

MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, OCTOBER 27, 2025

The Lee County Commission convened in regular session at the Courthouse in Opelika, Alabama, on Monday, October 27, 2025, at 5:00 p.m. The Pledge of Allegiance was recited, followed by the invocation by Commissioner LaGrand.

The Chairman declared a quorum and officially opened the meeting with the following members recorded as being present: Judge Jere Colley, Chairman, and Commissioners Doug Cannon, Ross Morris, Jeff Drury, Tony Langley, and Richard LaGrand.

Judy Lockhart thanked the Commission for their efforts and support in creating an Elderly and Disabled Bulk Debris Pickup Program. She also thanked Sheriff Jay Jones and his staff for their presence at the Loachapoka Syrup Sop Event.

John Sophocleus addressed the Commission and voiced his concerns over the selection of a vice-chair and their voting status during a potential tie vote. He also encouraged the Commission to end fraudulent billing for garbage services.

Lakeisha Young Hicks requested the Commission to stay on top of Spectrum and their broadband projects in the Loachapoka area and provide citizens regular status updates.

Judge Colley recognized the elected officials in attendance: Revenue Commissioner Oline Price, Judge Samantha Copelan, Judge Mike Fellows, Judge Jeff Tickle, District Attorney Jessica Ventiere, and Sheriff Jay Jones. News media in attendance included Hannah Goldfinger with the Opelika Observer.

There were no awards or presentations.

Copies of the items on the Consent Agenda sent to the Commissioners in their packets included: listings of claims to be approved and ratified, procurement card transactions listing, and a copy of the minutes from October 13, 2025. Also included was the First Reading of Dr. Mike Hollingsworth to the Lee County Recreation Board (D3) opening. Commissioner Cannon made a motion, seconded by Commissioner Morris to approve the consent agenda. The motion carried unanimously. See attachment.

In Old Business, Commissioner Morris made a motion, seconded by Commissioner LaGrand, to approve the reappointment of Larry Patterson to the Youth Development Center Board. The motion passed unanimously. See attachment.

BE IT RESOLVED, the Lee County Commission does hereby reappoint Larry Patterson to the Youth Development Center Board to serve a four-year term from September 30, 2025, until September 30, 2029.

Commissioner Morris made a motion, seconded by Commissioner LaGrand, to approve the reappointment of Richard Brown, Sr., to the Lee County Recreation Board (D4). The motion passed unanimously. See attachment.

BE IT RESOLVED, the Lee County Commission does hereby reappoint Richard Brown,

MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, OCTOBER 27, 2025

Sr., to the Lee County Recreation Board (D4) to serve a five-year term from October 14, 2025, until October 14, 2030.

Under New Business, Commissioner Cannon introduced a letter of support for Preferred Home Health. He stated the county was growing and additional support was needed for elderly and those newly discharged from the hospital. Commissioner Cannon made a motion, seconded by Commissioner Morris to approve the Letter of Support for Preferred Home Health. The motion carried unanimously. See attachment.

Sheriff Jones presented a Special Events Retail license application for Haulin Toasts for a one-day event to be held at Carol Northrup Event Venue on Saturday, Nov. 22. Commissioner Langley made a motion, seconded by Commissioner Drury to approve the ABC Special Events License Haulin Toasts. The motion carried unanimously. See attachment.

BE IT RESOLVED, the Lee County Commission hereby approves the special events retail license for Haulin Toasts for a one-day event to be held at Carol Northrup Event Venue on Saturday, Nov. 22 located at 994 Lee Road 383, Valley, Alabama.

Sheriff Jones presented a Special Events Retail license application for Premium Pours for a one-day event to be held at Twenty-One Acres on Friday, Nov. 14. Commissioner LaGrand made a motion, seconded by Commissioner Langley to approve the ABC Special Events License for Premium Pours. The motion carried unanimously. See attachment.

BE IT RESOLVED, the Lee County Commission hereby approves the special events retail license for Premium Pours for a one-day event to be held at Twenty-One Acres on Friday, Nov. 14, located at 5505 Wire Road, Auburn, Alabama.

COO Blake Beck discussed the need for the Commission to select a vice chair due to the upcoming absence of the Chairman. Per policy, the vice chair is to be selected from among the members in a manner they choose. Commissioner LaGrand made a motion, seconded by Commissioner Morris to appoint Commissioner Cannon as the Commission Vice Chair. The motion carried unanimously. See attachment.

Mr. Beck presented the Deputy Chief Appraiser job description for approval. He stated he had reviewed the description and salary justification with Revenue Commissioner Oline Price and requested approval from the Commission. Commissioner Morris made a motion, seconded by Commissioner Cannon to approve the Deputy Chief Appraiser job description. The motion carried on a vote of 4-0-1 with Commissioner LaGrand abstaining. See attachment.

County Administrator Holly Leverette presented the ERAP program and policies for approval. As the authorizing policy required a public hearing, Judge Colley opened the hearing at 5:31. There being no citizens wishing to comment, the hearing was closed at 5:32. Commissioner Drury made a motion, seconded by Commissioner Cannon to approve the ERAP Program and its policies. The motion carried unanimously.

County Engineer Justin Hardee presented the Assistant County Engineer I job description

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for approval. Commissioner Morris made a motion, seconded by Commissioner Langley to approve the job description as presented. The motion carried unanimously. See attachment.

Mr. Hardee presented the results of Bid No. 2025-15 for annual paving. Of the five bids sent out, one responsible bid was received with Mr. Hardee recommending the bid be awarded to East Alabama Paving Company. Commissioner Cannon made a motion, seconded by Commissioner LaGrand to award the bid to East Alabama Paving Company. The motion carried unanimously. See attachment.

Parks Director Ryan Norris presented for approval a three-year contract with Turf Tank. The Turf Tank robot will stripe the fields at the various county recreation parks and county maintained properties drastically reducing the amount of man-hours by Parks staff. A portion of funding for contract will come from Recreation funds. Commissioner Langley made a motion, seconded by Commissioner Drury to approve the Turf Tank Contract. The motion carried unanimously. See attachment.

Commissioner Cannon made a motion to add an item to the agenda - discussion of the Justice Center renovation project. The motion was seconded by Commissioner Morris and carried unanimously. Judge Mike Fellows discussed the ongoing Justice Center renovations and issues and concerns regarding the project. He requested that Justice Center officials be included in future status updates and communications; the Commission advised Judge Fellows to work with COO Blake Beck to address any additional concerns or issues. No action was taken by the Commission.

At approximately 5:40 p.m., Commissioner Langley made a motion, seconded by Commissioner Morris, to adjourn. The motion carried unanimously

LEE COUNTY COMMISSION
INVOICES FOR COMMISSION APPROVAL
October 27, 2025

Approval 10-27-2025			
<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
Hydrofire, LLC	Underground Leak Repaired at Lee Co. AU Satellite Office	\$1,420.00	Auburn Satellite
Beauregard Baseball Association	Reimbursement of expense/WDE officials baseball games	\$11,480.00	Beauregard Rec
Beulah Recreation Association	Beulah Rec Assoc. Umpire Fees 9/16-10/13/2025	\$1,950.00	Beulah Rec
Complete Tire & Service	Flat Repair/Bldg Insp. Trk #26530	\$22.75	Building Inspection
Ricoh USA, Inc.	Additional Images for MPC3504EX 07/18-10/17/25 HR	\$713.54	Commission Office
Axon Enterprise Inc.	5-Pro License Bundle & 10 GB Storage, 5-AB4 Camera Bundle, 5-1 Bay Dock	\$2,957.15	Coroners Office
Opelika Ford	Rear Door Latches/Hwy Eng Truck #23055	\$327.56	County Engineers
Opelika Ford	Replaced Key Fob & Programming/Eng Shop Trk #18078	\$439.98	County Shop
Complete Tire & Service	Flat Repairs/Tractor #22630, Truck #69897, Spare front and rear tires/J Deere, spare tires/U1 bush hog, replc rim Dump Trk #69887, mount tire Trailer #01362	\$1,763.56	County-Wide Roads
Ergon Inc.	6,089 gal CRS-2 Road Material/ Bid# 2024 - 12	\$14,646.84	County-Wide Roads
Martin Marietta Materials	Stone Material/Engineering Facility and various county roads	\$7,718.70	County-Wide Roads
McGriff Tire Company	5-Bush Hog Tires, 5- Motorgrader Tires, 4- Tilt Trailer Tire	\$6,880.25	County-Wide Roads
Omni Fleet Services	Bad Battery & Stuck Thermostat/Hwy Dump Truck #69896	\$1,625.93	County-Wide Roads
Opelika Ford	Shifter Tube/Hwy Bridge Truck #68886	\$152.16	County-Wide Roads
Specialized Services, LLC	Temporary Striping on LR 72, 400, 01, & Waverly Rd	\$3,680.00	County-Wide Roads
Sleepy Hollow Pinestraw LLC	90 - Rolls of Pine Straw	\$900.00	Courthouse
Waste Management of AL-East	Disposal services/215 S 9th Street/INV4603487-2572-8	\$981.85	Courthouse
Alabama Office Supply Co	4cs Copy Paper	\$187.80	Emergency Management
Auburn Reprographics & Supply Inc.	60- 250qty LCEMA Logo Vinyl Stickers w/ UV Protection	\$540.00	Emergency Management
First Due	First Due Software for EMA/Co Fire Depts-Training/Support	\$50,400.00	Emergency Management
Martin Marietta Materials	Stone Material/EMA Carport Moved to SO Shop	\$560.34	Emergency Management
Jaquarious Lockhart	Mileage Reimbursement - Various Locations for ISD	\$37.10	Information Services
Daikin Applied American, Inc	Chiller Leak, Search, and Repair w/ Refrigerant at Jail	\$24,500.00	Jail
Hydrofire, LLC	Repaired System at JC	\$1,470.00	Justice Center

Approval 10-27-2025			
<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
Waste Management of AL-East	Disposal services/2311 Gateway Drive/INV4603486-2572-0	\$547.70	Justice Center
Krueger International dba KI Pallas Textiles	8- Soltice Metal Seating for TK Davis Justice Reno.	\$9,044.00	Justice Center Constr
Petroleum Traders Corporation	Fuel/Diesel/Hwy/SO	\$44,560.16	Fuel Inventory
Alabama Office Supply Co	10- File Cabinets for Document Storage in Basement	\$10,396.80	Probate Office
Diversified Companies LLC	Postage for Business License Renewals/Probate	\$1,300.55	Probate Office
Diversified Companies LLC	Print, Process, & Mail Business License Renewals/Probate	\$446.32	Probate Office
B & B Tire Landfill, Inc.	4 - 8 Ton Load	\$1,600.00	Recycling Program
Complete Tire & Service	2 Tires/Recycling Rolloff Truck #P0730	\$955.79	Recycling Program
Fletcher Oil Company	Fuel/SO- Bid No. 2024-13	\$3,245.85	Sheriffs Office
Kirkley Floor Covering, Inc	Floor Prep & Install LVP Flooring/SO	\$26,355.78	Sheriffs Office
Nexus Weaponry	Kore D1 Basketweave Duty Belt/SO	\$135.00	Sheriffs Office
Xerox Corporation	Copier/Meter Usage- YCQ-137499/SO	\$54.69	Sheriffs Office
	TOTAL FOR COMMISSION APPROVAL	\$233,998.15	

