MINUTES OF THE LEE COUNTY COMMISSION, REGULAR TERM, DEC. 8, 2025

The Lee County Commission convened in regular session at the Courthouse in Opelika, Alabama, on Monday, Dec. 8, 2025, at 5:00 p.m. The Pledge of Allegiance was recited, followed by the invocation by Commissioner Drury.

Chairman Judge Jere Colley declared a quorum and officially opened the meeting with the following members recorded as being present: Commissioners Doug Cannon, Ross Morris, Jeff Drury, Tony Langley, and Richard LaGrand.

John Sophocleus spoke on concerns with the Solid Waste Management Plan Public Comment period agenda item.

Judy Lockhart invited the Commission to attend a celebration at Loachapoka Community Park at 4 p.m. on Dec. 14. She also thanked Commissioners LaGrand and Cannon as well as Ryan Norris for their work on the park.

Lance Farrar spoke regarding public records requests.

Judge Colley recognized the elected officials in attendance: Sheriff Jay Jones. News media in attendance included: Alex Husting with Opelika-Auburn News and Hannah Goldfinger with the Opelika Observer.

EMA Director Rita Smith stated the EMA had been recognized for its hosting of a CBRNE (Chemical, Biological, Radiological, Nuclear, and Explosive threats) training with a plaque from the training provider.

Ms. Smith discussed James Spann's Alabama Weather Network and its request for Lee County to host a weather station camera.

Commissioner LaGrand requested to keep the families of several prominent and long-term residents in their prayers following their recent passing.

Copies of the items on the Consent Agenda sent to the Commissioners in their packets included: listings of claims to be approved and ratified, procurement card transactions listing, and a copy of the minutes from November 24, 2025. Also included was a supplemental for Commissioner Appropriations which needed to be approved. Commissioner Cannon made a motion, seconded by Commissioner Morris to approve the consent agenda. The motion carried unanimously. See attachment.

Environmental Services Director John McDonald requested the Commission set a public comment period of Dec. 15, 2025, - Jan. 26, 2026, and a public hearing at the Jan. 26, 2026, meeting for its Solid Waste Management Plan. Copies of the plan will be available at the Probate Office, Environmental Services, the Commission Office and online. Commissioner Langley made a motion, seconded by Commissioner Drury to approve the Solid Waste Management Plan Public Hearing/Comment Period. The motion carried unanimously. See

attachment.

Sheriff Jones presented the results of Bid #2026-01 for Uniform Dry Cleaning and recommended the bid be awarded to Wade Cleaners in Columbus, Ga. Commissioner Cannon made a motion, seconded by Commissioner LaGrand to award Bid #2026-01 for Uniform Dry Cleaning to Wade Cleaners. The motion carried unanimously. See attachment.

County Engineer Justin Hardee presented for approval the final plat for Farmville Ridge Subdivision on Lee Road 72. The subdivision, which creates eight lots, meets the minimum requirements of the Lee County Subdivision Regulations. Commissioner Cannon made a motion, seconded by Commissioner Morris to approve the Final Plat of Farmville Ridge Subdivision. The motion carried unanimously. See attachment.

Mr. Hardee presented for approval the final plat for Division of 112.2 acres on Lee Roads 462 and 463. The subdivision, which creates three lots, meets the minimum requirements of the Lee County Subdivision Regulations. Commissioner Langley made a motion, seconded by Commissioner Drury to approve the Final Plat for Division of 112.2 acres on Lee Roads 462 and 463. The motion carried unanimously. See attachment.

Mr. Hardee presented a proposed agreement for a joint project between Lee County and the City of Auburn for the improvement of Lee Road 672 (Thistle Lane.) Commissioner Morris made a motion, seconded by Commissioner Cannon to approve the Lee Road 672 (Thistle Lane) Joint Project agreement. The motion carried unanimously. See attachment.

Mr. Hardee presented for approval the listing of proposed RRR resurfacing projects for Fiscal Year 2026. Commissioner Cannon made a motion, seconded by Commissioner Morris to approve the FY 2026 Proposed RRR resurfacing projects. The motion carried unanimously. See attachment.

Ms. Smith presented for approval a Weather Camera Agreement requesting Lee County to host a weather camera/station for the Alabama Weather Camera Network. Commissioner LaGrand made a motion, seconded by Commissioner Langley to approve the Weather Camera Agreement. The motion carried unanimously. See attachment.

At approximately 5:24 p.m., Commissioner Drury made a motion, seconded by Commissioner Cannon, to adjourn. The next meeting of the Lee County Commission will be Jan. 12, 2026.

Wendy Swann

From: Rita Smith
Sent: Wednesday, December 3, 2025 11:34 AM
To: Wendy Swann
Cc: Blake Beck
Subject: Agenda request for Monday, Dec 8th Commission Meeting

Importance: High

Good morning, Wendy,

EMA would like to request that the following items be placed on the agenda:

WORK SESSION ONLY:
Cookies with Santa hosted by our agency on Dec 18th 6 p.m. until 8 p.m. for children and grandchildren of county employees. RSVPs went out this week, and we already have a very good response.

MAIN AGENDA:

1.EMA plaque and thank you recognition for hosting of the CBRNE(Chemical, Biological, Radiological, Nuclear, and Explosive threats) training. This hands-on course enhanced "readiness" for the first responders in our community.

2.James Spann Weather Station: Provide an overview of this weather station.

Thank you,
Rita

Rita Smith,CLEM,MLEM,MPIO
Director, Lee County EMA

LEE COUNTY COMMISSION
INVOICES FOR COMMISSION APPROVAL
December 08, 2025

Approval 12-08-2025			
Vendor name	**Description**	**Amount**	**Department**
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$1,455.76	Animal Control
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$5,012.43	Appraisal Update
CASA-Court Appointed Special Advocates	FY2026 Appropriation	$5,000.00	Appropriations
McDonald Wastewater Services	WWTF Operations & ADPH Reporting + Labs	$316.45	Beauregard Rec
McDonald Wastewater Services	WWTF Operations & ADPH Reporting + Labs	$316.45	Beulah Rec
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$1,006.19	Board of Registrars
Craft Training Fund	Craft Training Fees from November 2025	$4,366.00	Building Inspection
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$2,258.14	Building Inspection
Opelika Water	Water & sewer services/ 1214 Monroe Ave	$105.46	Building Maintenance
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$1,779.28	Building Maintenance
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$1,006.19	Commission Billing Office
Theresa OSteen	SW Billing Refund - Commission Approval for Exception	$70.50	Commission Billing Office
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$4,097.71	Commission Office
Stericycle, Inc.	Regular Service On-Site (Paper)/Coroner	$110.00	Coroners Office
Diversified Computer Services, Inc.	CIMS Monthly License Fee - November & December 2025	$1,600.00	County Engineers
Kali Christian	Reimbursement for Sodas for Annual Hwy Christmas Luncheon	$21.98	County Engineers
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$5,785.52	County Engineers
Parker Grassing, Inc.	6-Bales of Hay/LR 2094 (Paved) Erosion Control	$37.50	County-Wide Roads
Ready Mix USA	3 YD Concrete for LR 424 (Paved)	$593.30	County-Wide Roads
TRP Parts Opelika/Auburn	Group 31 Batteries; 24" Dump Truck Rims/Hwy All	$929.92	County-Wide Roads
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$1,256.58	Court Referral
Opelika Water	Water & sewer services/ 1115 Auburn St	$143.23	Courthouse
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$109.17	Elections
Leaf	Canon Pro-4100S/EMA	$236.75	Emergency Management
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$2,258.14	Emergency Management
Petroleum Traders Corporation	Fuel/SO	$12,450.53	Fuel Inventory
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$255.02	Grounds Maintenance

Approval 12-08-2025			
Vendor name	**Description**	**Amount**	**Department**
Howard Technology Solutions	25ft Audio Cable for Meeting Center + SH	$57.00	Information Services
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$3,542.10	Information Services
Alabama Imaging PC	Medical Services for Inmate Hill, Kentrice	$94.00	Jail
Hard Time Products, LLC	56-Tactical Carrier,112-Armor Panels,112-ID Patch/Jail-FY25	$49,004.48	Jail
Victory Designs	200- Khaki Hats/LCSO	$1,585.00	Jail
Opelika Water	Water & sewer/2311 Gateway Drive	$23,749.70	Justice Center
Metro Trailer	12x56 Office trailer w/ OSHA steps at Justice Center	$1,315.00	Justice Center Constr
Opelika Water	Water services/100 Orr Ave	$389.07	Orr Avenue
Alabama Probate Judges Association	Reg. for APJA Winter Conference; JColley & CAwbrey	$1,200.00	Probate Office
Elisha Busby	Mileage Reimb. - To and From Smiths Station	$11.20	Probate Office
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$4,511.65	Probate Office
Complete Tire & Service	Tires for Parks Trucks	$710.00	Recreation
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$516.23	Recreation
Opelika Water	Water & sewer services/801 Williamson Ave	$202.01	Recycling Program
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$609.95	Recycling Program
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$7,914.56	Revenue Commissioner
AT & T Pro Club Service	Business Line (Crime Stoppers)	$3.29	Sheriffs Office
Motorola Solutions, Inc.	Body Cam Repair/LCSO	$1,000.00	Sheriffs Office
Opelika Water	Water & sewer services/610 Magazine Ave	$528.27	Sheriffs Office
Precision Glass Company	Windshield, primer, moulding, + Labor/LCSO Unit #A-12, windshield repair LCSO Units #522 & #471, Windshield and labor LCSO Units#444 and #C6	$2,414.00	Sheriffs Office
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$530.43	Sheriffs Office
Sportsman's Headquarters, LLC dba Walter Cra	15- Gun Holsters	$2,560.20	Sheriffs Office
Victory Designs	200- Khaki Hats/LCSO	$1,585.00	Sheriffs Office
SHI International Corporation	Microsoft Renewal EA#72106425- LCC Tenant	$1,506.97	Solid Waste Removal
Opelika Water	Water & sewer services/205 S 10th St/Meeting Ctr	$550.46	Training Center
	TOTAL FOR COMMISSION APPROVAL	**$158,668.77**	

