

MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, NOV. 24, 2025

The Lee County Commission convened in regular session at the Courthouse in Opelika, Alabama, on Monday, Nov. 24, 2025, at 5:00 p.m. The Pledge of Allegiance was recited, followed by the invocation by Commissioner Morris.

Commissioner Doug Cannon, serving as vice-chair, declared a quorum and officially opened the meeting with the following members recorded as being present: Commissioners Doug Cannon, Ross Morris, Jeff Drury, Tony Langley, and Richard LaGrand. Chairman Judge Jere Colley was not present.

Prior to public comments, Commissioner Morris read the decorum statement.

Lance Farrar expressed his concerns over the SSUT Resolution, and a recent public records request.

John Sophocleus spoke regarding his ongoing concerns over garbage billing.

Peter Byrd spoke concerning the viewing of various county contracts and traffic study guidelines.

Gene Butler thanked the Commission for recognizing students from Lee County Schools for their accomplishments, both academic and athletic.

Commissioner Cannon recognized the elected officials in attendance: Sheriff Jay Jones. There was no news media in attendance.

Commissioner Drury recognized several students from Smiths Station High School for their recent accomplishments.

Commissioner LaGrand congratulated Opelika High School on advancing to their first 7A Championship game. He also thanked EMA and the Opelika Fire Department for their efforts to contain a nitric acid spill.

Copies of the items on the Consent Agenda sent to the Commissioners in their packets included: listings of claims to be approved and ratified, procurement card transactions listing, and a copy of the minutes from November 10, 2025. Also included was a supplemental listing which needed to be approved. Commissioner Morris made a motion, seconded by Commissioner Langley to approve the consent agenda. The motion carried unanimously. See attachment.

Commissioner Langley made a motion, seconded by Commissioner Drury, to approve the reappointment of Andrew Bryan to the Beulah Utilities Board (D4). The motion passed unanimously. See attachment.

BE IT RESOLVED, the Lee County Commission does hereby reappoint Andrew Bryan to the Beulah Utilities Board (D4) to serve a five-year term from December 1, 2025, until December 1, 2030.

MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, NOV. 24, 2025

Sheriff Jones presented a Special Events Retail license application for Premium Pours for a one-day event to be held at Stone and Ivy on Thursday, Dec. 11. Commissioner Langley made a motion, seconded by Commissioner Morris to approve the ABC Special Events License for Premium Pours. The motion carried unanimously. See attachment.

BE IT RESOLVED, the Lee County Commission hereby approves the special events retail license for Premium Pours for a one-day event to be held at Stone and Ivy on Thursday, Dec. 11, located at 2611 Columbus Parkway, Opelika, Alabama.

Sheriff Jones presented a Special Events Retail license application for Premium Pours for a one-day event to be held at Stone and Ivy on Sunday, Dec. 14. Commissioner Langley made a motion, seconded by Commissioner Morris to approve the ABC Special Events License for Premium Pours. The motion carried unanimously. See attachment.

BE IT RESOLVED, the Lee County Commission hereby approves the special events retail license for Premium Pours for a one-day event to be held at Stone and Ivy on Sunday, Dec. 14, located at 2611 Columbus Parkway, Opelika, Alabama.

Chief Operating Officer Blake Beck presented a resolution in support of the ACCA's intervening in a lawsuit filed by the cities of Tuscaloosa, Mountain Brook and the Tuscaloosa City Board of Education challenging the SSUT (Simplified Sellers Use Tax). Commissioner Drury made a motion, seconded by Commissioner Langley to approve the Resolution to Intervene in SSUT Litigation. The motion carried unanimously. See attachment.

Mr. Beck presented three new alcohol license types created during the last legislative session which county fees need to be established for. Mr. Beck recommended the county fee match the state fee for the three types. Commissioner Morris made a motion, seconded by Commissioner Langley to approve the new county license fees. The motion carried unanimously. See Attachment.

Mr. Beck presented a recommendation to cancel the second December Commission meeting as has been done in years past. Commissioner Drury made a motion, seconded by Commissioner LaGrand, to approve the cancellation of the second December meeting. The motion carried unanimously. See attachment.

County Administrator Holly Leverette presented a renewal of the Cable Franchise Agreement with R.M. Greene. The agreement will be for 10 years, which can be renewed for an additional five years. Commissioner Morris made a motion, seconded by Commissioner Langley to approve the Cable Franchise Agreement Renewal. The motion carried unanimously. See attachment.

Commissioner Drury made a motion to add an item to the agenda - Smiths Station Government Center lease renewal. The motion was seconded by Commissioner LaGrand and carried unanimously. Mr. Beck stated the lease renewal would be for a period of three years with an option to renew for an additional three years upon written request. Commissioner Drury made a

MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, NOV. 24, 2025

motion, seconded by Commissioner Langley to approve the Smiths Station Government Center lease renewal. The motion carried unanimously.

At approximately 5:31 p.m., Commissioner Morris made a motion, seconded by Commissioner Langley, to adjourn. The motion carried unanimously.

LEE COUNTY COMMISSION
INVOICES FOR COMMISSION APPROVAL
November 24, 2025

Approval 11-24-2025			
<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
Opelika Water	water & sewer/Ag Center/600 S 7th Street/FSA	\$212.42	Agricultural Building
Opelika Animal Hospital	30- LCAC Intake Cases	\$6,252.98	Animal Control
Computer Discount Warehouse	54- Desktop PCs (Standard/Tiny) for All Depts	\$2,280.00	Appraisal Update
Harrell's, LLC	Herbicide Purchases/Parks	\$8,728.09	Beauregard Rec
Harrell's, LLC	Herbicide Purchases/Parks	\$8,728.09	Beulah Rec
Alabama Office Supply Co	2- Colored Ink Cartridge, 1-Blk Ink Cartridge/BOR	\$202.97	Board of Registrars
Computer Discount Warehouse	54- Desktop PCs (Standard/Tiny) for All Depts	\$6,840.00	Building Inspection
Computer Discount Warehouse	54- Desktop PCs (Standard/Tiny) for All Depts	\$3,000.00	Building Maintenance
Kemp & Sons Printing	Q1 Delinquent Letters & Envelopes/Comm Billing Office	\$1,369.82	Commission Billing Office
Computer Discount Warehouse	54- Desktop PCs (Standard/Tiny) for All Depts	\$4,560.00	Commission Office
Dept. of Examiners of Public Accounts	Federal Audit services for Oct 1, 2022-Sept. 30, 2023 (20%)	\$3,749.60	Commission Office
Computer Discount Warehouse	54- Desktop PCs (Standard/Tiny) for All Depts	\$7,980.00	County Engineers
Opelika-Auburn News/Subscriptions	Subscription renewal/ PO Box 1007/Engineer Dept	\$322.40	County Engineers
Advanced Asphalt Products, LLC	90- High Performance Cold Mix Asphalt	\$9,270.00	County-Wide Roads
D & J Enterprises, Inc.	Resurfacing Various LR (LCP41-RALR-25)	\$827,645.83	County-Wide Roads
Foley Products Company	Engineering Facility Stockpile	\$13,653.12	County-Wide Roads
Martin Marietta Materials	Stone Material/LR 275 (Rifle Range), LR 001 Resurface, eng	\$22,991.98	County-Wide Roads
McGriff Tire Company	Tires for All Motor Graders	\$1,631.06	County-Wide Roads
Parker Grassing, Inc.	4- Bales of Hay/LR 054 (Paved) for Tree Removal, 1- 50lb Rye Grass, 4- Bales of Hay/Eng/LR 155	\$84.00	County-Wide Roads
Tallapoosa River Electric Cooperative	Electricity/Permanent Roads, Caution light at LR 270 & 279	\$92.36	County-Wide Roads
TRP Parts Opelika/Auburn	Air Bags for Dump Truck #69889, Dump Truck Tarps/U4	\$585.14	County-Wide Roads
Twin Oaks Environmental LLC	2- 1000pc 6" Sod Staples	\$102.72	County-Wide Roads
Vulcan Inc.	10- SCR Ahead Signs	\$119.20	County-Wide Roads
Wadley Crushed Stone	Scale Tickets- LR 275 LCSO Rifle Range	\$8,486.49	County-Wide Roads
Alabama Office Supply Co	(2) 2yr Planner/ASB	\$49.90	Court Referral
Opelika Water	water service/204 S 10th Street/CH	\$479.86	Courthouse

Approval 11-24-2025			
<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
Waste Management of AL-East	Disposal services/215 S 9th Street/INV4604746-2572-6	\$728.44	Courthouse
Computer Discount Warehouse	54- Desktop PCs (Standard/Tiny) for All Depts	\$4,560.00	Emergency Management
MES Service Company LLC	10- Uniform Shirts, 14- Stryke Pants, 9- Freedom Flex Shirts	\$2,090.11	Emergency Management
Petroleum Traders Corporation	Diesel Fuel/Hwy/SO	\$32,646.39	Fuel Inventory
Computer Discount Warehouse	54- Desktop PCs (Standard/Tiny) for All Depts	\$420.00	Grounds Maintenance
Harrell's, LLC	Herbicide Purchases/Parks	\$625.40	Grounds Maintenance
Travelers	Annual Crime Policy Renewal 12/01/25-12/01/26	\$4,748.00	Insurance
Computer Discount Warehouse	54- Desktop PCs (Standard/Tiny) for All Depts	\$5,700.00	Jail
DPS Group, LLC	(2) Corner Mount Cameras for the Padded Cells	\$3,252.00	Jail
Hydrofire, LLC	Replace Air Compressor on Dry System at Jail, Reroute 1-1/4" Sprinkler Line & Head in Boiler Room @ Jail	\$5,893.00	Jail
Anthony Scott Hanners	Seal & Restripe Parking Lot at the Justice Center	\$20,047.00	Justice Center
Waste Management of AL-East	Disposal services/2311 Gateway Drive/INV4604745-2572-8	\$805.18	Justice Center
Computer Discount Warehouse	54- Desktop PCs (Standard/Tiny) for All Depts	\$9,120.00	Probate Office
Harrell's, LLC	Herbicide Purchases/Parks	\$625.40	Recreation
Cintas Corporation	Uniform Rentals/SW & Recycling	\$49.61	Recycling Program
Computer Discount Warehouse	54- Desktop PCs (Standard/Tiny) for All Depts	\$5,700.00	Revenue Commissioner
Allen Turner Automotive	Mechanical Work on Unit #534's Engine/LCSO	\$583.88	Sheriffs Office
Computer Discount Warehouse	54- Desktop PCs (Standard/Tiny) for All Depts	\$11,400.00	Sheriffs Office
Fletcher Oil Company	Fuel/SO- Bid No. 2024-13	\$1,627.54	Sheriffs Office
Howard Technology Solutions	Replacement Workstation - RKloeti/LCSO	\$2,186.00	Sheriffs Office
Hyundai of Auburn	ATF-SP-IV-M and contact assy for vin #8787; in-house transmission rebuild	\$1,979.58	Sheriffs Office
Panasonic Connect	Hardware Repair/Replacement for Panasonic	\$1,060.20	Sheriffs Office
ProLogic ITS	Vehicle Equipment for vins 00621/0623/3259/LCSO	\$19,659.12	Sheriffs Office
Ultimate Training Munitions	5.56MM Simunition Rounds + Freight	\$4,805.67	Sheriffs Office
Cintas Corporation	Uniform Rentals/SW & Recycling	\$119.56	Solid Waste Removal
GFL Environmental Inc.	Collection & disposal materials for SW Sites/Oct 2025	\$52,736.94	Solid Waste Removal
Omni Fleet Services	Unclogged EGR Manifold Tube/SW Boom Truck #9849	\$604.80	Solid Waste Removal
TRP Parts Opelika/Auburn	Cab Lights/SW Boom Truck #3050, Exhaust Gasket Kit/SW Boom Truck #9849	\$580.43	Solid Waste Removal