LEE COUNTY COMMISSION
Blackbaud P-Card Transactions
10-09-2025 to 10-21-2025

Blackbaud P-Card

10-09-2025 to 10-21-2025

<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
10/16/2025	Cook's Pest Control	2-Monthly pest control contract/agreement	\$140.00	Agricultural Building
10/16/2025	Amazon.com	8 pk conference room tables/appraisal	\$2,279.88	Appraisal Update
10/16/2025	Touchboards	NewLine 55" Multitouch Display and Mount	\$3,828.50	Appraisal Update
10/16/2025	Cook's Pest Control	2-Monthly pest control contract/agreement	\$200.00	Auburn Satellite
10/21/2025	Fuller Fire & Safety Equipment Inc.	Repair to Fire Alarm, Wouldn't Reset/AU Satellite Office	\$165.00	Auburn Satellite
10/10/2025	WideOpenWest, Inc. dba WOW!	Auburn Annex Internet	\$204.00	Auburn Satellite
10/16/2025	Cook's Pest Control	2-Monthly pest control contract/agreement Beaur	\$100.00	Beauregard Rec
10/15/2025	Lowe's Home Improvement	33-gal Moxie Trash Bags	\$14.98	Beauregard Rec
10/21/2025	Cook's Pest Control	Monthly pest control contact agreement parks	\$50.00	Beulah Rec
10/15/2025	Home Depot	Trach Can/Beulah Park	\$40.97	Beulah Rec
10/15/2025	Lowe's Home Improvement	33-gal Moxie Trash Bags, 32-gal BRUTE trash can for Beulah Park	\$44.96	Beulah Rec
10/15/2025	Spectrum	Spectrum Internet for Camera System @ Beulah Park	\$99.99	Beulah Rec
10/15/2025	University ACE Hardware	Oil Seal, labor, misc supplies for Beulah Rec Kubota Repair	\$424.98	Beulah Rec
10/16/2025	Cook's Pest Control	Monthly pest control contract/agreement	\$65.00	Beulah Senior Center
10/16/2025	Amazon.com	Tape dispenser, AAA batteries, Label marker tape	\$33.64	Building Inspection
10/9/2025	International Code Council	2021 IFC Commentary Vol. 1 & 2	\$211.50	Building Inspection
10/16/2025	Perdido Beach Resort	2-2nd night room chrg-AAFM Fall Conf 10/8-10 - N Wall & T Yarbrough	\$461.68	Building Inspection
10/16/2025	Sam's Club	5cs Water & 2cs Gatorade/BI	\$58.36	Building Inspection
10/10/2025	Sam's Club	11- Water & 8- Powerade	\$126.92	Building Maintenance
10/20/2025	Amazon.com	13-bx of 10 classification file folders-HR, 1-wall calendar, 2-Mirrors	\$433.33	Commission Office
10/16/2025	Auburn University-Govt & Economic Dev	2-Registrations-AAPPA Cert. Training & Development and Benefits Admin-H Leverette	\$520.00	Commission Office
10/15/2025	Firstnet	Transport VAN Phone & Data	\$44.17	Coroner Transport
10/16/2025	Gasoline Trim Works	Seatbelt Sewing for Transport Stretchers (8)	\$170.00	Coroner Transport
10/16/2025	Microsoft Corporation	Office 365 for Government License Fees (ALA State Contract)	\$58.00	Coroner Transport
10/15/2025	Amazon.com	2 Cat 6 Cables, 2 Sympathy Gifts for Loss, 1- Lady Justice Statue, (1) 16pk fridge magnets, asphalt solvent and cleaner for vehicle, wall clock, flashlight holder	\$94.04	Coroners Office
10/16/2025	Amazon.com	FF&E: Clock, Bookends, Magnifying Glass, MiniPC for Conf Room, Vintage Camera (Decor), Brass Armillary Sphere, Wooden Gavel & Block	\$414.57	Coroners Office
10/16/2025	Autozone	Road Tar Removal Spray and Applicator	\$19.58	Coroners Office
10/16/2025	Donohoo Chevrolet	2 replacement lights	\$244.00	Coroners Office
10/15/2025	Firstnet	Coroner's Office Phones & Data, Transport VAN Phone & Data	\$309.44	Coroners Office
10/20/2025	Holiday Inn Express Jasper	Lodging - DSexton for Training - Foley Forensics Conference	\$272.06	Coroners Office
10/16/2025	Home Depot	7 Cleat Picture Hangers, Magnetic Level/Orr Ave	\$158.36	Coroners Office
10/16/2025	John's Professional Alterations	Hem 2 pair of 5.11 uniform pants	\$50.00	Coroners Office
10/16/2025	Kiwi Carwash	Carwash for Bronco #1 for Coroner Office	\$35.00	Coroners Office
10/16/2025	Loves truck Stop	Bronco Fuel when traveling to Foley Forensic Training	\$38.77	Coroners Office
10/20/2025	Opelika Ford	Recall, Oil Change and Tire Rotation Bronco #2	\$126.84	Coroners Office
10/16/2025	Pirate Ship LLC	Shipping 2-Return Decedent Property to Family, 2-Evidence to ADFS Hoover Lab	\$44.99	Coroners Office
10/15/2025	Space Exploration Technologies Corp.	Failover Internet	\$507.00	Coroners Office

Blackbaud P-Card				
10-09-2025 to 10-21-2025				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
10/16/2025	Thomson Reuters	CLEAR for Government (Software)	\$220.00	Coroners Office
10/10/2025	Amazon.com	Hwy Herbicide / printer ink cartridges, Shredder & Shredder Oil, Steering Wheel Cover for Truck #48838, iPhone Case-Jarwood	\$349.56	County Engineers
10/21/2025	Grady's Tire & Auto Service	Mount and Balance 4 Tires, Replace TPM Sensors & Program, Alignment/Truck #14167	\$550.50	County Engineers
10/16/2025	Lowe's Home Improvement	Traffic Control / concrete drill bits set	\$22.48	County Engineers
10/16/2025	Office Depot	(3) 3 Ring Binders for Maint. Bid Binders, 11x17 paper	\$84.36	County Engineers
10/16/2025	Amazon.com	2pk Mounting Hardware, Signage, Antique Style Brass Desk Décor, Creative Co-Op Small Distressed Blue Terracotta, desk globe, restricted area sign, embalming poster, (3) SD/MEMORY Card for Wyze Cam	\$279.85	County Morgue
10/16/2025	Amazon.com	Death is Nothing at All Poem Wall Art, Lady Justice Statue, Analog Alarm Clock, Antique Phone Decor, Antique Brass Alidade Compass Décor, Canvas Wall Art,	\$289.87	County Morgue
10/16/2025	Amazon.com	FF&E: Guest Chairs x2, ube Bookshelf, Tactical Flashlight, Wall Canvas, (2) Tissue Box Cover, Faux Leather Waiting Room Chair x4, Conf Room Chair x6; Lamp x2; Console Table x1; Canvas Wall Art x2	\$2,241.19	County Morgue
10/16/2025	Home Depot	(2) Doorstop, Broom, Antibacterial Hand Soap, Glass Cleaner, Construction Adhesive	\$42.15	County Morgue
10/16/2025	Amazon.com	Hwy Shop Truck#81748/ starter relay for compressor	\$10.49	County Shop
10/16/2025	H&E Steel, Welding & Industrial Supply	Hwy Shop Tool / cutting tip and sticker	\$46.64	County Shop
10/10/2025	Harbor Freight Tools	Hwy Shop Tool/ bottle jack	\$159.99	County Shop
10/10/2025	Uline	Hwy Shop / paper roll towel and trash bags	\$156.36	County Shop
10/10/2025	Amazon.com	Hwy Unit 1 Truck#23597/ bed mat, Hwy Unit2 / reflective tape	\$126.94	County-Wide Roads
10/16/2025	Complete Tire & Service	Hwy Bridge Trailer#01361 / mounting loose tire	\$27.00	County-Wide Roads
10/16/2025	Continental Research Corp	Hwy all Departments/Degreasers & Cleaners, Freshers	\$540.84	County-Wide Roads
10/16/2025	Covington Heavy Duty Parts	Hwy Bridge Trailer#01361 / brake shoes and drums, slack adjuster washer	\$773.62	County-Wide Roads
10/21/2025	G & C Supply Company, Inc.	Pavement Markers and Surface Applied ADA Tile	\$631.27	County-Wide Roads
10/16/2025	H&E Steel, Welding & Industrial Supply	Hwy Unit 3 / propane refill	\$60.55	County-Wide Roads
10/16/2025	Harbor Freight Tools	ENG Herbicide Truck/ fire hydrant hose	\$69.99	County-Wide Roads
10/21/2025	Hd Supply White Cap #200	Bonding Agent and Repcon 928	\$693.91	County-Wide Roads
10/16/2025	O'Reilly Auto Parts	Gradall#S4778 push pens, Mower Max#02530 horn, all Depts, restock oil/air filters	\$75.92	County-Wide Roads
10/10/2025	SunSouth LLC	Hwy Bridge/pole saw blade covers, Tractor#70113/ hydraulic cylinder	\$1,055.38	County-Wide Roads
10/16/2025	Thompson Tractor Company, Inc.	Cutter#00296/ hydraulic line, Dozier#02507 / rear socket wheel and bolts, grease adjuster fitting, front wheel idler	\$2,184.26	County-Wide Roads
10/10/2025	Tractor & Equipment Company	Patch Truck#96641/ repairs on nozzle head, Gradall#H5538-svc call for fuel issues	\$4,356.89	County-Wide Roads
10/16/2025	TRP Parts Opelika/Auburn	Hwy Unit 2 Truck#69887/ brake slack adjuster, Dump Truck#69901, 69887 / air bags, Dump Truck#69896 / fan motor	\$1,033.32	County-Wide Roads
10/16/2025	American Lock & Key, Inc.	50 key blanks	\$34.50	Courthouse
10/16/2025	Cook's Pest Control	2-Monthly pest control contract/agreement CH	\$322.00	Courthouse
10/16/2025	Harris Security Systems, Inc.	Monthly fire alarm monitoring agreement Courthouse	\$206.85	Courthouse
10/21/2025	Lowe's Home Improvement	Squeegee and push brooms for Courthouse basement	\$161.88	Courthouse
10/17/2025	Amazon.com	4 boxes of expansion folders	\$128.50	Elections
10/17/2025	ODP Business Solutions, LLC	Copy Paper, post it notes, (2) staplers, pens & pencils, Calculator, interdepartmental envelopes, scissors and stapler removers-Election Mgr	\$76.10	Elections

Blackbaud P-Card				
10-09-2025 to 10-21-2025				
Date	Vendor name	Description	Amount	Department
10/17/2025	Amazon.com	2-19pc Air Compressor Kit, 2-Igloo Cooler 110qt w Wheels and Metal Extension Handle, 2-Air Compressor - 6Gal, 2-Wound Packing Trainers - Dry (6), Wound Trainers-Wet	\$1,082.26	Emergency Management
10/17/2025	Amazon.com	2-Craftsman Generator 3000watt, 5-Vortex 10x42 Binoculars, 4-10x10 Canopy Tents, 2-Portable Fuel Can Caddy-14 gal, 2-Dewalt 20v Portable Tripod Work Light, 2-2pks-Dewalt 6aH Batterie	\$4,916.26	Emergency Management
10/17/2025	Auburn Trailer and Outdoor LLC	GPS 6x12 Assembled Utility Trailer	\$1,750.00	Emergency Management
10/10/2025	Del Taco	Meal - Monday/Travel Day Lunch - C. Knox	\$7.49	Emergency Management
10/17/2025	Firstnet	Ericsson Cradlepoint/8hr Battery	\$1,260.00	Emergency Management
10/17/2025	Forensics Detectors	Mercaptan Gas Detector (2), Sampling Pump and Probe (2), 4 Gas Analyzer with probe (2)	\$3,386.00	Emergency Management
10/17/2025	Glover Tire Service	Oil and Filter Change - 2023 F250/EMA5, Tire Plug and Patch - 2022 F250	\$120.86	Emergency Management
10/17/2025	Home Depot	Schlage Keypad Lock	\$145.00	Emergency Management
10/17/2025	Home2 Suites by Hilton	Hotel Stay - Cullman Training - R Smith	\$385.20	Emergency Management
10/17/2025	Office Depot	Cord caterpillar wraps (3), planner, certificate kit w/ seal, hanging wall calendar, 2-SD Card - Multi Size Reader, 2- SD Card -64gb, binder tab dividers, card stock	\$256.85	Emergency Management
10/17/2025	Perdido Beach Resort	Hotel Stay - ACCA Conf 25 - R Smith	\$545.20	Emergency Management
10/17/2025	Puckett's Restaurant	Meal - Cullman Training - R Smith	\$17.43	Emergency Management
10/17/2025	Texaco	Fuel - Cullman Training Trip - R. Snith	\$45.13	Emergency Management
10/17/2025	Traffic Safety Store	Utility Cone Cart (1), Cones 36in (50), Extendable Bars (10)	\$2,541.35	Emergency Management
10/17/2025	Verizon Wireless	EMA Telephones - Deployable Kit(s)	\$336.00	Emergency Management
10/17/2025	Youtube TV	Youtube TV Subscription EMA	\$82.99	Emergency Management
10/21/2025	American Lock & Key, Inc.	5- Keys for Health Dept.	\$21.00	Health Building
10/16/2025	Cook's Pest Control	2-Monthly pest control at facilities	\$555.00	Highway Complex
10/21/2025	Alabama Office Supply Co	10-cs copy paper for Jail	\$449.50	Jail
10/10/2025	Amazon.com	Commercial can opener x 2 for jail kitchen	\$314.80	Jail
10/10/2025	Battery Source of Auburn/Opelika	Batteries x 4 for floor scubber @ Jail	\$599.96	Jail
10/9/2025	Bizmatic, Inc.	Professional Services; Computer Medical Records Software	\$793.40	Jail
10/21/2025	Doubletree	Lodging-TJones- Al Jail Assoc. 2025 Fall Conf Orange Bch Oct 6-10, 2025	\$2,305.36	Jail
10/9/2025	East Alabama Health Care Authority	Medical Care for Inmates	\$8,480.36	Jail
10/9/2025	East Alabama Ortho Sports	Medical Care for Inmate	\$1,692.00	Jail
10/9/2025	Lee Obstetries & Gynecology	Medical/Prenatal Care for Inmate	\$185.00	Jail
10/21/2025	Renaissance	Lodging-TJones attended So.JailCon25 Conf. Mobile-October 13-15, 2025	\$816.78	Jail
10/16/2025	Roto Rooter Sewer & Drain Cleaning	Inspect Drains, Tested Line w/ Water, Ran Line to Clear Grease Buildup, Pump & Clean Grease Trap x2/Jail Kitchen	\$4,700.00	Jail
10/16/2025	Sentry Security Fasteners, Inc	6 jail master keys for the new jail POD	\$356.00	Jail
10/16/2025	Cook's Pest Control	2-Monthly pest control contract/agreement	\$950.00	Justice Center
10/10/2025	Dorris Sign Inc.	18x24 No Parking/Keep off Grass signs X 6 & 3 posts for JC	\$585.00	Justice Center
10/16/2025	Mowrey Elevator Co of Fl Inc	Monthly elevator maintenance contract agreement JC	\$120.20	Justice Center
10/10/2025	Sun Self Storage	Storage Unit Rental for JC	\$596.00	Justice Center
10/17/2025	Amazon.com	Correction tape, monitor stand, desk organizer, desk chair, ink cartridge replacement for Auburn ofc, 3 ring binder SS ofc, mouse and monitor stand, 6-endorser ribbons	\$283.92	Probate Office

