\$1,400.00	Justice Center
9/30/2025	Interstate Electrical Supply	Bulb for JC light	\$17.11	Justice Center
10/3/2025	Interstate Electrical Supply	LED bulbs for JC	\$1,357.20	Justice Center
9/30/2025	Lowe's Home Improvement	Batteries, pvc glue, pipe and fittings	\$149.81	Justice Center
9/29/2025	Mowrey Elevator Co of Fl Inc	Monthly elevator maintenance agreement contract	\$120.20	Justice Center
10/7/2025	PowerSecure Service, Inc	Generator maintenance contract/agreement JC Cat	\$909.04	Justice Center
9/29/2025	Sun Self Storage	Storage Unit Rental for JC	\$596.00	Justice Center
10/3/2025	American Lock & Key, Inc.	Cylinders,locks, for Orr ave	\$1,873.13	Orr Avenue
9/26/2025	Cook's Pest Control	Monthly pest control contract agreement-various locations	\$230.00	Orr Avenue
10/3/2025	Lowe's Home Improvement	Roof tape, roller, spackling, putty knife, primer, tar, caulk guns, 3/4 plywood, sander, sand disks, wood, sheetrock mud for Orr	\$205.88	Orr Avenue
9/30/2025	Sherwin Williams	(5) 5gal Paint, Brushes, Rollers for Orr Ave/IT Dept	\$401.59	Orr Avenue
10/7/2025	FastSpring	SMTP2GO	\$3.00	Probate Office

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09-25-2025 to 10-08-2025				
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10/7/2025	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$40.64	Probate Office
10/7/2025	Verizon Wireless	Highway Verizon Bill (9/2-10/1/2025)	\$40.64	Recreation
9/25/2025	H&E Steel, Welding & Industrial Supply	Recycling Box Truck#01070/ metal plate for flooring	\$300.44	Recycling Program
10/7/2025	Liberty Flagpoles	4 flag pole cranks for DHR, Highway, Recycling, Auburn	\$79.33	Recycling Program
9/25/2025	Lowe's Home Improvement	Recycling Box Trucks #01070 & #0756/ plywood and caulking for sidewalls	\$308.03	Recycling Program
9/25/2025	Neils Trailer Repair, LLC	Recycling Box Trucks #10756 & #01070/ wood for flooring	\$3,850.00	Recycling Program
9/25/2025	Opelika Bolt & Screw, Inc.	Recycling Box Truck#01070 & 10756 / sidewall bolts and bits to remove flooring	\$65.20	Recycling Program
10/7/2025	Verizon Wireless	Solid Waste Verizon Bill (9/2-10/1/2025)	\$48.81	Recycling Program
10/7/2025	Amazon.com	16 glass desktop dry erase boards, 1 pk ink pens, 1 pk dry erase markers, 2 sign & return stamps, 1 cs kiosk paper SS RC, 1 small desktop dry erase board for rc clerk	\$358.06	Revenue Commissioner
10/3/2025	Amazon.com	2pk Post Its, 6cs Tape, 1 Print Calculator, 4 Wireless Keyboards /Mouse, 1pk Flash Cards, 1pk Sponge Moisteners, 1pk Desktop Pens, 3pk Report Covers, 2cs Thermal Paper	\$537.85	Revenue Commissioner
10/7/2025	Amazon.com	1 bulletin board C. Bellflower & 2 heavy duty hand trucks, 1 cs kiosk paper Opelika RC, 1 cs adding machine tape, 1 cs germ-x for RC & 4 digital cameras for VIN inspection	\$905.74	Revenue Commissioner
10/6/2025	Amazon.com	1 bookcase, 1 office chair mat, 1 desktop board for T Avery's office; 2 counting machines for collection clerks; 1 bookshelf for R. Bowen's desk, (1) 2 drawer file cabinet for RC desk, (17) 30pk Orange Hanging Folders for Insolvent Files	\$1,652.33	Revenue Commissioner
10/6/2025	Auburn Univ-Govt & Economic Dev	4-Registrations Licensing Admin Class-C Bellflower, D Krug, D Nelson, L Hemmings	\$1,300.00	Revenue Commissioner
10/3/2025	Bonefish Grill	Lunch for L. Hemmings, D. Nelson, D. Krug, & S. Kendrick during Cons Lic & MH Class	\$158.58	Revenue Commissioner
10/3/2025	Charles Anthony's Restaurant	Dinner for L. Hemmings, D. Nelson, S. Kendrick, D. Krug during Cons Lic & MH Class	\$297.04	Revenue Commissioner
10/3/2025	Computer Discount Warehouse	Lenovo ThinkVision Monitors and Conference Camera-for OPrice, JPorter, & Auburn Annex Conference Room. Sourcewell	\$1,067.93	Revenue Commissioner
10/7/2025	FastSpring	SMTP2GO	\$3.00	Revenue Commissioner
10/6/2025	Firebirds Wood Fired Grill	Dinner for D. Nelson, L. Hemmings, S. Kendrick, D. Krug During Cons Lic & MH Class	\$237.91	Revenue Commissioner
10/6/2025	Homewood Suites	Lodging-L Hemmings, S Kendrick, D Krug, D Nelson during Cons Lic & MH Class	\$1,963.20	Revenue Commissioner
10/7/2025	Rich's Car Wash	Basic Car Wash Monthly Subscription/2023 Expedition	\$22.00	Revenue Commissioner
10/7/2025	SHI International Corporation	1-Monitor, 2-Wireless Keyboard and mouse, Microphone Cable	\$614.81	Revenue Commissioner
10/3/2025	Starke Agency	Notary Bonds for C Burdell and R Baker	\$100.00	Revenue Commissioner
10/3/2025	Tazikis Mediterranean Cafe	Lunch for S. Kendrick, L. Hemmings, D. Nelson, & D. Krug during Cons Lic & MH Class	\$61.93	Revenue Commissioner
10/7/2025	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$23.47	Revenue Commissioner
10/3/2025	Walk On's Bistreaux & Bar	Dinner for L. Hemmings, D. Nelson, D. Krug, S. Kendrick during Cons Lic & MH Class	\$90.47	Revenue Commissioner
10/6/2025	A-COM Integrated Solutions	Burglary Monitoring Contract, Salem Tower alarm monitoring agreement	\$747.27	Sheriff's Office

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<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
10/3/2025	Amazon.com	(5) pks file folders; 1-box red pens; 2-staplers; 1- hanging file folders; 1- charging cable, 1- 3pk hand sanitizer, 1- AED softcase, 1- All Purpose Absorbent	\$264.52	Sheriffs Office
10/3/2025	Amazon.com	2- armor all car soap, 2- dodge cup holder inserts, 2- easel displays community relations, 2- easton signal coach wristbands for training, 2- magnetic phone chargers; 1- charging port dock, 3- Uniform pants	\$331.50	Sheriffs Office
10/6/2025	Amazon.com	1- Multiple device charging station for Investigations, 50- ethernet cables for vehicle installs cameras, 1- oncloud shoes court security, 1- pk expanding file folders plastic; 1- bx manila folders	\$351.87	Sheriffs Office
10/3/2025	Amazon.com	2- Radio antenna pks; 1- engine hoist for shop; 2- butt connectors; 2- rolls wire loom for installs, 2- safariland belt loops; 1- paper cutter; 1-bx pens; 2- stamps; 1- red marker box; 1- fire proof file box	\$438.58	Sheriffs Office
10/6/2025	Amazon.com	1- alarm bell for shop; 1- network tester for camera maint.; 1- bx radio knobs; 3- bar code scanners for quartermaster and shop; 1- power adapter; 1- doorbell for shop	\$675.14	Sheriffs Office
10/3/2025	Amazon.com	2- Altra shoes; 2- camera bags for inv., 1- Men's boot, 1-keyboard, 1- ca. Lucas oil fuel injector cleaner; 1- waste toner box, 1- center console for SWAT suburban; 1- mens shoes, 1- front bumper grill for SWAT Suburban	\$912.05	Sheriffs Office
10/7/2025	Amazon.com	1- Polaris battery, 1- recumbent bicycle, 1- resistance training kit, 1- ankle straps, 1- weighted bar set; 1- bar rack for gym, 1- red backpack for training, 1- Roll Bar code stickers for Assets	\$1,252.49	Sheriffs Office
10/3/2025	Amazon.com	40- magnetic microphone holders, 4- rolls wire loom for installs, 8- boxes shop towels, 5- armor all car soap, 6- Bosch 22CA Wiper blades, 7- Lexmark Toner Cartridges	\$3,099.13	Sheriffs Office
10/7/2025	Ashley Marine LLC	Repair center console boat motor	\$449.09	Sheriffs Office
10/3/2025	Columbia Books	Thompson Grants Compliance Training	\$671.25	Sheriffs Office
10/3/2025	Dorn's Auto Parts	2- auto refrigerant unit #447; 1-fuel hose, ID hose, street elbow for use at the shop on vehicles, Hose reel, tire guage for SO, Battery for SO generator, putty for EMA ceiling, Washer fluid, pb blaster, armor all wipes and spray for trucks.	\$700.82	Sheriffs Office
10/7/2025	Eddie Guerin dba Auburn Generator	Tire pressure monitor Unit #461; rear brakes Unit #546; front window motor Unit #430; fan assembly Unit #320	\$1,268.82	Sheriffs Office
10/3/2025	Eddie Guerin dba Auburn Generator	AC belt Unit #485; brakes Unit #549; battery Unit #A-11; sea foam Unit #441; mass air flow sensor Unit #466, battery Unit #505; brakes Unit #529; brakes and oil change, Unit #548; o2 sensor unit #481	\$4,687.59	Sheriffs Office
10/7/2025	FastSpring	SMTP2GO	\$3.00	Sheriffs Office
10/3/2025	Gall's LLC	1- XTU shirt; 8-uniform pants, 17- uniform shirts; 20- polos; 2- pants; 1- inner belt; 1- mag/cuff combo; 1- asp talon kit; 4- tiesm 1-return shipping label	\$4,117.01	Sheriffs Office
10/6/2025	Glover Tire	4 tires Unit #519; 4 tires / alignment Unit #481	\$1,383.79	Sheriffs Office
10/3/2025	Glynn-Smith Chevrolet	1- relay switch, 1- housing Chevy Tahoe Unit#460	\$249.96	Sheriffs Office
10/7/2025	Gulf States Distributors, Inc.	3- 5.11 boots; 1- name bar, Alterations of ballistic vest; 20- ca 9mm ammo for training; 1- front sight; 3- belt keeps; 1- rail mount; 2- belts; 3- uniform boots; 2- rain jacket, - BPV vests; 4- vest carriers; 5- vest pouches; 2 ca. .40 ammo; 4-bx Q- targets for training; Postage on handcuff repair	\$10,862.45	Sheriffs Office

Blackbaud P-Card				
09-25-2025 to 10-08-2025				
Date	Vendor name	Description	Amount	Department
10/3/2025	H & W Tire Service	(4) tires, alignment, brakes, oil change & Battery Unit#1-21, 1- tire Unit #552, 4 tires / alignment Unit #504, AC system repair Unit #485, brakes & 4-tires Unit #532	\$9,578.78	Sheriffs Office
9/30/2025	Interstate Electrical Supply	Dimming ballast, breakers, spray foam for SO light	\$844.86	Sheriffs Office
10/3/2025	Intrepid Control Systems	2- modules for 2025 Ford Explorers	\$569.00	Sheriffs Office
10/3/2025	Intuit Quickbooks	Quickbooks Online Simple Software	\$115.00	Sheriffs Office
10/3/2025	Lowe's Home Improvement	Cable tv connectors,cable crimpers,cable wire for SO, Hole saw for SO training trailer, Roof tape, roller, spackling, putty knife, primer, tar, caulk guns, 3/4 plywood, Sprayer, water keys, mud, hose/SO	\$348.68	Sheriffs Office
10/7/2025	Mendez Foundation	24 -"Too Good for Drugs" Grade 5 Student Workbooks	\$1,608.72	Sheriffs Office
10/3/2025	Ocean Technology Systems	Maintenance on dive equipment	\$304.00	Sheriffs Office
10/6/2025	ODP Business Solutions, LLC	2- HP206 toners SO HR, 5-ink toners	\$579.93	Sheriffs Office
10/7/2025	Quill.com	1- bx labels; 1-bx clasp envelopes; 2- HP952 inks; 1pk packing tape; 1-pk lysol, 4- bx binder clips; 2- ca. paper; 1- bx gloves; 1 pk scissors; 1-dz writing pads, 10bx clear sheet protectors	\$479.72	Sheriffs Office
10/7/2025	Sam's Club	1- Computer monitor for Investigations	\$749.00	Sheriffs Office
10/7/2025	Sirchie Finger Print Laboratories	4pks evidence bags, 7 ca. evidence bags, 11- bx gloves	\$1,079.39	Sheriffs Office
10/3/2025	Tactical Gear	1- mens boots; 2- gloves; 2- polos	\$148.16	Sheriffs Office
10/3/2025	The Country Market	Fuel for the boat	\$51.00	Sheriffs Office
10/7/2025	Verizon Wireless	LCSSO and SRO Verizon Bills (8/2-9/1/2025)	\$7,520.44	Sheriffs Office
10/6/2025	Victory Designs	10- Heat Press Training Shirts	\$188.00	Sheriffs Office
10/3/2025	Viking Tactics	2- boxes paper targets for training	\$54.67	Sheriffs Office
10/3/2025	Wade Cleaners	Dry Cleaning Services for Uniform Rent	\$1,038.30	Sheriffs Office
10/3/2025	Walter Craig	10- Gun parts; 2-gun holsters	\$587.18	Sheriffs Office
9/30/2025	Wittichen Supply Company	(3)Mini split units, line covers and refrigerant fittings for dispatch and SO training trailer, tool bag, disconnects, drain line, wire for mini split in training trail, filters for SO, penetrating oil	\$6,625.29	Sheriffs Office
10/7/2025	CTV Beam	Failover Internet Service for SS Satellite (Monthly)	\$180.55	Smiths Satellite Office
9/29/2025	Cook's Pest Control	Termite control for various facilities	\$97.50	Smiths Senior Center
10/7/2025	Amazon.com	1-250/carton of brown clasp envelopes, 1-Telephone Message Book, 1-5pk Charger Block, 1-5pk Charger Adapter, 1-5pk Cable	\$96.04	Solid Waste Removal
9/25/2025	Amazon.com	(1) 3pk Lysol Spray, (1) 4pk Lysol Wipes, (1) 8pk Kleenex, 1cs Copy Paper, 1-6/Pack of compressed air cleaner for keyboards	\$139.06	Solid Waste Removal
9/25/2025	O'Reilly Auto Parts	SW Truck#72883 / water pump, front brake pad and rotors, Truck#72883/ lug nuts and light switch	\$313.49	Solid Waste Removal
10/7/2025	T-Mobile	GeoTab/Various Depts	\$43.05	Solid Waste Removal
10/7/2025	Verizon Wireless	Solid Waste Verizon Bill (9/2-10/1/2025)	\$440.94	Solid Waste Removal
9/26/2025	Cook's Pest Control	Monthly pest control contract agreement and termite control contract-various locations	\$252.50	Training Center
9/30/2025	Lowe's Home Improvement	Super glue, wood adhesive for meeting center floor	\$36.22	Training Center
		TOTAL	\$221,101.97	