Approval 11-24-2025			
<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
	TOTAL FOR COMMISSION APPROVAL	\$1,133,772.28	

LEE COUNTY COMMISSION
Blackbaud P-Card Transactions
11-05-2025 to 11-17-2025

Blackbaud P-Card

11-05-2025 to 11-17-2025

<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
11/6/2025	Verizon Wireless	Solid Waste Verizon Bill	\$192.30	Animal Control
11/14/2025	Glover Tire Service	Tire Repair, Oil Change, & Wiper Blades; 22 Colorado/Apprais	\$139.27	Appraisal Update
11/5/2025	T-Mobile	Cellular and Broadband Service	\$178.50	Appraisal Update
11/6/2025	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$40.01	Appraisal Update
11/17/2025	A-COM Integrated Solutions	Quarterly service agreement	\$138.45	Beulah Senior Center
11/17/2025	Cook's Pest Control	Monthly pest control contract Beulah Center	\$65.00	Beulah Senior Center
11/14/2025	Amazon.com	Stamps, desk protector, desk organizer, Rolled plans cart	\$348.56	Building Inspection
11/14/2025	ICC	Dalton Henderson-registration for BI testing	\$305.00	Building Inspection
11/6/2025	T-Mobile	GeoTab/Various Depts	\$116.85	Building Inspection
11/6/2025	Verizon Wireless	Building Inspection Verizon Bill	\$580.95	Building Inspection
11/14/2025	Amazon.com	Desk organizer building/maintenance	\$47.97	Building Maintenance
11/17/2025	Rich's Car Wash	Wash truck M-1	\$12.00	Building Maintenance
11/6/2025	T-Mobile	GeoTab/Various Depts	\$67.65	Building Maintenance
11/14/2025	Uline	Alum hand trucks x 4	\$1,799.69	Building Maintenance
11/6/2025	Verizon Wireless	Maintenance Verizon Bill 9/2-10/1/2025	\$490.84	Building Maintenance
11/6/2025	Remarkable AS	Connect Subscription	\$3.26	Commission Billing Office
11/6/2025	T-Mobile	GeoTab/Various Depts	\$30.75	Commission Billing Office
11/6/2025	Amazon.com	Benefit fair misc supply, Commission office supply, (1) 30pk Colored Hanging File Folders, (1) 120pk Colored File Folders, (2) 600pcs Sign Here Tabs	\$115.99	Commission Office
11/5/2025	Opelika-Auburn News/Subscriptions	Digital News Subscription Renewed	\$33.99	Commission Office
11/6/2025	Remarkable AS	Connect Subscription	\$16.29	Commission Office
11/6/2025	T-Mobile	GeoTab/Various Depts	\$30.75	Commission Office
11/6/2025	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$205.69	Commission Office
11/6/2025	Amazon.com	Benefit fair misc supply, Commission office supply, 4-Single large panel room divider for benefits fair	\$235.15	Contingency Account
11/6/2025	Oriental Trading Company, Inc.	Benefits Fair-Super hero themed supplies	\$123.65	Contingency Account
11/7/2025	Firstnet	Transport VAN Phone & Data	\$44.17	Coroner Transport
11/7/2025	Microsoft Corporation	Annual O365 for Government License x1, Annual G5 for govt x1, (ALA State Contract) Change Billing Plan	\$1,679.00	Coroner Transport
11/7/2025	Amazon.com	24Port Patch x2, Server Rack Wall Mount, Surge Protector, Server Rack Shelf, 25pk Ethernet Coupler	\$213.25	Coroners Office
11/14/2025	Amazon.com	1cs of urinal matts, 1 sfp+ cable, 1pk of 5cat6 cables, 1bx XL Nitrile Glove, 24pk 1ft cat6, Keystone Coupler (24 Pack), 1' x 24' - cat6, 25' x 10 cable, 1U Rack Mount	\$330.05	Coroners Office
11/6/2025	Autozone	Male & Femal Connectors for light repair on bronco, Windshield Washer Fluid (4 gallons)	\$33.98	Coroners Office
11/7/2025	Firstnet	Coroner's Office Phones & Data, Transport Van Phone and Data	\$408.44	Coroners Office
11/6/2025	Home Depot	Lever Nut (10pk) Wire Striper (1) Wire Connectors (30pk), 1 - 2x4 sheet plywood, 1 pack toggles, 1 pack screws, 1 pk fender washers, Lever Nut-50pk	\$101.29	Coroners Office
11/14/2025	Pirate Ship LLC	Evidence Shipping to ADFS Hoover Lab-3 cases	\$21.12	Coroners Office
11/6/2025	Thomson Reuters	CLEAR for Government (Software)	\$220.00	Coroners Office
11/10/2025	Timus Networks, Inc	Monthly Security Software/Coroner's Office VPN	\$75.28	Coroners Office

Blackbaud P-Card				
11-05-2025 to 11-17-2025				
Date	Vendor name	Description	Amount	Department
11/5/2025	Amazon.com	Mouse Pad, large stapler, 3-iPhone cases Arwood, Formby, Green, surveying notebooks and tape, AAA Batteries, AA Batteries, Lrg Clips	\$224.19	County Engineers
11/14/2025	Assured Office Solutions	Plotter Machine Repair for Leaking Ink	\$1,362.49	County Engineers
11/5/2025	Auburn University-AL Transportation Assist. Pro	Reg. for JHardee; AL Road Safety Conference	\$550.00	County Engineers
11/5/2025	Home Depot	Rakes, Broom, and Scoop Shovel	\$129.91	County Engineers
11/6/2025	T-Mobile	GeoTab/Various Depts	\$1,707.65	County Engineers
11/6/2025	Verizon Wireless	Highway Verizon Bill	\$714.95	County Engineers
11/6/2025	Winston Smith T Company Inc.	Hwy Traffic Control / 6 volt batteries	\$41.75	County Engineers
11/10/2025	Amazon.com	Sharpes Container	\$45.95	County Morgue
11/17/2025	H&E Steel, Welding & Industrial Supply	Hwy Shop tool/ welding wire, flat bars, plasma supplies	\$336.17	County Shop
11/14/2025	Harbor Freight Tools	Hwy Shop/ soap stone, tape measure, speed square, stands	\$104.75	County Shop
11/6/2025	Verizon Wireless	Highway Verizon Bill	\$185.50	County Shop
11/6/2025	Complete Tire & Service	Hwy Bridge Truck#63210 / mount/balance 4 tires, all dump truck-spare tire rplemt, Truck#96641/ air filters, Truck#90893/ 1 tire replacement	\$800.11	County-Wide Roads
11/6/2025	Covington Heavy Duty Parts	Hwy Bridge Patch Truck#96641/ air filters	\$59.98	County-Wide Roads
11/6/2025	Dorn's Auto Parts	Hwy Bridge Truck#69887 / 50 amp breaker	\$31.60	County-Wide Roads
11/5/2025	G & C Supply Company, Inc.	10- Bidirectional Pavement Markers	\$73.59	County-Wide Roads
11/10/2025	Harbor Freight Tools	4pc Joint Pliers, 15pc Screwdriver Set, 1- 7" Diag.	\$63.95	County-Wide Roads
11/5/2025	Hill Manufacturing, Inc.	Hwy all depts/ shop towels and degreaser	\$549.53	County-Wide Roads
11/14/2025	Home Depot	3/4 Metal ball valve and 3/4 stick of PVC 2' long. Used to repair a water line on Lee Road 424- Paved	\$20.30	County-Wide Roads
11/14/2025	Home Depot	Thread sealant, PVC ball valve, Primer and glue combo pack, 3/4" PVC elbow, 2' stick of 3/4" PVC pipe. Used to repair a water line on Lee Road 424- paved, PVC Pipe, OVC Male Adapters, PVC 90's	\$60.82	County-Wide Roads
11/6/2025	K & B Oil Supply	Hwy Shop / 85w-140 gear oil	\$104.85	County-Wide Roads
11/14/2025	Lowe's Home Improvement	8' 6x6 Wood post for fence/LR 110; Supplies for Bridge Repair on LR 137	\$130.56	County-Wide Roads
11/6/2025	O'Reilly Auto Parts	Hwy all Dept/ 2 cycle oil, 18",20",22" wipers blades and oil filters	\$102.32	County-Wide Roads
11/6/2025	Pro Chem, Incorporated	Hwy all Dept/ brake cleaners, spray grease, part cleaners	\$980.97	County-Wide Roads
11/6/2025	Thompson Tractor Company, Inc.	Hwy Bridge Motorgrader#07287/ locks and grommets, all motorgraders / cutting blades, Sweeper # 23733 brake pads	\$1,330.36	County-Wide Roads
11/6/2025	Verizon Wireless	Highway Verizon Bill	\$327.11	County-Wide Roads
11/17/2025	Amazon.com	Colored acrylic sheet-courthouse outside lights	\$72.93	Courthouse
11/17/2025	American Lock & Key, Inc.	300 LA Key blanks for the Court House, Made two keys for Justice Center & Courthouse	\$1,150.43	Courthouse
11/17/2025	A-COM Integrated Solutions	Quarterly monitoring agreement security DHR	\$344.85	DHR Building
11/6/2025	Marriott Hotels & Resorts	Lodging-T Langley-Montgomery	\$215.68	District 4
11/17/2025	Lowe's Home Improvement	(2) Fans, (1) Duct Tape - Elections for Beulah VFD	\$140.44	Elections
11/7/2025	Kroger	Reimbursed EOC Food Supplies Expense	\$201.98	EMA Grants
11/6/2025	Amazon.com	(4) Badge Holders, (2) 2pk Retractable Badge Holder, (2) 4pk Heavy Duty Retractable Keychain w/ Belt Clip, USB-C Adapters, Cables, Converters, 2- iPhone 16 Case	\$315.65	Emergency Management
11/7/2025	Arby's	Meal - Dinner - MGT414 - A Jones	\$20.50	Emergency Management
11/7/2025	Assoc. of County Commissions	ACCA Legislative Confer. Registration-RSmith	\$125.00	Emergency Management
11/7/2025	Big Whiskey's American Restaurant & Bar	Meal - Dinner - UAS Mapping Training - N Glover	\$44.18	Emergency Management
11/7/2025	Candlewood Suites	Hotel for UAS Mapping Training - N Glover	\$231.20	Emergency Management
11/7/2025	Dunkin' Donuts	Meal-Brkfast-UAS Mapping Training - N Glover	\$25.21	Emergency Management