Blackbaud P-Card				
10-09-2025 to 10-21-2025				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
10/17/2025	Amazon.com	1- 5pk of court file folders, 1- 6pk scotch tape, tape dispenser, 1- 20pk correction tape, 2- post it tabs, white board, court recorder and batteries, 2bx court file folders	\$393.00	Probate Office
10/17/2025	Auburn University-Govt & Economic Dev	2-Regs. Introduction to License Admin.-E Sawilchik & J Baker	\$650.00	Probate Office
10/17/2025	ODP Business Solutions, LLC	(6) Copy paper, post it notes, (2) staplers, pens & pencils, Calculator, interdepartmental envelopes, scissors and stapler removers for election manager, paper clips	\$370.32	Probate Office
10/15/2025	Amazon.com	Garage tool organizer wall mounts	\$83.98	Recreation
10/15/2025	Lowe's Home Improvement	3/4" drill bit, washer, lag bolts to hang mounts, 12-flat washer, 2-3/4" drill bit to hang equipment on wall	\$76.70	Recreation
10/15/2025	Opelika-Auburn News	OA News Subscription/Parks - July, August, September	\$59.97	Recreation
10/15/2025	University ACE Hardware	Primer bulb, gasket, misc. shop supplies + Labor for String trimmer repair	\$68.98	Recreation
10/16/2025	Alabama Office Supply Co	5 Cases- Copy Paper - Opelika	\$224.75	Revenue Commissioner
10/16/2025	Amazon.com	2 desktop printing calculators, 3 small acrylic desk organizers, 4 meeting room signs, 1 pk ribbon replacement, 1 pk baskets for storage bins	\$223.75	Revenue Commissioner
10/16/2025	Amazon.com	1 chair mat, 1 pack meeting in progress signs, 1 monthly planner, 1 pack storage holders, (18) 3pk desk calendars for all RC employees	\$258.90	Revenue Commissioner
10/15/2025	Panera Bread	Lunch for S. Kendrick & D. Krug during Cons Lic MH Class	\$52.04	Revenue Commissioner
10/21/2025	American Lock & Key, Inc.	4- Keys for Meeting Center	\$16.80	Training Center
10/16/2025	Cook's Pest Control	2-Monthly pest control contract/agreement MC	\$150.00	Training Center
		TOTAL	\$72,415.16	

**LEE COUNTY COMMISSION
INVOICES FOR RATIFICATION
October 27, 2025**

Ratify 10-27-2025

<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
10/21/2025	Opelika Power Services	Electricity-various county facilities	\$470.87	Agricultural Building
10/21/2025	Opelika Water	water & sewer/Ag Center/600 S 7th Street/FSA	\$212.42	Agricultural Building
10/21/2025	Animal Health Center	30-Animal Control Cases	\$5,571.00	Animal Control
10/21/2025	Dean & Barrett Attorneys at Law	Professional Legal Services - July and Sept 2025	\$350.00	Animal Control
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$42.82	Animal Control
10/21/2025	Opelika Animal Hospital	13- Animal Control Cases	\$2,414.10	Animal Control
10/14/2025	Assessment Advisors, LLC	IncomeWorks 2025 Software License fee Renewal	\$32,830.00	Appraisal Update
10/14/2025	Blue Ridge Mountain Water, Inc.	Water & cooler rental/Appraisal (INV0587883/0592211)	\$79.93	Appraisal Update
10/21/2025	East Alabama Occupational Medicine	Drug Screens/Various Depts	\$45.00	Appraisal Update
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$335.19	Appraisal Update
10/21/2025	Xerox Business Solutions Southeast LLC	Copier maintenance/Appraisal #86926	\$33.43	Appraisal Update
10/21/2025	East Alabama Health Care Authority	Subrecipient Agreement Lee Co Mental Health Facility	\$1,131,607.44	Appropriations
10/21/2025	Auburn Water Works Board	Water and Fire Line/1266 Mall Parkway	\$676.42	Auburn Satellite
10/14/2025	121 Disposal Co.	Garbage Disposal Service/Beauregard Ball Park LR 431/Oct	\$182.70	Beauregard Rec
10/14/2025	McDonald Wastewater Services	WWTF Operations & ADPH Reporting + Labs BG & Beulah	\$316.45	Beauregard Rec
10/14/2025	121 Disposal Co.	Garbage Disposal Service/Beulah Ball Park CR-364/Oct	\$190.05	Beulah Rec
10/14/2025	McDonald Wastewater Services	WWTF Operations & ADPH Reporting + Labs BG & Beulah	\$316.45	Beulah Rec
10/14/2025	Auburn Board of Education	Beverage Tax from September 2025 Collections	\$62,444.57	Board of Education
10/14/2025	Lee County Board of Education	Beverage Tax from September 2025 Collections	\$57,647.42	Board of Education
10/14/2025	Lee County Board of Education	Sales and Boat tax from September 2025	\$102,323.28	Board of Education
10/14/2025	Opelika Board of Education	Beverage Tax from September 2025 collections	\$33,556.20	Board of Education
10/14/2025	Phenix City Board of Education	Beverage Tax from September 2025 Collections	\$3,957.82	Board of Education
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$114.38	Board of Registrars
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$93.99	Building Inspection
10/14/2025	Noah Wall	Mileage & Meals Reimb. - AL Assoc. of Floodplain Mngrs.	\$428.56	Building Inspection
10/14/2025	Travis Yarbrough	Mileage Reimb. - AL Assoc. of Floodplain Mngrs.	\$338.80	Building Inspection
10/21/2025	East Alabama Occupational Medicine	Drug Screens/Various Depts	\$45.00	Building Maintenance
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$40.77	Building Maintenance
10/14/2025	Jeff Jennings	Mileage & Meals Reimb. - Fall 2025 AL Jail Assoc Conference	\$413.53	Building Maintenance
10/21/2025	Opelika Power Services	Electricity-various county facilities	\$666.43	Building Maintenance
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$40.77	Commission Billing Office
10/21/2025	Dean & Barrett Attorneys at Law	Professional Legal Services - June-Septemer 2025	\$10,340.50	Commission Office
10/22/2025	Dept. of Examiners of Public Accounts	Federal Audit services for Oct 1, 2022-Sept. 30, 2023 (80%)	\$14,998.40	Commission Office
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$179.77	Commission Office
10/14/2025	Kronos SaaS, Inc.	Sept 2025 ACA Manager, Time, Accruals, HR, Payroll, Tax File	\$5,975.70	Commission Office
10/14/2025	Lisa Ruffin	Mileage Reimb. - LGHIP Benefits Conf. - Wetumpka	\$89.60	Commission Office
10/14/2025	Martecia (Rogers) Freeman	Mileage Reimb. - LGHIB Benefits Conference - Wetumpka	\$50.68	Commission Office
10/21/2025	Safeguard Business Systems	500- #9 Dbl Win Self Adhesive Blank Envelopes for AP Checks	\$189.65	Commission Office
10/14/2025	U. S. Postal Service (Quadient-POC)	Postage for Mail Machine	\$5,000.00	Commission Office
10/14/2025	Active911, Inc.	Call Notification/Pager Service- Coroner	\$360.60	Coroners Office

Ratify 10-27-2025				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
10/21/2025	East Alabama Occupational Medicine	Drug Screens/Various Depts	\$45.00	Coroners Office
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$20.39	Coroners Office
10/21/2025	Kyocera Document Solutions Alabama	copier maintenance/ECOSYS M6235cidn/Coroner	\$44.17	Coroners Office
10/21/2025	Stericycle, Inc.	Biohazard Waste Disposal for Coroner	\$72.70	Coroners Office
10/21/2025	Dean & Barrett Attorneys at Law	Professional Legal Services - June-September 2025	\$1,872.50	County Engineers
10/21/2025	East Alabama Occupational Medicine	Drug Screens/Various Depts	\$50.00	County Engineers
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$240.93	County Engineers
10/21/2025	Xerox Business Solutions Southeast	Copier Maint. & Overage; 8TB556930/EQ186039/Eng	\$39.70	County Engineers
10/21/2025	East Alabama Occupational Medicine	Drug Screens/Various Depts	\$345.00	County Shop
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$40.77	County Shop
10/21/2025	Assoc. of County Commissions of AL	FY2025-2026 Association Dues	\$13,708.00	County-Wide Roads
10/21/2025	D & J Enterprises, Inc.	Resurfacing LR 145,293, & 640/LCP 41-RALR-25	\$405,923.95	County-Wide Roads
10/21/2025	East Alabama Occupational Medicine	Drug Screens/Various Depts	\$200.00	County-Wide Roads
10/21/2025	East Alabama Occupational Medicine	Drug Screens/Various Depts	\$845.00	County-Wide Roads
10/21/2025	Tallapoosa River Electric Cooperative	Electricity/Permanent roads/signal and caution lights	\$178.34	County-Wide Roads
10/14/2025	Opelika Power Services	Electricity-215 S 9th St. Courthouse/various county facilities	\$7,426.76	Courthouse
10/21/2025	Opelika Water	water service/204 S 10th Street/CH	\$479.86	Courthouse
10/14/2025	TK Elevator Corporation	1-Gold-Elevator Service 10/01/2025 to 12/31/2025/DHR	\$1,008.92	DHR Building
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$265.03	District Attorney
10/14/2025	Andrew Peacock	Mileage Reimb-Check Polling Location + Rope for 30ft Zone	\$20.28	Elections
10/22/2025	Anna M. Powell	Absentee Election Support staff-10/7-10/21/2025	\$660.00	Elections
10/22/2025	Monica B. Foster	Absentee Election Support Staff-10/6-10/17/2025	\$502.50	Elections
10/14/2025	Sheriff Jay Jones	Poll Worker Pay/53 Workers & 8 Inspect/HD38 Spec Elec 10/21	\$7,825.00	Elections
10/14/2025	AT&T Communication/Bellsouth	Fiber conn. for Communication Consoles to Core in Huntsville	\$1,329.24	Emergency Management
10/21/2025	Baron Services, Inc.	Baron Threat Net Annual Fee/Weather threatens	\$867.00	Emergency Management
10/21/2025	Dean & Barrett Attorneys at Law	Professional Legal Services - August 2025	\$122.50	Emergency Management
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$371.47	Emergency Management
10/14/2025	Opelika Power Services	Electricity at 908 Avenue B-EMA/various county facilities	\$1,582.17	Emergency Management
10/21/2025	Opelika Water	Water & sewer service/908 Avenue B	\$146.75	Emergency Management
10/14/2025	Tango Tango, Inc.	5- Annual Push to Talk/EMA	\$360.00	Emergency Management
10/21/2025	C Spire Business	One Year Software License and Support-VistaPoint	\$733.18	Information Services
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$102.20	Information Services
10/14/2025	Terrence White	Mileage Reimb. - To and From LCSC	\$22.33	Information Services
10/21/2025	Deer Oaks EAP Services, LLC	460- Employee Assistance Program/October	\$869.40	Insurance
10/21/2025	Alabama Law Enforcement Agency	T-1 Frame Relay Line/Smartscan Maint. - 07/01/25-09/30/25	\$10,217.48	Jail
10/14/2025	Automated Business Machines, Inc	Overage/Copy Charges- TOSH/E-3515AC- Jail	\$81.12	Jail
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$356.19	Jail
10/21/2025	IHS Pharmacy	Inmates Medications & Medical Supplies/Sept 2025	\$11,921.07	Jail
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$652.39	Judges
10/14/2025	Opelika Power Services	Electricity-2311 Gateway Dr-Meter 1/various county facilities	\$38,859.47	Justice Center
10/21/2025	Opelika Power Services	Electricity-various county facilities	\$1,736.73	Orr Avenue
10/21/2025	Buckner, Davis, Hudson, P.C.	Refund of deed tax paid in error to Lee County	\$95.39	Probate Office
10/21/2025	City of Smiths Station	Rent for Smiths Government Center/Oct 2025	\$235.82	Probate Office