LEE COUNTY COMMISSION
Blackbaud P-Card Transactions
11-18-2025 to 12-03-2025

Blackbaud P-Card

11-18-2025 to 12-03-2025

Date	Vendor name	Description	Amount	Department
11/26/2025	Winston Smith T Company Inc.	(2) Smoke/co2 detectors for AG bldg	$92.70	Agricultural Building
11/25/2025	ODP Business Solutions, LLC	2- Toner for FAST Team(SO) & EKirkland (Appraisal)	$595.05	Appraisal Update
11/26/2025	WideOpenWest, Inc. dba WOW!	Auburn Annex Internet	$204.00	Auburn Satellite
12/1/2025	Lowe's Home Improvement	Fiberglass Brush, Batteries, Simple Green, Moxie 33-gal,40 oz. Pine Sol for Parks' Restrooms	$49.69	Beauregard Rec
12/1/2025	Sprinkler Warehouse, Inc	10in. RainBird VB Irrigation Box Covers	$39.99	Beauregard Rec
12/1/2025	Lowe's Home Improvement	Fiberglass Brush, Batteries, Simple Green, Moxie 33-gal,40 oz. Pine Sol for Parks' Restrooms	$49.69	Beulah Rec
12/1/2025	Spectrum	Spectrum Internet for Beulah Park Camera System	$99.99	Beulah Rec
12/1/2025	Sprinkler Warehouse, Inc	10in. RainBird VB Irrigation Box Covers	$40.00	Beulah Rec
11/26/2025	Point Broadband	Monthly Phone and Internet	$65.88	Board of Registrars
11/19/2025	Glover Tire Service	Repair leaking tire on Colorado tag 62924CO	$28.08	Building Maintenance
11/25/2025	Island House Hotel	Lodging and meal for JJennings- AL Jail Conference	$905.50	Building Maintenance
11/26/2025	Lowe's Home Improvement	Batteries, saw, oscillate tool, grinder, drill bits, impact drill, headlamp, pliers, screwdriver	$1,370.84	Building Maintenance
11/26/2025	Spectrum	Monthly Internet - BGM	$219.99	Building Maintenance
11/26/2025	Amazon.com	Paper Letter Tray, Sticky Notes	$40.44	Commission Billing Office
11/26/2025	Amazon.com	Door mailbox (Wswann), 1-pk of 12 pilot pens, 12pk Ballpoint Pens, 1- Fine Point Ballpoint Pen, Gel pens-pk of 12	$92.80	Commission Office
11/26/2025	Assoc. of County Commissions of AL	Registrations-BBeck-2025 Legislative Conference and District Meeting	$150.00	Commission Office
11/26/2025	National Association of Counties	2026 NACo Legislative conf. registration-H Leverette Feb 21-24, 2026	$550.00	Commission Office
11/26/2025	ODP Business Solutions, LLC	4-cs copy paper, 2-bx pendaflex expanding file folders, 2-bx blue file folders	$247.02	Commission Office
11/26/2025	Sembly AI, Inc.	Meeting Minutes Software Usage-11/13/2025-12/13/2025	$15.00	Commission Office
11/26/2025	Amazon.com	Large panel room divider (HR benefits fair), Dot Markers for HR Benefits Fair, 1- 3pk Pens	$58.98	Contingency Account
11/26/2025	Sam's Club	Snacks and drinks for HR Benefits fair	$349.54	Contingency Account
11/18/2025	O'Reilly Auto Parts	Hwy Eng Truck#48838 / fuel pump	$198.09	County Engineers
11/19/2025	Durbin Auto Parts	Hwy Shop / Lift inspection certification	$350.00	County Shop
11/19/2025	Environmental & Recycling Solutions Inc.	Hwy CRS-2 Tanks/ waste disposal	$725.34	County Shop
11/26/2025	Harbor Freight Tools	Hwy Shop/ air hose reel	$99.99	County Shop
11/19/2025	Hill Manufacturing, Inc.	Hwy all depts/ shop towels and degreaser	$581.27	County Shop
11/21/2025	Office Depot	Hwy Shop / pens pads, and paper clips	$34.64	County Shop
11/19/2025	O'Reilly Auto Parts	Hwy all Depts/ oil filters restock	$11.10	County Shop
11/19/2025	Uline	Hwy All Dept / leather and rubber gloves	$198.14	County Shop
11/18/2025	Amazon.com	Hwy Unit 2 Truck#06273 / headlight assembly	$326.47	County-Wide Roads
11/21/2025	B.W. Capps & Son, Inc.	1- 16' Galv. Gate, 4- 8' Posts, 2- 6.5' Posts, 1bx Fence Staples for LCSO Rifle Range	$259.29	County-Wide Roads
11/26/2025	Better Built Trailers, Inc	Hwy all Units Tilt Trailers / spare rims	$645.92	County-Wide Roads
11/18/2025	Complete Tire & Service	Truck#63210/ mount and balance 4 tires, Dump Truck#17642/ 1 new tire	$344.77	County-Wide Roads
11/18/2025	Fleet Pride	Hwy All Units / windshield washer fluid, Truck#96641/ battery box latches, Unit 3/ chain load binders, dump truck#69897 / tarp cover	$510.33	County-Wide Roads
11/21/2025	Lowe's Home Improvement	Padlock for Gate @ LCSO Rifle Range (LR275)	$53.48	County-Wide Roads

Blackbaud P-Card

11-18-2025 to 12-03-2025

Date	Vendor name	Description	Amount	Department
11/18/2025	O'Reilly Auto Parts	Truck#96641 / sprayer air filters, Truck#78296 / battery, Truck#06273 / oil sending switch	$289.75	County-Wide Roads
11/20/2025	Piedmont Fertilizer Company	Ryegrass and Seed Spreader for Rights-of-Way	$75.50	County-Wide Roads
11/21/2025	SunSouth LLC	Parts for chainsaw and pole saw	$301.10	County-Wide Roads
11/19/2025	Thompson Tractor Company, Inc.	Hwy Unit 4 Sweeper#23773/ broom	$597.00	County-Wide Roads
11/20/2025	Twin Oaks Environmental LLC	2- 1000pc 6" Sod Staples	$102.72	County-Wide Roads
11/20/2025	Winston Smith T Company Inc.	Sledge hammer, marking wand, and string	$100.42	County-Wide Roads
11/19/2025	Amazon.com	2- Blue Acrylic Sheets, 2- Green Acrylic Sheets for CH Light	$72.93	Courthouse
11/25/2025	Builders FirstSource	(3) Door Frames and hinges for frames for CH	$1,220.75	Courthouse
11/26/2025	Lowe's Home Improvement	Grinding discs,cut off wheelsfor jail,string for CH banners	$8.38	Courthouse
11/26/2025	Point Broadband	Monthly Phone and Internet	$241.91	Courthouse
11/26/2025	Winston Smith T Company Inc.	Snap links,eye bolts for CH banners	$34.74	Courthouse
11/26/2025	Auburn Winnelson Co	Spud,urinal rerpair kit for DHR	$298.35	DHR Building
11/25/2025	Assoc. of County Commissions of AL	Registration-District Meeting (D Cannon)	$25.00	District 1
11/26/2025	National Association of Counties	2026 NACo Legislative conference registration-D Cannon Feb 21-24, 2026	$550.00	District 1
11/25/2025	Assoc. of County Commissions of AL	Registrations-District Meeting (R Morris)	$25.00	District 2
11/26/2025	National Association of Counties	2026 NACo Legislative conference registration-R Morris Feb 21-24, 2026	$550.00	District 2
11/26/2025	Assoc. of County Commissions of AL	Registration-District Meeting (J Drury)	$25.00	District 3
11/26/2025	National Association of Counties	2026 NACo Legislative conference registration-J Drury	$550.00	District 3
11/19/2025	Archer Porta-Potty LLC	Porta Potty for Beulah VFD election day	$200.00	Elections
11/25/2025	Auburn Winnelson Co	Pipe for voting trailer Crawford/Salem	$20.40	Elections
11/26/2025	Interstate Electrical Supply	Fuses for EMA A/C	$271.91	EMA Building
11/25/2025	Wittichen Supply Company	Adapters,gas leak detector for EMA A/C, Refrigerant connector, power wire, and solder	$219.61	EMA Building
12/1/2025	Complete Tire & Service	205/75R15 Replacement Trailer Tires/Parks	$246.14	Grounds Maintenance
12/1/2025	Lowe's Home Improvement	2- 55Gal Drum Liner, 4- Safety Vest/Parks	$150.36	Grounds Maintenance
12/1/2025	Office Depot	Surge protector, Coin batteries/Parks County Vehicles	$7.34	Grounds Maintenance
11/26/2025	Lowe's Home Improvement	Water filter for HWY refrig, wire for new eng bldg	$292.99	Highway Complex
11/26/2025	Point Broadband	Monthly Phone and Internet	$186.20	Highway Complex
11/25/2025	Amazon.com	1- Computer Table for Twhite, 1- Monitor Mount for Rblair, Amazon AWS Cloud Storage - 1 Month	$319.48	Information Services
11/25/2025	Best Buy Auburn	5-Thermal Paste	$124.95	Information Services
11/25/2025	Computer Discount Warehouse	1- Dual Monitor Mount for Rnorris, 2- Webcams for ISD SOURCEWELL 121923-CDWGTECH CA	$243.33	Information Services
11/26/2025	FastSpring	SMTP2GO	$3.00	Information Services
11/26/2025	Mxtoolbox, Inc.	Email Blacklist Monitoring / 1 Month	$20.00	Information Services
11/25/2025	American Detention Service LLC	Delany valves and flush kits- jail toilets, metering valves, tube connectors for Jail showers	$13,277.50	Jail
11/26/2025	Auto-Chlor Services, LLC	(25) Brightener-Oxy, (10) Super Red, (35) Rinse Aid, (1) Floor Break, (3) Spray Bottles/Kitchen Jail	$2,095.00	Jail
11/26/2025	Battery Source of Auburn/Opelika	Batteries for scissor lift	$479.96	Jail
11/26/2025	Bob Barker Company, Inc.	16cs Deodorant, 30cs Toothbrushes, 16cs Toothpaste, 5cs Face & body soap for inmates/Jail	$1,833.60	Jail
11/20/2025	East Alabama Health Care Authority	Medical Care for Inmates	$691.60	Jail
11/26/2025	FastSpring	SMTP2GO	$3.00	Jail
11/26/2025	ForMotion Clinic	Medical Treatment and Care for Inmate Atkinson, Christopher	$564.19	Jail

Blackbaud P-Card

11-18-2025 to 12-03-2025

Date	Vendor name	Description	Amount	Department
11/26/2025	Lowe's Home Improvement	Drill bits, grinding dics to cut off wheels for jail carts, string-banners CH	$189.40	Jail
11/26/2025	McKesson Medical-Surgical	3bx Drn Pouch, 1bx Catheter, 1cs Milk of Magnesia, 10-Selenium Sulfide, 10 Hibiclens, 1bx Ibuprofen	$727.44	Jail
11/26/2025	NexAir, LLC	Welding jacket for jail	$27.33	Jail
11/26/2025	ODP Business Solutions, LLC	2-bx blue pens, 1-chair mat for Megan Mims	$72.73	Jail
11/26/2025	Pinnacle Cardiovascular Associates	Medical Care for Inmate Treusdell, Jared	$188.00	Jail
11/26/2025	Premier Obgyn LLC	Medical Care for Inmate Cooper, Ashley	$2,700.00	Jail
11/21/2025	SmithConn Supply, Inc.	2cs foaming handwash, 20cs black trash bags, 10cs multi fold towels, 17cs bleaches, 6cs pine quat disinfectant, 6cs stain remover, 8cs Disinfectant Spray, 8cs Tire Shine, 3cs Bath Tissues	$4,032.94	Jail
11/26/2025	Thompson Supply Company	(3) Sloan toilet valves for jail	$175.48	Jail
11/26/2025	Auburn Winnelson Co	Glue, cleaner, ratchet, pex fittings, clamps, bushing, pipe for trailer at JC, Toilet and wax rings for JC	$527.12	Justice Center
11/26/2025	Interstate Electrical Supply	Breaker for JC panel, LED light, wire, conduit and fittings, conduit glue for trailer at JC	$780.55	Justice Center
11/26/2025	Lowe's Home Improvement	Conduit straps, wood for JC trailer steps, pex clamps, tee, valve, elbow, tyvex suits, pvc cutters, coupling, reducers, rags for trailer at jc	$291.24	Justice Center
11/26/2025	Point Broadband	Monthly Phone and Internet	$276.89	Justice Center
11/26/2025	Thompson Supply Company	Toilet bolts,toilet auger for JC	$104.62	Justice Center
11/26/2025	Wittichen Supply Company	Pipe insulation for trailer at JC	$151.20	Justice Center
11/26/2025	Lowe's Home Improvement	Anchors, screws, tap con, spring hinges for Orr Ave	$220.76	Orr Avenue
11/26/2025	Amazon.com	1- 2Pcs Feed Roller Kit, 1- 4Pcs Printer Feed Roller for Probate Scanner	$27.06	Probate Office
11/26/2025	FastSpring	SMTP2GO	$3.00	Probate Office
12/1/2025	Amazon.com	Coleman Cooler for Parks' Crew Truck	$49.99	Recreation
12/1/2025	Beau Rivage Resort	Lodging Deposit-Crudd/Deep South Turf Expo	$166.88	Recreation
12/1/2025	Complete Tire & Service	Flat Repair, Shop Supplies, Repair Patch Park's Trailer	$57.88	Recreation
12/1/2025	Deep South Turf Expo	Deep South Turf Expo Training & CEU's for CRudd/Parks	$359.25	Recreation
12/1/2025	Lowe's Home Improvement	5Gal Bucket, 12ct Towel, 3pk Sponge, Armoral Wash for Parks', PVC Rubber Boots for Parks Employees	$107.79	Recreation
12/1/2025	Office Depot	Surge protector, Coin batteries/Parks Co Vehicles	$7.34	Recreation
12/1/2025	University ACE Hardware	Hose, Primer Bulb, Spark Plug, String Trimmer Repair, Solenoid + Labor for Infield Machine Repair	$353.93	Recreation
11/26/2025	FastSpring	SMTP2GO	$3.00	Revenue Commissioner
11/26/2025	Amazon.com	1- Voice Gateway (Renewed), for Dispatch	$311.85	Sheriffs Office
11/26/2025	Dotster/Web.Com dba Network Solutions	leecountysherrff.org renewal	$21.19	Sheriffs Office
11/26/2025	FastSpring	SMTP2GO	$3.00	Sheriffs Office
11/25/2025	ODP Business Solutions, LLC	2- Toner for FAST Team(SO) & EKirkland (Appraisal)	$338.79	Sheriffs Office
11/26/2025	Point Broadband	Monthly Phone and Internet	$246.96	Sheriffs Office
11/26/2025	Thompson Supply Company	Black Ell,foam toilet gaskets for SO	$32.91	Sheriffs Office
11/25/2025	Wittichen Supply Company	AC filters for SO	$140.66	Sheriffs Office
11/26/2025	CTV Beam	Failover Internet Service for SS Satellite (Monthly)	$180.55	Smiths Satellite Office
11/26/2025	Lowe's Home Improvement	Lamp holder cover, lamp holder, boxes for Motts dump site	$220.76	Solid Waste Removal
12/1/2025	O'Reilly Auto Parts	Solid Waste Truck#2989 / heater hose, SW Truck#02143/ Battery	$226.59	Solid Waste Removal
11/19/2025	Winston Smith T Company Inc.	Solid Waste cans/ paint roller, brushes, thinner and mixer	$71.90	Solid Waste Removal
11/26/2025	Point Broadband	Monthly Phone and Internet	$45.30	Veterans Service
		TOTAL	**$49,365.40**	