Blackbaud P-Card				
11-05-2025 to 11-17-2025				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
11/7/2025	Firehouse Subs	Meal - Lunch - MGT414 - A Jones	\$16.44	Emergency Management
11/6/2025	Firstnet	EMA Internet and Mifi Devices	\$662.12	Emergency Management
11/7/2025	Freddy's	Meal - Lunch - UAS Mapping Training - N Glover	\$11.22	Emergency Management
11/14/2025	Harbor Freight Tools	3Ton Steel Service Jack (1)	\$149.99	Emergency Management
11/17/2025	Harris Security Systems, Inc.	Quarterly fire alarm monitoring agreement EMA	\$206.85	Emergency Management
11/7/2025	Jim N Nick's	Meal - Dinner - UAS Mapping Training - N Glover	\$35.44	Emergency Management
11/7/2025	Loves truck Stop	Fuel - MGT414 - A. Jones	\$63.15	Emergency Management
11/6/2025	North American Rescue	20 bleeding control kits, 20 tourniquets, 20 litters	\$2,131.37	Emergency Management
11/7/2025	Perdido Beach Resort	Lodging deposit - R Smith - ACCA Conference	\$143.84	Emergency Management
11/6/2025	Point Broadband	EMA Phone/Internet	\$92.28	Emergency Management
11/6/2025	PowerSecure Service, Inc	Generator maintenance/service agreement EMA	\$1,475.12	Emergency Management
11/7/2025	Public Safety UAS	Public Safety UAS Enrollment Fee (EMA)	\$475.00	Emergency Management
11/6/2025	Tallapoosa River Electric Cooperative	EMA Weather Siren Electricity	\$159.30	Emergency Management
11/6/2025	T-Mobile	GeoTab/Various Depts	\$141.45	Emergency Management
11/6/2025	Verizon Wireless	EMA Verizon Bill (9/2-10/1/2025), Apple IP16 128 GB BLK w SIM (1)	\$446.73	Emergency Management
11/13/2025	4Imprint, Inc	Stickers & drawstring bags to give out at GIS Day	\$807.50	Expendable Trust Revenue
11/14/2025	Sam's Club	Halloween Candy/Rev.	\$165.84	Expendable Trust Revenue
11/17/2025	Cook's Pest Control	Monthly pest control agreement/contract; Hwy	\$255.00	Highway Complex
11/14/2025	Pittsburgh Water Cooler Service, Inc	Water filter for Engineering building	\$115.99	Highway Complex
11/6/2025	Remarkable AS	Connect Subscription	\$10.07	Information Services
11/5/2025	T-Mobile	Cellular and Broadband Service, GeoTab/Various Depts	\$182.61	Information Services
11/6/2025	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$91.30	Information Services
11/14/2025	Amazon.com	11-replacement caster wheels for Kitchen carts, 2 jackets/jail, 4" caster wheels for commissary carts	\$486.16	Jail
11/17/2025	American Diagnostic Services	Professional Services (XRAY)	\$245.00	Jail
11/17/2025	Best Buy Auburn	1-Insignia LED TV, 1-GE Microwave/Jail	\$509.98	Jail
11/17/2025	Bizmatic, Inc.	(3) Electronic Med. Record	\$793.40	Jail
11/17/2025	East Alabama Health Care Authority	Medical Care (Delivery) for Inmate	\$6,362.48	Jail
11/17/2025	Internal Medicine Associates	Medical Care for Inmate	\$615.00	Jail
11/14/2025	Lowe's Home Improvement	Valves, couplings & elbows for the Jail plumbing	\$206.32	Jail
11/17/2025	McKesson Medical-Surgical	Medical supplies	\$691.78	Jail
11/14/2025	ODP Business Solutions, LLC	1pk scotch tape, 1pk sharpie, 1pk ink cartridges, 10pk Index cards, 1-USB cable for Eason/Jail	\$166.54	Jail
11/6/2025	Roto Rooter Sewer & Drain Cleaning	Pump & Clean Grease Trap/Jail Kitchen	\$2,350.00	Jail
11/14/2025	SmithConn Supply, Inc.	33cs tissue paper for Jail	\$1,980.00	Jail
11/17/2025	The Orthopaedic Clinic PC	Medical Care for Inmates	\$386.00	Jail
11/5/2025	Wade Cleaners	Dry Cleaning Services for Uniform Rent	\$26.40	Jail
11/17/2025	Wal-Mart Community	Stainless Steel Easy Grip Nail Clippers, diabetic test strips	\$444.11	Jail
11/6/2025	American Lock & Key, Inc.	Made two keys for Justice Center & Courthouse	\$7.75	Justice Center
11/17/2025	Garratt-Callahan Company	Chemical for chiller, piping system, cooling towers	\$700.00	Justice Center
11/14/2025	Lowe's Home Improvement	Electrical box and cover x 2	\$20.92	Justice Center
11/17/2025	Mowrey Elevator Co of Fl Inc	Monthly maintenance/service agreement -JCtr	\$120.20	Justice Center
11/14/2025	Sun Self Storage	Storage Unit Rental for JC	\$596.00	Justice Center
11/17/2025	A-COM Integrated Solutions	Quarterly service agreement	\$197.10	Orr Avenue
11/14/2025	Amazon.com	Cork boards for breakroom Orr Ave.	\$105.30	Orr Avenue
11/6/2025	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$46.98	Probate Office

Blackbaud P-Card				
11-05-2025 to 11-17-2025				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
11/5/2025	T-Mobile	Cellular and Broadband Service	\$58.22	Recreation
11/6/2025	Verizon Wireless	Highway Verizon Bill	\$40.65	Recreation
11/6/2025	Verizon Wireless	Solid Waste Verizon Bill	\$48.82	Recycling Program
11/14/2025	Alabama Office Supply Co	2cs Copy Paper - RC AU	\$89.90	Revenue Commissioner
11/14/2025	Alabama Office Supply Co	5 Cases- Copy Paper - Opelika	\$224.75	Revenue Commissioner
11/14/2025	All State Notary Supplies	1- Notary Seal Stamp/CBurdell; 1-Exp. Stamp/CBurdell&RBaker	\$57.76	Revenue Commissioner
11/14/2025	Amazon.com	1 roll frosted window film for training room windows, 1-magnetic name tag, 1 pk carbon copy receipts, 1pk pilot pens, 1-reading magnifier, 2 stamps, G2 blue ink pens	\$136.60	Revenue Commissioner
11/14/2025	Amazon.com	2 wireless keyboard and mouse, 1 pk carbon copy receipts, 1 set coasters, 1 paid stamp, 1 shade for clerk window	\$248.94	Revenue Commissioner
11/14/2025	Amazon.com	phone shoulder rest, rechargeable AA Batteries, glade plugin refills, desk organizer, tape, ink pens, sharp printing calculator, and phone handset receiver cord	\$171.08	Revenue Commissioner
11/14/2025	Bonefish Grill	Lunch for L. Hemmings, D. Nelson, D. Krug, C. Bellflower- license admin class	\$162.27	Revenue Commissioner
11/14/2025	Charles Anthony's Restaurant at the Pub	Dinner for L. Hemmings, D. Nelson, D. Krug, C. Bellflower-license admin class	\$292.82	Revenue Commissioner
11/14/2025	Computer Discount Warehouse	Foxit PDF Editor Annual License/Cbellflower Sourcewell 121923-software	\$43.90	Revenue Commissioner
11/14/2025	Firebirds Wood Fired Grill	lunch for D. Nelson, D. Krug, L. Hemmings, C. Bellflower During Lic Admin class	\$142.65	Revenue Commissioner
11/14/2025	Homewood Suites	Lodging-C. Bellflower, Hemmings, Krug, Nelson during Licensing Admin Class	\$1,963.20	Revenue Commissioner
11/14/2025	Ixtapa Bar & Grill	Dinner for L. Hemmings, D. Nelson, D. Krug during lic admin class	\$77.20	Revenue Commissioner
11/14/2025	Lowe's Home Improvement	bolts, nuts, and Gorilla glue for file system	\$28.74	Revenue Commissioner
11/14/2025	Pies & Pints	Dinner for L. Hemmings, D. Nelson, D. Krug, C. Bellflower during license admin class	\$87.21	Revenue Commissioner
11/14/2025	Rich's Car Wash	Basic Car Wash Monthly Subscription/2023 Expedition	\$22.00	Revenue Commissioner
11/5/2025	T-Mobile	Cellular and Broadband Service	\$32.08	Revenue Commissioner
11/6/2025	Verizon Wireless	Commission Verizon Bill (9/2-10/1/2025)	\$23.47	Revenue Commissioner
11/14/2025	13 Fifty Apparel	2- Polos	\$103.43	Sheriffs Office
11/6/2025	Amazon.com	1- 48 count binder clips, 1- 2pk lysol; 2- pk gel pens, 10- Bosch wiper blades; 3- air cabin filters; 2- pk packing tape	\$249.73	Sheriffs Office
11/14/2025	Amazon.com	1- pk sharpie markers, 1- 10pk batteries; 4- tactical pants, 1- glass cutting mat; 1- hot knife cutter; 1-pk polyester fabric for uniform patches	\$258.62	Sheriffs Office
11/14/2025	Amazon.com	1- wall clock; 1- lamp; 2- HPinks; 1-pk highlighters; 1- mouse pad; 1- wall outlet extender ; 1- wall clock; 1- lamp; 2- HPinks; 1-pk highlighters; 1- mouse pad; 1- wall outlet ext.	\$354.43	Sheriffs Office
11/14/2025	Amazon.com	2- Propper tactical pants, 1- Brother label maker, 1- Gun holster, 1- engine air filter; 1-pk USB flash drives; 1-pk glue stick	\$354.95	Sheriffs Office
11/6/2025	Amazon.com	2-Space Heaters for Court Security; 1-trunk organizer; 1- LED lights; 1- paper shredder; 2- underglo for RAD car #429, 1-rocky code blue boots	\$405.10	Sheriffs Office
11/14/2025	Amazon.com	2- clip boards; 2- accordion file folders; 1- file folders; desk organizer, tape dispenser, trash can, 1-men's shoes, 3-fargo printer ribbons	\$948.02	Sheriffs Office
11/14/2025	Axon Enterprise Inc.	1- battery dock for VR; 2- body camera mounts	\$187.00	Sheriffs Office
11/13/2025	Best Buy Auburn	1- Mac Keyboard	\$174.99	Sheriffs Office
11/14/2025	Blossman, Inc.	Propane fuel for SO Vehicles	\$706.88	Sheriffs Office
11/14/2025	Dick's Sporting Goods	1- men's shoes for c.s.	\$153.68	Sheriffs Office