Ratify 10-27-2025				
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10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	-\$104.79	Probate Office
10/21/2025	Xerox Business Solutions Southeast LLC	Copier Maintenance/Overage #101792/Probate	\$200.24	Probate Office
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$265.03	Probation Office
10/21/2025	Dean & Barrett Attorneys at Law	Professional Legal Services - July 2025	\$700.00	Recreation
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$36.81	Recreation
10/14/2025	Cintas Corporation	Uniform Rentals/SW & Recycling	\$109.72	Recycling Program
10/21/2025	Knox Pest Control	Pest Control: 801 Williamson Ave Opelika, AL/October	\$26.00	Recycling Program
10/21/2025	Alabama Tax Administrators Assoc	O.Price Registration for 2026 Mid-Winter Conference Feb 8-11, 2025-2026 Annual Dues	\$1,150.00	Revenue Commissioner
10/14/2025	Auburn Network, Inc.	East AL Living Magazine Ad- Fall 2025 Issue, AHS Copper Package 2025-26 Advertisement	\$1,165.00	Revenue Commissioner
10/14/2025	Blue Ridge Mountain Water, Inc.	Water&Cooler Rental-RCCH, SSO, RCC&PJ	\$112.26	Revenue Commissioner
10/21/2025	City of Smiths Station	Rent for Smiths Government Center/Oct 2025	\$3,458.74	Revenue Commissioner
10/21/2025	Dean & Barrett Attorneys at Law	Professional Legal Services - Sept 2025	\$175.00	Revenue Commissioner
10/21/2025	Diversified Companies LLC	Print, Process, Mail Mobile Home Exemption Notices	\$235.73	Revenue Commissioner
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	-\$249.98	Revenue Commissioner
10/14/2025	Marble City Media LLC	LSA Sports Sponsorship/Revenue Commission	\$200.00	Revenue Commissioner
10/21/2025	Mary R Ingram	Supernumerary Tax Assessor Salary/Oct	\$3,275.55	Revenue Commissioner
10/14/2025	Oline Price, Revenue Commissioner	FY 2025-2026 Supernumerary Contrib. Withholding	\$10,909.92	Revenue Commissioner
10/21/2025	Perry Golden	Supernumerary Salary/surviving Spouse/Oct	\$1,378.29	Revenue Commissioner
10/21/2025	Point Private Investigators LLC	Security for Smiths & AU Annex 10/24-24 & 10/27-31 + Courier	\$6,850.00	Revenue Commissioner
10/14/2025	Sharp Electronics Corp c/o CPC	Contract Base Rate- Sharp machines- Sept 2025 & Oct 2025	\$844.40	Revenue Commissioner
10/14/2025	T & O Leasing	5-Rental/Sharp machines/high speed printer	\$620.00	Revenue Commissioner
10/14/2025	The Citizen of East Alabama	Church Page Advertising; September 2025/ Oline Price, RC	\$60.00	Revenue Commissioner
10/21/2025	Alabama EMS Conference	Reg for JKennedy; AL EMS Conference + Membership/SO	\$150.00	Sheriffs Office
10/21/2025	Alabama Power Company	Electricity/Lee Rd 249/SO	\$107.45	Sheriffs Office
10/14/2025	Alabama Sheriff's Association	FY 2026 membership dues/Sheriff Jay Jones	\$6,250.00	Sheriffs Office
10/21/2025	City of Smiths Station	Rent for Smiths Government Center/Oct 2025	\$235.82	Sheriffs Office
10/21/2025	Dean & Barrett Attorneys at Law	Professional Legal Services - July and Sept 2025	\$525.00	Sheriffs Office
10/21/2025	Georgia Gang Investigators Association	Reg for SMcDevitt-'25 Albany Intermed Street Gang Inv Course	\$100.00	Sheriffs Office
10/14/2025	Georgia Gang Investigators Association	Reg. for SMcDevitt; 2025 GGIA Winter Training Conf. Dec. 8-9	\$150.00	Sheriffs Office
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$722.00	Sheriffs Office
10/21/2025	Interceptor Public Safety Products	19- Console Face Plates/LCSO	\$449.66	Sheriffs Office
10/14/2025	Jefferson County Sheriff's Academy	5- Instructor Development Course; Sept 22-26, 2025	\$1,500.00	Sheriffs Office
10/21/2025	Lee County Sheriff's Fund	Bail Bond Fees collected September 2025	\$956.59	Sheriffs Office
10/21/2025	Opelika Power Services	Electricity/610 Magazine Ave/various county facilities	\$1,041.45	Sheriffs Office
10/21/2025	Phillips Pet Food & Supplies	36-bags dog food for K-9	\$3,422.64	Sheriffs Office
10/21/2025	Public Agency Training Council	Reg for HGreenlee; New Detective & Investigator Course-Dec 1	\$625.00	Sheriffs Office
10/21/2025	Sheriff Jay Jones	US Army Inmate Housing: 5 inmates	\$6,240.00	Sheriffs Office
10/21/2025	Undercover Officers Association	2-Reg-D Pugh, Mparks: Adv Undercover Techniques & Survival-11/3	\$1,390.00	Sheriffs Office
10/14/2025	Cintas Corporation	Uniform Rentals/SW & Recycling	\$237.54	Solid Waste Removal
10/21/2025	Dean & Barrett Attorneys at Law	Professional Legal Services - August-Sept 2025	\$437.50	Solid Waste Removal
10/14/2025	Dixie Electric Cooperative	Electricity/02-069-038- 09/07-10/07/2025	\$43.23	Solid Waste Removal
10/21/2025	East Alabama Occupational Medicine	Drug Screens/Various Depts	\$150.00	Solid Waste Removal

Ratify 10-27-2025				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$87.71	Solid Waste Removal
10/14/2025	Animal Health Center	17- SNYP Animal Control Cases	\$1,835.00	Spay and Neuter Program
10/21/2025	Opelika Power Services	Electricity-various county facilities	\$1,328.61	Training Center
10/14/2025	Granite Telecommunications	Phone LD Data and Internet 10-01-2025 to 10-30-2025	\$20.39	Veterans Service
		TOTAL FOR RATIFICATION	\$2,046,870.90	

FIRST READING

TERM	BOARD	TERM EXPIRE
5-yr term	Lee County Recreation Board (D3) Mike Hollingsworth	10/14/2030

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 20 OCT 2025

Name: MIKE HOLLINGSWORTH

Address: 911 ~~WEST~~ MOLLINS ROAD, SMITHS, AL 36877

Phone: 706.320.7774 E-mail: DRMAREDO2@gmail.com

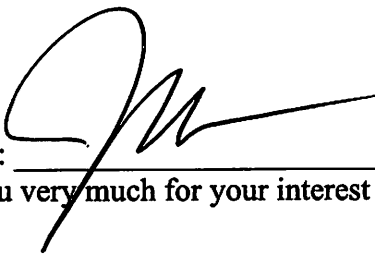
Are you a Lee County Resident: YES NO

Are you a Registered Voter in Lee County: YES NO

Name of Board you have an interest to serve on: LEE COUNTY
REC BOARD

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on: SERVED ON REC BOARD SINCE 1999-2000 (I think) - would love to continue serving

Additional comments you would like the Commission to consider for appointment:

Signature:  Date: 20 OCT 2025
Thank you very much for your interest in serving the citizens of Lee County.

SECOND READING

TERM	BOARD	TERM EXPIRE
5-yr term	Lee County Recreation Board (D4) Richard Brown, Sr.	10/14/2030
4-yr term	Youth Development Center Larry Patterson	9/30/2029

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 7-21-25

Name: Richard L Brown, Sr

Address: 1441 Lee Road 400 - Opelika, AL 36804

Phone: 334-777-5649

E-mail: RichardBrown121145@yahoo.com

Are you a Lee County Resident: Yes YES _____ NO _____

Are you a Registered Voter in Lee County: Yes YES _____ NO _____

Name of Board you have an interest to serve on: Lee County Board

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

Served on the Board since 1996

Additional comments you would like the Commission to consider for appointment:

Lived in Birmingham for 57 years
County Principal

Signature: Richard L Brown, Sr Date: 7-21-25

Thank you very much for your interest in serving the citizens of Lee County.

Lee County Commission
Board Appointment
Citizens Interest Form

Date: 9-5-2025

Name: LARRY PATTERSON

Address: 1991 LEE ROAD 11 OPELIKA, AL 36804

Phone: 334-744-5515 E-mail: mrpatterson1955@gmail.com

Are you a Lee County Resident: ☒ YES ☐ NO

Are you a Registered Voter in Lee County: ☒ YES ☐ NO

Name of Board you have an interest to serve on: LEE COUNTY YDC BOARD Appointment

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

1. MY LOVE FOR YOUNG PEOPLE TO BE SUCCEED IN LIFE HAS BEEN MY LIFE LONG GOAL. I HAVE SERVED 37 YEARS ON THE LEE CO Bd OF Education BE CHAMPION FOR THE YOUTH OF LEE COUNTY BOARD OF Education.

Additional comments you would like the Commission to consider for appointment:

IT WOULD BE AN HONOR TO SERVE LCYDC BOARD.

Signature: Larry Patterson Date: 9-5-2025
Thank you very much for your interest in serving the citizens of Lee County.



Preferred Home Health

LOCALLY OWNED. MEDICARE
CERTIFIED. PATIENT TRUSTED.

 **256-394-4427**

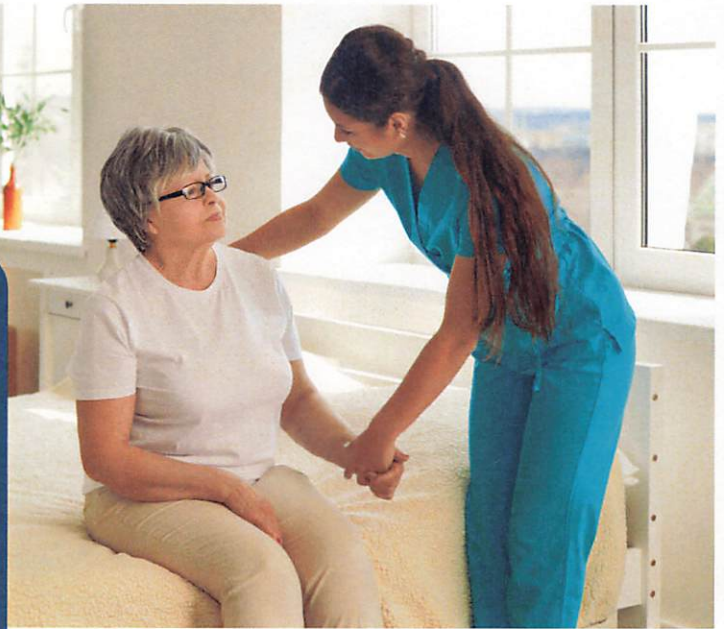
ABOUT US

Who We Are

- Founded in Florence in 2008 – serving Alabama families for 16 years
- Medicare-certified & accredited by the Accreditation Commission for Home Care
- Recognized for Excellence – Consistently high ratings from the Centers for Medicare & Medicaid Services (CMS)

Our Track Record of Quality

- Shoals Branch (Florence): Serving 230 patients
- 5-star rating for both patient satisfaction & quality
- Madison Branch (opened 2022): Serving 260 patients
- 5-star rating for patient satisfaction
- 4.5-star rating for quality
- Recognized as a Superior Performer in Patient Satisfaction by SHP (top 20% nationally)



WE NEED YOUR SUPPORT

Preferred Home Healthcare is applying for a Certificate of Need (CON) to open new branches that will allow us to expand care to more Alabama families. We are asking community members, leaders, and partners to provide letters of support for this important effort.