LEE COUNTY COMMISSION
INVOICES FOR RATIFICATION
December 08, 2025

Ratify 12-08-2025

Pay date	Vendor name	Description	Amount	Department
11/25/2025	Spire	Natural gas Multi-premise	$58.59	Agricultural Building
11/25/2025	Animal Health Center	49-Animal Control Cases	$10,565.38	Animal Control
11/25/2025	Faith Wilson	Mileage & Meals Reimbursement - AL GIS Conference 2025	$506.25	Appraisal Update
12/2/2025	Lee Co Judicial Volunteer Program	FY2026 Appropriation	$10,500.00	Appropriations
12/2/2025	Lee Co Soil and Water Conservation	FY2025-2026 Appropriation	$6,000.00	Appropriations
12/2/2025	Opelika Chamber Foundation Inc.	FY2026 Appropriation (Forward Opelika Initiative)	$25,000.00	Appropriations
11/25/2025	Alabama Power Company	Electricity/various locations	$1,756.50	Auburn Satellite
11/25/2025	DPS Group, LLC	Honeywell Maintenance Renewal (effective 12/23/2025-12/22/2026)	$158.71	Auburn Satellite
11/25/2025	Alabama Power Company	Electricity/480 LR431/Beauregard Park and Concession	$2,217.03	Beauregard Rec
12/2/2025	Beauregard Water Authority	Water service LR 431/Beauregard Park Pit 1, 2 & 3 (svc 10/21-11/19)	$78.00	Beauregard Rec
11/25/2025	Harris Security Systems, Inc.	Replaced Wireless Bridge @ BGard Sportsplex	$3,889.29	Beauregard Rec
12/2/2025	Turf Tank	Turf Tank Subscription, Year 1 of 3 + Implementation Fee	$4,425.00	Beauregard Rec
12/2/2025	Alabama Power Company	Electricity/11061 LR 379/Beulah Park	$1,549.26	Beulah Rec
12/2/2025	Turf Tank	Turf Tank Subscription, Year 1 of 3 + Implementation Fee	$4,425.00	Beulah Rec
12/2/2025	Alabama Power Company	Electricity/1741 LR 270/Beulah Sr Center	$324.14	Beulah Senior Center
12/2/2025	Ricoh USA, Inc.	Copier Rental/IM350F/C83275958/BOR	$61.16	Board of Registrars
12/2/2025	R. M. Greene, Inc.	Pmt No. 3-East Central Region Broadband Expansion Phase II, Pmt No. 3-South Central Phase I Region Broadband Expansion, Pmt No. 3-Southeast Phase II Region Broadband Expansion	$201,679.13	Broadband
12/2/2025	SAFEbuilt LLC	Monthly Permit Software Licensing Fee/November 2025	$745.00	Building Inspection
12/2/2025	Xerox Corporation	Copier/Meter usage- EHQ-243877/BI	$135.45	Building Inspection
11/25/2025	Spire	Natural gas Multi-premise	$86.29	Building Maintenance
11/25/2025	Gina Nixon	SW Billing Refund - Sold Property	$37.00	Commission Billing Office
11/25/2025	Lora Marks	SW Billing Refund - Deceased	$52.92	Commission Billing Office
11/25/2025	Meridian Waste Alabama LLC	19,333-Resid. Refuse Service-61 QM Accts/Oct 2025	$203,748.18	Commission Billing Office
11/25/2025	Michael Callaway	SW Billing Refund - Sold Property	$29.19	Commission Billing Office
11/25/2025	Ronald Jackson Foster	SW Billing Refund - Moved	$34.67	Commission Billing Office
11/25/2025	Alexander Hyde Law Firm LLC	Professional Fees; General Employment-Commission/Oct 2025	$750.00	Commission Office
11/25/2025	Business Alabama Magazine	1/2 Page Advertisement for Spotlight on Lee County	$2,030.00	Commission Office
11/25/2025	Fontenot Benefits & Actuarial Consult.	OPEB FY2025	$3,000.00	Commission Office
12/2/2025	U. S. Postal Service (Quadient-POC)	Postage for Mail Machine	$5,000.00	Commission Office
11/25/2025	CNA Surety	Surety Bond for Coroner 1/15/2026 - 1/15/2027	$100.00	Coroners Office
11/25/2025	Alabama Power Company	Electricity/various locations	$239.23	County-Wide Roads
12/2/2025	Beauregard Water Authority	Water service Hwy 51 (Svc from 10/21-11/19/2025)	$26.00	County-Wide Roads
11/25/2025	East Alabama Paving Co., Inc.	FY 23/24 LC Bid #2023-16/Roadway Repair/LR 178 & LR 420, Resurfacing LR 72 & 400; Work through 10/01/25 - 11/14/25, LCP 41-PPLR-25 Lee Road 1 CSX Permit Acquisition	$131,495.11	County-Wide Roads
12/2/2025	Smiths Water & Sewer Authority	Water service / county shop and Lee Rd 254	$250.73	County-Wide Roads
12/2/2025	Temple, Inc.	TMS Annual Preventative Maint. - Hwy 280/LR 120/379	$353.16	County-Wide Roads

Ratify 12-08-2025				
Pay date	**Vendor name**	**Description**	**Amount**	**Department**
11/25/2025	DTPM	Drug Testing Supplies for CRO	$1,040.47	Court Referral
11/25/2025	DPS Group, LLC	Honeywell Maintenance Renewal (effective 12/23/2025-12/22/2026)	$370.31	Courthouse
11/25/2025	Spire	Natural gas Multi-premise	$401.84	Courthouse
11/25/2025	Jeff Drury	Mileage Reimbursement - ACCA District Meeting in Millbrook	$123.20	District 3
11/25/2025	Village Foster Care and Adoptive Ministry	FY2026 Appropriation-District 3	$10,000.00	District 3
12/2/2025	Alabama Power Company	Electricity/14656 AL Hwy 51/B'gard Station #4/poll trailer	$118.40	Elections
11/25/2025	Andrew Peacock	Mileage Reimbursement - Nov 18 Run Off Election	$170.24	Elections
12/2/2025	Aubix LLC dba Core Scientific, Inc.	Data Closet rental/Fiber Connection	$367.50	EMA Building
11/25/2025	DPS Group, LLC	Honeywell Maintenance Renewal (effective 12/23/2025-12/22/2026)	$158.71	EMA Building
12/2/2025	Opelika Power Services	Electricity/610 Magazine Ave	$298.81	Emergency Management
12/2/2025	SouthernLINC Wireless	Cellular Service/EMA	$353.20	Emergency Management
11/25/2025	Spire	Natural gas Multi-premise	$52.39	Emergency Management
12/2/2025	T-Mobile	2- IOT Connected Devices for EMA	$20.00	Emergency Management
11/25/2025	Beauregard Volunteer Fire Dept	Fire fees - October 2025	$15,000.00	Fire Fees
11/25/2025	Farmville Volunteer Fire Department	Fire fees - October 2025	$3,000.00	Fire Fees
11/25/2025	Plainview Volunteer Fire Department	Fire fees - October 2025	$300.00	Fire Fees
11/25/2025	Salem Volunteer Fire Department	Fire fees - October 2025	$8,900.00	Fire Fees
11/25/2025	Smiths Station Fire Protection District	Fire fees - October 2025	$22,700.00	Fire Fees
11/25/2025	SW Lee Co Fire Protection Authority	Fire fees - October 2025	$31,750.00	Fire Fees
12/2/2025	Turf Tank	Turf Tank Subscription, Year 1 of 3 + Implementation Fee	$2,212.50	Grounds Maintenance
11/25/2025	Alabama Power Company	Electricity/2555 Society Hill Rd/Hwy Complex	$4,411.17	Highway Complex
11/25/2025	DPS Group, LLC	Honeywell Maintenance Renewal (effective 12/23/2025-12/22/2026)	$423.22	Highway Complex
11/25/2025	Opelika Water	Water and sewer/2555 Society Hill Road	$496.25	Highway Complex
11/25/2025	Spire	Natural gas Multi-premise	$451.41	Highway Complex
12/2/2025	Aubix LLC dba Core Scientific, Inc.	Data Closet rental/Fiber Connection	$367.50	Information Services
11/25/2025	Computer Discount Warehouse	Renewal of DUO Subscription (MFA)	$4,992.80	Information Services
11/25/2025	Jaquarious Lockhart	Mileage Reimbursement - Various Locations for ISD	$34.72	Information Services
11/25/2025	Ken Busby	Mileage & Meals Reimbursement - AL GIS Conference 2025	$435.11	Information Services
11/25/2025	Naudia Henry	Mileage & Meal Reimbursement - AL GIS Conference	$434.28	Information Services
11/25/2025	Savanna Cooper	Mileage Reimbursement - Various Locations for ISD	$40.74	Information Services
11/25/2025	Terrence White	Mileage Reimbursement - Various Locations for ISD	$16.87	Information Services
11/25/2025	Deer Oaks EAP Services, LLC	458-Employee Assistance Program/October 2025	$865.62	Insurance
11/25/2025	Automated Business Machines, Inc	Overage/Copy Chrgs-TOSH/E6518A & E3515AC;LEX/L-XM3250	$148.76	Jail
11/25/2025	Hobart Sales & Service	Care Unlimited Service; 10/16-11/15/25	$592.31	Jail
11/25/2025	IHS Pharmacy	Inmates Medications & Medical Supplies/Oct 2025	$19,744.48	Jail
12/2/2025	Marks Pest Control	Pest Control Monthly Service- November 2025/Jail	$185.00	Jail
12/2/2025	Mid America Health, Inc.	13-Inmates Dental Services/October 2025	$2,900.00	Jail
12/2/2025	Pellerin Milnor, Corp	Balance-(3) Milnor Washers for Jail/Bid No. 2025-07 PO#2990	$37,784.50	Jail
11/25/2025	DPS Group, LLC	Honeywell Maintenance Renewal (effective 12/23/2025-12/22/2026)	$2,750.93	Justice Center
11/25/2025	DPS Group, LLC	Pmt. No. 4- CCTV Old Justice Center 2nd Floor (LATCF Funds)	$10,392.75	Justice Center
11/25/2025	Spire	Natural gas Multi-premise	$17,971.09	Justice Center
11/25/2025	Krueger Intl dba KI Pallas Textiles	TK Davis JC Jury Platform Seating-Lancaster Seating	$43,149.00	Justice Center Constr
11/25/2025	Loachapoka Water Authority	Water Service/6091 Stage Rd-Loach. Park 10/14/25-11/12/25	$30.46	Loachapoka Rec