Blackbaud P-Card				
11-05-2025 to 11-17-2025				
<u>Date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
11/6/2025	Dorn's Auto Parts	Maintenance parts for Unit #482 (removed engine from Unit #477 and installed in Unit #482); window motor Unit #404; air filter Unit #486; 3- windshield wipers; socket Unit #544; radiator and thermostat Unit #470;	\$1,650.13	Sheriffs Office
11/14/2025	Eddie Guerin	Purge valve Unit #450; thermostat Unit #478; battery Unit #501; 2 batteries Unit #504; left motor mount #481	\$1,959.60	Sheriffs Office
11/14/2025	Eddie Guerin	Oil change Unit #481; belt Unit #454; front brakes and caliper Unit #503; front brakes Unit #528; oil change Unit #466	\$2,352.05	Sheriffs Office
11/6/2025	Endries International, Inc	Hydraulic Hose for tire machine at shop	\$53.64	Sheriffs Office
11/14/2025	FEDEX	Shipping on Vehicle plate return to Havis and Shipping of Rifle for repair, extra insurance	\$491.48	Sheriffs Office
11/14/2025	Ford Motor Craft Services	Software for Ford vehicle diagnostics	\$1,200.00	Sheriffs Office
11/14/2025	Glover Tire Service	Repair flat Unit #461; alignment and front suspension and tire rotation Unit #482, alignment & 4 tires Unit #453, 1- tire Unit #540; Tire pressure sensor RAD Car Unit #429	\$1,878.50	Sheriffs Office
11/14/2025	Gulf States Distributors, Inc.	7- ballistics vests	\$5,313.00	Sheriffs Office
11/13/2025	Intuit Quickbooks	Quickbooks Online Simple Software	\$115.00	Sheriffs Office
11/14/2025	Lowe's Home Improvement	Lumber; 1- black paint; 8- drill bits; 1- chain, 1- refrigerator bulb, 3- Jack stands for LCSO Maintenance Shop	\$331.19	Sheriffs Office
11/14/2025	Oakley, Inc.	10-SI Ballistic Shooting Glasses for SWAT	\$2,014.95	Sheriffs Office
11/13/2025	Office Depot	5- wireless keyboards w/ mouse, 1- monochrome printer, 1- mouse, 2pks USB drives	\$481.07	Sheriffs Office
11/13/2025	Office Depot	1- Plastic floor chair mat, 1- Bush file cabinet for IT Office/Orr Ave, 4- Laserjet toners	\$921.04	Sheriffs Office

**LEE COUNTY COMMISSION
INVOICES FOR RATIFICATION**

November 24, 2025

Ratify 11-24-2025

<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
11/12/2025	Cintas Corporation	Uniform Boots/SW	\$160.00	Animal Control
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$36.84	Animal Control
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$16.88	Animal Control
11/12/2025	Blue Ridge Mountain Water, Inc.	Water & cooler rental/Appraisal (INV0598682/0604710)	\$86.53	Appraisal Update
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$312.47	Appraisal Update
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$112.50	Appraisal Update
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$27.00	Appraisal Update
11/18/2025	Xerox Business Solutions Southeast LLC	Copier maintenance/Appraisal #86926	\$47.39	Appraisal Update
11/18/2025	Auburn Daycare Association	FY2026 Appropriation	\$5,000.00	Appropriations
11/12/2025	Auburn University-Grants	FAA AIP Project No. 3-01-0011-045-2025	\$1,316.00	Appropriations
11/12/2025	Auburn University-Grants	FAA AIP Project No. 3-01-0011-044-2025	\$2,557.66	Appropriations
11/12/2025	East Alabama Svcs for the Elderly	FY2026 Appropriation	\$10,000.00	Appropriations
11/18/2025	One Voice Shelter Coalition	1st Quarter Appropriation	\$6,500.00	Appropriations
11/18/2025	Auburn Water Works Board	Water and Fire Line/1266 Mall Parkway	\$151.67	Auburn Satellite
11/18/2025	121 Disposal Co.	Garbage Disposal Service/Beauregard Ball Park LR 431/Nov	\$182.70	Beauregard Rec
11/18/2025	McDonald Wastewater Services	WWTF Operations & ADPH Reporting + Labs BG & Beulah	\$316.45	Beauregard Rec
11/18/2025	121 Disposal Co.	Garbage Disposal Service/Beulah Ball Park CR-364/Nov	\$190.05	Beulah Rec
11/12/2025	Beulah Utility District	Water service/Beulah Sports Park/ 11061 Lee Road 379-A, B & C	\$2,230.76	Beulah Rec
11/18/2025	McDonald Wastewater Services	WWTF Operations & ADPH Reporting + Labs BG & Beulah	\$316.45	Beulah Rec
11/12/2025	Beulah Utility District	Water service/Beulah Senior Center	\$55.81	Beulah Senior Center
11/18/2025	Auburn Board of Education	Beverage Tax from October 2025 Collections	\$60,707.23	Board of Education
11/18/2025	Lee County Board of Education	Beverage Tax from October 2025 Collections	\$54,761.57	Board of Education
11/18/2025	Lee County Board of Education	Sales and Boat tax from October 2025	\$106,298.31	Board of Education
11/18/2025	Opelika Board of Education	Beverage Tax from October 2025 collections	\$34,071.55	Board of Education
11/18/2025	Phenix City Board of Education	Beverage Tax from October 2025 Collections	\$3,961.03	Board of Education
11/18/2025	Town of Loachapoka	Sales tax from October 2025	\$892.26	Board of Education
11/12/2025	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental-BOR (INV 0598689 & 0611844)	\$19.53	Board of Registrars
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$104.13	Board of Registrars
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$22.50	Board of Registrars
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$7.71	Board of Registrars
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$86.79	Building Inspection
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$50.62	Building Inspection
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$7.71	Building Inspection
11/12/2025	SAFEbuilt LLC	Monthly Permit Software Licensing Fees/October 2025	\$745.00	Building Inspection
11/12/2025	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$65.00	Building Maintenance
11/12/2025	Elwood Staffing Services, Inc.	N. Milling - Temp. for Bldg & Grounds Maintenance (7 weeks)	\$5,252.80	Building Maintenance
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$34.67	Building Maintenance
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$33.76	Building Maintenance
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$7.72	Building Maintenance
11/18/2025	Xerox Corporation	Copier/Meter Usage- ZRC-720801/Maintenance	\$61.53	Building Maintenance

Ratify 11-24-2025				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
11/18/2025	Blue Ridge Mountain Water, Inc.	Water & cooler rental- Comm/IT/Billing (INV0598691)	\$22.51	Commission Billing Office
11/12/2025	Donna Hicks	SW Billing Refund - Funds Sent in Error (Taxes)	\$480.18	Commission Billing Office
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$34.67	Commission Billing Office
11/12/2025	IBML	Lockbox Processing for SW Billing/October 2025	\$3,837.94	Commission Billing Office
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$22.50	Commission Billing Office
11/12/2025	Postmaster	Postage-6,684 pcs-1st Qtr Delinquent Letters-Garbage	\$4,304.50	Commission Billing Office
11/12/2025	Soft-Pak	Mobile pak, Webpak, Epak fee, Lock box Monthly Fee-Nov 2025	\$470.00	Commission Billing Office
11/18/2025	Xerox Corporation	Copier/Meter Usage- QNY-062930/Comm. Billing Office	\$116.07	Commission Billing Office
11/18/2025	Blue Ridge Mountain Water, Inc.	Water & cooler rental- Comm/IT/Billing (INV0598691)	\$22.52	Commission Office
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$164.86	Commission Office
11/12/2025	Kronos SaaShr, Inc.	Oct 2025 ACA Manager, Time, Accruals, HR, Payroll, Tax File	\$5,978.50	Commission Office
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$84.38	Commission Office
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$27.00	Commission Office
11/18/2025	U. S. Postal Service (Quadient-POC)	Postage for Mail Machine	\$5,000.00	Commission Office
11/18/2025	Xerox Corporation	Copier-Meter Usage- EHQ-406072/Comm	\$268.55	Commission Office
11/12/2025	De Lage Landen Financial Services, Inc.	Kyocera Ecosys M6235cidn Copier Lease/Coroner+INV 592491030	\$154.02	Coroners Office
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$17.34	Coroners Office
11/12/2025	Glover Tire Service	Repair Leaking Tire/Coroner	\$28.08	Coroners Office
11/12/2025	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$50.00	County Engineers
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$216.89	County Engineers
11/12/2025	Harmon Engineering & Contracting Co., Inc.	SPCC Plan for Engineering Facility	\$5,000.00	County Engineers
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$118.12	County Engineers
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$7.71	County Engineers
11/12/2025	Xerox Business Solutions Southeast LLC	Copier Maint. & Overage; 8TB556930/EQ186039/Eng	\$21.35	County Engineers
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$34.67	County Shop
11/12/2025	Opelika Water	Water and sewer/AL Hwy 147N	\$43.35	County-Wide Roads
11/18/2025	Tallapoosa River Electric Cooperative	Electricity/Caution and Signal lights LR 334 & 379	\$95.98	County-Wide Roads
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$28.12	Court Referral
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$7.72	Court Referral
11/12/2025	Opelika Power Services	Electricity-215 S 9th St. Courthouse	\$5,873.75	Courthouse
11/12/2025	Regions Bank	Trustee, Paying Agent, Registr Fees -2018 BI #9229	\$2,750.00	Debt Service
11/12/2025	Tony Langley	Travel to ACCA Conv. 08/18-22 & Legislative Comm. 10/29-30	\$448.00	District 4
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$225.37	District Attorney
11/12/2025	East Alabama Occupational Medicine, LLC	Drug Screens - ASB	\$305.00	Drug Court
11/12/2025	Sheriff Jay Jones	Poll Worker Pay:55 Workers, 8 Inspect/Run-off Elect Nov 18	\$8,075.00	Elections
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$329.60	Emergency Management
11/12/2025	Leaf	Canon Pro-4100S/EMA	\$236.75	Emergency Management
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$50.62	Emergency Management
11/12/2025	Marks Pest Control	Pest Control Monthly Service- October 2025/EMA	\$60.00	Emergency Management
11/12/2025	Opelika Power Services	Electricity at 908 Avenue B-EMA	\$1,269.12	Emergency Management
11/18/2025	Opelika Water	Water & sewer service/908 Avenue B	\$144.99	Emergency Management
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$7.71	Emergency Management
11/12/2025	Revize LLC	Revize Annual Subscription/Tech support-EMA 9/1/25-8/31/26	\$1,675.00	Emergency Management