HOW YOU CAN HELP

Write a Letter of Support to strengthen our application for new branches. Your voice matters in ensuring families across Alabama have access to high-quality, locally owned home healthcare.

Comprehensive Home Health Services

- Skilled Nursing
- Physical Therapy
- Occupational Therapy
- Speech Language Pathology
- Home Health Aide Services
- Medical Social Work

Counties We Serve

Lauderdale • Colbert • Lawrence • Limestone •
Madison • Morgan • Marshall • Jackson

Counties We Want to Serve

Lee • Chambers • Tallapoosa • Macon • Russell •

LEE COUNTY COMMISSION

Chairman

Jere Colley, *Probate Judge*
Mailing Address:
P.O. Box 2412
Opelika, AL 36803-2412
(334) 737-3660 phone
1-855-212-8024
www.leeco.us



Members

Doug Cannon, District 1
Ross Morris, District 2
Jeff Drury, District 3
Tony Langley, District 4
Richard LaGrand, District 5

October 27, 2025

Emily T. Marsal
Executive Director
State Health Planning and Development Agency
PO Box 303025
Montgomery, AL 36130
Shpda.online@shpda.alabama.gov

Re: CON Letter of Support for Preferred Home Health of Lee County, LLC

Dear. Ms. Marsal:

The Lee County Commission would like to file this letter of support for Preferred Home Health of Lee County, LLC's application for a Certificate of Need in Lee County and its contiguous counties. It is our understanding that the State Health Planning and Development Agency (SHPDA) has already determined that there is an unmet need in Lee County for home health services. We are confident that Preferred Home Health of Lee County, LLC, is both experienced and qualified to fulfill the unmet need for this important service.

Preferred Home Health of Lee County, LLC is an affiliate of Shoals Home Health Services, LLC, a home health agency located in Lauderdale County, Alabama, as well as Madison Home Health Services, LLC, a home health agency located in Madison County, Alabama. It is also under common ownership with Preston Health Services, Inc. and its family of affiliated Alabama health care operations that have served the citizens of Alabama for several years. They are revered and well-respected.

We wholeheartedly support Preferred Home Health of Lee County, LLC's attempt to obtain a Certificate of Need for home health services in Lee County and have no doubt that Preferred Home Health of Lee County, LLC is capable of providing high-quality home health services to the citizens on Lee County.

Sincerely,

Jere Colley
Chairman
Lee County Commission



SHERIFF OF LEE COUNTY

JAY JONES



E-mail:
lcso@leecountysheriff.org

P.O. BOX 688
OPELIKA, AL 36803-0688

Phone (334) 749-5651
Fax (334) 749-4835

October 23, 2025

**To : Lee County Commission
: Lee County Courthouse
215 South 9th Street
Opelika, AL 36801**

**License Code : 140
Type : Special Events Retail**

Trade Name : HAULIN TOASTS

**Applicant(s) : JMB SERVICE AND SUPPLY LLC
P.O. Box 338
Jackson's Gap, AL 36861**

**: Justin McIntosh Bailey (Owner)
891 Nevins Road
Jacksons Gap, AL 36861**

**Location : Carol Northrup Event Venue
994 Lee Road 383
Valley, Alabama 36854**

Previous Licensee/ Transferee

Trade Name : N/A

**License # (1) :
(2) :**

Applicant :

**Commission District: 4
City Limits : NA**

The alcoholic beverage(s) to be sold include beer, wine and liquor. This is for a wedding reception single day event set for – Saturday, November 22, 2025.

**Jay M. Jones
Sheriff**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251010162050459

Type License: 140 - SPECIAL EVENTS RETAIL

State: \$150.00 **County:** \$75.00

Type License:

State: **County:**

Trade Name: HAULIN TOASTS

Filing Fee: \$50.00

Applicant: JMB SERVICE AND SUPPLY LLC

Transfer Fee:

Location Address: 994 LEE ROAD 383 VALLEY, AL 36854

Mailing Address: P O BOX 338 JACKSONS GAP, AL 36861

County: LEE

Tobacco sales: NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: 001-069-948

Do you sell Draft Beer?:

Date Incorporated: 03/21/2023 **State incorporated:** AL

County Incorporated:

Date of Authority:

Federal Tax ID: 92-3044903

Alabama State Sales Tax ID: R012436706

Name:

Title:

Date and Place of Birth:

Residence Address:

JUSTIN MCINTOSH BAILEY 6943560 - AL	OWNER	06/28/1983 OPELIKA, ALABAMA	891 NEVINS ROAD JACKSONS GAP, AL 36861

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: JUSTIN BAILEY

Home Phone: 770-865-5089

Business Phone: 770-865-5089

Cell Phone:

Fax:

E-mail: JUSTIN@HAULINTOASTS.COM

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name:

License 1:

Applicant:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251010162050459

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
Name of Property owner/lessor and phone number: **CAROL NORTHRUP 706-527-2026**
What is lessors primary business? **EVENT VENUE RENTAL**
Is lessor involved in any way with the alcoholic beverage business? **NO**
Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Will the business require an age restriction for all patrons/customers to be 21 years of age or older?
Does the premise have a fully equipped kitchen? **YES**
Is the business used to habitually and principally provide food to the public? **NO**
Does the establishment have restroom facilities? **YES**
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
Building Dimensions Square Footage: **2000** Display Square Footage:
Building seating capacity: **50** Does Licensed premises include a patio area? **NO**
License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**
Number of licenses in the vicinity: **0** Nearest: **0**
Nearest school: Nearest church: Nearest residence: **0 miles**
Location is within: **COUNTY** Police protection: **COUNTY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? **NO**

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251010162050459

Initial each

☐ JB
☐ JB

In reference to law violations, I attest to the truthfulness of the responses given within the application.

☐ JB

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☐ JB

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☐ JB

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☒

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☒

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☐ JB

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☐ JB

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ JB

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print):

Justin M Bailey

Signature of Applicant:

Justin M Bailey

Notary Name (print):

Ana Lee Milam

Notary Signature:

Ana Lee Milam

ANA LEE MILAM

Notary Public, Alabama State at Large
My Commission Expires August 15, 2028

Commission expires: 08/15/2028

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251010162050459

Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival
Participants licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 11/22/2025 Ending Date: 11/22/2025

Special terms and conditions for special event/special retail:

THE WEDDING RECEPTION EVENT WILL BE HELD ON 11/22/2025 AT AN OUTDOOR VENUE. BEER, WINE AND LIQUOR WILL BE SERVED.

Wine Festival / Wine Festival Participant licenses (5 Days or Less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Are there any special restrictions, instructions, and/or conditions for this license?: THE WEDDING RECEPTION EVENT WILL BE HELD ON 11/22/2025 AT AN OUTDOOR VENUE. BEER, WINE AND LIQUOR WILL BE SERVED.



SHERIFF OF LEE COUNTY

JAY JONES



E-mail:
lcso@leecountysheriff.org

P.O. BOX 688
OPELIKA, AL 36803-0688

Phone (334) 749-5651
Fax (334) 749-4835

October 23, 2025

**To : Lee County Commission
: Lee County Courthouse
215 South 9th Street
Opelika, AL 36801**

**License Code : 140
Type : Special Events Retail**

Trade Name PREMIUM POURS BARTENDING

**Applicant(s) : PREMIUM POURS LLC
3316 Dale Avenue
Opelika, AL 36801**

**: Robert T. Jenkins (Owner)
3316 Dale Avenue Opelika, AL. 36801**

**Location : Twenty One Acres
5535 Wire Road
Auburn, Alabama 36832**

Previous Licensee/ Transferee

Trade Name : N/A

License # (1) :

(2) :

Applicant :

Commission District: 5

City Limits : Auburn PD Jurisdiction

The alcoholic beverage(s) to be sold include beer, wine and liquor. This event is set for Friday- November 14, 2025.

**Jay M. Jones
Sheriff**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251014140921258

Type License: 140 - SPECIAL EVENTS RETAIL

State: \$150.00 County: \$75.00

Type License:

State: County:

Trade Name: PREMIUM POURS BARTENDING

Filing Fee: \$50.00

Applicant: PREMIUM POURS LLC

Transfer Fee:

Location Address: 5505 WIRE ROAD AUBURN, AL 36832

Mailing Address: 3316 DALE AVENUE OPELIKA, AL 36801

County: LEE

Tobacco sales: NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: 868-356

Do you sell Draft Beer?:

Date Incorporated: 06/17/2021 State incorporated: AL

County Incorporated:

Date of Authority:

Federal Tax ID: 87-1262968

Alabama State Sales Tax ID: R011554644

Name:	Title:	Date and Place of Birth:	Residence Address:
ROBERT THOMAS JENKINS 7878777 - AL	OWNER	10/12/1990 AUGUSTA, GEORGIA	3316 DALE AVENUE OPELIKA, AL 36801

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: ROBERT JENKINS

Home Phone: 334-707-4169

Business Phone: 334-707-4169

Cell Phone:

Fax:

E-mail: PREMIUMPOURSBARTENDING@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name:

License 1:

Applicant:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251014140921258

If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: TWENTY ONE ACRES 334-332-3662

What is lessors primary business? EVENT VENUE

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Will the business require an age restriction for all patrons/customers to be 21 years of age or older?

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 3500 Display Square Footage:

Building seating capacity: 500 Does Licensed premises include a patio area? YES

License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE

Number of licenses in the vicinity: Nearest:

Nearest school: Nearest church: Nearest residence: 0 blocks

Location is within: COUNTY Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? NO

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA

ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251014140921258

Initial each

☐ RJ

In reference to law violations, I attest to the truthfulness of the responses given within the application.

☐ RJ

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☐ RJ

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☐

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☐

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☐ RJ

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☐ RJ

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☐ RJ

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Robert Jenkins

Signature of Applicant: *Robert Jenkins*

Notary Name (print): Jessica Wilson Cairo

Notary Signature: *Jessica Wilson Cairo*

Commission expires: 10/06/2026



Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20251014140921258



Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival
Participants licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 11/14/2025 Ending Date: 11/14/2025

Special terms and conditions for special event/special retail:

IT IS A ONE DAY EVENT ON 11/14/2025 AT THE EVENT VENUE. THEY WILL BE SERVING BEER, WINE, AND LIQUOR. SERVING WILL BE STRICTLY MONITORED AND END 30 MINUTES BEFORE THE EVENT END TIME.

Wine Festival / Wine Festival Participant licenses (5 Days or Less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Are there any special restrictions, instructions, and/or conditions for this license?: IT IS A ONE DAY EVENT ON 11/14/2025 AT THE EVENT VENUE. THEY WILL BE SERVING BEER, WINE, AND LIQUOR. SERVING WILL BE STRICTLY MONITORED AND END 30 MINUTES BEFORE THE EVENT END TIME.

Receipt Confirmation Page

Receipt Confirmation Number: **20251014140921258**
Application Payment Confirmation Number: 113144512

Payment Summary	
Payment Item	Fee
Application Fee for License 140	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$75.00	\$150.00	\$225.00
			\$0.00
Total Amount to be Charged	\$75.00	\$150.00	\$225.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL

License Type 2:

License County: LEE

Business Type: LLC

Trade Name: **PREMIUM POURS BARTENDING**

Applicant Name: **PREMIUM POURS LLC**

Location Address: 5505 WIRE ROAD
AUBURN, AL 36832

Mailing Address: 3316 DALE AVENUE
OPELIKA, AL 36801

Contact Person: ROBERT JENKINS

Contact Home Phone: 334-707-4169

Contact Business Phone: 334-707-4169

Contact Fax:

Contact Cell Phone:

Contact Email Address:

Contact Web Address:

Contact Relationship to Applicant: OWNER

Wendy Swann

From: Blake Beck
Sent: Wednesday, October 22, 2025 9:23 AM
To: Wendy Swann
Subject: Fw: Second November meeting

For Monday's Meeting.

Thanks,

Blake Beck
Chief Operating Office
Lee County Commission
334-737-3660

From: Blake Beck
Sent: Tuesday, October 21, 2025 9:42 AM
To: Jere Colley <JColley@leeco.us>; District 1 <district1@leeco.us>; District 2 <district2@leeco.us>; District 3 <district3@leeco.us>; District 4 <district4@leeco.us>; District 5 <district5@leeco.us>
Subject: Second November meeting

Jere is going to be out the second meeting in November. Per Commission policy, the Vice Chairman is supposed to conduct the meeting in his absence. It is my understanding that a Vice Chairman hasn't been selected by the Commission. That needs to happen in one of the next two meetings because the action can only take effect at the meeting following the selection. The policy says it is up to the Commission to decide how the selection is made. I would advise a regular vote of the body.