**LEE COUNTY COMMISSION
INVOICES FOR RATIFICATION
October 13, 2025**

Ratify 10-13-2025

<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
9/30/2025	Animal Health Center	22-Animal Control Cases	\$4,085.40	Animal Control
10/7/2025	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$45.00	Animal Control
9/30/2025	Opelika Animal Hospital	30- Animal Control Cases	\$5,571.25	Animal Control
10/7/2025	East Alabama Board of Realtors	4th Quarter 2025 MLS Services; RMcIntyre, SSmith/Appraisal	\$270.00	Appraisal Update
10/7/2025	Flagship GIS, Inc.	GIS Website Software, ESRI Support & Training Onsite/Apprais	\$8,750.00	Appraisal Update
10/7/2025	Sharp Electronics Corporation c/o CPC Office Tech.	5- Pigment Ink Tanks/Appraisal	\$986.75	Appraisal Update
10/7/2025	City of Opelika Revenue Dept	AU Regional Airport Safety Zone/Comm Action 9/26/2022 (4 of 5)	\$50,000.00	Appropriations
9/30/2025	Alabama Power Company	Electricity 480 LR431/Beauregard & Beauregard Concession	\$2,382.63	Beauregard Rec
10/7/2025	Beauregard Water Authority	Water service LR 431/ Beauregard Park Pit 1, Pit 2, Pit 3	\$1,183.00	Beauregard Rec
9/30/2025	Alabama Power Company	Electricity/11061 LR 379/Beulah Park	\$2,194.04	Beulah Rec
10/7/2025	Beulah Utility District	Water service/Beulah Sports Park/ 11061 Lee Road 379-A, B and C	\$2,284.64	Beulah Rec
9/30/2025	Alabama Power Company	Electricity/1741 LR 270/Beulah Sr Center	\$459.42	Beulah Senior Center
10/7/2025	Beulah Utility District	Water service/Beulah Senior Center	\$65.81	Beulah Senior Center
10/7/2025	Alabama Assoc of Board of Registrars	FY2026 Dues/CThrash, CMichaud, EScarborough & DBurton	\$130.00	Board of Registrars
10/7/2025	Cindy Michaud	Mileage & Meals Reimb. - AABOR Conference in Montgomery	\$100.40	Board of Registrars
10/7/2025	Cindy Thrash	Mileage & Meal Reimb. - AABOR Conference/Training in Mont.	\$96.20	Board of Registrars
10/7/2025	Ellen Scarborough	Mileage/Meal/Fuel Reimb-AABOR & Legislative Conference 2025	\$307.97	Board of Registrars
10/7/2025	Ricoh USA, Inc.	Copier Rental/IM350F/C83275958/BOR	\$61.16	Board of Registrars
10/7/2025	Craft Training Fund	Craft Training Fees from September 2025	\$92.00	Building Inspection
10/7/2025	SAFEbuilt LLC	Monthly Permit Software Licensing Fees/September 2025	\$745.00	Building Inspection
10/7/2025	Xerox Corporation	Copier/Meter usage- EHQ-243877/BI	\$140.01	Building Inspection
10/7/2025	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$45.00	Building Maintenance
10/7/2025	East Alabama Paving Co., Inc.	FY 23/24 LC Bid #2023-16/Roadway Repair/Bldg Mnt Shop	\$788.48	Building Maintenance
10/7/2025	Elwood Staffing Services, Inc.	N. Milling - Temp. for Bldg & Grounds Maintenance	\$750.40	Building Maintenance
9/30/2025	Opelika Water	Water & sewer services/ 1214 Monroe Ave	\$64.39	Building Maintenance
10/7/2025	Xerox Corporation	Copier/Meter Usage-ZRC-720801/Maint-3 mon-incl old copier chrgs	\$505.25	Building Maintenance
10/7/2025	IBML	Lockbox Processing for SW Billing/September 2025	\$523.31	Commission Billing Office
9/30/2025	Jeffrey Bryan Fincher	SW Billing Refund; Property Sold 08/21/2025	\$24.94	Commission Billing Office
10/7/2025	Soft-Pak	Mobile pak, Webpak, Epak fee, Lock box Monthly Fee-Oct 2025	\$470.00	Commission Billing Office
10/7/2025	Xerox Corporation	Copier/Meter Usage- QNY-062930/Comm. Billing Office	\$37.67	Commission Billing Office
9/30/2025	Blackbaud Inc.	Blackbaud FENXT Annual Renewal	\$28,579.87	Commission Office
10/7/2025	Darco Services	2.5cs Envelopes + SH, Update Letterhead Template	\$317.43	Commission Office
10/7/2025	Oline Price, Revenue Commissioner	Bad Debt Expense/Per Act#91-540/South State Bank	\$4,880.19	Commission Office
10/7/2025	Starnes Davis Florie, LLP	Legal Services; Creek Wood Resources, LLC (August 2025)	\$4,705.47	Commission Office
10/7/2025	U. S. Postal Service (Quadient-POC)	Postage for Mail Machine	\$5,000.00	Commission Office
10/7/2025	Xerox Corporation	Copier-Meter Usage- EHQ-406072/Comm	\$69.19	Commission Office
9/30/2025	Left Lane Auto LLC dba Glover Tire Service, Inc.	4- Tires, Mount, Balance & Wheel Alignment/Coroner	\$606.79	Coroners Office
10/7/2025	N.O.M. Communications	Tele-messaging Service for July-September/Coroner	\$1,241.25	Coroners Office
10/7/2025	Stericycle, Inc.	Regular Service On-Site (Paper)/Coroner	\$110.00	Coroners Office
9/30/2025	Complete Tire & Service	Flat Repair/Hwy HE 2007 Dakota Truck #91753	\$22.75	County Engineers

Ratify 10-13-2025				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
9/30/2025	Plains Petroleum Repairs LLC	Replace nozzle w/ OPW nozzle and test/Shop	\$272.49	County Shop
10/7/2025	Beauregard Water Authority	Water service Hwy 51	\$164.32	County-Wide Roads
9/30/2025	Complete Tire & Service	Mounted Tire on Loose Rim/Truck #70918, Replace New Tire (Loose Rim)/Truck #21065, Replaced Tire/Dump Truck #69887	\$955.24	County-Wide Roads
10/7/2025	Dixie Electric Cooperative	Electricity/caution light/Wire Rd @ Beehive	\$36.87	County-Wide Roads
10/7/2025	East Alabama Paving Co., Inc.	FY 23/24 LC Bid #2023-16/Roadway Repair/Farmville FD	\$7,459.54	County-Wide Roads
10/1/2025	McSweeney Auto Group Clanton LLC	(2) Chevrolet Colorado/HWY/VINS: 125874, 125775	\$71,109.48	County-Wide Roads
10/7/2025	Opelika Water	Water and sewer/AL Hwy 147N	\$43.35	County-Wide Roads
9/30/2025	Plains Petroleum Repairs LLC	Wire up provided pump distribution board and test/Motts	\$197.00	County-Wide Roads
9/30/2025	Smiths Water & Sewer Authority	Water bill/Lee Rd 254 / county shop	\$98.13	County-Wide Roads
9/30/2025	Waste Management of AL-East	Disposing of Sediment in Wash Bay/Inv 0025655-2573-6	\$881.28	County-Wide Roads
9/30/2025	Opelika Water	Water & sewer services/ 1115 Auburn St	\$140.25	Courthouse
10/7/2025	TK Elevator Corporation	2-Gold- Elevator service 10/01/2025-12/31/2025/CH	\$1,545.30	Courthouse
10/7/2025	TK Elevator Corporation	Gold Elevator Srv.- Overtime, Trip Charge, & Consumables/DHR, 1-Gold- Elevator Service 07/01/2025 to 09/30/2025/DHR	\$1,389.05	DHR Building
10/7/2025	East Alabama Occupational Medicine, LLC	Drug Screens - ASB	\$210.00	Drug Court
10/7/2025	Alabama Power Company	Electricity/14656 AL Hwy 51/B'gard Station #4/poll trailer	\$84.32	Elections
10/7/2025	Anna M. Powell	Absentee Election Support staff-09/23-10/03/2025	\$581.25	Elections
10/7/2025	Davis Concrete Products, Inc.	Pumped & Cleaned Holding Tank Manifest #2141; Cfwd/Salem VFD	\$300.00	Elections
10/7/2025	Monica B. Foster	Absentee Election Support Staff-09/22-09/29/2025	\$423.75	Elections
10/7/2025	Sheriff Jay Jones	Poll School Pay for HD38 Special Election 10/21/2025	\$1,750.00	Elections
10/7/2025	Aubix LLC dba Core Scientific, Inc.	Data Closet rental/Fiber Connection	\$367.50	EMA Building
9/30/2025	Alabama Power Company	Electricity/EMA/34 Siren Locations (March thru Sept)	\$4,968.01	Emergency Management
10/7/2025	Leaf	Canon Pro-4100S/EMA	\$236.75	Emergency Management
10/7/2025	Opelika Power Services	Electricity/610 Magazine Ave	\$355.95	Emergency Management
10/7/2025	SouthernLINC Wireless	Cellular Service/EMA	\$353.20	Emergency Management
9/30/2025	Alabama Power Company	Electricity/2555 Society Hill Rd/Hwy Complex	\$5,760.99	Highway Complex
9/30/2025	Opelika Water	water & sewer/2555 Society Hill Rd/Hwy	\$1,564.13	Highway Complex
10/7/2025	Aubix LLC dba Core Scientific, Inc.	Data Closet rental/Fiber Connection	\$367.50	Information Services
9/30/2025	Jaquarious Lockhart	Mileage Reimb. - Device Installation (SS)	\$26.60	Information Services
9/30/2025	Naudia Henry	Mileage Reimb. - Various IT Jobs April 2025-Aug 2025	\$32.34	Information Services
9/30/2025	Ryan Blair	Mileage Reimb. - Various IT Jobs Sept 2025	\$10.57	Information Services
10/7/2025	Alabama Imaging PC	Medical Services for Inmates	\$1,536.00	Jail
9/30/2025	Automated Business Machines, Inc	Overage/Copy Charges- LEX/L-XM3250- Jail	\$24.07	Jail
10/7/2025	David Larry Estep, Jr.	Inmates; 42-Clinic Visit; 18- Medication Adjustment	\$8,850.00	Jail
10/7/2025	East Alabama Occupational Medicine, LLC	Drug Screens- SO & Jail	\$50.00	Jail
9/30/2025	Marks Pest Control	Pest Control Monthly Service- September 2025/Jail	\$185.00	Jail
9/30/2025	Mid America Health, Inc.	7- Inmates Dental Services/September 2025	\$2,900.00	Jail
9/30/2025	Opelika Water	Water & sewer/2311 Gateway Drive	\$31,470.41	Justice Center
10/7/2025	TK Elevator Corporation	3-Platinum - Elevator service 10/01/2025-12/31/2025/JC	\$3,432.69	Justice Center
9/30/2025	Opelika Water	Water services/100 Orr Ave	\$377.92	Orr Avenue
10/7/2025	Spire	Gas Service/100 Orr Avenue	\$15.79	Orr Avenue
10/7/2025	Alexandra Butler	Mileage Reimb. - Travel To & From Smiths Station	\$50.40	Probate Office