Ratify 11-24-2025				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
11/18/2025	Beauregard Volunteer Fire Dept	Fire fees from July 2025 - Sept 2025	\$900.00	Fire Fees
11/18/2025	Farmville Volunteer Fire Department	Fire fees from July 2025 - Sept 2025	\$100.00	Fire Fees
11/18/2025	Salem Volunteer Fire Department	Fire fees from July 2025-Sept 2025	\$500.00	Fire Fees
11/18/2025	Smiths Station Fire Protection District	Fire fees from July 2025-Sept 2025	\$600.00	Fire Fees
11/18/2025	SW Lee Co Fire Protection Authority	Fire fees from July 2025-Sept 2025	\$4,350.00	Fire Fees
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$95.48	Information Services
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$483.72	Information Services
11/12/2025	Savanna Cooper	Mileage & Meal Reimb. - Southern Software Conference	\$714.98	Information Services
11/18/2025	Alabama Imaging PC	Medical Services for Inmates	\$739.00	Jail
11/12/2025	David Larry Estep, Jr.	Inmates; 34-Clinic Visit, 11-Medication Adjustment	\$8,675.00	Jail
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$307.38	Jail
11/12/2025	Marks Pest Control	Pest Control Monthly Service- October 2025/Jail	\$185.00	Jail
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$554.76	Judges
11/12/2025	Opelika Power Services	Electricity-2311 Gateway Dr-Meter 1	\$131.02	Justice Center
11/18/2025	Holley-Henley Builders, Inc.	Davis Justice Center Renovations/Payment No. 16	\$348,194.75	Justice Center Constr
11/18/2025	PH&J Architects Inc.	Architect Fees-Justice Center Court Room Renovation	\$5,593.44	Justice Center Constr
11/18/2025	Alexandra Butler	Mileage Reimb. - To and From Smiths Station	\$53.20	Probate Office
11/18/2025	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental/PJ (INV0598692/0611686)	\$50.19	Probate Office
11/18/2025	Elisha Busby	Mileage Reimb. - To and From Smiths Station	\$67.20	Probate Office
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$742.74	Probate Office
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$95.62	Probate Office
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$27.00	Probate Office
11/18/2025	Xerox Corporation	Copier/Meter Usage- ZRC-719105/Probate	\$184.87	Probate Office
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$225.37	Probation Office
11/12/2025	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$90.00	Recreation
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$34.73	Recreation
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$11.26	Recreation
11/12/2025	Cintas Corporation	Uniform Rentals/SW & Recycling	\$98.19	Recycling Program
11/12/2025	Knox Pest Control	Pest Control: 801 Williamson Ave Opelika, AL/November	\$26.00	Recycling Program
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$11.26	Recycling Program
11/18/2025	Auburn Network, Inc.	Annual Holiday Messages; Trick or Treat Safety & AHS Copper Package 2025-26 Advertisement/RC	\$1,057.50	Revenue Commissioner
11/12/2025	Blue Ridge Mountain Water, Inc.	Water & Cooler Rental/RCCH/SSO/RCC&PJ	\$57.46	Revenue Commissioner
11/12/2025	Christy Burdell	Mileage Reimb. - Smiths Station to Opelika	\$26.60	Revenue Commissioner
11/12/2025	Diversified Companies LLC	Setup Print Process Mail; Exemption Notifications	\$1,191.88	Revenue Commissioner
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$1,727.25	Revenue Commissioner
11/12/2025	Jessica Eidahl	Mileage Reimb. - Smiths Station to Opelika	\$188.16	Revenue Commissioner
11/12/2025	Linda Hemmings	Mileage Reimb. - Smiths Station to Opelika	\$188.16	Revenue Commissioner
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$174.38	Revenue Commissioner
11/12/2025	Marble City Media LLC	LSA Sports Sponsorship/Revenue Commission	\$200.00	Revenue Commissioner
11/12/2025	MBR Leasing, Inc.	Monthly Printer Lease/31 Kyocera PA4500X's/Nov 2025	\$1,475.00	Revenue Commissioner
11/18/2025	Point Private Investigators LLC	Security for Smiths & AU Annex 11/17-21 & 11/24-26 + Courier	\$5,608.00	Revenue Commissioner
11/12/2025	Postmaster	Box rental #999/RC	\$382.00	Revenue Commissioner

Ratify 11-24-2025				
<u>Pay date</u>	<u>Vendor name</u>	<u>Description</u>	<u>Amount</u>	<u>Department</u>
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$27.00	Revenue Commissioner
11/18/2025	Sharp-CPC Office Technologies	Contract Base Rate- Sharp machines/RC-Oct/Nov 2025	\$936.93	Revenue Commissioner
11/12/2025	T & O Leasing	5 - Rental various high speed printers/RC	\$620.00	Revenue Commissioner
11/12/2025	The Citizen of East Alabama	Church Page Advertising; October 2025/ Oline Price, RC	\$75.00	Revenue Commissioner
11/12/2025	Alabama Power Company	Electricity/Lee Rd 249/SO	\$91.57	Sheriffs Office
11/12/2025	alacourt.com	6-Unlimited Users-Access AL Court Records/67 Counties/Nov	\$137.00	Sheriffs Office
11/12/2025	CarePoint Resources LLC	77- CPR Certifications LCSO Deputies	\$539.00	Sheriffs Office
11/18/2025	Express Oil Change, LLC	32- Full-Service Oil Changes for Vehicles Bid# 2025-06	\$3,193.13	Sheriffs Office
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$627.43	Sheriffs Office
11/12/2025	Legal & Liability Risk Management Institute	Reg. TCausland, JFant, MSheets for Death Inv. Seminar	\$885.00	Sheriffs Office
11/12/2025	Point Broadband	Internet Service/Investigations at Orr Ave	\$240.53	Sheriffs Office
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$27.00	Sheriffs Office
11/12/2025	StormWind, LLC	18 Months AAXMO-ENT; LCSO	\$1,500.00	Sheriffs Office
11/12/2025	Xerox Corporation	Copier/Meter Usage- YCQ-137499/SO	\$54.03	Sheriffs Office
11/12/2025	Davis Concrete Products, Inc.	Pumped & Cleaned Septic at SS Senior Center	\$300.00	Smiths Senior Center
11/12/2025	Cintas Corporation	Uniform Rentals/SW & Recycling and uniform boots	\$1,836.26	Solid Waste Removal
11/18/2025	Dixie Electric Cooperative	Electricity/02-069-038- 10/07-11/07/2025	\$42.05	Solid Waste Removal
11/12/2025	East Alabama Occupational Medicine, LLC	Drug Screens/Various Depts	\$100.00	Solid Waste Removal
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$75.87	Solid Waste Removal
11/18/2025	Magna5 MS LLC	Cybersecurity Awareness & Education	\$33.76	Solid Waste Removal
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$7.72	Solid Waste Removal
11/12/2025	Soft-Pak	Mobile pak, Webpak, Epak fee, Lock box Monthly Fee-Nov 2025	\$1,005.00	Solid Waste Removal
11/12/2025	Quadient, Inc.	Online rate maintenance/Meter Rental for IX7PRO	\$27.00	Superintendent Office
11/12/2025	Granite Telecommunications	Phone LD Data and Internet 11-01-2025 to 11-31-2025	\$17.34	Veterans Service
		TOTAL FOR RATIFICATION	\$743,434.19	

SECOND READING

TERM	BOARD		TERM EXPIRE
4-yr term	Beulah Utilities Board	Andrew Bryan	12/1/2030

**Lee County Commission
Board Appointment
Citizens Interest Form**

Date: October, 21 2025

Name: Andrew Bryan

Address: 8575 US HWY 29 N. Cusseta, AL 36852

Phone: 334-559-9199 E-mail: andrew.bryan08@gmail.com

Are you a Lee County Resident: x YES NO

Are you a Registered Voter in Lee County: x YES NO

Name of Board you have an interest to serve on: Beulah Utilities District

What past experience and/or abilities do you possess that you feel would benefit the board you wish to serve on:

I have served on the board at Beulah Utilities for just over 5 years, and with the knowledge and insight that I have gained during that time, I believe makes me a great fit to continue serving the citizens of the Beulah community.

My goal is and continues to be to leave the community better than I found it, for my family and future generations to enjoy.

Additional comments you would like the Commission to consider for appointment:

Signature: Andrew Bryan Date: October, 21 2025
Thank you very much for your interest in serving the citizens of Lee County.