Please advise.

Thanks,

Blake Beck
Chief Operating Office
Lee County Commission
334-737-3660

LEE COUNTY COMMISSION



JOB DESCRIPTION

Job Title: Deputy Chief Appraiser		Pay Grade: 202
Work Location: Lee County, AL		
Division/Department: Reappraisal		
Reports to: Chief Appraiser		
☒ Full-time	☒ Exempt	
☐ Part-time	☐ Nonexempt	

JOB SUMMARY:

This position assists in the supervision and direction of the County's appraisal process. Responsibilities include overseeing the daily operations of the Appraisal Department, supporting the achievement of divisional goals through the performance of assigned and additional duties, and assuming administrative and operational authority in the absence of the Chief Appraiser

ESSENTIAL JOB FUNCTIONS:

- Assists in the valuing of all real property in Lee County.
- Values new parcels
- Supervises subordinate personnel and ensures that accurate appraisal procedures are followed.
- Maintains effective working relationships by interacting with elected officials, other county employees, outside contractors, business owners, homeowners, and the general public regarding appraisal information, especially in regard to complex situations in order to gather information and provide explanations.
- Analyzes inspection data and make appropriate changes to existing appraisal records.
- Attends Board of Equalization hearings to explain property valuations
- Measures and lists new construction projects and related field projects.
- Enters data to the Computer Aided Mass Appraisal computer program.
- Oversee the division's vehicle fleet usage and preventive maintenance.
- Assists the Chief Appraiser in technical appraisal duties to include reviewing the appraisal work of subordinates, providing technical advice on complex and/or unusual situations, and running queries and additional reports for quality control.
- Assist the Chief Appraiser with cost index and land schedule during reappraisal year.
- Responds to citizens' questions and comments in a courteous and timely manner.
- Attends meetings, conferences, workshops, and training sessions to remain current on the principles, practices, and new developments in the assigned work area.
- Keeps immediate supervisor and designated others fully and accurately informed concerning work progress, including present and potential work problems and suggestions for new or improved ways of addressing such problems.
- Communicates and coordinates regularly with appropriate others to maximize the effectiveness and efficiency of interdepartmental operations and activities.
- Performs other related duties as assigned.

KNOWLEDGE, SKILLS, AND ABILITIES:

- Knowledge of county and department regulations, policies, and procedures.
- Knowledge of the procedures and practices of mass appraisal operations
- Knowledge of building construction components and materials
- Knowledge of various appraisal techniques, including income valuation, cost valuation, and the Alabama Appraisal Manual
- Ability to maintain necessary requirements of state certification as mandated by the Alabama Department of Revenue.
- Skill in supervising, training, and coordinating the work of others.
- Skill in operating such office equipment as a computer, calculator, typewriter, copier, and facsimile machine.
- Skill in report preparation and records maintenance.
- Skill in public and interpersonal relations.
- Skill in oral and written communication

QUALIFICATIONS:

- Bachelor's degree and five (5) years of related experience, or equivalent
- Possession of certification as an Alabama Certified Appraiser through the Alabama Department of Revenue.
- Possession of a valid driver's license issued by the State of Alabama

PHYSICAL DEMANDS:

The work is typically performed while sitting at a desk or table or while intermittently sitting, standing, or stooping. The employee occasionally lifts light or heavy objects and uses tools or equipment requiring a high degree of dexterity.

WORK ENVIRONMENT:

The work is typically performed in an office and outdoors.

Print Employee Name:

Employee Signature:

Date:

To perform this job successfully, an individual must be able to perform the essential job functions satisfactorily. Reasonable accommodations may be made to enable individuals with disabilities to perform the primary job functions herein described. Since every duty associated with this position may not be described herein, employees may be required to perform duties not specifically spelled out in the job description, but which may be reasonably considered to be incidental in the performing of their duties just as though they were actually written out in this job description. Lee County Commission has the right to revise this position description at any time and does not represent in any way a contract of employment.

LEE COUNTY COMMISSION

Chairman
Jere Colley, *Probate Judge*
Mailing Address:
P.O. Box 2412
Opelika, AL 36803-2412
(334) 737-3660 phone
1-855-212-8024
www.leeco.us



Members
Doug Cannon, District 1
Ross Morris, District 2
Jeff Drury, District 3
Tony Langley, District 4
Richard LaGrand, District 5

MEMORANDUM:

TO: Lee County Commission

FROM: Holly Leverette, Chief Administrative Officer *HL*

DATE: October 27, 2025

SUBJECT: End-of-Year Employee Recognition and Appreciation Program

Provided is information regarding a proposed new program recognizing Lee County employees – the **Lee County End-of-Year Employee Recognition and Appreciation Program**, scheduled for **Tuesday, December 16, 2025**.

This program will serve as an opportunity for all County employees to come together to celebrate the accomplishments and dedicated service that make Lee County successful. It will also provide a time to recognize individual and departmental achievements over the past year. In anticipation of this event \$13,000 has been included in the FY26 Commission budget to cover all expenses for the event.

Event Overview:

- **Date:** Tuesday, December 16, 2025
- **Purpose:** To recognize years of service and celebrate the accomplishments of all Lee County employees and departments.
- **Lunch:** Lunch will be provided for attendees. Boxed lunches will also be available for employees in departments who are at work that day but are unable to attend in person.
- **Service Awards:** Employees with **5, 10, 15, 20, and 25 years of service** will be recognized. Awards will be presented by Elected Officials, Appointing Authorities, and Department Heads.
- **Department Participation:** Each department will have an assigned time to present service awards and any additional recognitions they wish to make.
- **Program Features:** A streaming slide show highlighting photos of Lee County employees “in action” throughout the year will be displayed during the event to celebrate the collective accomplishments of our Lee County team.

This will be the first annual Employee Appreciation Lunch, intended to foster unity, celebrate public service, and recognize the outstanding contributions of Lee County’s employees.

Requested Action

The Commission is respectfully requested to approve the End-of-Year Employee Recognition and Appreciation Program Guidelines and Budget as presented.

LEE COUNTY COMMISSION

Chairman

Jere Colley, *Probate Judge*
Mailing Address:
P.O. Box 2412
Opelika, AL 36803-2412
(334) 737-3660 phone
1-855-212-8024
www.leeco.us



Members

Doug Cannon, District 1
Ross Morris, District 2
Jeff Drury, District 3
Tony Langley, District 4
Richard LaGrand, District 5

Lee County End-of-Year Employee Recognition and Appreciation Program

Pursuant to Amendment 909 of the Constitution of Alabama of 1901, the Lee County Commission ("LCC") does hereby establish the Lee County End-of-Year Employee Recognition and Appreciation Program ("ERAP") to express its appreciation to the dedicated employees of the Lee County Commission and to recognize those employees who have reached significant milestones in their years of service.

The scope of the ERAP is as follows:

1. A luncheon to be held once per year in the Fall.
2. The luncheon will be held during the regular business hours of the LCC, at a premise or property owned or under the authority of the LCC.
3. An invitation to attend the luncheon will be extended, via email, to all employees of the LCC.
4. At the luncheon, employees of the LCC will receive a catered lunch, including a meal, beverages and dessert. The meal may be served either plated or buffet style.
5. The luncheon will follow a pre-determined program or agenda that includes, at minimum, the following:
 - a) Remarks by the Chair of the LCC (or his/her designee) on the state of the county, including updates on any information pertinent to county employees.
 - b) A presentation by members of the LCC of awards and/or certificates to any employee of the LCC that has:
 - celebrated a 5 year-incremental employment anniversary since the preceding 12-month period,
 - has maintained perfect attendance during the preceding 12-month period, or
 - any other recognition established hereafter by the LCC or the employee's department.

The LCC shall cover all costs associated with the luncheon including meal catering, beverages, utensils, plaques or awards, certificates and other incidental costs. The Chief Administrative Officer shall create a budget for the ERAP, and such budget must come before the LCC for approval prior to the expenditure of any funds related to program. Further, the LCC shall maintain detailed records of all disbursements associated with the planning and execution of the ERAP, which will be subject to review by the Alabama Department of Examiners.

The LCC reserves the right to cancel or decrease the scope of the ERAP as outlined above; however, the LCC shall not make any additions or in any way expand the ERAP without first following the notice procedures as outlined in Amendment 909 of the Constitution of Alabama of 1901 regarding the adoption of such programs and policies.

2025 Employee Appreciation Luncheon Budget

Food	\$8,500
Awards	\$3,800
Table coverings, center pieces & incidentals	\$700
Total	\$13,000

**DRAFT****JOB DESCRIPTION**

Job Title: Assistant County Engineer I/Subdivision & Land Development	Pay Grade: 204
Work Location: Lee County, AL	
Division/Department: Engineering	
Reports to: Assistant County Engineer II	
☒ Full-time ☐ Part-time	☒ Exempt ☐ Nonexempt

JOB SUMMARY:

This position is responsible for overseeing the planning, design, and construction of subdivisions and various aspects of land development within the unincorporated areas of Lee County.

ESSENTIAL JOB FUNCTIONS:

- Reviews and approves subdivision construction plans for compliance with county standards and regulations.
- Inspects subdivision construction to ensure compliance with standards and regulations.
- Corresponds with subdivision owners, engineers, surveyors, and contractors.
- Approves or denies final subdivision construction based on meeting guidelines as written.
- Drafts preliminary, base, construction, and presentation drawings to produce paving, grading, and development plans and preliminary designs.
- Develops presentation drawings and initial site designs.
- Responds to questions and coordinates with municipal engineers within Lee County
- Researches city, county, and private utility files for development of baseline information for project designs.
- Reviews submitted commercial development construction plans for conformance with county specifications.
- Provides data and information to engineering and construction firms to develop contracted projects.
- Calculates volumes and quantities for engineering and construction projects.
- Performs field reviews to check base drawings and construction for completeness.
- Researches and responds to questions on a variety of issues from companies, contractors, citizens, and county employees relating to activities of the Highway Department.
- Reviews and approves applications for compliance with the Lee County Access Management Policy.
- Researches private property and right-of-way deeds; researches records and verifies by field survey any existing or proposed right-of-way; prepares drawings and analysis of existing right-of-way and easements; prepares and presents reports and discusses findings with the County Engineer and County Commission.
- Analyses traffic counting data and performs surveys to determine intersection and stopping sight distance.
- Supervises assigned personnel and checks work for accuracy and completeness; assigns workload in an effort to maximize department productivity.
- Provides information and guidance to new employees in the engineering department.
- Attends meetings, conferences, workshops, and training sessions and reviews publications and audio visual materials to become and remain current on the principles, practices, and new developments in assigned work areas.
- Responds to citizens' questions and comments in a courteous and timely manner.

- Keeps immediate supervisor and designated others fully and accurately informed concerning work progress, including present and potential work problems and suggestions for new or improved ways of addressing such problems.
- Communicates and coordinates regularly with appropriate others to maximize the effectiveness and efficiency of interdepartmental operations and activities.
- Performs other related duties as assigned.

KNOWLEDGE, SKILLS, AND ABILITIES:

- Knowledge of county and department regulations, policies and procedures.
- Knowledge of engineering practices and principles in channel flow design for ditches, culverts, and cross drain structures.
- Knowledge of engineering practices and principles of roadway and bridge design.
- Knowledge of computer aided drafting programs.
- Knowledge of job related software programs.
- Knowledge of traffic hazards, safety principles, rules, regulations and speed limits.
- Skill in supervising, training, disciplining, evaluating, and coordinating the work of others.
- Skill in operating such office equipment as a computer, calculator, typewriter, and copier.
- Skill in the use of field surveying equipment.
- Skill in reading and interpreting engineering plans, tax maps, aerial photographs, and topographic maps.
- Skill in interpersonal relations.
- Skill in oral and written communication.

QUALIFICATIONS:

Bachelor's degree and three (3) years' related experience, or equivalent. Possession of a valid State issued driver's license. Certification as a Professional Engineer.

PHYSICAL DEMANDS:

The work is typically performed while sitting at a desk or table. The incumbent occasionally lifts light and heavy objects and uses tools or equipment requiring a high degree of dexterity.

WORK ENVIRONMENT:

The work is performed indoors and outdoors, where the employee is exposed to machinery with moving parts and occasional hot, cold or inclement weather. The work requires the use of protective devices such as masks, goggles, or gloves.