Ratify 10-13-2025				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
10/7/2025	Mirus Group, LLC	ImagePro Probate Imaging/Phone Monthly Support/October	\$1,475.00	Probate Office
10/7/2025	Ricoh USA, Inc.	Copier rental/ IMC3500/ EQ ID 14495388 & additional images	\$242.91	Probate Office
10/7/2025	Xerox Corporation	Copier/Meter Usage- ZRC-719105/Probate	\$136.20	Probate Office
10/7/2025	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$20.00	Recreation
9/30/2025	B & B Tire Landfill, Inc.	2- 8 Ton Load	\$800.00	Recycling Program
10/7/2025	Cintas Corporation	Uniform Rentals/SW & Recycling	\$194.17	Recycling Program
10/7/2025	Knox Pest Control	Pest Control: 801 Williamson Ave Opelika, AL/September	\$26.00	Recycling Program
9/30/2025	Opelika Water	Water & sewer services/801 Williamson Ave	\$239.79	Recycling Program
9/30/2025	Alabama State Bar	Alabama State Bar License-Robert Garriss	\$300.00	Revenue Commissioner
10/7/2025	Jessica Eidahl	Mileage Reimb. - Smiths Station to Opelika	\$161.28	Revenue Commissioner
10/7/2025	Linda Hemmings	Mileage Reimb. - Smiths Station to Opelika	\$201.60	Revenue Commissioner
10/7/2025	MBR Leasing, Inc.	Monthly Printer Lease/31 Kyocera PA4500X's/Oct 2025	\$1,475.00	Revenue Commissioner
10/7/2025	Oline Price, Revenue Commissioner	Bank Service Charges Per Act 97-805/Southern States Bank	\$9,000.00	Revenue Commissioner
10/7/2025	Point Private Investigators LLC	Security for Smiths and AU Annex 10/6-10/10 & 10/13-10/17/25	\$5,868.00	Revenue Commissioner
10/7/2025	Sharp Electronics Corporation c/o CPC Office Technology	Contract Base Rate-Multiple Sharps/RC- Sept 2025 & contract overage charges-Aug 2025	\$849.63	Revenue Commissioner
10/7/2025	Adventure Sports Inc.	8 Divers & 4 Riders- Panama City Dives	\$1,760.00	Sheriffs Office
10/7/2025	alacourt.com	6-Unlimited Users-Access AL Court Records/67 Counties/Oct	\$137.00	Sheriffs Office
10/7/2025	AT & T Pro Club Service	Business Line (Crime Stoppers)	\$3.29	Sheriffs Office
10/7/2025	Aubix LLC dba Core Scientific, Inc.	Data Closet rental/Fiber Connection	\$735.00	Sheriffs Office
10/7/2025	Auburn University Veterinary Teaching	Veterinary Care for K9 Wolfgang	\$6.95	Sheriffs Office
9/30/2025	Automated Business Machines, Inc	Overage/Copy Charges- TOSH/E6518A- LCSO	\$28.66	Sheriffs Office
10/7/2025	CivicPlus, LLC	Social Media Archiving Subscription- Annual Fee for SO	\$7,188.00	Sheriffs Office
10/7/2025	Culleoka Company LLC	Odor Control, Grease Releasing Agent, Wipes, Soap, Wall Mount	\$2,003.00	Sheriffs Office
10/7/2025	East Alabama Occupational Medicine, LLC	Drug Screens- SO & Jail	\$200.00	Sheriffs Office
10/7/2025	Express Oil Change, LLC	30- Full-Service Oil Changes for Vehicles Bid# 2025-06	\$3,052.01	Sheriffs Office
10/7/2025	Firstnet	Wireless Service for SO	\$41.23	Sheriffs Office
9/30/2025	Jefferson County Sheriff's Academy	Deputy Sheriff Academy Training/Blaedow & Jacobs	\$5,900.00	Sheriffs Office
10/7/2025	Marks Pest Control	Pest Control Monthly Service- July thru Sept 2025/LCSO Shop	\$110.00	Sheriffs Office
9/30/2025	Motorola Solutions, Inc.	Jag Grant-USAL24D052M Lee Co Infrastruct	\$1,263,242.00	Sheriffs Office
10/7/2025	NARSO	10-One Year Memberships for SROs	\$500.00	Sheriffs Office
9/30/2025	Opelika Water	Water & sewer services/610 Magazine Ave	\$509.93	Sheriffs Office
9/30/2025	Sheriff Jay Jones	Replenish Petty Cash-Reg, Trnsprt Meals & Fuel, Training Fuel	\$295.97	Sheriffs Office
10/7/2025	SouthernLINC Wireless	Cellular Service + Equipment/SO	\$1,030.32	Sheriffs Office
9/30/2025	TransUnion Risk & Alternative	Online Investigative Services 07/01/2025-06/30/2026 for SO	\$6,488.71	Sheriffs Office
10/7/2025	Cintas Corporation	Uniform Rentals/SW & Recycling	\$376.07	Solid Waste Removal
9/30/2025	Complete Tire & Service	1 Mount/Dismount Truck #00731/SW ES	\$44.85	Solid Waste Removal
9/30/2025	Smiths Water & Sewer Authority	Water service / Motts site 14791 US Hwy 280E, Salem	\$37.69	Solid Waste Removal
10/7/2025	Soft-Pak	Mobile pak, Webpak, Epak fee, Lock box Monthly Fee-Oct 2025	\$1,005.00	Solid Waste Removal
9/30/2025	Xerox Business Solutions Southeast LLC	Waste Toner for XWC7588 in Solid Waste	\$48.00	Solid Waste Removal
10/7/2025	Opelika Animal Hospital	11- SNYP Animal Control Cases	\$1,095.00	Spay and Neuter Program
9/30/2025	Opelika Water	Water & sewer services/205 S 10th St/Meeting Ctr	\$542.83	Training Center

Ratify 10-13-2025				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
		TOTAL FOR RATIFICATION	\$1,596,641.59	

BOARD VACANCIES

TERM	BOARD	TERM EXPIRE
4-yr term	One vacancy Beulah Utilities Board	12/1/2030

FIRST READING

TERM	BOARD		TERM EXPIRE
5-yr term	Lee County Recreation Board (D4)	Richard Brown, Sr.	10/14/2030
4-yr term	Youth Development Center	Larry Patterson	9/30/2029

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 7-21-25

Name: Richard L Brown, Sr

Address: 1441 Lee Road 400 - Opelika, AL 36804

Phone: 334-777-5649

E-mail: RichardBrown121145@yahoo.com

Are you a Lee County Resident: Yes YES _____ NO _____

Are you a Registered Voter in Lee County: Yes YES _____ NO _____

Name of Board you have an interest to serve on: Lee County Board

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

Served on the Board since 1996

Additional comments you would like the Commission to consider for appointment:

Lived in Birmingham for 57 years
County Principal

Signature: Richard L Brown, Sr Date: 7-21-25

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 9-5-2025

Name: LARRY PATTERSON

Address: 1991 LEE ROAD 11 OPELIKA, AL 36804

Phone: 334-744-5515 E-mail: mrpatterson1955@gmail.com

Are you a Lee County Resident: ☒ YES ☐ NO

Are you a Registered Voter in Lee County: ☒ YES ☐ NO

Name of Board you have an interest to serve on: LEE COUNTY YDC BOARD Appointment

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

1. MY LOVE FOR YOUNG PEOPLE TO BE SUCCEED IN LIFE HAS BEEN MY LIFE LONG GOAL. I HAVE SERVED 37 YEARS ON THE LEE CO Bd OF Education BE CHAMPION FOR THE YOUTH OF LEE COUNTY BOARD OF Education.

Additional comments you would like the Commission to consider for appointment:

IT WOULD BE AN HONOR TO SERVE LCYDC BOARD.

Signature: Larry Patterson Date: 9-5-2025
Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission

Elderly & Disabled Bulk Debris Pickup Program

Draft for Discussion

1) Program Snapshot

- **Purpose:** Provide a monthly, bulk debris pickup program for eligible elderly and disabled residents who cannot reasonably self-haul bulky items to a disposal site.
- **Service Model:** Call-in, curbside pickup; one pickup per eligible household per calendar month.
- **Service Area:** Unincorporated Lee County residents covered by County curbside services.
- **Customer Base Context:** ~21,000 curbside customers (county population ~187,000).

2) Eligibility

2.1 Age-Based Eligibility

- **Threshold:** One resident aged 72+ in the household **OR** 65+ with limited mobility (see disability criteria) may qualify.
- **Verification:** Government-issued photo ID or state-verified age credential; name must match the service account or documented co-resident.

2.2 Disability-Based Eligibility

A household qualifies if **one resident** meets **any** of the following:

1. Receives **SSI/SSDI** or **VA disability benefits (≥60% rating)**; or
2. Has a **licensed clinician's certification** stating a **functional mobility limitation** that prevents self-hauling bulky items; or
3. Holds a current **disabled services card** (state/local) with mobility impairment designation.

Note: The County does **not** require diagnosis details. Functional limitation is sufficient. (See Privacy, §7.)

2.3 Household & Account Requirements

- Service address must be an **active County curbside account in good standing** (single-family or qualifying multi-unit with individual roll carts).
- One enrollment per service address.
- Re-certification: Annually July 1st – September 30th for the fiscal year beginning on October 1st. (see §6).

3) What We Pick Up

3.1 Included Items

- Furniture (couches, chairs, mattresses boxed/bagged),

- Appliances containing refrigerant may be collected curbside provided that each refrigerant containing appliance has a sticker attached. Appliance stickers may be purchased at the Lee County Environmental Services Department located at 100 Orr Ave, Opelika AL. 36803. The fee for a sticker to be attached to a refrigerator, freezer, air-conditioner, or other refrigerant containing item is \$10.00. Appliances may be delivered by the owner for no charge by scheduling an appointment for drop off with the Lee County Recycling Department at 334-737-7013.
- Rugs/carpets (rolled & tied),
- Small amounts of **non-contractor** remodeling debris from DIY (within limits),
- Yard debris: limbs, brush, shrubbery, and other items not capable of being bagged shall be cut in lengths NOT exceeding five (5) feet and widths NO greater than six (6) inches in diameter. Limbs, brush, shrubbery, and other wood items shall be placed on curbside or road edge in front of the premises. All yard waste such as leaves, grass clippings etc. should be placed in tied bags before being placed in front of each residential unit. This will help prevent wind scattering which could prevent collection of your material (storm volumes may trigger separate event plans).

3.2 Excluded Items

- No household garbage
- **Hazardous waste** (paint; including wet paint, motor oil, other oils, grease, gases, asbestos, explosive materials, or chemicals including antifreeze, herbicides or any other dangerous or highly corrosive materials), batteries, tires,
- No propane tanks or cylinders,
- No liquids, ashes, burning, or flammable waste,
- No boats
- No commercial or contractor-placed construction/demolition debris,
- Items containing unobstructed nails and screws that could injure collection personnel. Unobstructed nails and screws should be removed before items are placed out for collection.
- No roofing shingles, sawdust, railroad ties
- Dirt, rocks, gravel, concrete, bricks, large stumps,
- No dead animals or animal waste,
- Electronics requiring special handling unless designated collection day,
- No infectious or medical waste including sharps.

3.3 Volume/Weight Limits

- Bulk debris totaling no more than five (5) cubic yards (example- 6 ft x 4 ft) per pick-up per month.

3.4 Preparation & Placement

- Items should be placed and ready for pickup no later than 6:00am on the day of scheduled pick up.
- All bulk waste should be placed in one pile within 8 feet of the curb (or edge of roadway) and no less than 5 feet away from any structure or objects that could prevent pickup or become

damaged during pickup. Items should be placed as to not block sidewalks, drains, or traffic sight lines.

- Separate metal/appliances from other debris when feasible.

4) Service Request Workflow (Call-In Model)

1. **Resident Calls** Environmental Services (or submits via online form); staff confirms enrollment and **available monthly pickup**.
2. **Intake Checklist:**
 - Verify identity, address, eligibility status, and remaining monthly allotment.
 - Confirm items, estimated volume, special handling needs.
 - Provide set-out standards and window.
3. **Field Service:** Crew collects; notes variances (excess volume, excluded items) in mobile app; door tag left if non-compliant.
4. **Close-Out:** Work order closed.
5. **Exception Handling:** If set-out exceeds limits, **offer fee-based add-on** or split across future months (resident chooses).

5) Annual Verification & Re-Certification

5.1 Initial Enrollment (any one method)

- **Age:**
Copy of government ID (front/back) or state electronic age verification; name must match account or documented co-resident.
- **Disability:**
 - (a) Benefits award letter (SSI/SSDI; VA rating ≥60%); or
 - (b) **Clinician Certification Form** (Appendix C) confirming functional limitation; or (c) state/local mobility impairment card.
- Enrollments for the FY26 year between October 1, 2025 and June 30, 2026 will be handled as on demand through the Commission Billing Office. The citizen should complete the Enrollment Application form and/or the Age Verification Form (Appendix's A and B). These forms can be found on the Commission website at www.leeco.us or in the Commission Billing Office located at 215 S. 9th St. Opelika, AL 36801. For FY27 and future years, enrollments and recertifications will only be accepted during the enrollment period of July 1st through September 30th with a start date of October 1st each year.

5.2 Privacy-Protective Review

- Billing Clerk reviews **only minimal data** needed to establish eligibility; medical diagnoses are not required.
- Documents stored in secure system; see §7.

5.3 Re-Certification Cycle

- **Annually:** July 1st – September 30th for the fiscal year beginning on October 1st. For any short-term eligibility request using a Clinician Certification Form (Appendix C) confirming functional limitation, the re-certification request should be made 15 working days in advance of the Clinician Certification Form expiration.

- **Grace period** of 30 days post-expiration.
- **Re-verify via:**
 - (a) current ID,
 - (b) continued benefits letter (dated within 12 months), **or**
 - (c) new clinician certification.

5.4 Changes & Appeals

If eligibility ends, provide **written notice** with appeal instructions (Appendix F). Temporary extensions permitted with clinician note (≤ 6 months).

6) Data Privacy & Records Management

- Collect **only** identity, address, age (Y/N 72+), and **functional limitation attestation**; avoid storing diagnostic details.
- Store documents in the County's secure document system with **role-based access** and **audit logs**.
- **Retention:** Keep verification docs for **current year + 3 years**; purge after retention period per County schedule.
- **HIPAA Considerations:** County is **not a HIPAA covered entity** for solid waste; however, **Authorization to Disclose** (Appendix D) is offered **only** if staff must confirm certification details with a clinician. Limit scope and expiration to 1 year.