Ratify 12-08-2025

Pay date	Vendor name	Description	Amount	Department
11/25/2025	DPS Group, LLC	Honeywell Maintenance Renewal (effective 12/23/2025-12/22/2026)	$1,904.49	Orr Avenue
12/2/2025	Cindy C. Heath	Bookkeeping Services 10/2, 10/6, 10/15, 10/16, 10/17	$329.00	Probate Office
12/2/2025	Turf Tank	Turf Tank Subscription, Year 1 of 3 + Implementation Fee	$6,637.50	Recreation
11/25/2025	Alabama Power Company	Electricity/various locations	$1,069.14	Recycling Program
11/25/2025	Spire	Natural gas Multi-premise	$287.49	Recycling Program
12/2/2025	Auburn Network, Inc.	East AL Living Magazine Ad- Winter 2026 Issue	$490.00	Revenue Commissioner
11/25/2025	GreatAmerica Financial Svcs.	Copier Rental for St9820 Micr Printer	$50.00	Revenue Commissioner
11/25/2025	Jere Colley, Probate Judge	Notary Bond Application Fees/Candace Bellflower & Tawana Avery	$20.00	Revenue Commissioner
12/2/2025	Jessica Warren	Mileage Reimbursement - Travel to & from Smiths Station	$120.96	Revenue Commissioner
11/25/2025	LexisNexis Risk Data Management LLC	6- Michies AL Code V21 2025 Supp.	$649.06	Revenue Commissioner
12/2/2025	Linda Hemmings	Mileage Reimbursement - Travel to & from Smiths Station	$201.60	Revenue Commissioner
12/2/2025	Point Private Investigators LLC	Security for SS and AU Annex 12/1-12/5 & 12/8-12/12	$5,760.00	Revenue Commissioner
11/25/2025	Praise 88.7 Well FM	Holiday Hours Advertised; Thanksgiving Closing 2025	$150.00	Revenue Commissioner
11/25/2025	TransUnion Risk & Alternative	Online Investigative Service 09/01-10/31/2025	$1,104.00	Revenue Commissioner
11/25/2025	Absolute Software, Inc.	Netmotion Mobility Subscription Renewal/LCSO	$15,600.00	Sheriffs Office
12/2/2025	AL Assoc. of School Resource Officers	8-Early Bird Special Reg. for 2026 TAASRO Conference	$1,800.00	Sheriffs Office
11/25/2025	Alexander Hyde Law Firm LLC	Professional Fees; General Employment-LCSO/Oct 2025	$750.00	Sheriffs Office
11/25/2025	Allstar Graphix, LLC.	Wrap Removal, Tint, Powder Coat, and Wrap Unit 429/LCSO	$5,050.00	Sheriffs Office
12/2/2025	Aubix LLC dba Core Scientific, Inc.	Data Closet rental/Fiber Connection	$735.00	Sheriffs Office
11/25/2025	Automated Business Machines, Inc	Overage/Copy Chrgs-TOSH/E6518A & E3515AC;LEX/L-XM3250	$32.98	Sheriffs Office
11/25/2025	Computer Discount Warehouse	Renewal of DUO Subscription (MFA)	$6,857.20	Sheriffs Office
11/25/2025	DPS Group, LLC	Honeywell Maintenance Renewal (effective 12/23/2025-12/22/2026)	$1,851.59	Sheriffs Office
12/2/2025	Marks Pest Control	Pest Control Monthly Service- Nov 2025/LCSO Shop	$55.00	Sheriffs Office
12/2/2025	Natl Association of School Resource Officers	14-Early Bird Special Reg. for 2026 NASRO Conference	$7,700.00	Sheriffs Office
11/25/2025	Sheriff Jay Jones	Replenish Petty Cash-Trnsprt & Brd Meeting Meals, Office Sup	$376.47	Sheriffs Office
11/25/2025	Smiths Water & Sewer Authority	Water service / 10801 AL Hwy 169	$19.75	Sheriffs Office
11/25/2025	Spire	Natural gas Multi-premise	$36.61	Sheriffs Office
11/25/2025	Sportsman's Headquarters, LLC dba Walter Craig	1- Tac Light, 2- Gun Holsters	$353.45	Sheriffs Office
12/2/2025	Tiger Towing	Towing Fee Unit A-12/LCSO	$150.00	Sheriffs Office
11/25/2025	Alabama Power Company	Electric serv: 6432 US Hwy 280W/Compactor/Shed/various locations	$569.88	Solid Waste Removal
12/2/2025	Smiths Water & Sewer Authority	Water service / Motts site 14791 US Hwy 280E, Salem	$44.48	Solid Waste Removal
11/25/2025	Animal Health Center	19-SNYP Animal Control Cases	$1,880.00	Spay and Neuter Program
11/25/2025	Opelika Animal Hospital	16-SNYP Animal Control Cases	$1,625.00	Spay and Neuter Program
11/25/2025	DPS Group, LLC	Honeywell Maintenance Renewal (effective 12/23/2025-12/22/2026)	$899.34	Training Center
11/25/2025	Spire	Natural gas Multi-premise	$158.46	Training Center
		TOTAL FOR RATIFICATION	**$932,581.36**	

Wendy Swann

From: District 2
Sent: Tuesday, December 2, 2025 10:54 AM
To: Wendy Swann; Blake Beck
Cc: Jere Colley
Subject: Re: Agenda Requests - Dec. 8 meeting

I would like to add an appropriation item to the consent agenda. I would like to fund a new historic marker from my appropriations to replace the historic marker in front of the courthouse. This will require us writing a check to the Auburn Heritage Association for $3650 (I think this is the correct amount, but Judge Colley has an actual invoice which is why I copied him as well.) Please let me know if you have any questions.

Thanks,

Ross

Sent from my iPhone

> On Dec 2, 2025, at 9:02 AM, Wendy Swann <WSwann@leeco.us> wrote:
>
> Good morning!
>
> A reminder of tomorrow's deadline for agenda requests. I know with the holiday last week the email may have been missed.
>
> Thank you!

Wendy Swann
Governmental Relations/Safety Coordinator, ACRMS
Lee County Commission
215 S 9th Street
Opelika, AL 36801
334-737-3674

From: Wendy Swann
Sent: Wednesday, November 26, 2025 4:38 PM
To: District 1 <district1@leeco.us>; District 2 <district2@leeco.us>; District 3 <district3@leeco.us>; District 4 <district4@leeco.us>; District 5 <district5@leeco.us>; Jere Colley <jerecolley@att.net>; JayJones <jjones@leecountysheriff.org>; Oline Price <OPrice@leeco.us>; Justin Hardee <JHardee@leeco.us>; Patrick Harvill <PHarvill@leeco.us>; Rita Smith <rsmith@leeco.us>; John

McDonald <JMcDonald@leeco.us>; Ryan Norris <rnorris@leeco.us>
Cc: Blake Beck <BBeck@leeco.us>; Holly Leverette <hleverette@leeco.us>; Jere Colley <JColley@leeco.us>; Aubrey Gulledge <AGulledge@leeco.us>
Subject: RE: Agenda Requests - Dec. 8 meeting

Good afternoon!

If you have any Agenda item(s) for the upcoming meeting or work session on **MONDAY, Dec. 8, 2025,** please email them to me and copy Blake at bbeck@leeco.us no later than **1:00, Wednesday, Dec. 3, 2025.**

***** This is the last meeting for the year. The next meeting will be Jan. 12, 2026.******

Also, please forward an email detailing your item, along with supporting documentation, so that it may be included in the packets. If you have access to CivicPlus please utilize that platform. If you have any questions about accessing it, please let me know!

Thank you!

Wendy Swann
Governmental Relations/Safety Coordinator, ACRMS
Lee County Commission
215 S 9th Street
Opelika, AL 36801
334-737-3674

SHERIFF OF LEE COUNTY

JAY JONES

E-mail:
lcso@leecountysheriff.org

1900 Frederick Road
OPELIKA, AL 36801

Phone (334) 749-5651
Fax (334) 749-4835

December 2, 2025

To: Sheriff Jones
From: Michelle Smith
Re: Bid 2026-01: Uniform Dry Cleaning

Sheriff,

We sent out bids to six dry cleaning vendors and received one bid in return from Wade Cleaners in Columbus, GA.
The bid is as follows:

Battle Dress Uniform shirts $5.17 each
Battle Dress Uniform pants $5.56 each
Uniform Shirts Dry cleaning $5.56 each
Uniform pants dry cleaning $5.56 each
Slacks dry cleaning $7.26 each
Sport Coats Dry cleaning $7.92 each
Shirts laundered and starched $3.36 each
Slacks laundered and starched $6.60 each
Neck ties $6.16 each
Tablecloths $8.80 each
Tactical Vest dry cleaning $12.32 each
Heavy Jackets $15.84 each

With no local vendors bidding, I recommend we accept Wade Cleaners bid.

Respectfully submitted:

Michelle Smith

Michelle Smith
Purchasing Agent

STATE OF ALABAMA
LEE COUNTY

OFFICE OF THE LEE COUNTY COMMISSION
OPELIKA, ALABAMA

No.2026-01

To be received, not later than
10:00 AM. Central Standard Time
Date of Bid: December 2, 2025

Gentlemen:
Sealed bids will be received by the Lee County Commission at the Commission Office, 215 S. 9th Street, P. O. Box 2412, Opelika, Ala. 36803-2412 until the above time and date, and then opened as soon thereafter as practical for furnishing the items listed below, f. o. b. Opelika, Alabama.

JERE COLLEY, Chairman

See attached Bid Specifications

If you are unable to furnish an item as specified and desire to offer a substitute, please give a full description of the items offered as substitutes, otherwise quotations will not be considered. If no exception is made on the bid sheet, it will be assumed that the bidder is offering the articles specified. Bidders must indicate the brand or make of items they propose to furnish.

All bidders must use our bid form and must show on face of envelope containing bid, the bid number and the opening date. Failure to comply with this may result in your bid not being considered. Signature on bid must be in ink. Bids made out in pencil will NOT be accepted.
Bid must be NOTARIZED.
County reserves the right to accept or reject all Bids or any portion thereof. Local preference will be given to vendors within the State of Alabama.

Section 9 of the Act 2011-535 requires that as a condition of an award of a contract with a state or local governmental entity, the business entity "shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien and shall attest to such, by sworn affidavit signed before a notary." Additionally, the business entity "shall provide documentation establishing that [it] is enrolled in the E-Verify program" and that during the contract period, it "shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations."

WARNING ! ! ! No errors will be Corrected after Bids are Opened. No Price shall include State or Federal Excise Taxes.

Chairman, Lee County Commission
215 South 9th Street
P. O. Box 2412
Opelika, Alabama 36803-0666

We are in position to furnish the above at the prices shown and can make shipment within 1 days after receipt of order.
I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding or otherwise.

This Bid Must Be Notarized

Sworn to and subscribed before me this 1st day
of December 2025.
Notary Public

Firm G.E.W Inc dba Wade Cleaners
By George Wade Jr
Street Address 1124 Linwood blvd
City, State, Zip Columbus, GA, 31901
Terms Net 30
Date 12/1/25

IMPORTANT: Any attachment hereto is made and becomes a part of this inquiry and must be signed by Bidder.

INVITATION TO BID

BID NUMBER 2026-01
STATE OF ALABAMA
LEE COUNTY

NOTICE IS HEREBY GIVEN that the Lee County Commission, Opelika, Alabama will receive and open bids on the _2___ day of _December_____ 2025 at 10:00 AM CST, at its office in the Courthouse located at 215 South 9th Street, Opelika, Alabama, for direct purchase of equipment, contract, or services.

"SEE ATTACHED BID SPECIFICATIONS"

Bidders should provide specified equipment, contract or services to Lee County with final approval and acceptance by Lee County Commission.
All equipment, contract or service quoted must meet or exceed the attached specifications.
Lee County will accept "Transfer of Title" at the inception of the contract.
Bids shall reflect individual cost for each piece of equipment, contract or service listed on the proposal.
Lee County Commission reserves the right to study bids as to their correctness and to award the bid at a later date of not more than thirty (30) days.

ALL BIDS received MUST be in a sealed envelope plainly marked "SEALED BID". The face of the envelope must indicate the bid number and bid opening date.
LEE COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT OR REJECT ALL BIDS OR ANY PORTION THEREOF.

Given under my hand, this 19 day of Nov, 2025.

Jere Colley, Chairman

BIDS FOR UNIFORM CLEANING
FOR THE LEE COUNTY SHERIFF'S OFFICE
TO BE EFFECTIVE December 2025

Price Per Item

Battle Dress Uniform Shirt (BDU) Laundered and Pressed $5.17
Battle Dress Uniform Pants (BDU) Laundered and Pressed 5.56
Uniform Shirts – Dry Cleaning $5.56
Uniform Pants - Dry Cleaning $5.56
Slacks, male and female – dry cleaning $7.26
Sports Coats – Dry Cleaning z $7.92
Shirts – laundered and starched $3.36
Slacks – Laundered and starched $6.60
Neck Ties $6.16
Heavy Jacket $15.84
Table Cloths $8.80
Tactical Vest - Dry Cleaning $12.32

Estimated number of BDU shirts per month ---------- 288
Estimated number of BDU pants per month ---------- 288
Estimated number of uniform shirts per month ---------- 288
Estimated number of uniform pants per month ---------- 288
Estimated number of slacks laundered per month ---------- 75
Estimated number of shirts laundered per month ---------- 75
Estimated number of slacks dry cleaned per month ---------- 75
Estimated number of sport coats dry cleaned per month - 25
Estimated number of neck ties per month ---------- 25
Estimated number of heavy jackets per month ---------- 25
Estimated number of Table Cloths per month ---------- 4
Estimated number of Tactical Vests per month ---------- 30

All Vendors with a business not located in Opelika must provide pickup and drop off service at the Lee County Sheriff's Office twice a week. If within driving distance of on-shift personnel, arrangements can be made for deputies to drop off and pick up.