SHERIFF OF LEE COUNTY

JAY JONES

E-mail:
lcso@leecountysheriff.org

P.O. BOX 688
OPELIKA, AL 36803-0688



Phone (334) 749-5651
Fax (334) 749-4835

November 17, 2025

**To : Lee County Commission
: Lee County Courthouse
215 South 9th Street
Opelika, AL 36801**

**License Code : 140
Type : Special Events Retail**

Trade Name PREMIUM POURS BARTENDING

**Applicant(s) : PREMIUM POURS LLC
2611 Columbus Parkway
Opelika, AL 36804**

**: Robert T. Jenkins (Owner)
3316 Dale Avenue Opelika, AL. 36801**

**Location : Stone and Ivy
2611 Columbus Parkway
Opelika, Alabama 36804**

Previous Licensee/ Transferee

Trade Name : N/A

License # (1) :

(2) :

Applicant :

**Commission : 4
District**

City Limits : N/A

The alcoholic beverage(s) to be sold include beer, wine and liquor. This one (1) day event is set for Thursday- December 11, 2025.


**Jay M. Jones
Sheriff**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251113093412696

Type License: 140 - SPECIAL EVENTS RETAIL

State: \$150.00 County: \$75.00

Type License:

State: County:

Trade Name: **PREMIUM POURS BARTENDING**

Filing Fee: \$50.00

Applicant: **PREMIUM POURS LLC**

Transfer Fee:

Location Address: 2611 COLUMBUS PARKWAY OPELIKA, AL 36804

Mailing Address: 3316 DALE AVENUE OPELIKA, AL 36801

County: LEE

Tobacco sales: NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: 868-356

Do you sell Draft Beer?:

Date Incorporated: 06/17/2021 State incorporated: AL

County Incorporated:

Date of Authority:

Federal Tax ID: 87-1262968

Alabama State Sales Tax ID: R011554644

Name:	Title:	Date and Place of Birth:	Residence Address:
ROBERT THOMAS JENKINS 7878777 - AL	OWNER	10/12/1990 AUGUSTA, GEORGIA	3316 DALE AVENUE OPELIKA, AL 36801

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: ROBERT JENKINS

Home Phone: 334-707-4169

Business Phone: 334-707-4169

Cell Phone:

Fax:

E-mail: PREMIUMPOURSBARTENDING@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name:

License 1:

Applicant:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251113093412696

If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: STONE AND IVY 334-750-2973

What is lessors primary business? EVENT VENUE

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Will the business require an age restriction for all patrons/customers to be 21 years of age or older?

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 3500 Display Square Footage:

Building seating capacity: 500 Does Licensed premises include a patio area? YES

License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE

Number of licenses in the vicinity: Nearest:

Nearest school: Nearest church: Nearest residence: 0 blocks

Location is within: COUNTY Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? NO

Name: Violation & Date: Arresting Agency: Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251113093412696

Initial each

RJ
RJ

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

RJ

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

RJ

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

X

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

X

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

RJ

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

RJ

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

RJ

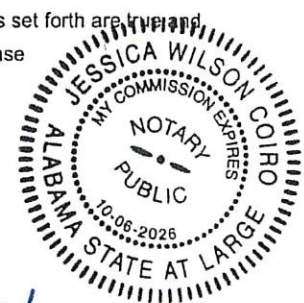
I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Robert Jenkins

Signature of Applicant: Robert Jenkins

Notary Name (print): Jessica Wilson Coiro

Notary Signature: Jessica Wilson Coiro



Commission expires: 10/06/2026

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251113093412696

Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival
Participants licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 12/11/2025 Ending Date: 12/11/2025

Special terms and conditions for special event/special retail:

IT IS A ONE DAY EVENT ON 12/11/2025 AT THE EVENT VENUE. THEY WILL BE SERVING BEER, WINE, AND LIQUOR. THE SERVING WILL BE STRICTLY MONITORED AND END 30 MINUTES BEFORE THE EVENT AND TIME.

Wine Festival / Wine Festival Participant licenses (5 Days or Less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Are there any special restrictions, instructions, and/or conditions for this license?: IT IS A ONE DAY EVENT ON 12/11/2025 AT THE EVENT VENUE. THEY WILL BE SERVING BEER, WINE, AND LIQUOR. SERVING WILL BE STRICTLY MONITORED AND END 30 MINUTES BEFORE THE EVENT END TIME.

Receipt Confirmation Page

Receipt Confirmation Number: **20251113093412696**
Application Payment Confirmation Number: **113850890**

Payment Summary	
Payment Item	Fee
Application Fee for License 140	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$75.00	\$150.00	\$225.00
			\$0.00
Total Amount to be Charged	\$75.00	\$150.00	\$225.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL

License Type 2:

License County: LEE

Business Type: LLC

Trade Name: **PREMIUM POURS BARTENDING**

Applicant Name: **PREMIUM POURS LLC**

Location Address: 2611 COLUMBUS PARKWAY
OPELIKA, AL 36804

Mailing Address: 3316 DALE AVENUE
OPELIKA, AL 36801

Contact Person: ROBERT JENKINS

Contact Home Phone: 334-707-4169

Contact Business Phone: 334-707-4169

Contact Fax:

Contact Cell Phone:

Contact Email Address:

Contact Web Address:

Contact Relationship to Applicant: OWNER



SHERIFF OF LEE COUNTY

JAY JONES



E-mail:
lcso@leecountysheriff.org

P.O. BOX 688
OPELIKA, AL 36803-0688

Phone (334) 749-5651
Fax (334) 749-4835

November 17, 2025

**To : Lee County Commission
: Lee County Courthouse
215 South 9th Street
Opelika, AL 36801**

**License Code : 140
Type : Special Events Retail**

Trade Name PREMIUM POURS BARTENDING

**Applicant(s) : PREMIUM POURS LLC
2611 Columbus Parkway
Opelika, AL 36804**

**: Robert T. Jenkins (Owner)
3316 Dale Avenue Opelika, AL. 36801**

**Location : Stone and Ivy
2611 Columbus Parkway
Opelika, Alabama 36804**

Previous Licensee/ Transferee

**Trade Name : N/A
License # (1) :
(2) :
Applicant :**

**Commission : 4
District**

City Limits : N/A

The alcoholic beverage(s) to be sold include beer, wine and liquor. This one (1) day event is set for Sunday- December 14, 2025.

**Jay M. Jones
Sheriff**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251113100015728

Type License: 140 - SPECIAL EVENTS RETAIL

State: \$150.00 County: \$75.00

Type License:

State: County:

Trade Name: **PREMIUM POURS BARTENDING**

Filing Fee: \$50.00

Applicant: **PREMIUM POURS LLC**

Transfer Fee:

Location Address: 2611 COLUMBUS PARKWAY OPELIKA, AL 36804

Mailing Address: 3316 DALE AVENUE OPELIKA, AL 36801

County: LEE

Tobacco sales: NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: 868-356

Do you sell Draft Beer?:

Date Incorporated: 06/17/2021 State incorporated: AL

County Incorporated:

Date of Authority:

Federal Tax ID: 87-1262968

Alabama State Sales Tax ID: R011554644

Name:	Title:	Date and Place of Birth:	Residence Address:
ROBERT THOMAS JENKINS 7878777 - AL	OWNER	10/12/1990 AUGUSTA, GEORGIA	3316 DALE AVENUE OPELIKA, AL 36801

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: ROBERT JENKINS

Home Phone: 334-707-4169

Business Phone: 334-707-4169

Cell Phone:

Fax:

E-mail: PREMIUMPOURSBARTENDING@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name:

License 1:

Applicant:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251113100015728

If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: STONE AND IVY 334-750-2973

What is lessors primary business? EVENT VENUE

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Will the business require an age restriction for all patrons/customers to be 21 years of age or older?

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 3500 Display Square Footage:

Building seating capacity: 500 Does Licensed premises include a patio area? YES

License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE

Number of licenses in the vicinity: Nearest:

Nearest school: Nearest church: Nearest residence: 0 blocks

Location is within: COUNTY Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? NO

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA

ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251113100015728

Initial each

☐ RJ

In reference to law violations, I attest to the truthfulness of the responses given within the application.

☐ RJ

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☐ RJ

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☐ RJ

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☐

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☐

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☐ RJ

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☐ RJ

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ RJ

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Robert Jenkins

Signature of Applicant: Robert Jenkins

Notary Name (print): Jessica Wilson Coiro

Notary Signature: Jessica Wilson Coiro

Commission expires: 10/06/2026



Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251113100015728

Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival
Participants licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 12/14/2025 Ending Date: 12/14/2025

Special terms and conditions for special event/special retail:

IT IS A ONE DAY EVENT ON 12/14/2025 AT THE EVENT VENUE. THEY WILL BE SERVING BEER, WINE, AND LIQUOR. SERVING WILL BE STRICTLY MONITORED AND END 30 MINUTES BEFORE THE EVENT END TIME.

Wine Festival / Wine Festival Participant licenses (5 Days or Less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Are there any special restrictions, instructions, and/or conditions for this license?: IT IS A ONE DAY EVENT ON 12/14/2025 AT THE EVENT VENUE. THEY WILL BE SERVING BEER, WINE, AND LIQUOR. SERVING WILL BE STRICTLY MONITORED AND END 30 MINUTES BEFORE THE EVENT END TIME.

Receipt Confirmation Page

Receipt Confirmation Number: **20251113100015728**
Application Payment Confirmation Number: **113861920**

Payment Summary	
Payment Item	Fee
Application Fee for License 140	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$75.00	\$150.00	\$225.00
			\$0.00
Total Amount to be Charged	\$75.00	\$150.00	\$225.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL
License Type 2:
License County: LEE
Business Type: LLC
Trade Name: **PREMIUM POURS BARTENDING**
Applicant Name: **PREMIUM POURS LLC**
Location Address: 2611 COLUMBUS PARKWAY
OPELIKA, AL 36804

Mailing Address: 3316 DALE AVENUE
OPELIKA, AL 36801

Contact Person: ROBERT JENKINS
Contact Home Phone: 334-707-4169
Contact Business Phone: 334-707-4169
Contact Fax:

Contact Cell Phone:

Contact Email Address:

Contact Web Address:

Contact Relationship to Applicant: OWNER

LEE COUNTY COMMISSION

Chairman

Jere Colley, *Probate Judge*
Mailing Address:
P.O. Box 2412
Opelika, AL 36803-2412
(334) 737-3660 phone
1-855-212-8024
www.leeco.us



Members

Doug Cannon, District 1
Ross Morris, District 2
Jeff Drury, District 3
Tony Langley, District 4
Richard LaGrand, District 5

AUTHORIZING LEE COUNTY TO PROTECT THE COUNTY'S INTERESTS BY INTERVENING AS A DEFENDANT IN THE SIMPLIFIED SELLER USE TAX (SSUT) LITIGATION

WHEREAS, the Alabama Simplified Seller Use Tax (SSUT) Remittance Act, codified at Section 40-23-191 et seq., Code of Alabama 1975, established a process by which the State of Alabama collects use taxes from eligible sellers on behalf of Alabama consumers; and

WHEREAS, on August 12, 2025, the City of Tuscaloosa, the School District of the City of Tuscaloosa, and the City of Mountain Brook filed a lawsuit in the Circuit Court of Montgomery County, Alabama against Vernon Barnett, in his official capacity as Commissioner of the Alabama Department of Revenue, asking the Court to direct Commissioner Barnett to disqualify particular business entities from the SSUT program; and

WHEREAS, on November 10, 2025, the Court imposed a 30-day deadline for any other interested parties to file motions to intervene in this litigation; and

WHEREAS, the SSUT program has been an essential source of revenue for Lee County, and the plaintiffs' lawsuit, if successful, would jeopardize the County's ability to maintain the current level of governmental services it provides to the public.