7) Operations & Staffing Structure

7.1 Organizational Chart (E&D Program)

- **Billing Office Manager** (oversight for Eligibility Verification and Compliance)
 - **Billing Clerks (3 FTE, current employees; no increase to budget)** eligibility verification
 - **Compliance officer (1FTE, job reclassification needed for current budgeted vacant position; no increase to budget)** audits, photo verification
- **Solid Waste Director** (oversight) no increase to budget.
 - **Program Coordinator (Environmental Services Superintendent; no increase to budget)** – daily routing, crew comms, pickup logistics and coordination, exception triage.
 - **Administrative Technicians (1-2 FTE; based on scale with demand; no increase to budget)** eligibility review and scheduling of pickups,
 - **Field Crews (1–2 Crews)** – each crew = Driver/Operator + 1 Environmental Services Worker (**no increase to budget**)

8) Policies & Customer Rules

1. **Frequency:** One pickup per **calendar month** per enrolled address.
2. **No carry-out service** (curb set-out only).
3. **No mixed contractor debris;** contractor must haul its debris to landfill.

4. **Missed Pickup:** If County-caused, reschedule within 5 business days. If set-out noncompliant, leave door tag and reschedule after correction.
5. **Storm Suspension:** During declared storm events, the program may pause while County conducts disaster debris ops; accrued pickups may be honored later.

Appendix A – Enrollment Application (Elderly/Disabled Bulk Pickup)

Lee County Solid Waste – Enrollment Application

- **Service Address:** _____
- **Account Number:** _____ **Phone:** _____
- **Applicant Name:** _____ **DOB:** ____ / ____ / ____
- **Email (optional):** _____
- **Eligibility Basis (check one):**
 - ☐ Age 72+ (attach copy of ID)
 - ☐ Disability – Benefits award letter (SSI/SSDI/VA ≥60%)
 - ☐ Disability – Clinician Certification (Appendix D)
 - ☐ Mobility Impairment Card (attach copy)

Household Acknowledgments (initial each): - ____ One pickup per month; set-out by 6:00 AM; max 5 cubic yards. - ____ Excluded items will not be collected; I may be offered reschedule/fee option. - ____ I consent to the County storing my application for eligibility and audit.

Signature: _____ **Date:** ____ / ____ / ____

For Office Use: - Approved ☐ Denied ☐ Reason: _____ - Reviewer: _____
Date: _____ Expiration: ____ / ____ / ____

Appendix B – Age Verification Form (72+)

Purpose: Confirm age-based eligibility without collecting excess data.

- **Applicant Name:** _____
- **Service Address:** _____
- **ID Type:** ☐ Driver License ☐ State ID ☐ Other _____
- **ID Number (last 4 only):** ____ **Exp:** ____ / ____ / ____

Staff Attestation: I reviewed a government-issued ID showing the applicant is **65 or older**.

- **Staff Name/ID:** _____ **Date:** ____ / ____ / ____
- **Signature:** _____

(Attach photocopy only if applicant cannot present in person. Redact ID number except last 4.)

Appendix C – Clinician Certification of Functional Limitation

To Clinician: The County offers monthly bulk pickup for residents who cannot self-haul due to a **functional mobility limitation**. **Diagnosis is not required**; please certify limitation only.

- Patient Name: _____ DOB: ____ / ____ / ____
- Address: _____
- Clinician Name: _____ License #: _____
- Practice/Facility: _____
- Phone: _____ Fax: _____ Email: _____

Certification (check all that apply): - ☐ Patient has a **functional mobility limitation** that prevents safe self-hauling of bulky items to a disposal site. - ☐ Limitation is expected to last: ☐ <6 months ☐ 6–12 months ☐ >12 months - ☐ Patient requires assistance with lifting/carrying heavy items or has balance/ambulation limitations.

Optional Notes (do not include diagnosis): _____

Certification Valid Through: ____ / ____ / ____ (max 12 months)

Clinician Signature: _____ **Date:** ____ / ____ / ____

Appendix D – Authorization to Disclose Limited Health Information (Optional)

Purpose: If needed, authorize the County to **confirm** the presence and duration of a functional limitation with the named clinician. **No diagnosis will be requested or accepted.**

- Resident Name: _____ DOB: ____ / ____ / ____
- Address: _____
- Clinician/Facility: _____

Authorized Disclosure: Confirmation of **functional mobility limitation** status and expected duration **only**, for the purpose of eligibility for the Elderly/Disabled Bulk Pickup Program.

Expires: One (1) year from signature date, unless revoked earlier.

Resident Signature: _____ **Date:** ____ / ____ / ____

Revocation: I understand I may revoke this authorization in writing at any time.

Appendix E – Annual Re-Certification Form

- Resident Name: _____ DOB: ____ / ____ / ____
- Service Address: _____
- **Basis (select one):**
 - ☐ Age 72+ (present ID)
 - ☐ Updated benefits letter (dated within last 12 months)
 - ☐ New clinician certification (Appendix D)

Contact Updates: Phone _____ Email _____

Signature: _____ **Date:** ____ / ____ / ____

Staff Use: Approved ☐ Denied ☐ Reviewer _____ New Expiration ____ / ____ / ____

Appendix F – Notice of Decision & Appeal Instructions

If Denied or Terminated: - Written notice includes: reason, document(s) missing, and **appeal window of 15 business days**. - Appeals reviewed by Program Coordinator within **10 business days**; final administrative decision issued in writing.

Appendix G – Set-Out Guide (Resident Handout)

You get one bulk pickup each month.

Do: - Place items at curb by **6:00 AM** on your pickup day. - Keep piles tidy and under **5 cubic yards**.
- Separate appliances from other items.

Don't: - Set out paint, chemicals, or tires. - Block sidewalks, mailboxes, or storm drains. - Mix contractor debris; ask your contractor to haul it away.

1. **End of Day:** Debrief exceptions to Program Coordinator/Environmental Services Superintendent; equipment clean-down.
-

- **Destruction:** Purge per retention schedule; log destruction.
-

Wendy Swann

Subject: FW: Mr. Yielding (citizen) called and wants to be placed on the agenda

From: Lisa Pippin <LPippin@leeco.us>

Sent: Monday, October 6, 2025 11:26 AM

To: Wendy Swann <WSwann@leeco.us>

Cc: Blake Beck <BBeck@leeco.us>

Subject: Mr. Yielding (citizen) called and wants to be placed on the agenda

Mr. Yielding, citizen/resident of District 4 – contact phone 334-476-7996 would like to be placed on the agenda for the upcoming Commission meeting. He attended the last meeting and ran out of time and said it was suggested that he get this placed on the agenda.

His concern: Large tankers carrying materials on Lee Roads 270 and 279 – sounds like there are two concerns – the tankers travel on these roads (fast and through residential areas) and the material storage on the backside of water works company that may runoff into Lake Harding.



Lee County
Commission

Lisa Pippin

Assistant Chief Financial Officer

334-737-3498

lpippin@leeco.us

www.leeco.us

215 South 9th Street, Opelika, AL 36801

PO Box 2412, Opelika, AL 36803

Wendy Swann

From: Oline Price
Sent: Wednesday, October 8, 2025 12:51 PM
To: Wendy Swann
Subject: October 13 County Commission meeting agenda
Attachments: Revised Rev. Com. IT Technician Job Description .pdf; Deputy Chief Appraiser job description - Reappraisal.pdf

Wendy,

Please add me to the October 13, 2025 Commission meeting agenda for the following:

1. Commission approval to send the list of insolvents to the business licensing agencies in the county and municipalities located in Lee County per Act 2021-515 as described below:

Pursuant to the Section 40-5-24(b) of the Code of Alabama as amended by Act 2021-515 of the Alabama Legislature, "The county commission shall direct the tax collecting official to provide to the official responsible for issuing state, county, and municipal business or manufacturing licenses that no license shall be issued for any person that has insolvent status until confirmation is provided by the tax collecting official that the insolvent's taxes have been paid. As provided in this subsection, payment of insolvent taxes includes all taxes, fees, and interest that have accrued, and any cost incurred to collect the taxes."

I will provide a list of current insolvent taxpayers for the Commissioners at the meeting.

2. Present the job description for approval for an IT Technician in the Revenue and Appraisal Departments. This position has been approved in previous budgets including the current FY 2026 Budget but has undergone significant changes to better accommodate the actual work requirements. I presented the draft copy of the job description during the budget hearings, but a duplicate copy is attached to be included in the packets.

3. Present the job description for approval to reclassify the Assistant Chief Appraiser to Deputy Chief Appraiser for the Appraisal Department. This position has been approved in the current FY 2026 Budget. A copy of the Deputy Chief Appraiser job description is attached to be included in the packets.

If you have any questions, please contact me. Thank you,

Oline



Office of Lee County
Revenue Commissioner
Oline W. Price, ACTA

Oline W. Price, ACTA

Revenue Commissioner

☎ O: 334-737-3655 F: 334-705-5081

✉ oprice@leeco.us

🌐 leecountyrevenuecommissioner.com

🏠 215 South 9th Street, Opelika, AL 36801

📦 PO Box 999, Opelika, AL 36803

LEE COUNTY COMMISSION



JOB DESCRIPTION

Job Title: Deputy Chief Appraiser		Pay Grade: 202
Work Location: Lee County, AL		
Division/Department: Reappraisal		
Reports to: Chief Appraiser		
☒ Full-time ☐ Part-time	☒ Exempt ☐ Nonexempt	

JOB SUMMARY:

This position assists in supervising and directing the county's appraisal process. Primary Responsibilities include overseeing the day-to-day operation of the Appraisal Department; contributing to the divisional objective through the performance of additional duties; and acting in the absence of the Chief Appraiser.

ESSENTIAL JOB FUNCTIONS:

- Assists in the valuing of all real property in Lee County.
- Values new parcels.
- Supervises subordinate personnel and ensures that accurate appraisal procedures are followed.
- Maintains effective working relationships by interacting with elected officials, other county employees, outside contractors, business owners, homeowners, and the general public regarding appraisal information, especially in regard to complex situations in order to gather information and provide explanations.
- Analyzes inspection data and makes appropriate changes to existing appraisal records.
- Attends meetings, conferences, workshops, and training sessions to remain current on the principles, practices, and new developments in the assigned work area.
- Attends Board of Equalization hearings to explain property valuations.
- Measures and lists new construction projects and related field projects.
- Enters data to the Computer Aided Mass Appraisal computer program.
- Responds to citizens questions and comments in a courteous and timely manner.
- Keeps immediate supervisor and designated others fully and accurately informed concerning work progress, including present and potential work problems and suggestions for new or improved ways of addressing such problems.
- Communicates and coordinates regularly with appropriate others to maximize the effectiveness and efficiency of interdepartmental operations and activities.
- Oversee the division's vehicle fleet usage and preventative maintenance.
- Assists the Chief Appraiser in technical appraisal duties to include reviewing the appraisal work of subordinates, providing technical advice on complex and/or unusual situations, and running queries and additional reports for quality control.
- Assist Chief Appraiser with cost index and land schedule during reappraisal year.
- Performs other related duties as assigned.

KNOWLEDGE, SKILLS, AND ABILITIES:

- Knowledge of county and department regulations, policies, and procedures.
- Knowledge of the procedures and practices of mass appraisal operations.
- Knowledge of building construction components and materials.
- Knowledge of various appraisal techniques, including income valuation, cost valuation, and the Alabama Appraisal Manual.
- Ability to maintain necessary requirements of state certification as mandated by the Alabama Department of Revenue.
- Skill in supervising, training, and coordinating the work of others.
- Skill in operating such office equipment as a computer, calculator, typewriter, copier, and facsimile machine.
- Skill in report preparation and records maintenance.
- Skill in public and interpersonal relations.
- Skill in oral and written communication.

QUALIFICATIONS:

- Bachelor's degree and five (5) years of related experience, or equivalent.
- Possession of certification as an Alabama Certified Appraiser through the Alabama Department of Revenue.
- Possession of a valid driver's license issued by the State of Alabama.

PHYSICAL DEMANDS:

The work is typically performed while sitting at a desk or able or while intermittently sitting, standing, or stooping. The employee occasionally lifts light or heavy objects and uses tools or equipment requiring a high degree of dexterity.

WORK ENVIRONMENT:

The work is typically performed in an office and outdoors.

Print Employee Name:

Employee Signature:

Date:

To perform this job successfully, an individual must be able to perform the essential job functions satisfactorily. Reasonable accommodations may be made to enable individuals with disabilities to perform the primary job functions herein described. Since every duty associated with this position may not be described herein, employees may be required to perform duties not specifically spelled out in the job description, but which may be reasonably considered to be incidental in the performing of their duties just as though they were actually written out in this job description. Lee County Commission has the right to revise this position description at any time and does not represent in any way a contract of employment.

Revised 08/22/2025

LEE COUNTY COMMISSION



JOB DESCRIPTION

Job Title: IT Technician	Revised from original submission	Pay Grade: 115
Work Location: Lee County, AL		
Division/Department: Revenue Commission		
Reports to: Lee County Revenue Commissioner		
☒ Full-time	☐ Exempt	
☐ Part-time	☒ Nonexempt	

JOB SUMMARY: This position supports the Lee County Revenue Commission in the installation and maintenance of all Revenue Commission Office information systems in three locations.

ESSENTIAL JOB FUNCTIONS:

- Answers and responds appropriately to all incoming IT-related service calls from each department in the Revenue Commission Office (Courthouse, Smiths Station Satellite, Auburn Satellite).
- Prepared to travel between three Revenue Commission offices to ensure each office provides equal level of service.
- Performs maintenance on all hardware and software for Revenue Commission office functions such as Mapping, Appraisal, Assessing, Motor Vehicles, Collections and Distribution to ensure proper use.
- Assists in inspecting, maintaining, and replacing network cabling, voice/data jacks and video camera system.
- Scrutinizes network security to maintain the highest level of security for the records maintained by the Revenue Commission Office as required by both state and federal privacy laws.
- Serves as custodian of Revenue Commission records. Provides official records as requested from Alabama residents under Act 2024-278, the Alabama Department of Public Examiners and other public agencies/officials as authorized by law.
- Assists with requisitions and installing new hardware and software as needed.
- Oversees software updates.
- Troubleshoots and repairs hardware and software on end-user computers and other equipment.
- Troubleshoots network issues.
- Assist end-users with questions and problems relating to hardware and software.
- Assists with setting up new employee computer equipment and installing hardware and software.
- Research new hardware and software technology and make recommendations for any updates.
- Installs, maintains and repairs Laptops, desktop PCs, printers and mapping plotter.
- Maintains and updates Revenue Commission IN2Q Kiosk system and related hardware. Maintains and updates external payment ATM machines.
- Knowledge of job-related software applications. Assist with installing and maintaining apps such as Ingenuity, Flagship, ALVIN, Eagle View, Acquarius, APEX, Image Pro, GIS Pro, ESRI, etc.
- Ability to read and comprehend Alabama Legislative Acts as pertain to the Revenue Commission office.
- Retrieves data and information from previous systems such as Delta, Assurance, and Nitorco.
- Maintains and regularly updates Revenue Commissioner official Website and all Social Media apps.