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF LEE ALABAMA, HEREBY CERTIFIES THAT THE LEE COUNTY COMMISSION APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA, THIS _____ DAY OF _____, 20___.

_____
COUNTY ENGINEER
COUNTY OF LEE, ALABAMA

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSION

THE WITHIN PLAT OF _____ LEE COUNTY, ALABAMA, IS HEREBY APPROVED BY THE COUNTY COMMISSION OF LEE COUNTY, ALABAMA, THIS THE _____ DAY OF _____, 20___.

_____
CHAIRMAN, COUNTY COMMISSION
COUNTY OF LEE, ALABAMA

LEE COUNTY HEALTH DEPARTMENT

"FARMVILLE RIDGE SUBDIVISION"
"THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE LEE COUNTY HEALTH DEPARTMENT, NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS), THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HERE ON."

_____ DATE:_____
COUNTY HEALTH OFFICER

LOACHAPOKA WATER AUTHORITY

"FARMVILLE RIDGE SUBDIVISION"
THE UNDERSIGNED, AS AUTHORIZED BY THE LOACHAPOKA WATER AUTHORITY HEREBY APPROVED THE WITHIN PLAT FOR RECORDING OF THE SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA.

_____ _____
AUTHORIZED SIGNATURE DATE

OWNER'S CERTIFICATE

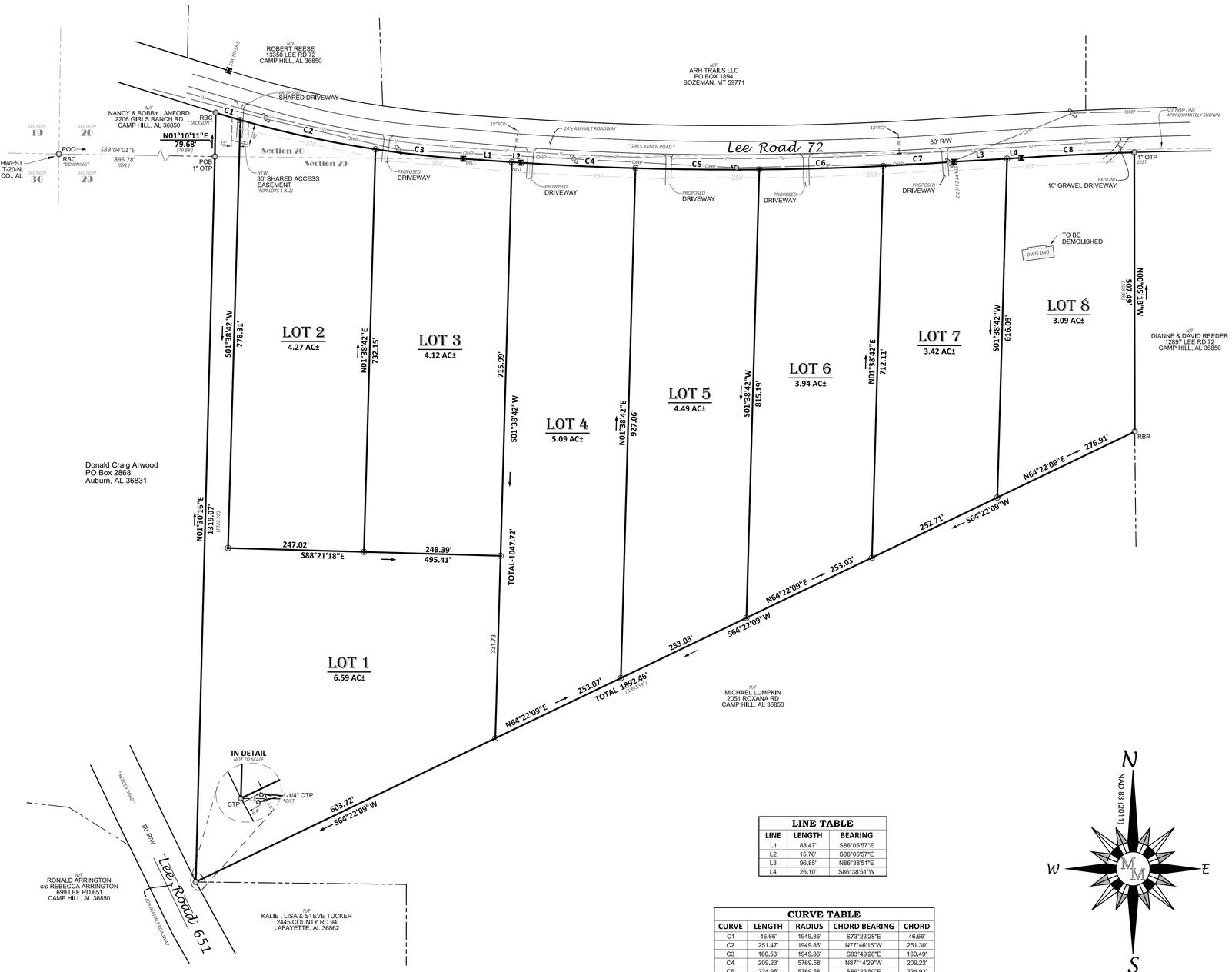
I, **DANIEL KENNEFICK,** *AUTHORIZED REPRESENTATIVE OF RIVERCHASE HOMES, LLC*, OWNER OF SAID LANDS SURVEYED BY D. NATHAN McBRIDE, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER, AND AS STATED IN CODE OF ALABAMA 1975, SEC. 35-2-50 ET SEQ., DO HEREBY CERTIFY THAT IT WAS AND IS MY INTENTION TO DIVIDE SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT AND DO HEREBY DEDICATE, GRANT, AND CONVEY FOR PUBLIC USE THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON SAID PLAT.

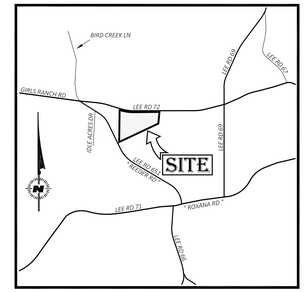
SIGNED AND SEALED IN THE PRESENCE OF:

_____ DATE:_____
AUTHORIZED REPRESENTATIVE
RIVERCHASE HOMES, LLC

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, AND IN SAID STATE, HEREBY CERTIFY THAT **DANIEL KENNEFICK** IS SIGNED TO THE FOREGOING ACCEPTANCE AND CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID ACCEPTANCE AND CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE,

_____ _____
DATE OF EXECUTION NOTARY PUBLIC





VICINITY MAP
NOT TO SCALE

SURVEYOR'S NOTES

1) THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HEREON DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.
2) THE UNDERSIGNED SURVEYOR HAS NOT BEEN PROVIDED A CURRENT TITLE OPINION OR ABSTRACT OF MATTERS AFFECTING TITLE OR BOUNDARY TO THE SUBJECT PROPERTY. IT IS POSSIBLE THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES.
3) SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
4) BEARINGS SHOWN ARE RELATIVE TO NAD83 (2011) ESTABLISHED ON THE ALDOT CORS RTK NETWORK.
5) THE UNDERGROUND WATER LINE LOCATION SHOWN, IF ANY, SHOULD BE CONSIDERED APPROXIMATE. VERIFICATION SHOULD BE MADE PRIOR TO ANY CONSTRUCTION.
6) EASEMENTS ARE PRIVATELY MAINTAINED.
7) NO NEW DRIVEWAYS WILL BE ALLOWED UNLESS APPROVED BY THE LEE COUNTY HIGHWAY DEPARTMENT.
8) ALL STRUCTURES, INCLUDING FENCES, ARE PROHIBITED ON EASEMENTS.
9) ACCESS TO EASEMENTS SHALL NOT BE RESTRICTED.
10) THE PURPOSE OF THIS SURVEY IS TO CREATE 8 RESIDENTIAL LOTS FROM THE PARENT TRACT.
11) THE SURVEYOR MAKES NO GUARANTEES TO THE LOCATION OF ANY EFFLUENT DRAIN FIELDS, SEPTIC TANK, OR SEPTIC LINES ON THE SUBJECT PROPERTY.
12) UNLESS OTHERWISE SHOWN, A 20 FOOT DRAINAGE AND UTILITY EASEMENT EXISTS ALONG ALL SIDE AND READ LOT LINES. IN CASE OF COMMON LOT LINES, EASEMENT LIES 10 FEET TO EACH SIDE OF LOT LINE FOR INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES. TOGETHER WITH ALL OTHER EASEMENTS INDICATED ON THE SUBDIVISION PLAT, ALSO A 30 FOOT DRAINAGE EASEMENT EXISTS 15 FEET EACH SIDE OF EXISTING DRAINAGE DITCH AS SHOWN ON RECORDED SUBDIVISION PLAT.

SPECIAL NOTICE
SHARED DRIVEWAY - NOTICE LOTS 1 & 2

LOTS 1 & 2 SHALL TAKE ACCESS VIA A SHARED DRIVEWAY AS SHOWN HEREON, ACCESS TAKEN FROM ANY OTHER LOCATION WILL BE A VIOLATION OF THE LEE COUNTY ACCESS MANAGEMENT POLICY, NO BUILDING PERMIT(S) WILL BE ISSUED FOR LOTS THAT VIOLATE THIS POLICY, THESE LOTS CANNOT BE FURTHER SUBDIVIDED UNLESS THE REQUIREMENTS OF THE LEE COUNTY ACCESS MANAGEMENT POLICIES ARE MET.

DIVISION DETAILS

* TOTAL ACREAGE: **35.01 ACRES±**
* TOTAL NUMBER OF LOTS: **8**
* SMALLEST LOT SIZE: **3.09 AC±**

TAX ID: **43 06 09 29 0 000 004.000**

FLOOD CERTIFICATION

SUBJECT PROPERTY IS NOT LOCATED IN A FEMA DESIGNATED SFHA AS PER THE FIRM OF LEE COUNTY, ALABAMA, MAP NO. 01081C0010H, EFFECTIVE; JANUARY 17, 2025.

REFERENCES

1) DEED BOOK 2762, PAGE 40 (SOURCE OF TITLE)
2) DEED BOOK 2244, PAGE 459
3) PLAT BOOK 52, PAGE 115
4) DEED BOOK 2456, PAGE 652
5) DEED BOOK 1539, PAGE 68
6) DEED BOOK 2211, PAGE 323
7) PLAT BOOK 52, PAGE 52
8) DEED BOOK 2625, PAGE 204
9) DEED BOOK 2556, PAGE 200
10) DEED BOOK 2433, PAGE 118
11) DEED BOOK 2435, PAGE 823
12) RIGHT-OF-WAY PLANS FOR LEE ROAD 72

LINE TABLE

LINE	LENGTH	BEARING
L1	88.47'	S86°05'57"E
L2	15.76'	S86°05'57"E
L3	96.85'	N86°38'51"E
L4	26.10'	S86°38'51"W

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	46.66'	1949.86'	S73°23'28"E	46.66'
C2	251.47'	1949.86'	N77°46'16"W	251.30'
C3	160.53'	1949.86'	S83°49'28"E	160.49'
C4	209.23'	5769.58'	N87°14'29"W	209.22'
C5	224.95'	5769.58'	S89°23'50"E	224.93'
C6	225.28'	5769.58'	S88°22'02"W	225.27'
C7	128.62'	5769.58'	N86°36'36"E	128.62'
C8	205.39'	5689.58'	S87°12'56"W	205.38'

LEGEND

◎	IRON PIN FOUND	( )	RECORD CALLS
◉	1/2" REBAR & CAP SET ("AL23345")		6" CONCRETE MONUMENT
RBC	1/2" REBAR & CAP		POWER POLE
RBR	1/2" REBAR		4" EXISTING CLEAN OUT
CTP	1" CRIMPED TOP PIPE		PROPERTY LINE
OTP	OPEN TOP PIPE		ADJOINING PROPERTY
POC	POINT OF COMMENCEMENT	OHP	OVERHEAD POWER
POB	POINT OF BEGINNING	W	WATER LINE (APPROXIMATE)
RCP	REINFORCED CONCRETE PIPE	SD SD	STORM & DRIVEWAY PIPE
N/F	NOW OR FORMERLY		NOT TO SCALE
DIST.	DISTURBED		
R/W	RIGHT-OF-WAY		

GRAPHIC SCALE IN FEET
100 0 100 200 300
1 inch = 100 ft.