NOW, THEREFORE, BE IT RESOLVED BY THE LEE COUNTY COMMISSION that the County is directed to take all necessary actions, whether by itself or as part of a joint undertaking, to intervene as a defendant in the SSUT litigation and to protect the County's interests in this critical revenue.

IN WITNESS WHEREOF, the County Commission has caused this resolution to be executed in its name and on its behalf by its Chair, on this 24th day of November, 2025

Chair
Lee County Commission



Alabama Alcoholic Beverage Control Board Licensing and Compliance Division

2715 Gunter Park Drive West
Montgomery, AL 36109
Phone: 334-213-6300

November 4, 2025

MEMORANDUM

To: All Wet County Commissions

From: Summer Childers
Licensing and Compliance Division Director

Subject: Establishing County Levies for New ABC License Types

The 2025 Alabama Legislative Session resulted in the creation of three (3) alcohol license types to be issued by the Alabama ABC Board. The new license types have been established by the Board, but now require local action regarding your wet county alcohol license fees.

The attached form must be completed listing all fee amounts set by your county in column four (4). The new license types, along with the relevant ACT number, are listed below:

<u>New License Types</u>	<u>ACT Number</u>
Educational Tourism Distillery License	ACT 2025-413
Special Event Storage License	ACT 2025-405
Government Venue License	ACT 2025-405

Please provide your license fee information for the above license types **no later than December 12, 2025**. This form must be signed by an authorized county official. Please return your completed document to Scarlett.spivey@abc.alabama.gov or mail to the address above. If there are any changes in your contact information, it is your responsibility to notify the ABC Board as soon as possible. If you do not provide fee information for the license types above by December 12, 2025, you will not be able to establish fees for these license types until the 2026-2027 ABC License renewal period, which begins June 1, 2026.

Received by: _____

County: _____

COUNTY (41) LEE 2025-2026					
TYPE LICENSE & CODE	*FILING FEE	STATE LICENSE FEE	COUNTY LICENSE FEE	RENEWAL TOTAL	NEW LICENSE TOTAL
Government Venue License	\$ 50.00	\$250.00			
Event Storage License	\$ 50.00	\$550.00			
Educational Tourism Distillery	\$ 50.00	\$1,000.00			
* A non-refundable filing fee is charged to all new licenses and transfers.					
SIGNED: _____					
Authorized County Official		Title	Date		

LEE COUNTY COMMISSION

Chairman

Jere Colley, *Probate Judge*
Mailing Address:
P.O. Box 2412
Opelika, AL 36803-2412
(334) 737-3660 phone
1-855-212-8024
www.leeco.us



Members

Doug Cannon, District 1
Ross Morris, District 2
Jeff Drury, District 3
Tony Langley, District 4
Richard LaGrand, District 5

MEMORANDUM:

TO: Lee County Commission

FROM: Holly H. Leverette, Chief Administrative Officer *HL*

DATE: November 10, 2025

SUBJECT: Consideration of Cable Franchise Agreement Renewal

The cable franchise agreement with R.M. Greene aka Beam is up for renewal and consideration. Please see attached agreement.

Requested Action:

The Lee County Commission is respectfully requested to consider renewing the cable franchise agreement with R.M. Greene aka Beam.

FRANCHISE AGREEMENT

This Franchise Agreement ("Franchise") is between Lee County, Alabama, hereinafter referred to as the "Grantor," and R.M. Green, Inc., locally known as BEAM, hereinafter referred to as the "Grantee."

The Grantor hereby acknowledges that the Grantee has substantially complied with the material terms of the current Franchise under applicable law, and that the financial, legal, and technical ability of the Grantee is reasonably sufficient to provide services, facilities, and equipment necessary to meet the future cable-related needs of the community, and having afforded the public adequate notice and opportunity for comment, desires to enter into this Franchise with the Grantee for the construction and operation of a cable system on the terms set forth herein.

1. Definitions:

- a. "Cable Act" means the Cable Communications Policy Act of 1984, P.L. 98-549, 47 U.S.C. §521 Supp., as it may be amended or superseded.
- b. "Cable System," "Cable Service," and "Basic Cable Service" shall be defined as set forth in the Cable Act.
- c. "Franchise" means the authorization granted hereunder of a franchise, privilege, permit, license, or otherwise to construct, operate, and maintain a Cable System within the Service Area.
- d. "Gross Revenue" means any revenue, as determined in accordance with generally accepted accounting principles, received by the Grantee from the operation of the Cable System to provide Cable Services in the Franchise Area, provided, however, that such phrase shall not include: (1) any taxes, fees, or assessments collected by the Grantee from Subscribers for pass-through to a government agency, including, without limitation, any state or federal regulatory fees, the franchise fee, or any sales or utility taxes; (2) unrecovered bad debt; (3) credits, refunds, and deposits paid to Subscribers; (4) any exclusions available under applicable State law.
- e. "Service Area" shall mean the geographic boundaries of the Grantor.
- f. "Streets" means the public streets, roads, avenues, highways, boulevards, concourses, driveways, bridges, tunnels, parks, parkways, waterways, alleys, all other rights-of-way and easements, including, but not limited to, public utility easements, dedicated utility strips, or rights-of-way dedicated for compatible uses now or hereafter, and the public grounds, places, or water within the geographic boundaries of Grantor.
- g. "Subscriber" means any person lawfully receiving any Cable Service from the Grantee.

2. **Granting of Franchise.** The Grantor hereby grants to Grantee a non-exclusive Franchise which authorizes the Grantee to erect, construct, operate, and maintain in, upon, along, across, above, over, and under the Streets now in existence and as may be created or established during its terms; any poles, wires, cable, antennae, underground conduits, manholes, and other conductors, fixtures, equipment, and other facilities used for the construction, operation, and maintenance of the Cable System, upon the terms and conditions set forth herein. Nothing in this Franchise shall be construed to prohibit the Grantee from offering any service over its Cable System that is not prohibited by federal or state law.
3. **Term.** The Franchise shall be for a term of ten (10) years, commencing on the Effective Date of this Franchise as set forth in Section 16. This Franchise will be automatically extended for an additional term of five (5) years, unless either party notifies the other in writing of its desire to not exercise this automatic extension (and enter renewal negotiations under the Cable Act) at least three (3) years before the expiration of this Franchise. If such a notice is given, the parties will then proceed under the federal Cable Act renewal procedures.
4. **Use of the Streets and Dedicated Easements.**
 - a. Grantee shall have the right to use the Streets of the Grantor for the construction, operation, and maintenance of the Cable System, including the right to repair, replace, and enlarge and extend the Cable System, provided that Grantee shall utilize the facilities of utilities when available on reasonable terms and conditions.
 - b. The facilities of the Grantee shall be installed underground in those Service Areas where existing telephone and electric services are both underground at the time of system construction. In areas where either telephone or electric utility facilities are installed aerially at the time of system construction, the Grantee may install its facilities aerially with the understanding that at such time as the existing aerial facilities are required to be placed underground by the Grantor, the Grantee shall likewise place its facilities underground. In the event Grantor or any agency thereof directly or indirectly reimburses any utility for the placement of cable underground or the movement of cable, Grantee shall be similarly reimbursed.
 - c. Grantee shall have the right to remove, trim, cut, and keep clear of the Cable System the trees in and along the Streets of the Grantor.
5. **Maintenance of the System.**
 - a. Grantee shall at all times employ ordinary care in the maintenance and operation of the Cable System so as not to endanger the life, health, or property of any citizen of the Grantor or the property of the Grantor.
 - b. All construction practices and installation of equipment shall be done in accordance with all applicable sections of the National Electric Safety Code and any other applicable federal or state codes or regulations.

- c. The Cable System shall be designed, constructed, and operated so as to meet those technical standards adopted by the FCC relating to Cable Systems contained in part 76 of the FCC's rules and regulations as they may, from time to time, be amended.
6. **Service.** The Grantee shall continue to provide Cable Service to all residences within the Service Area where Grantee currently provides Cable Service. Such Cable Service may be delivered by traditional linear co-ax methods or by IP methods, at Grantee's choice. Grantee shall have the right, but not the obligation, to extend the Cable System into any other portion of the Service Area. Cable Service offered to Subscribers pursuant to this Franchise shall be conditioned upon Grantee having legal access on reasonable terms and conditions to any such Subscriber's dwelling unit or other units wherein such Cable Service is provided.
7. **Insurance/Indemnity.**
- a. The Grantee shall maintain throughout the term of the Franchise insurance in amounts at least as follows:

Workers' Compensation	Statutory Limits
Commercial General Liability	\$1,000,000 per occurrence, Combined Single Limit (C.S.L.) \$2,000,000 General Aggregate
Auto Liability including coverage on all owned, non-owned hired autos	\$1,000,000 per occurrence C.S.L.
Umbrella Liability	\$1,000,000 per occurrence C.S.L.
 - b. The Grantor shall be added as an additional insured, arising out of work performed by Grantee, to the above Commercial General Liability, Auto Liability, and Umbrella Liability insurance coverage.
 - c. The Grantee shall furnish the Grantor with current certificates of insurance evidencing such coverage within thirty (30) days after execution of this Agreement.
 - d. If the Grantor is served with a complaint, demand, claim, or action ("Action") that alleges that the Grantee's actions or omissions or the Cable System was a cause of injury identified in the Action, the Grantor may tender the defense thereof to the Grantee, and in such case shall, within ten (10) business days of receipt of such Action, give the Grantee written notice of its obligation to defend the Grantor. The Grantee shall have the right to defend, settle, or compromise such Action, and the Grantor shall cooperate fully with the Grantee in such defense. If the Grantee refuses the defense of such Action, the Grantor will in good faith defend the Action, and the Grantee shall cooperate fully with the Grantor in such defense and may participate in such defense at the Grantee's option; provided that if the Grantee is determined to have an obligation to indemnify Grantor, the Grantee shall be responsible for indemnifying the Grantor as set forth in subsection 7.e. If the Grantor believes that any such Action should be settled or compromised in any manner that will result in liability or other obligation

for or restraint on the Grantee under this Agreement or otherwise, such settlement or compromise shall only be done with the prior written consent of the Grantee.