- Keeps immediate supervisor and designated others fully and accurately informed concerning work progress, including present and potential work problems and suggestions for new or improved ways of addressing such problems.
- Communicates and coordinates regularly with others to maximize the effectiveness and efficiency of interdepartmental operations and activities.
- Maintains close communication with outside service contractors/vendors for Lee County Revenue Commissioner Office.
- Performs other related duties as assigned.

KNOWLEDGE, SKILLS, AND ABILITIES:

- Knowledge of county and department regulations, policies and procedures.
- Knowledge of job-related software applications: Windows/Microsoft Office, Amazon Web Services, Cisco Phone Systems, etc.
- Knowledge of computer networks, including network operating systems, connectivity, configuration, and maintenance.
- Ability to rapidly acquire knowledge of specific job-related software applications such as Ingenuity, Flagship, ALVIN, Eagle View, Acquarius, APEX, Image Pro, GIS Pro, ESRI, etc. Install and maintain said apps. This is accomplished by attending and participating in classes and continuing education programs offered to Revenue Commission staff through an approved curriculum.
- Skill in the installation, maintenance, and repair of computer networks, including hardware, software, and peripherals.
- Skill in basic web site maintenance.
- Skill in oral and written communication.
- Skill in public and interpersonal relations.
- Ability to handle confidential information with tact and discretion.

QUALIFICATIONS:

Bachelor's Degree in IT or related field and minimum 3 years of related experience, or equivalent. Possession of a valid driver's license issued by the State of Alabama. CompTIA A+ or other related professional certifications.

PHYSICAL DEMANDS:

The work is typically performed while sitting at a desk or table or while intermittently sitting, standing, walking, bending, crouching, or stooping. The employee frequently lifts light and heavy objects, climbs ladders, uses tools or equipment requiring a high degree of dexterity, and distinguishes between shades of color. Ability to frequently travel between three Revenue Commission offices with ease.

WORK ENVIRONMENT:

The work is typically performed in an office. To perform this job successfully, an individual must be able to perform the essential job functions satisfactorily without direct supervision.

Print Employee Name:

Employee Signature:

Date:

To perform this job successfully, an individual must be able to perform the essential job functions satisfactorily. Reasonable accommodations may be made to enable individuals with disabilities to perform the primary job functions herein described. Since every duty associated with this position may not be described herein, employees may be required to perform duties not specifically spelled out in the job description, but which may be reasonably considered to be incidental in the performing of their duties just as though they were written out in this job description. Lee County Commission has the right to revise this position description at any time and does not represent in any way a contract of employment.

LEE COUNTY COMMISSION

Chairman

Jere Colley, *Probate Judge*
Mailing Address:
P.O. Box 2412
Opelika, AL 36803-2412
(334) 737-3660 phone
1-855-212-8024
www.leeco.us



Members

Doug Cannon, District 1
Ross Morris, District 2
Jeff Drury, District 3
Tony Langley, District 4
Richard LaGrand, District 5

MEMORANDUM:

TO: Lee County Commission

FROM: Holly Leverette, Chief Administrative Officer *HL*

DATE: October 9, 2025

SUBJECT: Employee Appreciation Lunch – December 11, 2025

Provided is information regarding a proposed new program recognizing Lee County employees – the **Lee County Employee Appreciation Lunch**, scheduled for **Thursday, December 11, 2025**.

This program will serve as an opportunity for all County employees to come together to celebrate the accomplishments and dedicated service that make Lee County successful. It will also provide a time to recognize individual and departmental achievements over the past year. In anticipation of this event \$13,000 has been included in the FY26 Commission budget to cover all expenses for the event.

Event Overview:

- **Date:** Thursday, December 11, 2025
- **Purpose:** To recognize years of service and celebrate the accomplishments of all Lee County employees and departments.
- **Lunch:** Lunch will be provided for attendees. Boxed lunches will also be available for employees in departments who are at work that day but are unable to attend in person .
- **Service Awards:** Employees with **5, 10, 15, 20, and 25 years of service** will be recognized. Awards will be presented by Elected Officials, Appointing Authorities, and Department Heads.
- **Department Participation:** Each department will have an assigned time to present service awards and any additional recognitions they wish to make.
- **Program Features:** A streaming slide show highlighting photos of Lee County employees “in action” throughout the year will be displayed during the event to celebrate the collective accomplishments of our Lee County team.

This will be the first annual Employee Appreciation Lunch, intended to foster unity, celebrate public service, and recognize the outstanding contributions of Lee County’s employees.

Requested Action

No action is needed at this time. A formal vote will be requested at the October 27, 2025 commission meeting.

Lee County Subdivision and Land Development Regulations
Proposed Amendments
9/29/2025

No.	Section	Current	Proposed
1	5-7	<i>There is currently no section in the regulations that specifically addresses condominium developments. Section 5-7 is being added.</i>	SECTION 5-7 CONDOMINIUMS As provided in <u>Code of Alabama 1975, § 35-8A-106 (b)</u>, the condominium form of ownership shall not be prevented, however, the same regulations will be imposed as would be imposed on a physically identical development under a different form of ownership. The County Engineer shall make the determination as to which similar form of development, and the corresponding regulations that will apply to the proposed condominium development. It is recommended to contact the County Engineer as early as possible in the planning process so that you will be aware of the regulations that will be applied to the development. At a minimum, the County's access management policy, flood damage prevention ordinance, and storm drainage policies will apply. Developers using the condominium form of ownership are required to submit a plat (and plans, if applicable) to the County Engineer for approval. The plat (and plans, if required) shall have all applicable items detailed in <u>Code of Alabama 1975, § 35-8A-209</u>. The County Engineer shall certify the condominium plat (see Appendix I, Example L for the required County Engineer's certificate) meets the County's subdivision regulations, and then the owner/developer shall record the plat in the office of the Lee County, Alabama Judge of Probate.
2	Appendix I, Example I	CERTIFICATE OF APPROVAL BY THE LEE COUNTY HEALTH DEPARTMENT The lot(s) on this plat are subject to approval or deletion by the Lee County Health Department. The approvals may contain certain conditions pertaining to the onsite wastewater treatment system(s) that could restrict the use of the lot(s) or obligate the owner to special maintenance and reporting requirements. These conditions are on file with the said health department and are made a part of this plat as if set out hereon. I hereby approve the within plat for the recording of same in the Probate Office of Lee County, Alabama, this _____ day of _____, 20____.	CERTIFICATE OF APPROVAL BY THE LEE COUNTY HEALTH DEPARTMENT The lot(s) on this plat are subject to approval or deletion by the Lee County Health Department (LHD). No representation is made that any lot on this plat will accommodate an On-Site Sewage System (OSS). The appropriateness of a lot for wastewater (sewage) treatment and disposal shall be determined when an application is submitted. If permitted, the lot approval may contain certain conditions which restrict the use of the lot or obligate owners to special maintenance and reporting requirements, and these are on file with the said Health Department and are made a part of this plat as if set out here on. _____ Health Officer _____ Date

Lee County Subdivision and Land Development Regulations
Proposed Amendments
9/29/2025

No.	Section	Current	Proposed
3	Appendix I, Example L	<i>There is currently no Appendix I, Example L</i>	CERTIFICATE OF APPROVAL BY THE LEE COUNTY ENGINEER Approved for recording only by the Lee County Engineer. _____ _____ Lee County Engineer Date
4	4-1-(19)	Remnant property less than five (5) acres shall be accounted for and given a lot number and comply with all such requirements for lots. Large remnant property (5 acres or larger) shall be referenced in the notes by deed reference outlining the source property acreage and the remaining property acreage.	Remnant property less than five (5) acres shall be accounted for surveyed and given a lot number and comply with all such requirements for lots. Large remnant property (5 acres or larger) shall be referenced in the notes by deed reference outlining the source property acreage and the remaining property acreage.
5	5-2-1	Development of any land within the floodplain shall be governed by the Lee County Flood Damage Prevention Ordinance. This ordinance shall supplement these regulations to govern floodplain/ floodway issues.	Development of any land within the floodplain shall be governed by the Lee County Flood Damage Prevention Ordinance. This ordinance shall supplement these regulations to govern floodplain/ floodway issues. Any development in the County that adds 5,000 square feet or more of impervious surface to a single parcel or drainage area, whichever is more restrictive, will be required to construct a stormwater detention system that meets the storm drainage requirements detailed in Section 5-4-4(12). Phased development will be considered cumulative for the purpose of calculating the area of impervious surface.

LEE COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS

Adopted April 14, 2008

Amended ~~October 25, 2021~~

October 13, 2025

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- k. A Special Flood Hazard Area Development Permit, if any proposed lot extends into an approximate A Zone, AE Zone or 100-year flood zone.
- (19) Remnant property less than five (5) acres shall be ~~accounted for~~ surveyed and given a lot number and comply with all such requirements for lots. Large remnant property (5 acres or larger) shall be referenced in the notes by deed reference outlining the source property acreage and the remaining property acreage.
- (20) The following notes regarding easements:
 - a. Easements are privately maintained.
 - b. All structures, including fences, are prohibited on easements.
 - c. Access to easements shall not be restricted.

SECTION 4-2 CONSTRUCTION PLAN REQUIREMENTS

At the time of submission of a Proposed Plat, the applicant shall also submit Construction Plans for all required improvements as part of the Proposed Plat Application Assembly required under Section 3-3. All plans shall meet the minimum standards of design and general requirements for the construction of public improvements as set forth in these regulations. Construction Plans shall be drawn at a scale of not less than one (1) inch equals one hundred (100) feet, and map sheets shall be of the same size as the Proposed Plat. Construction Plans shall be prepared by a licensed engineer. The following construction plans shall be included:

- (1) Street plan containing all of the following information:
 - a. Location of all proposed and existing streets or rights-of-way in or adjacent to the subdivision;
 - b. Width of existing and proposed rights-of-way and easements;
 - c. Road numbers/names;
 - d. Plan and profile of all proposed streets, showing natural and finished grades drawn to a scale of not less than one (1) inch equals one hundred (100) feet horizontal and one (1) inch equals ten (10) feet vertical;
 - e. Cross sections of proposed streets at a minimum of 50' stations or as required by the County Engineer;
 - f. Curve data for the centerline of each street: Delta, Tangent, and Radius;
 - g. Location of all required sidewalks and crosswalks;
 - h. Location of all proposed utilities.

ARTICLE V

DEVELOPMENT STANDARDS

- 5-1 MINIMUM STANDARDS**
- 5-2 GENERAL REQUIREMENTS**
- 5-3 ROAD OR STREET PLAN**
- 5-4 DESIGN STANDARDS**
- 5-5 BLOCKS**
- 5-6 LOTS**

SECTION 5-1 MINIMUM STANDARDS

In addition to the requirements established herein, the following minimum requirements are established for all subdivision plats:

- (1) All applicable statutory provisions;
- (2) The special requirements and rules of the Health Department and/or appropriate state agencies;
- (3) The rules and standards of the Alabama Department of Transportation if the subdivision or any lot contained therein abuts a state highway;
- (4) The rules and standards of the Alabama Department of Environmental Management (ADEM) and any other appropriate state or federal agencies;
- (5) The standards and regulations adopted by all boards, commissions, agencies, and officials of Lee County;
- (6) The standards, specifications, and rules of appropriate utility companies.
- (7) The standards, regulations, and maps of the Lee County Planning Commission

Plat approval may be withheld if the subdivision is not in conformity with the above guidelines or the policy and purpose of these regulations as established in Article I of these regulations.

SECTION 5-2 GENERAL REQUIREMENTS

5-2-1 CHARACTER OF THE LAND

Development of any land within the floodplain shall be governed by the Lee County Flood Damage Prevention Ordinance. This ordinance shall supplement these regulations to govern floodplain/ floodway issues.

Any development in the County that adds 5,000 square feet or more of impervious surface to a

single parcel or drainage area, whichever is more restrictive, will be required to construct a stormwater detention system that meets the storm drainage requirements detailed in Section 5-4-4(12). Phased development will be considered cumulative for the purpose of calculating the area of impervious surface.

5-2-2 SUBDIVISION NAME

The proposed name of the subdivision shall not duplicate, or too closely approximate phonetically, the name of any other subdivision in the area covered by these regulations. The County Engineer shall have final authority to reject the name of the subdivision. Such rejection shall be made at the Proposed Plat Review stage.

5-2-3 WATERBODIES AND WATERCOURSES

If a tract being subdivided contains a water body, or portion thereof, lot lines shall be so drawn as to distribute the entire ownership of the water body among adjacent lots. The County Engineer may approve an alternative plan provided the ownership of and responsibility for safe maintenance of the water body is so placed that it will not become a County responsibility. No public roadways will be approved which provide access across dams nor will any part of a lake dam be allowed on the public road right-of-way.

SECTION 5-3 ROAD OR STREET PLAN

The arrangement, character, extent, location, and grade of all roads shall be laid out according to good land planning principles and shall be integrated with all existing and planned roads. Consideration for the planning of new roads shall include topographical conditions, orientating to vistas, public convenience and safety, and the proposed uses of land to be served by them. All lots must have access to a city, county, or state road as defined in Section 2-1-1.