"I, D. NATHAN McBRIDE, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, FOR McBRIDE & MAXEY, INC, STATE THAT THIS IS A PLAT OF AN ACTUAL FIELD SURVEY OF THE DIVISION OF 35.0 ACRES±, LYING IN SECTION 29 & PART OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 24 EAST, LEE COUNTY, ALABAMA, MORE PARTICULARLY AS SHOWN HEREON.

I FURTHER STATE THAT THIS SURVEY AND PLAT MEET THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF."

_____ _____
D. NATHAN McBRIDE DATE
AL. LICENSE NO. 23345

Licensed Professionals in Alabama & Georgia
McBride & Maxey, Inc.
Civil Engineering & Land Surveying
2505 Crawford Road, Phenix City, AL 36867
Office: (334) 297-5717 - Fax: (334) 297-1066
Email: comments@mcbridemaxey.com
Web: www.McBrideMaxey.com
CREDENTIAL NUMBERS: ECA51489 (PE) LSCA50465 (LS)

REV	REVISION DESCRIPTION	DATE

FIELD SURVEY COMPLETED ON OCT. 30, 2025
JOB NO.: 1406.25 | DRAWN BY: S.Tomlinson

THIS MEDIA SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT UNLESS IT HAS BEEN PROPERLY SEALED AND BEARS THE ORIGINAL SIGNATURE OF A REGISTERED PROFESSIONAL OF McBRIDE & MAXEY, INC.

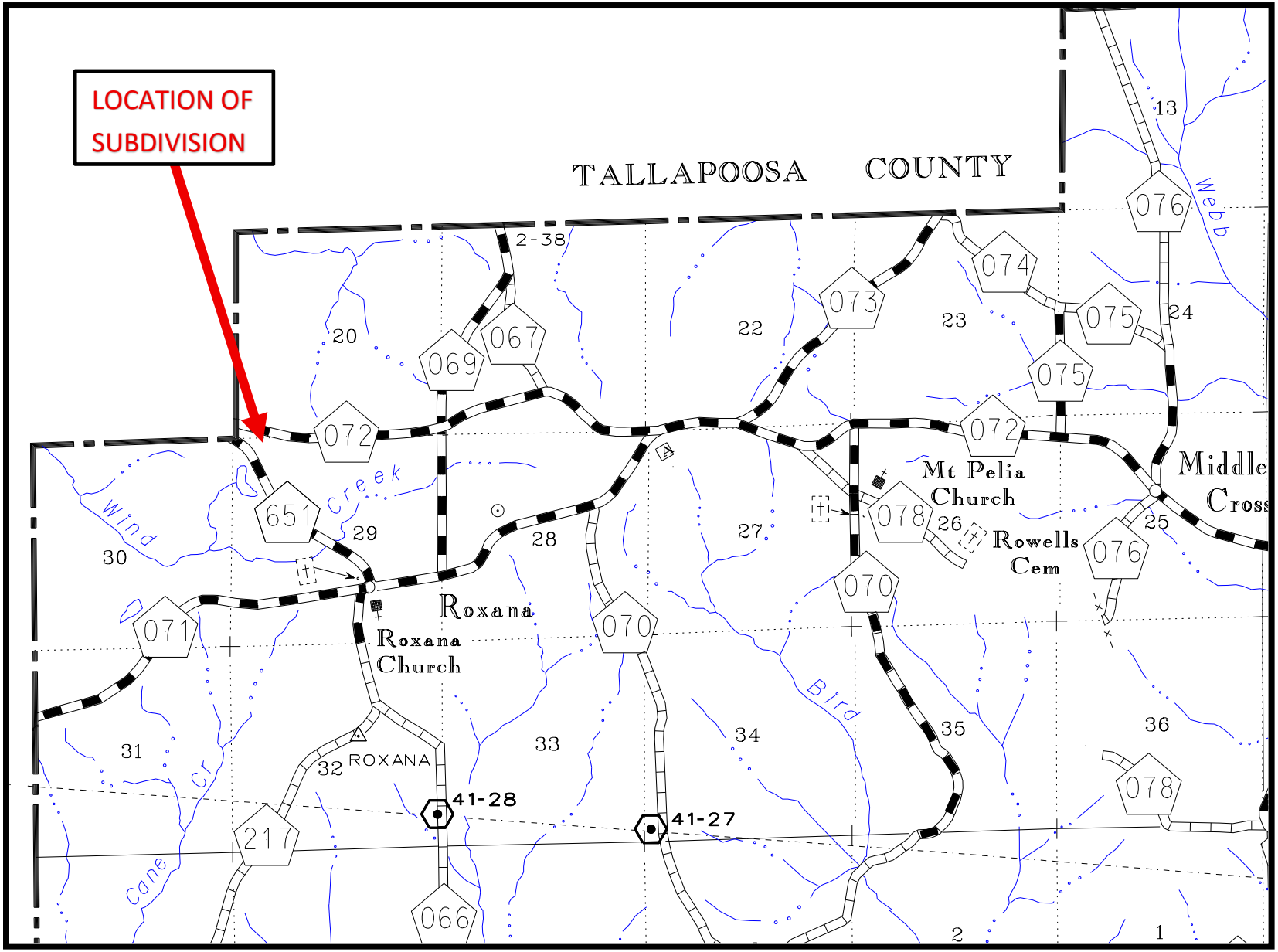
" Farmville Ridge Subdivision "

A PROPERTY BOUNDARY SURVEY FOR THE DIVISION OF 35.0 ACRES±, LYING IN SECTION 29 & PART OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 24 EAST, LEE COUNTY, ALABAMA

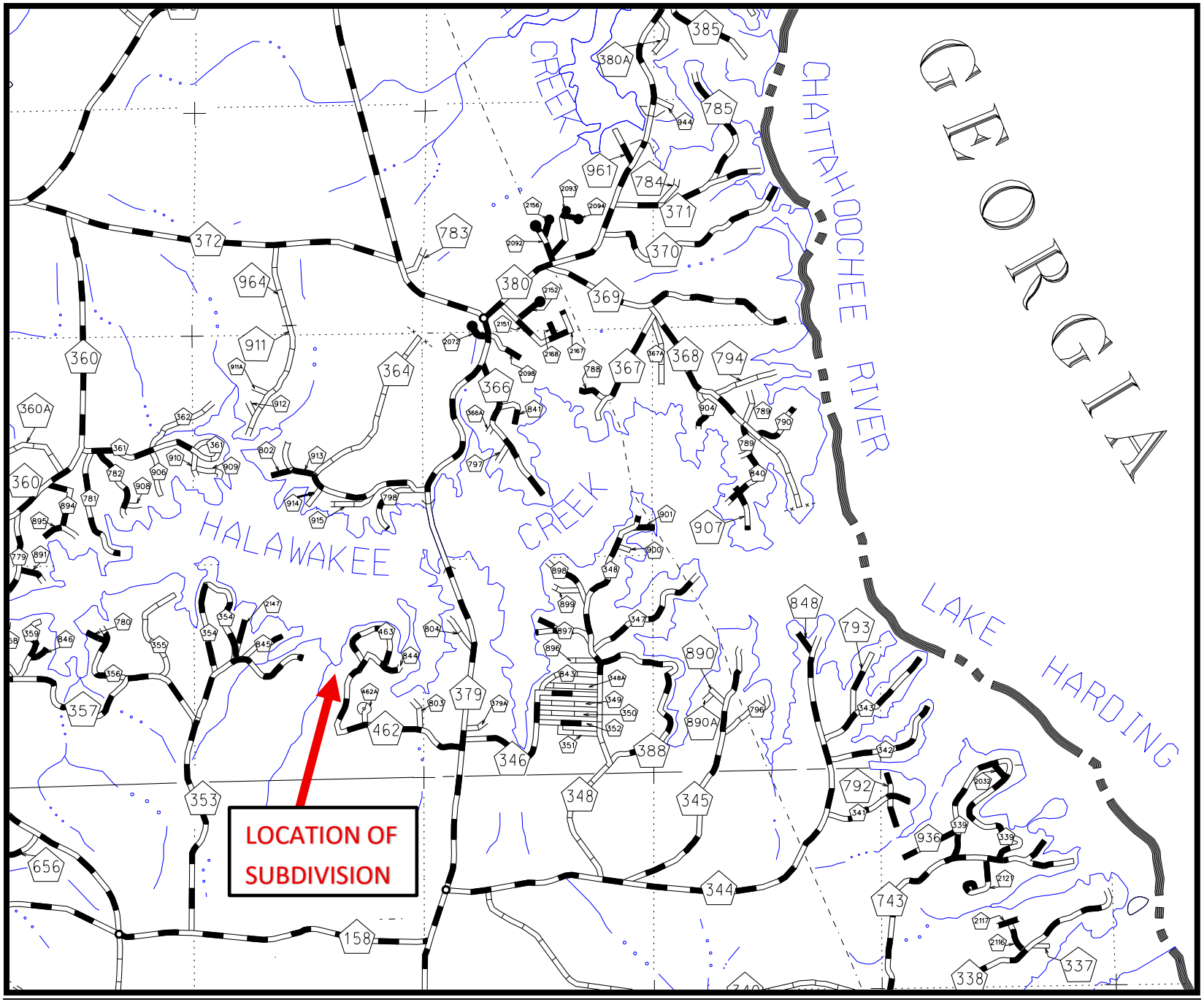
PROPERTY OWNER OF RECORD:
Riverchase Homes, LLC
P.O. BOX 119, PHENIX CITY, AL 36868

DATE: NOV. 12, 2025
SCALE: 1" = 100'
SHEET NO: 1 OF 1

LOCATION MAP



LOCATION MAP



CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF LEE ALABAMA, HEREBY CERTIFIES THAT THE LEE COUNTY COMMISSION APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA, THIS _____ DAY OF _____, 2025.

_____
COUNTY ENGINEER
COUNTY OF LEE, ALABAMA

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSION

THE WITHIN PLAT OF _____ LEE COUNTY, ALABAMA, IS HEREBY APPROVED BY THE COUNTY COMMISSION OF LEE COUNTY, ALABAMA, THIS THE _____ DAY OF _____, 2025.

_____
CHAIRMAN, COUNTY COMMISSION
COUNTY OF LEE, ALABAMA

OWNER'S CERTIFICATE

I, **HUGH DICKS**, AUTHORIZED REPRESENTATIVE OF LAKE HARDING PROPERTIES LLLP, OWNER OF SAID LANDS SURVEYED BY D. NATHAN McBRIDE, DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER, AND AS STATED IN CODE OF ALABAMA 1975, SEC. 35-2-50 ET SEQ., DO HEREBY CERTIFY THAT IT WAS AND IS MY INTENTION TO DIVIDE SAID LANDS INTO LOTS AS SHOWN BY SAID PLAT AND DO HEREBY DEDICATE, GRANT, AND CONVEY FOR PUBLIC USE THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON SAID PLAT.