Print Employee Name:

Employee Signature:

Date:

To perform this job successfully, an individual must be able to perform the essential job functions satisfactorily. Reasonable accommodations may be made to enable individuals with disabilities to perform the primary job functions herein described. Since every duty associated with this position may not be described herein, employees may be required to perform duties not specifically spelled out in the job description, but which may be reasonably considered to be incidental in the performing of their duties just as though they were actually written out in this job description. Lee County Commission has the right to revise this position description at any time and does not represent in any way a contract of employment.

**LEE COUNTY PARKS & GROUNDS
MAINTENANCE DEPARTMENT**

Ryan A. Norris
Parks & Grounds
Maintenance Director
(334) 707-2274



Chuck E. Rudd
Parks Maintenance
Supervisor
(706) 501-9932

Johnny G. Smith
Grounds Maintenance
Supervisor
(334) 748-1013

MEMORANDUM

TO: Lee County Commission
FROM: Ryan Norris, Parks & Grounds Maintenance Director
DATE: October 20, 2025
SUBJECT: Turf Tank Contract

Mr. Chairman and Commissioners,

During the Work Session after the Commission meeting on August 25, 2025, we presented the proposal of the Turf Tank robot to be able to expedite the field painting duties of the Parks crew, as well as allow for the restriping of parking lots when necessary in the parks and throughout the County maintained properties. This contract is a 3-year subscription.

The County Recreation Board Members representing Beulah and Beauregard have agreed to share 50% of the contract cost each year from their area's allocation. The Parks & Grounds Budgets will be responsible for the remaining 50% (75% Parks, 25% Grounds). A breakdown of the amount per year is below:

Year 1: \$17,700.00 (includes implementation and start-up fees)

Beauregard and Beulah Recreation Allocation: \$4,425.00 each (\$8,850.00 total)

Parks Budget: \$6,637.50

Grounds Budget: \$2,212.50

Year 2: \$16,000.00

Beauregard and Beulah Recreation Allocation: \$4,000.00 each (\$8,000.00 total)

Parks Budget: 6,000.00

Grounds Budget: \$2,000.00

Year 3: \$16,000.00

Beauregard and Beulah Recreation Allocation: \$4,000.00 each (\$8,000.00 total)

Parks Budget: 6,000.00

Grounds Budget: \$2,000.00

Contract Total: \$49,700.00

There is an auto-renewal option at the end of this contract for a total of \$48,000.00, or \$16,000.00 per year.

Requested Action:

We are respectfully requesting the County Commission to approve and sign the attached contract with Turf Tank for a 3-year subscription at \$49,700.00, which will be shared as previously described.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Ryan A. Norris", with a stylized flourish at the end.

Ryan A. Norris



Turf Tank USA Inc.



Appendix to Rental Agreement on Turf Tank autonomous line marking robot

Appendix (A) – Annual Appropriation Clause; Right of First Refusal

Customer represents that funds either are, or can and will be, obtained in amounts sufficient to make all Rental Payments during the Rental term in each fiscal year. If Customer's official governing body fails to appropriate Customer funds for the succeeding fiscal year to meet all payment obligations under the Rental Agreement for such fiscal year, as determined by Customer in good faith, Customer may terminate the Rental Agreement at the end of the then-current fiscal year, by giving ninety (90) days prior written notice to Lessor; provided that prior to any such termination of the Rental Agreement, the parties agree to meet and discuss such shortfall of funds and the effect of such shortfall on Customer's ability to pay the Rental Payments for the subsequent fiscal year. Customer's written notice of termination will include a signed statement by Customer's President, or another authorized individual of Customer, confirming termination of the Rental Agreement due to a loss of funding or appropriations to make the Rental Payments for the Equipment and services described in the Rental Agreement, and such statement will ensure Customer will not purchase such related equipment or services for the remainder of the fiscal year for which Customer has certified the lack of funding or appropriations applies. Upon termination of the Rental Agreement, Customer will be responsible for the payment due prior to the end of the 90-day notice period referred to above. Upon the occurrence of this event, Customer shall, at Customer's cost and expense, both restore the Equipment to its original condition (excepting only reasonable wear and tear) and return it to Lessor in accordance with the terms set forth in the Rental Agreement.

During the term of the Rental Agreement and for a period of two (2) year thereafter, Customer will not, directly or indirectly, enter into any agreement or consummate any transaction, or accept an offer from, a third party for equipment or services (**related to field painting**) (a "Third Party Transaction") without first complying with this Appendix A.

If Customer proposes to enter into any bona fide Third Party Transaction, then at least sixty (60) days prior to the closing of such Third Party Transaction, Customer shall provide Lessor with written notice of such proposed Third Party Transaction (a "ROFR Notice"). Each ROFR Notice shall include the identity of all proposed parties to the Third Party Transaction and the material financial and other terms and conditions of such Third Party Transaction (the "Material Terms"). Each ROFR Notice constitutes an offer made by Customer to enter into an agreement with Lessor on the Material Terms (the "ROFR Offer").

At any time prior to the expiration of the thirty (30) day period following lessor's receipt of the ROFR Notice (the "Exercise Period"), Lessor may accept the offer by delivery to Customer of a written notice of acceptance of the ROFR Offer, executed by Lessor. Upon Lessor's acceptance of a ROFR Offer, Customer and Lessor will use reasonable commercial efforts to execute an agreement that incorporates the Material Terms and such other terms and conditions as are customary in transactions of a similar size and nature.

If, by the expiration of the Exercise Period, Lessor has not accepted the ROFR Offer, and provided that Customer has complied with all of the provisions of this Appendix A, at any time during the thirty (30) day period following the expiration of the Exercise Period, Customer may consummate the Third Party Transaction with the counterparty identified in the applicable ROFR Notice, on terms and conditions that are the same or more favorable to Customer as the Material Terms set forth in the ROFR Notice. If such Third Party Transaction is not consummated within such thirty (30) day period, the terms and conditions of this Appendix A will again apply and Customer will not enter into any Third Party Transaction during the ROFR Period without affording Lessor the right of first refusal on the terms and conditions of this Appendix A. This Appendix A shall survive the termination or expiration of the Rental Agreement and remain in full force and effect.

(Signature Page Follows)

For the Customer:

For the Lessor, Turf Tank USA Inc.

Title:

Rental Agreement Commencement Date

Full Legal Name:

Rental Agreement Number:

Accepted by and Date:

Accepted by and Date:

Customer Signature:

Lessor Signature:



Rental Agreement

2025

CUSTOMER INFORMATION

Company Name Lee County Commission		Country United States	Phone Number
Billing Address 215 South 9th St	City Opelika	State AL	Zip 36801
PALLET DELIVERY Address (Estimated Weight: Up to 400lbs.) 2555 Society Hill Rd	City Opelika	State AL	Zip 36804

EQUIPMENT INFORMATION

Equipment Description	Package Type	Record ID	Quantity
Turf Tank TWO	Pro	40789920163	1

PAYMENT INFORMATION

Recurring

Turf Tank Two - Pro - 3 Years Subscription - 2 Logos - With Paint
(SKU:9030103031201)

Includes:

- Unlimited Sports included
- Turf Tank Two + GPS Package
- Tablet (Samsung Galaxy Tab)
- 5.5 gal Paint Capacity
- (2) 5.5 Gallon Paint Jugs
- Annual Paint Allotment Included: \$3,000 (White)
- (2) Maintenance & Training Visits/Per Year
- Continuous Software Improvements
- Parking Lot Feature Included
- Geometry Package included
- Free-form text creation included
- Training & Online resources included
- (2) Robot Batteries for Turf Tank Two
- Upgrade kit included: (1x Suction Rod, 3x Ground Spikes)
- Premium Upgrade Kit included: (4x LP-E6 Base Station Batteries, 1x Solenoid, 1x pump incl. Fittings, 1x Spray Kit - Flat Nozzes, 1x Spray Kit - Cone Nozzles, 7x Groundspikes)
- Customer Support:
Monday to Friday 7 am to 10 pm EST
Saturday & Sunday 8 am to 5 pm EST
- Major Components Warranty - Covered (See warranty document)
- Wear and tear warranty - 90 days covered (See warranty document)
- (1) Service Kit/Per year: (Includes: 1x Solenoid, 1x Pump, 1x Suction rod w/hoses)
- Courtesy Robot (If necessary)
- Package includes: 2x Customized Logo

Quantity 1

Total \$16,000.00

Price \$16,000.00

Total Annual Value	\$16,000.00
Total Contractual Value	\$49,700.00
Total Number of Payments	3
Amount Due per Payment	\$16,000.00

One-time

Implementation Fee		Price \$1,700.00
Includes:		
- Configuration & Shipping of Robot - Secure Inventory & Lock in Installation Date - Product Training & Online Resources		
Quantity 1		Total \$1,700.00
Custom Logo		Price \$1,500.00
		Discount 100 %
Quantity 2		Total \$0.00

One-time total	\$1,700.00
Fee	0 %
Total 1st Invoice	\$17,700.00

TERMS AND CONDITIONS

1. Equipment and Services: NAME OF CUSTOMER: [AL] Lee County Commission

("Customer" or "You") requires access to certain equipment and software and Intelligent Marking USA Inc. dba Turf Tank ("Turf Tank", "us" or "we") has the right to rent or sell the equipment listed above and, on any schedule, attached to this Agreement (the "Equipment") and to provide access to certain software embedded in the Equipment. Turf Tank ApS (the "Owner") holds full and unconditional title to the Equipment and all underlying software (see Section 3 below). This Agreement is effective on the date that it is accepted and signed by us, and the term of this Agreement begins on that date or any later date that we designate (the "Commencement Date") and continues thereafter for the number of months indicated above ("Initial Rental Term"). This Agreement shall automatically renew for successive twelve (12) month periods (each an "Extended Term" and together with the Initial Term, the "Term") unless either party notifies the other party of its intent not to renew at least thirty (30) days prior to the expiration of the Initial Term or then-current Extended Term. Turf Tank grants you a limited, nontransferable, non-sublicensable right to use the Equipment and underlying software during the Term of this Agreement, subject to these terms and conditions.

2. Fees, Billing, and Payment Terms: The implementation fee and the initial Equipment subscription fee ("Service Fees") will be invoiced on the date of Equipment shipment and shall be payable Net 18 from the invoice date. At each Renewal Term, the Service Fees will be invoiced thirty (30) days prior to the anniversary of the install date and shall be payable Net 30 from the invoice date. In addition to Service Fees, you agree to pay when due, either directly or as reimbursement to Turf Tank, all sales, use and personal property taxes and charges in connection with the ownership and use of the Equipment, unless you provide us with a copy of your valid tax-exempt certificate. Any such applicable charges will be reflected on invoices issued to you. You agree to pay all undisputed charges on a timely basis. You shall provide written notice of, and the basis for, any such good faith disputed amount, (via e-mail at billing@turf-tank.com) within forty-five (45) days of the date of the invoice. The parties will reasonably and expeditiously work to resolve the dispute. Failure of Turf Tank to invoice you in a timely manner for any amounts due under this Agreement shall not be deemed a waiver by Turf Tank of its rights to payment and all outstanding amounts shall remain due and payable in full by you.

3. Title: The Owner, a Danish private limited company validly incorporated under the laws of Denmark with a company registration no. 36722436 and a registered address at Skjoldet 20 DK9230 Svenstrup J, has full and unconditional title to the Equipment and software.

4. Equipment Use, Maintenance, Warranties and Data Access: During the Term, Turf Tank hereby transfers to you any manufacturer warranties to the extent the same are provided to us by Owner, and such warranty coverage is set forth on Subscription Warranty document to this Agreement ("Warranty"). You shall promptly notify us of any defect or issue related to the Equipment covered by Warranty ("Warranty Claim") and Turf Tank will, at our option, and as our sole and exclusive liability and your sole and exclusive remedy, either repair the defect or issue, or replace the Equipment. Aside from items covered by Warranty, you shall, at your cost, keep the Equipment in good working condition, including maintaining all supplies and repairs. You hereby acknowledge and consent to the acquisition by us or Owner of certain data generated from your operation of the Equipment ("Usage Data"). You agree that we or Owner shall own all rights in and to such Usage Data, and may access and use such Usage Data. The Warranty does not apply to any Equipment that has been: (i) subjected to (a) abuse, misuse, neglect, accident, (b) improper testing, installation, storage, or handling, (c) abnormal physical stress, environmental conditions or use contrary to any instructions issued by us; (ii) reconstructed, repaired or altered by any party other than Turf Tank; (iii) used with any third-party product(s), hardware or product that has not been authorized in writing by Turf Tank; or (iv) damaged or destroyed due to an event beyond your or our reasonable control.