5-3-1 CONTINUATION OF ADJOINING ROAD SYSTEM

Proposed new roads shall extend existing roads or their projections at the same or greater width, but in no case less than the minimum required width, unless for reasons of topography or design, the County Engineer deems variations necessary.

5-3-2 MARGINAL ACCESS ROADS

Where, in the opinion of the County Engineer, development which abuts or has included within the proposed subdivided area any arterial, the County Engineer may require a marginal access road or other treatment which may be necessary to provide for the adequate protection of properties, and to afford separation of through and local traffic.

5-3-3 ADDITIONAL WIDTH ON EXISTING ROADS:

Subdivisions that adjoin existing streets with inadequate right-of-way shall dedicate additional right-of-way to meet the minimum street width requirements:

minimum right-of-way for this type of development shall be fifty (50) feet. See Appendix VI, Typical Section III.

- (11) Lots located on an unpaved County road shall be three (3) acres or greater AND have a minimum of 125 feet of road frontage

SECTION 5-7 CONDOMINIUMS

As provided in Code of Alabama 1975, § 35-8A-106 (b), the condominium form of ownership shall not be prevented, however, the same regulations will be imposed as would be imposed on a physically identical development under a different form of ownership. The County Engineer shall make the determination as to which similar form of development, and the corresponding regulations that will apply to the proposed condominium development. It is recommended to contact the County Engineer as early as possible in the planning process so that you will be aware of the regulations that will be applied to the development. At a minimum, the County's access management policy, flood damage prevention ordinance, and storm drainage policies will apply.

Developers using the condominium form of ownership are required to submit a plat (and plans, if applicable) to the County Engineer for approval. The plat (and plans, if required) shall have all applicable items detailed in Code of Alabama 1975, § 35-8A-209. The County Engineer shall certify the condominium plat (see Appendix I, Example L for the required County Engineer's certificate) meets the County's subdivision regulations, and then the owner/developer shall record the plat in the office of the Lee County, Alabama Judge of Probate.

ARTICLE VI

INSTALLATION OF PERMANENT REFERENCE POINTS

6-1 PERMANENT REFERENCE POINTS

SECTION 6-1 PERMANENT REFERENCE POINTS

Prior to the signing of the Final Plat, permanent reference points shall have been placed in accordance with the following requirements and the Current Standards of Practice for Land Surveying in the State of Alabama:

6-1-1 SUBDIVISION CORNER TIE

At least one corner of the subdivision shall be designated by course and distance (tie) from an accepted corner of the Government Survey of Lee County. The subdivision corner shall be marked with a monument and shall appear on the map with a description of bearings and distances from

Example I

CERTIFICATE OF APPROVAL BY THE LEE COUNTY HEALTH DEPARTMENT

The lot(s) on this plat are subject to approval or deletion by the Lee County Health Department (LHD). No representation is made that any lot on this plat will accommodate an On-Site Sewage System (OSS). The appropriateness of a lot for wastewater (sewage) treatment and disposal shall be determined when an application is submitted. If permitted, the lot approval may contain certain conditions which restrict the use of the lot or obligate owners to special maintenance and reporting requirements, and these are on file with the said Health Department and are made a part of this plat as if set out here on.

Health Officer

Date

EXAMPLE J

CERTIFICATE OF APPROVAL FOR ADMINISTRATIVE SUBDIVISIONS

This survey meets all requirements for an administrative subdivision as defined in Section 2-1-2 of the Lee County Subdivision and Land Development Regulations.

County Engineer

Date

EXAMPLE K

CERTIFICATE OF EXCLUSION FROM THE LEE COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS

I (We), _____, the owner(s) of real property shown on this plat certify that the division of said lands into parcels, as shown, meets all criteria of the Lee County Subdivision and Land Development Regulations, Section 2-1-58(d), the division of land into parcels greater than five (5) acres, and is therefore excluded from said regulations.

Owner

Date

CERTIFICATE OF APPROVAL BY THE LEE COUNTY ENGINEER

Approved for recording only by the Lee County Engineer.

Lee County Engineer

Date

Note: This is the only certificate that needs to be shown on the plat for County Engineer's signature when the property to be subdivided is located outside the municipal planning jurisdiction.

EXAMPLE L

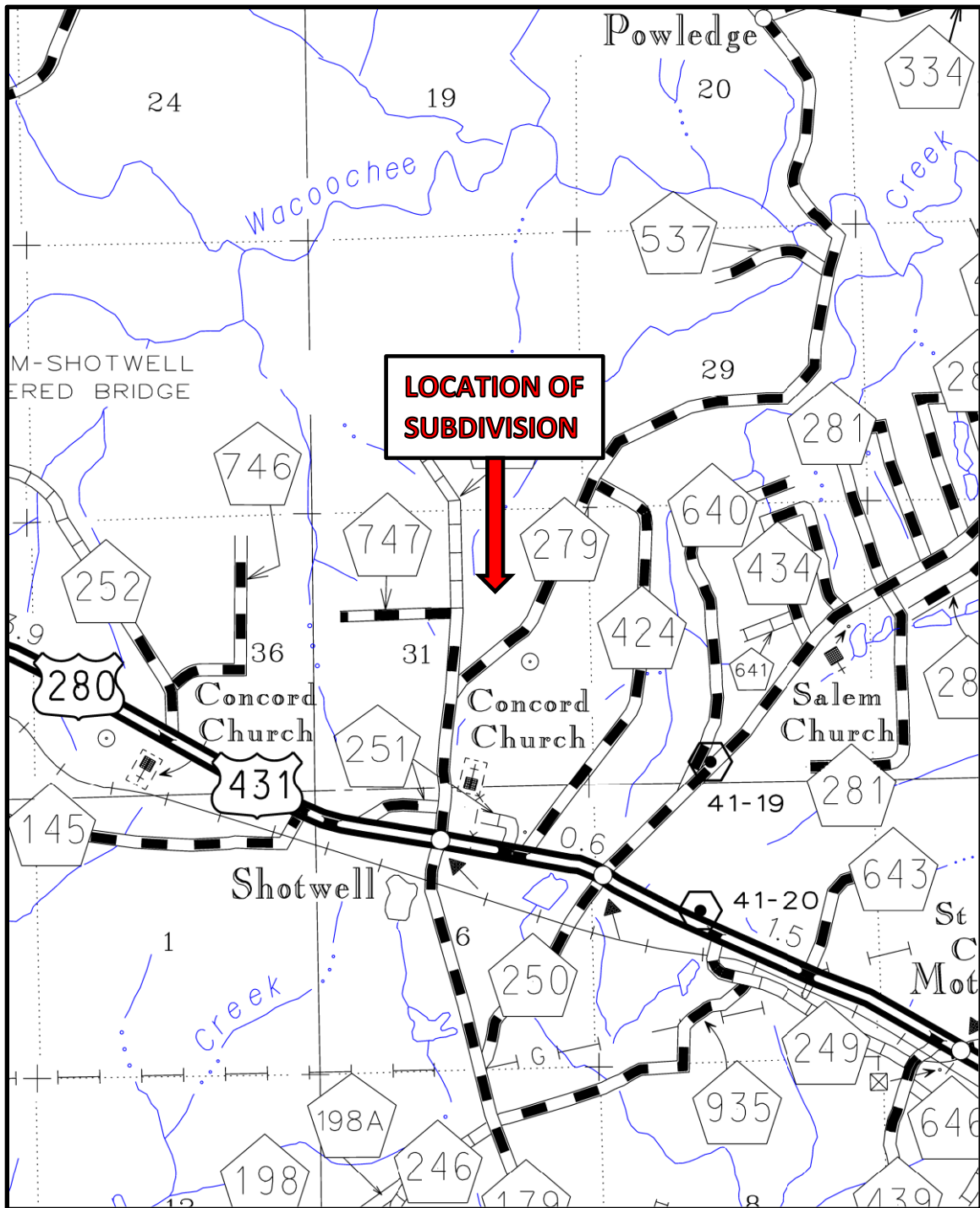
CERTIFICATE OF APPROVAL BY THE LEE COUNTY ENGINEER

Approved for recording only by the Lee County Engineer.

Lee County Engineer

Date

Oak Haven Subdivision



THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF LEE ALABAMA,
HEREBY CERTIFIES THAT THE LEE COUNTY COMMISSION APPROVED THE WITHIN PLAT
FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA,
THIS _____ DAY OF _____, 2025.

COUNTY ENGINEER
COUNTY OF LEE, ALABAMA

I, **WILLIAM BRADFORD BAKER**, OWNER OF SAID LANDS SURVEYED BY D. NATHAN McBRIDE, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER, AND AS STATED IN CODE OF ALABAMA 1975, SEC. 35-2-50 ET SEQ., DO HEREBY CERTIFY THAT IT WAS AND IS MY INTENTION TO DIVIDE SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT AND DO HEREBY DEDICATE, GRANT, AND CONVEY FOR PUBLIC USE THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON SAID PLAT.

SIGNED AND SEALED IN THE PRESENCE OF:

DATE: _____
WILLIAM BRADFORD BAKER

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, AND IN SAID STATE, HEREBY CERTIFY THAT WILLIAM BRADFORD BAKER IS SIGNED TO THE FOREGOING ACCEPTANCE AND CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID ACCEPTANCE AND CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

DATE OF EXECUTION _____ NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

THE WITHIN PLAT OF _____, LEE COUNTY, ALABAMA, IS HEREBY
APPROVED BY THE COUNTY COMMISSION OF LEE COUNTY, ALABAMA, THIS THE
____ DAY OF _____, 2025.

CHAIRMAN, COUNTY COMMISSION
COUNTY OF LEE, ALABAMA

"OAK HAVEN SUBDIVISION"
 THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE LEE COUNTY HEALTH DEPARTMENT. NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HEREON."

COUNTY HEALTH OFFICER

DATE:

"OAK HAVEN SUBDIVISION"
THE UNDERSIGNED, AS AUTHORIZED BY THE SMITHS WATER & SEWER
AUTHORITY HEREBY APPROVED THE WITHIN PLAT FOR RECORDING OF THE
SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA.

AUTHORIZED SIGNATURE

DATE _____



- 1) THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HEREON DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN. THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO THE PRESENT FILED FILE PLAN OR ABSTRACT OF MATTERS AFFECTING TITLE OR BOUNDARY TO THE SUBJECT PROPERTY. IT IS POSSIBLE THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES.
- 2) SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
- 3) BEARINGS SHOWN ARE RELATIVE TO NAD 83 (2011) ESTABLISHED ON THE ALDOT CORRS NEARBY.
- 4) THE UNDERGROUND WATER LINE LOCATION SHOWN, IF ANY, SHOULD BE CONSIDERED APPROXIMATE. VERIFICATION SHOULD BE MADE PRIOR TO ANY CONSTRUCTION.
- 6) EASEMENTS ARE PRIVATELY MAINTAINED.
- 7) NO NEW DRIVEWAYS WILL BE ALLOWED UNLESS APPROVED BY THE LEE COUNTY HIGHWAY DEPARTMENT.
- 8) ALL STRUCTURES, FENCES, ARE PROHIBITED ON EASEMENTS.
- 9) ACCESS TO EASEMENTS SHALL NOT BE RESTRICTED.
- 10) IF ANY DEVELOPMENT OCCURS ON THIS PROPERTY, AN ENGINEERED DESIGN SHALL BE SUBMITTED TO THE LEE COUNTY HEALTH DEPARTMENT. A PERMIT, SANITARY SEWER SERVICE MAY NOT BE AVAILABLE IN THIS AREA.
- 11) THE PURPOSE OF THIS SURVEY IS NOT TO CREATE 7 NEW LOTS FOR RESIDENTIAL DEVELOPMENT. THIS IS A PROPERTY BOUNDARY SURVEY ONLY; NOT ALL IMPROVEMENTS ARE SHOWN.
- 12) THE SURVEYOR MAKES NO GUARANTEES TO THE LOCATION OF ANY EFFLUENT DRAIN FIELDS, SEPTIC TANK, OR SEPTIC LINES ON THE SUBJECT PROPERTY. IF ANY PROPERTY CORNERS FOUND ARE 1" CRIMPED TOP PIPE UNLESS OTHERWISE NOTED.

* TOTAL ACREAGE: 24.38 ACRES±
* TOTAL NUMBER OF LOTS: 7
* SMALLEST LOT SIZE: 2.98 AC±

TAX ID: 43 12 09 31 0 000 001.022

SUBJECT PROPERTY IS NOT LOCATED IN A FEMA DESIGNATED SFHA AS PER THE FIRM OF LEE COUNTY, ALABAMA, MAP NO. 01081C0260G, EFFECTIVE: NOVEMBER 2, 2011.