- e. The Grantee shall indemnify and hold the Grantor and the Lee County Commission, including the Lee County Commissioners and the agents, servants, employees, and representatives of the Grantor, harmless from any and all liabilities or judgments for injury to any Person or property to the extent caused by the negligent construction, repair, extension, maintenance, operation, or removal of the Grantee's wires, poles, or other equipment of any kind or character, including, but not limited to, any motor vehicles, used in connection with or related to the operation of the Cable System. If the Grantee does not accept the defense of the Action on behalf of Grantor, as provided in subsection 7.d., and it is determined at the conclusion of the action that Grantee has an obligation to indemnify Grantor, such indemnification shall include Grantor's reasonable expenses, including reasonable attorney's fees. Notwithstanding the foregoing, the Grantee shall not be obligated to indemnify the Grantor for any damages, liability, or claims resulting from the willful misconduct or negligence of the Grantor or for the Grantor's use of the Cable System.

8. Revocation.

- a. Prior to revocation or termination of the Franchise, the Grantor shall give written notice to the Grantee of its intent to revoke the Franchise on the basis of a pattern of substantial noncompliance with a material provision of the Franchise. The notice shall set forth the exact nature of the noncompliance. The Grantee shall have sixty (60) days from receipt of such notice to either object in writing and to state its reasons for such objection and provide any explanation or to cure the alleged noncompliance. If Grantee has (i.) not cured the breach within such sixty (60) day time period, (ii.) or has commenced the cure within such sixty (60) day period and is diligently pursuing such cure to completion, then Grantor shall have a such commercially reasonable longer period of time to complete the cure, not to exceed one hundred eighty (180) days from the date of receipt of the initial notice of noncompliance, (iii) or if the Grantor has not otherwise received a satisfactory response from Grantee, the Grantor may then seek to revoke the Franchise at a public hearing. The Grantee shall be given at least thirty (30) days from receipt of prior written notice of such public hearing, specifying the time and place of such hearing and stating its intent to revoke the Franchise.
- b. At the hearing, the Grantor shall give the Grantee an opportunity to state its position on the matter, present evidence, and question witnesses, after which the Grantor shall determine whether or not the Franchise shall be revoked. The public hearing shall be on the record, and a written transcript and a certified copy of the findings shall be made available to the Grantee within thirty (30) business days following the hearing. The Grantee may appeal such determination to an appropriate court, which shall have the power to review the decision of the Grantor de novo.

- c. Upon revocation of the Franchise, Grantee may remove the Cable System from the Streets of the Grantor, abandon the Cable System in place, or sell the abandoned Cable System in the Streets to another franchisee.
9. **Equal Protection.** If any other provider of cable services or video services (without regard to the technology used to deliver such services) is lawfully authorized by the Grantor or by any other state or federal governmental entity to provide such services using facilities located wholly or partly in the public rights-of-way of the Grantor, the Grantor shall, within thirty (30) days of receipt of a written request from Grantee, modify this Franchise to insure that the obligations applicable to Grantee are no more burdensome than those imposed on the new competing provider. If the Grantor fails to make modifications consistent with this requirement, Grantee's Franchise shall be deemed so modified thirty (30) days after the Grantee's initial written notice. As an alternative to the Franchise modification request, the Grantee shall have the right and may choose to have this Franchise with the Grantor be deemed expired thirty (30) days after written notice to the Grantor. Nothing in this Franchise shall impair the right of the Grantee to terminate this Franchise and, at Grantee's option, negotiate a renewal or replacement franchise, license, consent, certificate, or other authorization with any appropriate government entity. Nothing in this Section 9 shall be deemed a waiver of any remedies available to Franchisee under federal, state, or municipal law, including, but not limited to, Section 625 of the Cable Act, 47 U.S.C. § 545.
10. **Compliance with Laws.** Grantor and Grantee shall conform to all applicable state and federal laws and rules regarding cable television as they become effective. Grantee shall also conform with all generally applicable Grantor ordinances, resolutions, rules, and regulations heretofore or hereafter adopted or established during the entire term of the Franchise to the extent that such enactments result in commercially reasonable costs only to Grantee and Grantee receives timely written notice of all such requirements and is given a commercially reasonable time to comply or make other arrangement with Grantor. In the event of a conflict between Grantor ordinances, resolutions, rules, or regulations and the provisions of this Franchise, the provisions of this Franchise shall govern.
11. **Change in Law.** Notwithstanding any other provision in this Franchise, in the event any change to state or federal law occurring during the term of this Franchise eliminates the requirement for any person desiring to provide video service or Cable Service to obtain a franchise from the Grantor, then Grantee shall have the right to terminate this Franchise and operate the system under the terms and conditions established in applicable law. If Grantee chooses to terminate this Franchise pursuant to this provision, this Franchise shall be deemed to have expired by its terms on the effective date of any such change in law, whether or not such law allows existing franchise agreements to continue until the date of expiration provided in any existing franchise.
12. **Confidentiality.** If Grantee provides any books, records, or maps to the Grantor, the Grantor agrees to treat as confidential such books, records, or maps that constitute proprietary or confidential information. Until otherwise ordered by a court or agency of competent

jurisdiction, the Grantor agrees that, to the extent permitted by state and federal law, it shall deny access to any of Grantee's books, records, or maps marked confidential to any person. Prior to delivering any such materials to the party/entity requesting or demanding same, Grantor hereby agrees to provide Grantee with immediate and timely notice (which notice may be initially telephonic or digital, but then promptly followed by certified US mail, return receipt requested in order to be effective under this Franchise) of such order or request in order to give Grantee time to seek a legal injunction or other legal relief from disclosure of such confidential information.

13. Notices, Miscellaneous.

- a. Unless otherwise provided by federal, state, or local law, all notices, reports, or demands pursuant to this Franchise shall be in writing and shall be deemed to be sufficiently received upon delivery to a Person at the address set forth below if personally delivered, or on the date identified on the "return receipt card" if delivered by U.S. certified mail, return receipt requested, or on the confirmation date of delivery if delivered by nationally or internationally recognized courier service such as Federal Express. Notices may be delivered by electronic mail communication to the designated electronic mail address provided below; provided however that any such email notice immediately shall be followed by USPS certified mail, return receipt requested or by nationally or internationally recognized courier service and the receipt date of same as shall be provide above. Grantee shall provide thirty (30) days written notice of any changes in rates, programming services, or channel positions using any reasonable written means. As set forth above, notice served upon the Grantor shall be delivered or sent to:

Grantor:

Lee County, Alabama
215 South 9th Street
Opelika, AL 36801
Email: hleverette@leeco.us

Grantee:

R.M. Greene, Inc.
Patricia Allen, Chief Financial Officer
2400 Sportsman Drive
Phenix City, AL 36867
Email: patricia.allen@ctvbeam.com

w/copy to:

R.M. Greene, Inc.
Mal Waldrep, President
2400 Sportsman Drive
Phenix City, AL 36867
Email: MALWALDREP@ctvbeam.com

- b. All provisions of this Franchise shall apply to the respective parties, their lawful successors, transferees, and assigns.
 - c. If any particular section of this Franchise shall be held invalid, the remaining provisions and their application shall not be affected thereby.
14. **Force Majeure.** The Grantee shall not be held in default under, or in noncompliance with the provisions of the Franchise, nor suffer any enforcement or penalty relating to noncompliance or default, where such noncompliance or alleged defaults occurred or were caused by circumstances reasonably beyond the ability of the Grantee to anticipate and control. This provision includes, but is not limited to, severe or unusual weather conditions, fire, flood, or other acts of God, strikes, work delays caused by failure of utility providers to service, maintain, or monitor their utility poles to which Grantee's Cable System is attached, as well as unavailability of materials and/or qualified labor to perform the work necessary.
15. **Franchise Fee.**
- a. Grantee shall pay to the Grantor quarterly an amount equal to three percent (3%) of the Gross Revenues for such calendar quarter, transmitted by electronic funds transfer to a bank account designated by Grantor. Franchise fees may be passed through to Subscribers as a line item on Subscriber bills or otherwise as Grantee chooses, consistent with federal law.
 - b. The amount of franchise fee and the method of calculation shall be competitively neutral when compared to the amount or method of calculation of the franchise fee in any other cable franchise or authorization to provide video service granted by Grantor. In the event any other cable franchise or authorization to provide video service provides for a lesser franchise fee than this Franchise, Grantee's obligation to pay a Franchise Fee under this Section 15 shall be reduced by an equivalent amount.
 - c. Each year during which the Franchise is in force, Grantee shall pay Grantor no later than forty-five (45) days after the end of each calendar quarter the franchise fees required by this section. The Grantor shall have the right to review the previous year's books of the Grantee to the extent necessary to ensure proper payment of the fees payable hereunder.
16. **Effective Date.** The Franchise granted herein will take effect and be in full force from such date of acceptance by Grantee recorded on the signature page of this Franchise.
17. **Acceptance and Entire Agreement.** The Grantor and the Grantee, by virtue of the signatures set forth below, agree to be legally bound by all provisions and conditions set forth in this Franchise. The Franchise constitutes the entire agreement between the Grantor and the Grantee. No modifications to this Franchise may be made without an appropriate written amendment signed by both parties.

Considered and approved this ____ day of _____, 2025.

Lee County, Alabama

Signature: _____

Name: _____

Title: _____

WITNESSED:

Signature: _____

Name: _____

Title: _____

Accepted this ____ day of _____, 2025, subject to applicable federal, state, and local law.

R.M. Greene Inc.

Signature: _____

Name: _____

Title: _____

WITNESSED:

Signature: _____

Name: _____

Title: _____