5. Assignment: You shall not transfer, sell, sublease, assign, pledge, or encumber either the Equipment or any rights under this Agreement without Turf Tank's prior written consent. You agree that Turf Tank may freely sell, assign, or transfer this Agreement. The rights of the new owner will not be subject to any claims, defenses, or setoffs that you may have against us, the Owner or any third party.

6. Risk of Loss; Limit of Liability: To the fullest extent permitted by applicable law, you are responsible for all risks of loss or damage to the Equipment and responsible and liable for any personal injury (including death), or real or personal property damage resulting from the Equipment, and if any such damages or loss occurs, you shall be required to satisfy all of your obligations under this Agreement. Neither we nor the Owners are responsible for any losses or injuries caused by the Equipment. In no event shall Turf Tank or Owner be liable to you or any third party for any lost profits, loss of data, special, consequential, exemplary, punitive, incidental, or indirect damages or costs (including legal fees and expenses) in connection with any claim arising from this agreement. The total cumulative liability shall not in the aggregate exceed the service fees paid by you to Turf Tank under this agreement in the twelve (12) months immediately preceding the event.

7. End of Agreement: At the end of the Term, you shall have the option to renew the existing agreement for an additional three (3) years at current rate or the Extended Term from section 1 takes effect and shall automatically renew for an additional twelve (12) months. If you choose to end agreement per section 1 conditions, you shall return the Equipment in Good Working Condition (as defined below) at your cost to the location we specify. The Equipment must be returned with accessories, parts, and major components that were originally delivered with the equipment. Major components consist of but not limited to the following – the control unit, rover, base station, robot batteries, etc. Any clear, visual damage to the Equipment that will require repair, as determined in Turf Tank's discretion, will be invoiced. Regular wear and tear is acceptable. "Good Working Condition" of Equipment means: (a) the base must be able to power on and connect to a minimum of 12 satellites; (b) the robot must be able to power on and connect to a tablet; (c) the robot must be able to run the standard installed plan; and (d) the tablet must be able to power on and connect to the robot.

8. Default and Remedies: You shall be deemed in default on this Agreement if: (a) you fail to pay any Service Fees or any other amount when due; or (b) you breach any other obligation under this Agreement or any other agreement with us. If you are in default, we may: (i) remotely disable the Equipment and/or its software so that it is unable to function for its intended use, (ii) escalate the aged debt to a third party collection agency, (iii) place any supplies, parts or service on hold, (iv) peacefully repossess the Equipment, and (v) pursue any and all other legal and/or equitable remedies for any unpaid balances, including court costs and legal fees.

9. Attorney Fees and Miscellaneous: This Agreement was made in the State of Georgia, is to be performed in AL and shall be governed in accordance with the laws of AL. Any action arising out of this Agreement shall be adjudicated in a court of competent jurisdiction in Cobb County, Georgia. You agree the Equipment shall only be used for your internal business purposes and not for personal, family or household use, and shall not be moved from the above location or a location under your control, without our consent. We, or whoever we authorize hereto, may inspect the Equipment during the Term of this Agreement. Any amendment or revision to this Agreement must be in writing and signed by both parties to be enforceable. You agree that a facsimile or electronic mail copy of this Agreement with facsimile or electronic mail signatures may be treated as an original and will be admissible as evidence of this Agreement.

10. Special Terms: [special_terms]

FIRST INVOICE DETAILS

1st Subscription Invoice	+	\$16,000.00
Implementation Fee	+	\$1,700.00
Other	+	
Total Payment Enclosed	+	\$17,700
☒ DUE NET 18 ☐ Other:		

CUSTOMER SIGNATURE

Full Name
Title
Date
Signature

TURF TANK REPRESENTATIVE

Full Name
Title Sales Manager
Date
Signature



PURCHASE TERMS & COMMENTS

INVOICE	INVOICE DETAILS
Implementation Fee Invoice & First Invoice	Implementation Fee & Subscription or Purchase Invoice will be issued at date of shipment with net 18 payment terms. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.
Renewal Invoices	Subscription Renewal Invoices will be emailed to the billing contact on file 30-days prior to the subscription date with net 30 payment terms.

***Sales Tax is not included in the above quote. If you are not tax-exempt you will be subject to sales tax on your invoices. If you are tax-exempt, we will need to collect and validate your tax-exempt certificate.

SUBSCRIPTION WARRANTY



Subscription Type	Basic	The Gridiron	Plus	Pro
Major Components				
Rover	✓	✓	✓	✓
Base Station	✓	✓	✓	✓
Control Unit	✓	✓	✓	✓
Harness	✓	✓	✓	✓
Robot Chassis	✓	✓	✓	✓
Complete Rear Wheel Mount	✓	✓	✓	✓
Battery Holder	✓	✓	✓	✓
GNSS Antenna	✓	✓	✓	✓
Actuator	✓	✓	✓	✓
Wheel Motor Set	✓	✓	✓	✓
Shell	✓	✓	✓	✓
Complete Rack & Pinion Holder	✓	✓	✓	✓
Control Panel	✓	✓	✓	✓
Disc Lift System	✓	✓	✓	✓
Robot Battery Charger	✓	✓	✓	✓
Complete Front Bumper	✓	✓	✓	✓
Complete Rear Bumper	✓	✓	✓	✓
Robot Battery	✓	✓	✓	✓
Tablet	✓	✓	✓	✓
Warranty Benefits & Coverage				
Annual Site Visits	\$750/per visit	\$750/per visit	\$750/per visit	2x/year
Annual Service Kit	✗	✗	✗	1x/year
Wear & Tear Parts	30 days	60 days	60 days	90 days
Discount on Major Components	✗	✗	20%	40%
Discount on Wear & Tear Parts	✗	✗	20%	40%
Upon Delivery of Robot* (Wear & Tear Components)	✓	✓	✓	✓

All major components of the robot are covered under the standard subscription warranty. You shall promptly notify us of any defect or issue related to the Equipment covered by Warranty and Turf Tank will, at our option, and as our sole and exclusive liability and your sole and exclusive remedy, either repair the defect or issue, or replace the Equipment. **The Warranty does not apply to any Equipment that has been:** (i) subject to (a) abuse, misuse, neglect, accident, (b) improper testing, installation, storage, or handling, (c) abnormal physical stress, environmental conditions or use contrary to any instructions issued by us; (ii) reconstructed, repaired or altered by any party other than Turf Tank; (iii) used with any third-party product(s), hardware or product that has been authorized in writing by Turf Tank; or (iv) damaged or destroyed due to an event beyond your or our reasonable control.

* Upon delivery and training of the robot, each robot regardless of subscription type or robot type will be equipped with a new pump, valves, and tubes.

- **Standard Ground Shipping:** Covered by Turf Tank on warranty parts.
- **Overnight/Express Shipping:** Covered by customers at cost.
- **Service Kit:** Includes 1x Solenoid, 1x Suction Rod Assembly, 1x Tubing Set, 1x Pump.
- Warranty components will be invoiced upon shipment, and then credited or cancelled immediately upon return of the defective component back to Turf Tank.
- Warranty does not cover **labor cost**.
- Use of **non-approved paint** will void warranty on paint system: Pump, Suction Rod assembly, Solenoid, Tubing.
- **Custom Modifications** of Turf Tank robot will void warranty.
- Above Warranty does not cover **breakdowns and general repairs** directly caused by the owner/operator neglect, accidental damage, abuse or misuse, including inadequate cleaning and improper storage.
- All parts not mentioned on the list above is considered **Wear & Tear**.

PRO

3 YEAR SUBSCRIPTION



Pro

Annual Subscription	\$16,000/year
Year One Implementation Cost	\$1,700
# of Sport Type Field Layouts Included	Unlimited
Additional Sports	-
Turf Tank Robot + GPS Package	✓
Major Components Warranty	✓
Wear & Tear Warranty	90 days
Annual Paint Allotment Included	\$3,000
Paint Brand	Turf Tank RTS / Pioneer / USSC
Paint Capacity (Paint Jug Included)	5.5 Gal
Continuous Software Improvements	✓
Free Form Text Creation	✓
Geometry Package	✓
Training & Online Resources	✓
2nd Robot Battery Supply	✓
Courtesy Robot	✓
Support Hours	24/7
Annual Site Visits	2x/year
Parking Lot Feature	✓
Customized Logo	1x Included
Logo Bundle	✓
Robot Series Type	TURF TANK TWO
Upon Delivery **	✓
Custom Turf Tank Wrapping	✓
Turf Tank Service Kit (1x / year) Incl. Pump, Solenoid & Suction Rod w/ hoses	✓
Upgrade Kit 1x Suction Rod, 3x Ground Spikes	✓
Premium Upgrade Kit 4x LP-E6 Base Station batteries, 1x Solenoid, 1x Pump Incl. Fittings, 1x Spray Kit - Flat Nozzles, 1x Spray Kit - Cone Nozzles, 7x Ground Spikes	✓

** Upon delivery and training of the robot, each robot regardless of subscription type or robot type will be equipped with a new pump, valves, and tubes.



SOLUTIONS BEYOND JUST A PRODUCT

A partnership with a team dedicated to your success

Cost-Effective Access to Best-in-Class Solutions

At Turf Tank, we understand that investing in premium field maintenance equipment can be a significant financial commitment.

That's why our flexible subscription model offers a more affordable entry point compared to outright purchases.

A compelling alternative approach with unparalleled value and adaptability to meet your evolving needs. Our subscription model offers you the freedom to choose between a 1-year or 3-year commitment, allowing you to select the best option for your operational plans. Whether you prefer a shorter-term commitment or the cost-effectiveness of a longer subscription, we've got you covered.

Seamless Adaptability as Your Business Evolves

Need to upgrade to a different model? No problem. Want to add more services or increase your subscription level? We've got you covered. This adaptability minimizes your risk and ensures you never have to settle for a solution that doesn't meet your evolving needs.

Future-Proof Your Operations

In an industry where innovation is constant, and new technologies are emerging rapidly, it's crucial to stay ahead of the curve. By subscribing to Turf Tank, you'll benefit from our commitment to continuous improvement and innovation. Our team of experts is constantly working on developing new features, capabilities, and enhancements that will be seamlessly integrated into your subscription.

Unlike outright purchases, where you're stuck with the same equipment until you're ready to make another significant investment, our subscription model allows you to upgrade to the latest advancements as soon as they become available. This means you'll always take advantage of game-changing technologies that could give you a competitive edge and improve your operations.

Solutions Beyond Just a Product

When you subscribe to Turf Tank, you gain access to a team of experts passionate about your success. We are committed to continuous innovation, staying ahead of the curve, and delivering solutions that drive your operations forward. Our subscription model is more than just a transactional agreement; it's a partnership that empowers you to embrace the future of autonomous line-marking technology.

With over 5,000 global customers and a comprehensive team of more than 200 employees, we are dedicated to continuously creating the world's best solutions for field maintenance.



OUR LEVEL OF SERVICE

Local Support

At Turf Tank, we pride ourselves on providing immediate, personalized support to our customers.

With the largest service team in the world for autonomous line marking, we ensure quick resolutions to your needs, minimizing downtime and disruption.

Our local presence across the globe means that no matter where you are, we are available when you need us. Our commitment to your success is reinforced through our dedicated team of +40 employees who focus solely on support and education, ensuring your operations achieve excellence.

Complete Care

Our comprehensive Service model includes initial training, onsite visits, 1:1 online consultations, and a robust Help Center with self-help resources and customer education. Our support center is always ready to take your calls, ensuring you are never left without assistance.

Community Connection

When you join the Turf Tank family, you gain access to a wealth of collective knowledge in our user community. This connection enriches your operations through shared experiences, innovative practices, and collective problem-solving. By tapping into this community, you amplify your capabilities and outcomes, ensuring you get the most out of your Turf Tank solutions.

What's In It for You?

- **Quick Resolutions:**
Our local, dedicated support team ensures that your issues are addressed promptly, reducing operational interruptions and allowing you to focus on taking care of your facilities.
- **Expert Guidance:**
From training to continuous support, our team is there every step of the way, providing you with the knowledge and assistance needed to maximize the benefits of our technology.
- **Global Reach, Local Touch:**
No matter where you are, our global presence and local touch mean you receive personalized service and support, tailored to your specific needs.
- **Worry-Free Experience:**
Our complete care approach takes the worry out of managing and maintaining your equipment, allowing you to focus on achieving your operational goals.
- **Community Benefits:**
Connect with a global network of users to share best practices and solutions, enhancing your overall experience and performance.

At Turf Tank, service is a cornerstone of our business model and DNA. We believe that exceptional service is not just an add-on but an integral part of delivering best-in-class solutions. Our focus on service means that we put you, our customer, first, ensuring that you always have the support you need to succeed.