1) DEED BOOK 2715, PAGE 162 (SOURCE OF TITLE)
2) PLAT BOOK 45, PAGE 122

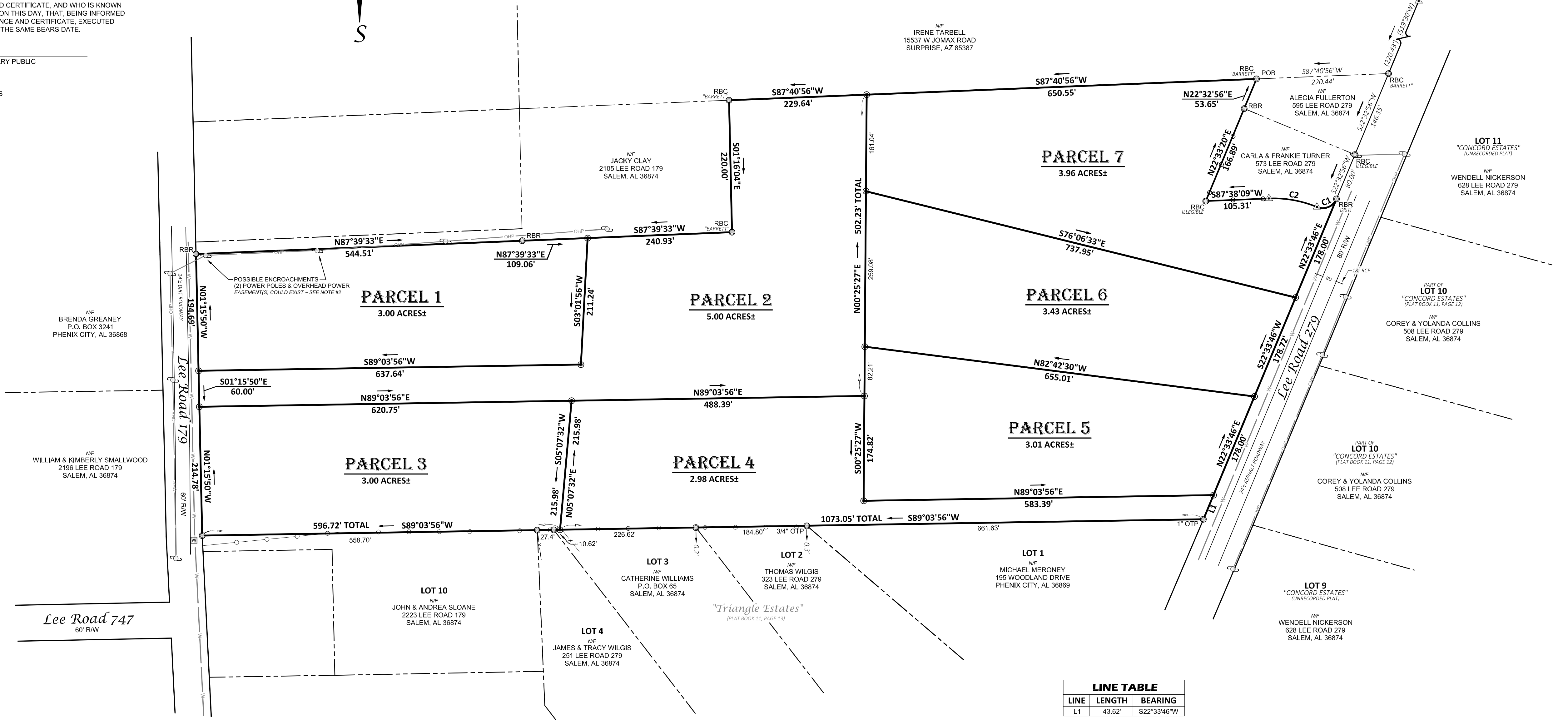
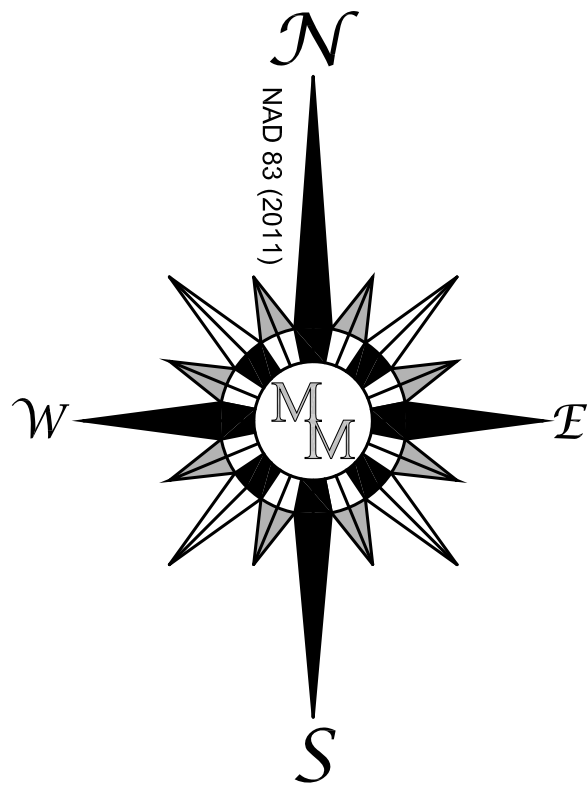
A PROPERTY BOUNDARY SURVEY FOR THE DIVISION OF 24.38 ACRES±,
LYING IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 17 NORTH,
RANGE 29 EAST, LEE COUNTY, ALABAMA

PROPERTY OWNER OF RECORD:
William Bradford Baker
1271 LEE ROAD 288, SMITHS STATION, AL 36877

DATE:
SEPT. 8, 2025

SCALE:
1" = 100'

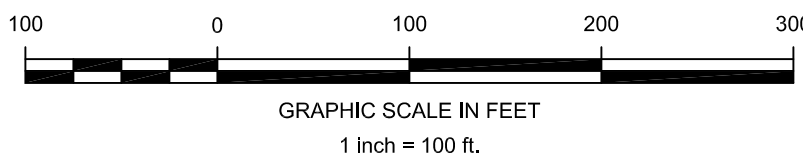
SHEET NO:
1 OF 1



LINE TABLE		
LINE	LENGTH	BEARING
L1	43.62'	S22°33'46"W

CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	39.27'	25.00'	S67°33'20"W	35.35'
C2	82.06'	189.06'	N79°53'19"W	81.42'

⊙	IRON PIN FOUND	IV	WATER METER
①	1/2" REBAR & CAP SET (AL23047)	cD	POWER POLE
REC	CALCULATED POINT	_____	PROPERTY LINE
REB	REBAR & CAP	_____	EASEMENT LINE
CTR	1/2" REBAR	_____	ADJOINING PROPERTY
RTP	1" CRIMPED TOP PIPE	○	CHAIN LINK FENCE LINE
OPN	OPEN TOP PIPE	-X -X -X -X -	WIRE FENCE LINE
POB	POINT OF COMMENCEMENT	—CIP—	OVERHEAD POWER
POB	POINT OF BEGINNING	_____	WATER LINE (APPROXIMATE)
NF	NOW OR FORMERLY	_____	STORM & DRIVEWAY PIPE
DIS	DISTURBED IRON	⚡	NOT TO SCALE
R/W	RIGHT-OF-WAY		
()	RECORD BEARING / DISTANCE		
RCP	REINFORCED CONCRETE PIPE		



"I, D. NATHAN McBRIDE, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, FOR McBRIDE & MAXEY, INC. STATE THAT THIS IS A PLAT OF AN ACTUAL FIELD SURVEY OF 24.38 ACRES± LYING IN THE NORTHEAST QUARTER OR SECTION 31, TOWNSHIP 19 NORTH, RANGE 29 EAST, MORE PARTICULARLY DESCRIBED AS SHOWN HEREON.

I FURTHER STATE THAT THIS SURVEY AND PLAT MEET THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF."

D. NATHAN McBRIDE
AL. LICENSE NO. 23345

Licensed Professionals in Alabama & Georgia!

 **McBride & Maxey, Inc.**
Civil Engineering & Land Surveying

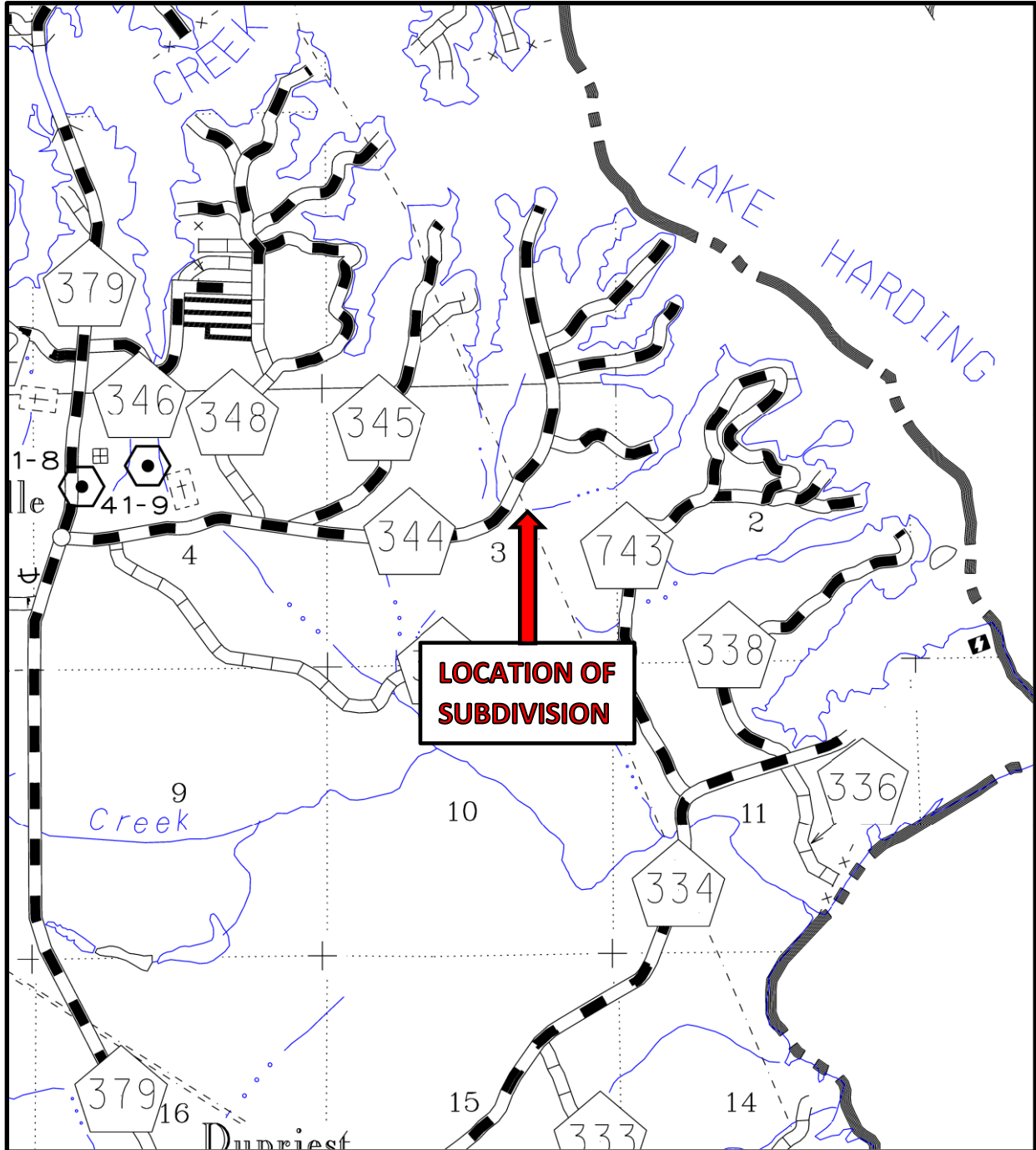
2505 Crawford Road, Phenix City, AL 36867
Office: (334) 297-5717 - Fax: (334) 297-1066
Email: comments@mcbridemaxey.com
Web: www.McBrideMaxey.com

CREDENTIAL NUMBERS:
ECA51489 (PE)
LSCA50465 (LS)

REV	REVISION DESCRIPTION	DATE
FIELD SURVEY COMPLETED ON SEPT. 3, 2025		
JOB NO.: 1083.25		DRAWN BY: <i>M. Dole</i>
THIS MEDIA SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT UNLESS IT HAS BEEN PROPERLY SEALED AND BEARS THE ORIGINAL SIGNATURE OF A REGISTERED PROFESSIONAL OF MCBRIDE & MAXEY, INC.		

VICINITY MAP

Division of Parcel 3-B on Lee Road 344



THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF LEE ALABAMA,
HEREBY CERTIFIES THAT THE LEE COUNTY COMMISSION APPROVED THE WITHIN PLAT
FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA,
THIS ____ DAY OF _____, 2025.

THE WITHIN PLAT OF _____, LEE COUNTY, ALABAMA, IS HEREBY
APPROVED BY THE COUNTY COMMISSION OF LEE COUNTY, ALABAMA, THIS THE
____ DAY OF _____, 2025.

"DIVISION OF PARCEL 3-B ON LEE ROAD 344"
 "THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE LEE COUNTY HEALTH DEPARTMENT. NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HERE ON."

"DIVISION OF PARCEL 3-B ON LEE ROAD 344"
THE UNDERSIGNED, AS AUTHORIZED BY THE BEULAH UTILITIES DISTRICT
HEREBY APPROVED THE WITHIN PLAT FOR RECORDING OF THE SAME IN
THE PROBATE OFFICE OF LEE COUNTY, ALABAMA.