SIGNED AND SEALED IN THE PRESENCE OF:

_____ DATE:_____
HUGH DICKS
LAKE HARDING PROPERTIES LLLP

I,THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, AND IN SAID STATE, HEREBY CERTIFY THAT HUGH DICKS IS SIGNED TO THE FOREGOING ACCEPTANCE AND CERTIFICATE, AND WHO IS KNOWN TO ME. ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID ACCEPTANCE AND CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

_____ _____
DATE OF EXECUTION NOTARY PUBLIC

BEULAH UTILITIES DISTRICT

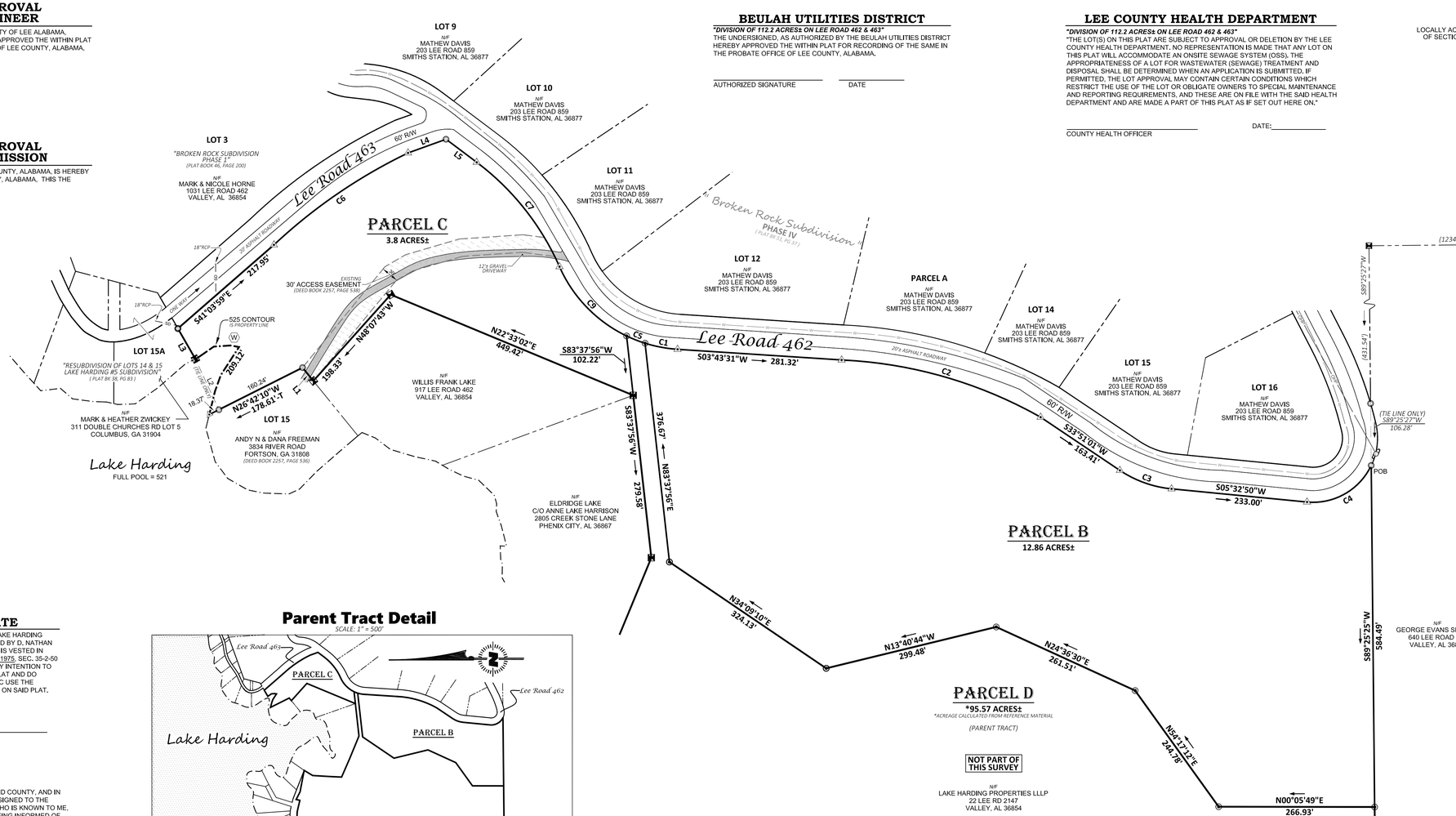
"DIVISION OF 112.2 ACRES± ON LEE ROAD 462 & 463"
THE UNDERSIGNED, AS AUTHORIZED BY THE BEULAH UTILITIES DISTRICT HEREBY APPROVED THE WITHIN PLAT FOR RECORDING OF THE SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA.

_____ _____
AUTHORIZED SIGNATURE DATE

LEE COUNTY HEALTH DEPARTMENT

"DIVISION OF 112.2 ACRES± ON LEE ROAD 462 & 463"
"THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE LEE COUNTY HEALTH DEPARTMENT. NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HERE ON."

_____ DATE:_____
COUNTY HEALTH OFFICER



SURVEYOR'S NOTES

1) THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HEREON DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.
2) THE UNDERSIGNED SURVEYOR HAS NOT BEEN PROVIDED A CURRENT TITLE OPINION OR ABSTRACT OF MATTERS AFFECTING TITLE OR BOUNDARY TO THE SUBJECT PROPERTY. IT IS POSSIBLE THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES.
3) SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
4) BEARINGS SHOWN ARE RELATIVE TO NAD 83 (2011) ESTABLISHED ON THE ALDOT CORS RTK NETWORK.
5) THE UNDERGROUND WATER LINE LOCATION SHOWN, IF ANY, SHOULD BE CONSIDERED APPROXIMATE. VERIFICATION SHOULD BE MADE PRIOR TO ANY CONSTRUCTION.
6) EASEMENTS ARE PRIVATELY MAINTAINED.
7) NO NEW DRIVEWAYS WILL BE ALLOWED UNLESS APPROVED BY THE LEE COUNTY HIGHWAY DEPARTMENT.
8) ALL STRUCTURES, INCLUDING FENCES, ARE PROHIBITED ON EASEMENTS.
9) ACCESS TO EASEMENTS SHALL NOT BE RESTRICTED.
10) IF ANY DEVELOPMENT OCCURS ON THIS PROPERTY, AN ENGINEERED DESIGN TO REPLACE THE EXISTING WATER MAIN SHOWN HEREON MAY BE REQUIRED. SANITARY SEWER SERVICE MAY NOT BE AVAILABLE IN THIS AREA.
11) THE PURPOSE OF THIS SURVEY IS TO CREATE 2 NEW PARCELS FROM THE PARENT TRACT, THIS IS A PROPERTY BOUNDARY SURVEY ONLY; NOT ALL IMPROVEMENTS ARE SHOWN.
12) THE SURVEYOR MAKES NO GUARANTEES TO THE LOCATION OF ANY EFFLUENT DRAIN FIELDS, SEPTIC TANK, OR SEPTIC LINES ON THE SUBJECT PROPERTY.
13) ALL PROPERTY CORNERS FOUND ARE 1/2" REBAR & CAP *("AL23345")* UNLESS NOTED OTHERWISE.
14) THE 525 CONTOUR SHOWN IS PER THE BARTLETTS FERRY PROJECT - LAKE HARDING SURVEY, DRAWING NO. M-194, REVISED 12/14/2012, BY JOHN A. FORDHAM (AL RLS # 28854).
15) PORTIONS OF PARCEL C SHOWN HEREON ARE BOUNDED BY A NATURAL WATER BOUNDARY. THE MEASUREMENTS FOR THE WATER BOUNDARY WERE MADE ON 08/28/2025. THE BOUNDARY IS SUBJECT TO CHANGE DUE TO NATURAL CAUSES AND IT MAY OR MAY NOT REPRESENT THE ACTUAL LOCATION OF THE BOUNDARY LINE.

DIVISION DETAILS

* TOTAL ACREAGE: **112.2 ACRES±**
* TOTAL NUMBER OF LOTS: **3**
* SMALLEST LOT SIZE: **3.8 AC±**

TAX ID: **43 01 09 32 0 000 003.000**

FLOOD CERTIFICATION

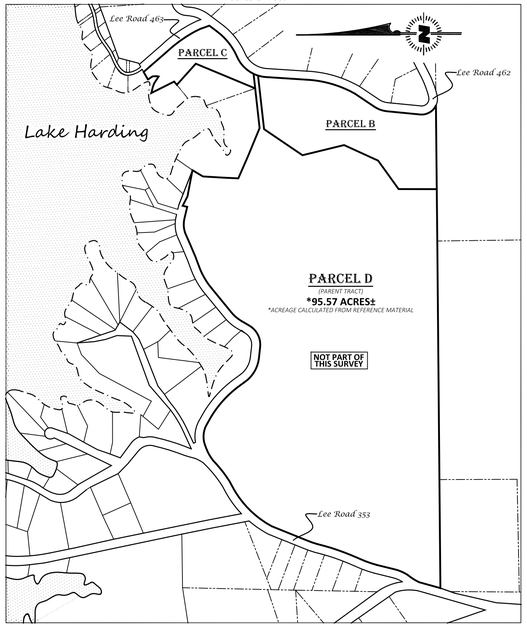
SUBJECT PROPERTY IS NOT LOCATED IN A FEMA DESIGNATED SFHA AS PER THE FIRM OF LEE COUNTY, ALABAMA, MAP NO. 01081C0120G, EFFECTIVE: NOVEMBER 2, 2011.

REFERENCES

1) DEED BOOK 2197, PAGE 501 (*SOURCE OF TITLE*)
2) AN UNRECORDED PROPERTY BOUNDARY SURVEY BY D. NATHAN MCBRIDE FOR LAKE HARDING PROPERTIES, LLLP, DATED SEPT. 16, 2010.

Parent Tract Detail

SCALE: 1" = 500'

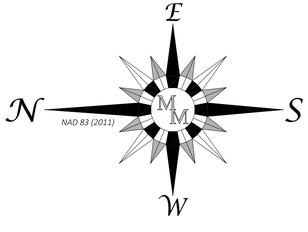


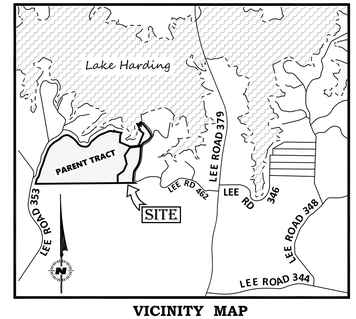
LINE TABLE

LINE	LENGTH	BEARING
L1	29.33'	N50°48'54"E
L2	95.60'	N65°09'52"E
L3	60.17'	N60°08'38"E
L4	69.15'	S19°48'25"E
L5	65.60'	S36°56'55"W

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	56.75'	237.64'	S10°33'55"W	56.62'
C2	357.58'	760.28'	S16°02'16"W	354.30'
C3	94.85'	192.00'	S19°41'19"W	93.89'
C4	134.61'	110.00'	S29°41'14"E	126.37'
C5	33.96'	237.64'	N21°30'05"E	33.94'
C6	279.35'	920.21'	S34°25'17"E	278.27'
C7	230.57'	451.17'	S51°35'04"W	228.07'
C8	*OMIT*			
C9	168.52'	237.64'	S45°54'41"W	165.01'





VICINITY MAP
NOT TO SCALE

LEGEND

○	IRON PIN FOUND		POWER POLE
◉	1/2" REBAR & CAP SET ("AL23345")		PROPERTY LINE
△	CALCULATED POINT		EASEMENT LINE
▬	CONCRETE MONUMENT		ADJOINING PROPERTY
RBC	REBAR & CAP	OHP	OVERHEAD POWER
POC	POINT OF COMMENCEMENT	W	WATER LINE (APPROXIMATE)
POB	POINT OF BEGINNING	SD	STORM & DRIVEWAY PIPE
N/F	NOW OR FORMERLY		NOT TO SCALE
R/W	RIGHT-OF-WAY		
( )	RECORD CALLS		

100 0 100 200 300
GRAPHIC SCALE IN FEET
1 inch = 100 ft.

"I, D. NATHAN McBRIDE, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, FOR McBRIDE & MAXEY, INC., STATE THAT THIS IS A PLAT OF AN ACTUAL FIELD SURVEY OF 112.2 ACRES±, LYING IN SECTIONS 32 & 33, TOWNSHIP 20 NORTH, RANGE 29 EAST, LEE COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS SHOWN HEREON.

I FURTHER STATE THAT THIS SURVEY AND PLAT MEET THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF."

_____ _____
D. NATHAN McBRIDE DATE
AL, LICENSE NO, 23345

Licensed Professionals in Alabama & Georgia!
McBride & Maxey, Inc.
Civil Engineering & Land Surveying
2505 Crawford Road, Phenix City, AL 36867
Office: (334) 297-5717 - Fax: (334) 297-1066
Email: comments@mcbridemaxey.com
Web: www.McBrideMaxey.com
CREDENTIAL NUMBERS: ECA51489 (PE) LSCA50465 (LS)

REV	REVISION DESCRIPTION	DATE

FIELD SURVEY COMPLETED ON AUG. 28, 2025
JOB NO.: 1171.25 DRAWN BY: *M. Dole*

THIS MEDIA SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT UNLESS IT HAS BEEN PROPERLY SEALED AND BEARS THE ORIGINAL SIGNATURE OF A REGISTERED PROFESSIONAL OF McBRIDE & MAXEY, INC.