VICINITY MAP
NOT TO SCALE

- 1) THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HEREON DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN HEREON. THE SURVEYOR'S OBLIGATION IS LIMITED TO THE DISCLOSURE OF TITLE OPINION OR ABSTRACT OF MATTERS AFFECTING TITLE OR BOUNDARY TO THE SUBJECT PROPERTY. IT IS POSSIBLE THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES.
- 2) SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
- 3) BEARINGS SHOWN ARE RELATIVE TO NAD 83 (2011) ESTABLISHED ON THE ADJACENT CORNER TIE LINE.
- 4) THE UNDERGROUND WATER LINE LOCATION SHOWN, IF ANY, SHOULD BE CONSIDERED APPROXIMATE. VERIFICATION SHOULD BE MADE PRIOR TO ANY CONSTRUCTION.
- 5) THE SURVEYOR MAKES NO GUARANTEES TO THE LOCATION OF ANY EFFLUENT DRAIN FIELDS, SEPTIC TANK, OR SEPTIC LINES ON THE SUBJECT PROPERTY. ANY SUCH LOCATIONS ARE SHOWN FOR INFORMATION ONLY.
- 6) NO NEW DRIVEWAYS WILL BE ALLOWED UNLESS APPROVED BY THE LEE COUNTY HIGHWAY DEPARTMENT.
- 7) ALL STRUCTURES, INCLUDING FENCES, ARE PROHIBITED ON EASEMENTS.
- 8) NO ACCESS TO EASEMENTS SHALL NOT BE RESTRICTED.
- 9) THE PURPOSE OF THIS SURVEY IS TO CREATE FOUR NEW PARCELS. THIS IS A PROPERTY BOUNDARY SURVEY ONLY; NOT ALL IMPROVEMENTS ARE SHOWN. THEREFORE, THE CORNERS FOUND ARE 1/2" REBAR & CAP ("AL23456") UNLESS NOTED OTHERWISE.
- 10) THE CREEK LINES SHOWN HEREON ARE PER THE CREEK COUNTY LIDAR PHOTOGRAPHIC INTERPRETATION DRAINAGE EASEMENT EXISTING, 15' EACH SIDE OF THE CREEK LINES SHOWN HEREON.
- 11) A FORMAL WETLANDS DELINEATION SURVEY HAS NOT BEEN CONDUCTED FOR THE SUBJECT PROPERTY. WETLANDS ARE PRESENT IN CERTAIN AREAS OF THE PROPERTY AND ARE NOT SHOWN HEREON. FOR MORE INFORMATION, SEE THE NATIONAL WETLANDS INVENTORY. PLEASE NOTE THAT THESE DELINEATIONS ARE APPROXIMATE IN NATURE. A DETAILED WETLANDS DELINEATION STUDY WOULD BE REQUIRED FOR AN ACCURATE IDENTIFICATION AND MAPPING OF WETLAND BOUNDARIES.

* TOTAL ACREAGE: 20.36 ACRES±
* TOTAL NUMBER OF LOTS: 4
* SMALLEST LOT SIZE: 1.50 AC±

TAX ID: 43 12 03 0 000 001.020

SUBJECT PROPERTY IS NOT LOCATED IN A FEMA DESIGNATED SFHA AS PER THE FIRM OF LEE COUNTY, ALABAMA, MAP NO. 01081C0140G, EFFECTIVE: NOVEMBER 2, 2011.

1) DEED BOOK 2751, PAGE 104 (SOURCE OF TITLE
2) DEED BOOK 2752, PAGE 950
3) PLAT BOOK 52, PAGE 3

I, DANIEL WALTER BRYANT, OWNER OF SAID LANDS SURVEYED BY D. NATHAN MCBRIDE, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER, AND AS STATED IN CODE OF ALABAMA 1975, SEC. 35-2-50 ET SEQ., DO HEREBY CERTIFY THAT IT WAS AND IS MY INTENTION TO DIVIDE SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT AND DO HEREBY DEDICATE, GRANT, AND CONVEY FOR PUBLIC USE THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON SAID PLAT.

DATE: _____

DANIEL WALTER BRYANT

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, AND IN SAID STATE, HEREBY CERTIFY THAT OWNER NAME IS SIGNED TO THE FOREGOING ACCEPTANCE AND CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID ACCEPTANCE AND CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

DATE OF EXECUTION _____ NOTARY PUBLIC _____

100 0 100 200 300

GRAPHIC SCALE IN FEET

1 inch = 100 ft.

CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	126.89	959.12	N33°04'11"E	126.59
C2	152.63	343.75	N67°05'17"E	152.61
C3	78.99	691.32	N62°32'34"E	78.95
C4	41.63	691.32	N57°32'40"E	41.63
C5	110.57	309.92	N46°13'04"E	109.98
C6	101.70	768.79	N32°12'26"E	101.63
C7	21.77	776.21	S45°39'26"W	21.77
C8	998.12	959.12	S43°31'14"W	997.95
C9	286.64	776.21	S47°36'29"E	286.50
C10	61.94	3776.25	S16°26'03"W	61.94
C11	96.52	776.21	S20°27'59"W	96.46

LINE TABLE		
LINE	LENGTH	BEARING
L1	66.19'	N79°23'27"W
L2	44.28'	S58°10'23"W

"I, D. NATHAN McBRIDE, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, FOR McBRIDE & MAXEY, INC. STATE THAT THIS IS A PLAT OF AN ACTUAL FIELD SURVEY OF 20.36 ACRES, LYING IN SECTION 3, TOWNSHIP 19 NORTH, RANGE 29 EAST, LEE COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS SHOWN HEREON.

I FURTHER STATE THAT THIS SURVEY AND PLAT MEET THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF."

D. NATHAN McBRIDE
AL. LICENSE NO. 23345

 Licensed Professionals in Alabama & Georgia
McBride & Maxey, Inc.
Civil Engineering & Land Surveying

2505 Crawford Road, Phenix City, AL 36867
Office: (334) 297-5717 - Fax: (334) 297-1066
Email: comments@mcbridemaxey.com
Web: www.McBrideMaxey.com

REV	REVISION DESCRIPTION	DATE
FIELD SURVEY COMPLETED ON AUG. 20, 2025		
JOB NO.: 1395.25		DRAWN BY: M. Dole
THIS MEDIA SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT UNLESS IT HAS BEEN PROPERLY SEALED AND BEARS THE ORIGINAL SIGNATURE OF A REGISTERED PROFESSIONAL OF McBRIDE & MAXEY, INC.		

A PROPERTY BOUNDARY SURVEY FOR THE DIVISION OF
PARCEL 3-B OF A 20.36± ACRE BOUNDARY SURVEY
LYING IN SECTION 3, TOWNSHIP 19 NORTH,
RANGE 29 EAST, LEE COUNTY, ALABAMA

PROPERTY OWNER OF RECORD:
Daniel Walter Bryant
3550 LEE ROAD 246, SMITHS STATION, AL 36877

DATE:
AUG. 25, 2025

SCALE:
1" = 100'

SHEET NO:
1 OF 1

Lee County Highway Department

C. Justin Hardee, P.E.
County Engineer

Patrick L. Harvill, P.E.
Assistant County Engineer



Debra H. Brooks
Highway Administrator

Billy W. Yarbrough
Highway Superintendent

MEMORANDUM:

TO: LEE COUNTY COMMISSION

FROM: C. JUSTIN HARDEE, P.E., LEE COUNTY ENGINEER

DATE: OCTOBER 13, 2025

SUBJECT: BID NO. 2025-14 - MAINTENANCE STONE #5– OPENED 10/06/2025

The Highway Department has completed its review of the maintenance bid for Maintenance Stone #5. We will be recommending the following vendor be awarded the maintenance bid for the remainder of FY 2025/2026.

Bid #2025-14 Maintenance Stone #5-----Vulcan Materials Company

Lee County Environmental Services

John McDonald
Director

Tommy Johnson
Superintendent



Departments Include
Solid Waste
Recycling
Animal Control

MEMORANDUM:

TO: Lee County Commission

FROM: John McDonald, Environmental Services Director

DATE: October 13, 2025

SUBJECT: Animal Control Services Agreement and Animal Shelter Services Agreements for LCSO

The Environmental Services Department and the Lee County Sheriff's Department sent out joint Request for Proposals (RFP) for Animal Impoundment and Related Services. This RFP was sent to members of our local Veterinarian community, Care Humane, and the University Vet Clinic. One response was received from our current service providers via joint submittals to both departments.

The proposed agreement for Animal Control Services includes a price increase of \$29.92 per animal. A price increase this significant was not anticipated with this year's budget request, however, based on the total intake for the last three fiscal years, the requested budget amount for this year should cover the increase. The Animal Control Department will monitor this closely and inform the Commission should we see that an adjustment may be needed as the year progresses.

The Animal Control Department and the Lee County Sheriff's Office both respectfully request the Commission to approve the proposed agreements and authorize the Chairman to sign the necessary documents to enter into these agreements.

Lee County Environmental Services

John McDonald
Director

Tommy Johnson
Superintendent



Departments Include
Solid Waste
Recycling
Animal Control

MEMORANDUM:

TO: Lee County Commission

FROM: John McDonald, Environmental Services Director

DATE: October 13, 2025

SUBJECT: Recycle Facility Registration Renewal

It is time to renew our Recycling Facility Registration with the Alabama Department of Environmental Management. The Environmental Services Department respectfully request the Commission approve the department to renew the registration and authorize the Chairman to sign any necessary documents for the registration renewal.

LEE COUNTY COMMISSION

Chairman

Jere Colley, *Probate Judge*
Mailing Address:
P.O. Box 2412
Opelika, AL 36803-2412
(334) 737-3660 phone
1-855-212-8024
www.leeco.us



Members

Doug Cannon, District 1
Ross Morris, District 2
Jeff Drury, District 3
Tony Langley, District 4
Richard LaGrand, District 5

MEMORANDUM:

TO: Lee County Commission
FROM: Lisa Ruffin, HR Director
DATE: October 6, 2025
SUBJECT: 2025 Health & Benefits Fair Funding Request

The annual Lee County Employee Health & Benefits Fair will be held on Thursday, November 13th from 7:30 am – 2:00 pm at the Bennie Adkins Meeting Center. We have 24 vendors scheduled to attend. There will be approximately 300+ employees attending, receiving wellness screenings and making changes to their benefits. We have four food trucks scheduled to be in attendance. They will utilize the EMA parking lot. Menu with prices will be sent to the departments.

We are requesting the use of contingency funds to the sum of \$1000 to purchase privacy screens for the wellness tests, decorations, and snacks.

Our 2025 theme is Superheroes, Super Health

Thank you for your consideration of this request.

Requested Action

Respectfully request the Commission to approve the use of funds from contingency for the 2025 Health and Benefits Fair in the amount of \$1000.

Wendy Swann

Subject: FW: Business Alabama Spotlight- Lee, Russell & Macon Counties
Attachments: BA December Spotlight.pdf; Dec2023-BA-SpotLeeRussellMacon.pdf

From: Carrie Hicks <carrie@pmtpublishing.com>
Sent: Monday, October 6, 2025 3:01 PM
To: District 1 <district1@leeco.us>; District 2 <district2@leeco.us>; District 3 <district3@leeco.us>; District 4 <district4@leeco.us>; District 5 <district5@leeco.us>; Wendy Swann <WSwann@leeco.us>
Subject: Business Alabama Spotlight- Lee, Russell & Macon Counties

You don't often get email from carrie@pmtpublishing.com. [Learn why this is important](#)

WARNING: This is an external email that originated from outside Lee County. Please take care when clicking links or opening attachments. When in doubt, contact the Information Services Department.

Business Alabama's 2023 Spotlight Ad

Good Afternoon,

We're excited to spotlight **Lee, Russell & Macon County** in the upcoming **December 2025** issue of *Business Alabama*—Alabama's only statewide business publication. This special section is a powerful marketing and recruiting tool, widely utilized by **mayors, commissioners, chambers, EDA's, IDBs, colleges, banks, hospitals**, and other key organizations to drive **growth and investment** in the region.

As part of our **two-year county spotlight cycle**, we're thrilled to return to your community. Attached, you'll find a PDF of the **December 2023 spotlight**, along with details on the **2025 feature**. We would love to have you advertise again!

Would you be available for a brief phone call or in-person meeting next week to discuss this opportunity? I'd love to connect at a time that works best for you. **However, I will be in your area tomorrow, Tuesday, if you would like to do a face to face meeting.**

Looking forward to hearing your thoughts!

Kind regards,

Carrie Hicks

--



All Business. All Alabama.

DECEMBER SPOTLIGHT:

LEE, RUSSELL & MACON COUNTIES

In December 2025, **Business Alabama** spotlights Lee, Russell & Macon Counties. Besides the area's leading industries and emerging enterprises, we feature the community resources — quality of life, arts and culture, education and health, retirement destinations, outdoor recreation and natural resources.

The Spotlight is a great marketing and recruiting tool for businesses, cities and counties, schools, hospitals, chambers of commerce and economic development agencies.



The Spotlight will inform our 45,000 monthly readers on the:

Regional Economy, Workforce

- Economic Engines
- Largest employers
- Demographic trends
- Workforce resources

Healthcare, Education

- Hospitals and specialties
- Post-secondary opportunities

Key Players

- Movers and shapers
- Business benchmarks
- Business success stories

Growth, Planning

- Economic growth strategies
- Tax information
- Transportation resources
- Infrastructure improvements
- Community planning

Quality of Life

- Community development
- Festivals and fun
- Tourism
- Parks and recreation
- Arts and culture

Spotlight is written from a promotional standpoint...it is designed to assist in attracting new business and industry to your area.

Rates All ads are four-color

Full Page	\$2,887.00
2/3 Page	\$2,314.00
1/2 Page	\$2,030.00
1/3 Page	\$1,721.00
1/6 Page	\$1,372.00
2-Page Spread	\$4,500.00

Ad Materials

**Ad Space
Reservation by
10/24/2025**

**Ads due
11/6/2025**

Visit us at
businessalabama.com

Contact Carrie Hicks today at **205-802-6363 ext 111**
cell: 717-586-1593 or email
Carrie@pmtpublishing.com to place your ad

Lee County



Live. Work. Play

Considered one of the best places to live in the United States because of its high quality of life and excellent amenities, Lee County is one of the fastest growing areas in the state.



- ◆ Key transportation area with I-85, highways and railways running through the county
- ◆ Leading-edge health care services including a state-of-the-art cancer center
- ◆ Premier Performing Arts Center with Broadway productions, dance, music events and more
- ◆ Outstanding K-12 public and private schools as well as a nationally recognized University
- ◆ Golf with a stop on the world-renowned Robert Trent Jones Golf Trail
- ◆ Historic downtown areas filled with unique shops and restaurants



Come and see what Lee County has for you!



WWW.LEECO.US
LEE COUNTY COURTHOUSE
215 SOUTH 9TH STREET
1-800-239-4469

*Pictured standing from left:
Commissioner Doug Cannon, District 1;
Commissioner Ross Morris, District 2;
Commissioner Gary Long, District 3;
Commissioner Tony Langley, District 4;
Commissioner Richard LaGrand, Sr,
District 5. Seated: Chairman Bill English.*