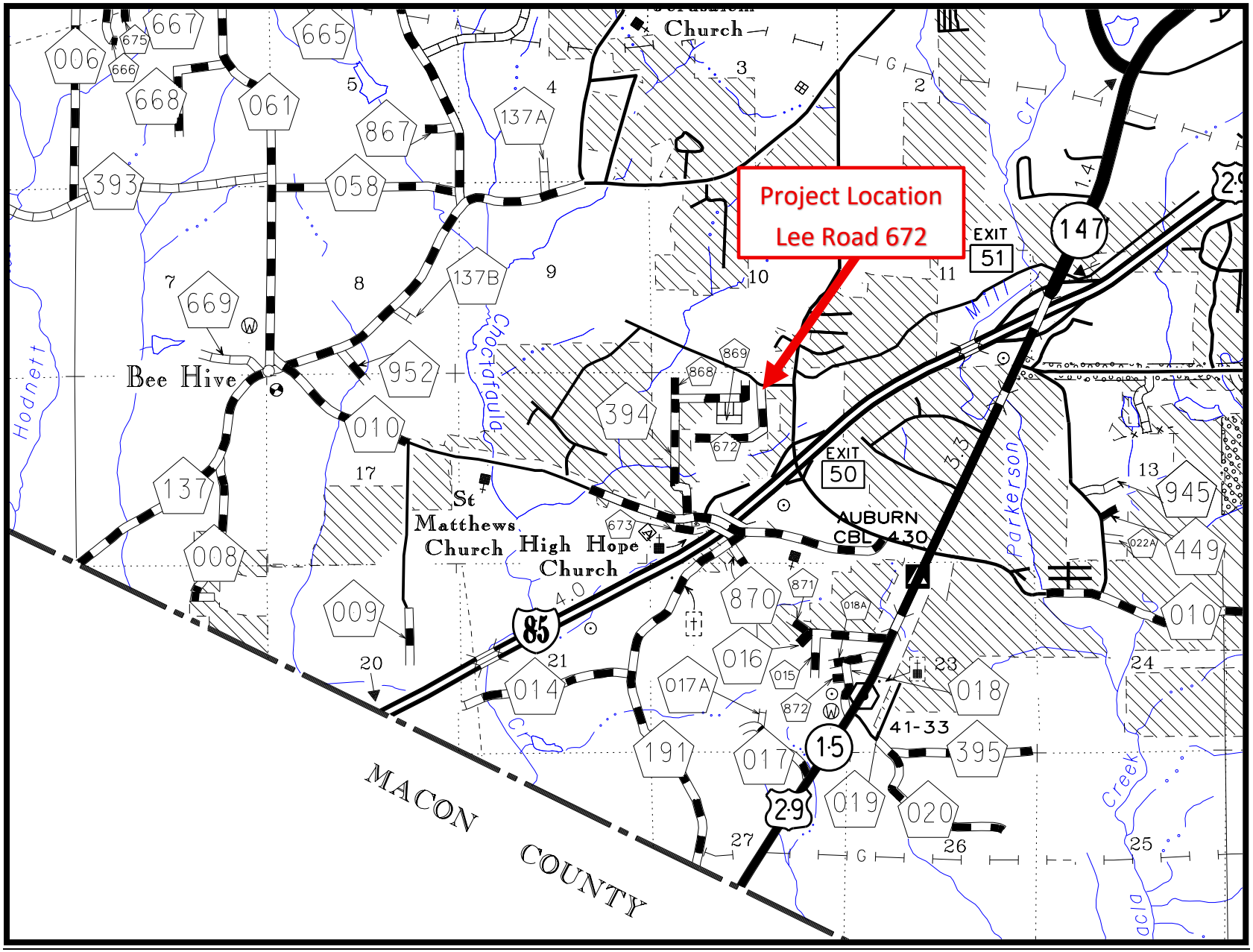
" Division of 112.2± Acres on Lee Road 462 & 463 "

A PROPERTY BOUNDARY SURVEY FOR THE DIVISION OF 112.2± ACRES LYING IN SECTION 32, TOWNSHIP 20 NORTH, RANGE 29 EAST, LEE COUNTY, ALABAMA

PROPERTY OWNER OF RECORD:
Lake Harding Properties, LLLP
22 LEE ROAD 2147, VALLEY, AL 36854

DATE: SEPT. 16, 2025
SCALE: 1" = 100'
SHEET NO: 1 OF 1

LOCATION MAP



INTERGOVERNMENTAL FUNDING AGREEMENT BETWEEN THE CITY OF AUBURN, ALABAMA AND LEE COUNTY, ALABAMA FOR THISTLE LANE (LEE ROAD 672) IMPROVEMENTS

This **INTERGOVERNMENTAL FUNDING AGREEMENT** (the "Agreement") is made and entered into the _____ day of _____, 2025, by and between the **CITY OF AUBURN, ALABAMA,** an Alabama municipal corporation (the "City"), and **LEE COUNTY, ALABAMA,** a political subdivision of the State of Alabama (the "County").

RECITALS

WHEREAS, to facilitate the efficient movement of traffic and enhance safety, the City and the County desire to cooperate in the repairs and resurfacing of Thistle Lane (Lee Road 672) (the "Project"); and

WHEREAS, Thistle Lane (Lee Road 672) is owned and maintained by the County; and

WHEREAS, Thistle Lane (Lee Road 672) serves residents of the City and the County and is causing citizen concerns regarding the need for repairs and resurfacing along Thistle Lane (Lee Road 672) due to deteriorating roadway conditions; and

WHEREAS, the County has requested assistance from the City, and the City is willing to contribute funds toward the Project; and

WHEREAS, the parties agree that an Intergovernmental Funding Agreement is appropriate; and

WHEREAS, pursuant to the applicable laws of the State of Alabama and for the purposes referenced herein, the City and the County are executing this Agreement.

AGREEMENT

NOW, THEREFORE, for and in consideration of the premises and the mutual covenants and agreements herein contained, the City and the County hereby covenant and agree as follows:

ARTICLE 1

DEFINITIONS

For the purposes of this Agreement, the following terms shall have the following meanings:

"City" shall mean the City of Auburn, Alabama.

"Lee County" shall mean Lee County, Alabama, a political subdivision of the State of Alabama, acting by and through the Lee County Commission.

"Project" shall mean the resurfacing of Thistle Lane (Lee Road 672).

ARTICLE 2

AGREEMENTS AND OBLIGATIONS OF THE COUNTY

Section 2.01 Description of Obligations.

(1) The County hereby agrees to duly and punctually observe and perform all terms of this Agreement.

(2) The County, at its sole cost, shall perform isolated base failure repairs and place scrub seal along the entire length and width of the roadway.

(3) The County shall award a contract for the resurfacing of the Project to the lowest responsible and responsive bidder, all in accordance with Alabama's Public Works law.

(4) The County agrees to assume the overall Project responsibility including all construction engineering and inspection and assuring that all permits as may be required by the Project are secured. The parties hereto agree to cooperate insofar as their individual jurisdiction authorities allow with timely acquisition and clearance of said permits.

(5) The County agrees to pay all costs and expenses incurred by the County in connection with the construction of the Project, subject to reimbursement by the City as stipulated in section 3.01 of this Agreement; and any overruns in the Project cost will be borne by the County with County funds.

(6) Upon completion of the Project, if there is an underrun of Project costs and the Project is completed for less than the awarded contract amount, the County agrees to pay to the City 50 percent of the difference between the actual construction costs and the awarded contract amount.

(7) Upon completion of the project, the County agrees, at its sole expense, to resume maintenance of the County's portion Thistle Lane (Lee Road 672).

ARTICLE 3

AGREEMENTS AND OBLIGATIONS OF CITY

Section 3.01 Description of Obligations.

(1) The City hereby agrees to duly and punctually observe and perform all terms of this Agreement.

(2) The City agrees that upon award of the Project to a contractor by the County, and receipt of an invoice from the County, to pay to the County an amount, up to, but not to exceed, a total of Thirty Five Thousand Dollars ($35,000.00) for the actual construction cost of the Project. Any overruns in Project cost will be borne by the County with County funds.

ARTICLE 4

SPECIAL AGREEMENTS OF THE PARTIES

(1) The obligations and agreements of the parties hereunder are contingent and subject to the following:

a. Approval of this Agreement by the Auburn City Council, and execution of the Agreement by the Mayor of the City of Auburn.

b. Approval of this Agreement by the Lee County Commission and execution of the Agreement by the Lee County Commission Chairman.

ARTICLE 5

PROVISIONS OF GENERAL APPLICATION

Section 5.01 Prior Agreements

This Agreement shall completely and fully supersede all other prior agreements, both written and oral, between the parties hereto relating to the matters contained herein. None of the parties hereto shall hereafter have any rights under any such prior agreements but shall look to

this Agreement for definition and determination of all of their respective rights, liabilities, and responsibilities relating to the matters contained herein.

Section 5.02. Counterparts

This Agreement may be executed in counterparts, each of which shall constitute but one and the same agreement.

Section 5.03. Binding Effect; Governing Law

(1) This Agreement shall inure to the benefit of and shall be binding upon the parties hereto and their respective successors and assigns.

(2) This Agreement shall be governed exclusively by the laws of the State of Alabama.

Section 5.04. Notices

(1) All notices, demands, consents, certificates, or other communications hereunder shall be in writing, shall be sufficiently given, and shall be deemed given when delivered personally to a party or to an officer of the party to whom the same is directed or mailed by registered or certified mail, postage prepaid, or sent by overnight courier, addressed to:

a. If to the City: City of Auburn, Alabama
144 Tichenor Avenue
Auburn, AL 36830
ATTN: City Manager

b. If to the County: Lee County, Alabama
P.O. Box 2412
Opelika, AL 36803
ATTN: County Commission Chairman

(2) Any such notice or other document shall be deemed to be received as of the date delivered, if delivered personally, or as of three (3) days after the date deposited in the mail, if mailed, or the next business day, if sent by overnight courier.

Section 5.05. Amendments

This Agreement may be amended or supplemented only by an instrument in writing duly authorized, executed, and delivered by the parties hereto.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed as of the day and date first above written.

THE CITY OF AUBURN, ALABAMA

By: _____

RON ANDERS, JR., ITS MAYOR

ATTEST:

_____

CITY MANAGER

LEE COUNTY, ALABAMA

By: _____

JERE COLLEY, CHAIRMAN OF

THE LEE COUNTY COMMISSION

ATTEST:

_____

LEE COUNTY

CHIEF ADMINISTRATIVE OFFICER

FY 26 Proposed Resurfacing Plan

	A	B	C	D	E	F
Fund	**FY 25 Carryover**	**FY 26 Projected Revenue**	**FY 26 Supplemental Allocation**	**FY 26 Budget** **D=*A+B+C***	**FY 26 Estimate**	**Difference** **F=*D-E***
RRR Resurfacing	$ 75,000.00	$ 1,226,553.00	$ 1,500,000.00	$ 2,801,553.00	$ 2,736,700.00	$ 64,853.00
RRR Fed. Aid Match	$ 433,023.76	$ -		$ 433,023.76	$ 440,564.00	$ (7,540.24)
Total	$ 508,023.76	$ 1,226,553.00	$ 1,500,000.00	$ 3,234,576.76	$ 3,177,264.00	$ 57,312.76

Weighted Grade = 80% Pavement Condition + 20% Traffic Count

Road Ranking	Lee Road	Length	Estimate	Project Type	Description	Construction Type	Fund	Weighted Grade	Commission District	Notes
8	221	0.219	$ 70,080.00	Resurfacing	Entire Road	8" FDR, G-Treat, Wearing	RRR	62.36	3	
9	142	0.446	$ 142,720.00	Resurfacing	Entire Road	6" FDR, G-Treat, Wearing	RRR	62.548	4	
11	342	0.555	$ 177,600.00	Resurfacing	Entire Road	6" FDR, G-Treat, Wearing	RRR	62.812	4	
13	643	0.448	$ 143,360.00	Resurfacing	U.S. 280 to dead end	6" FDR, G-Treat & Wearing Asphalt	RRR	63.0	4	
15	661	0.105	$ 33,600.00	Resurfacing	LR 662 to dead end	6" FDR, G-Treat & Wearing Asphalt	RRR	63.1	5	
16	529	0.119	$ 38,080.00	Resurfacing	LR 221 to end of pavement	6" FDR, G-Treat & Wearing Asphalt	RRR	63.2	3	
18	122	0.563	$ 180,160.00	Resurfacing	LR 165 to LR 401	6" FDR, G-Treat & Wearing Asphalt	RRR	63.8	5	
22	179	0.329	$ 105,280.00	Resurfacing	LR 279 North to the end of pavement	6" FDR, G-Treat & Wearing Asphalt	RRR	64.0	4	
29	662	0.683	$ 218,560.00	Resurfacing	LR 188 to dead end	6" FDR, G-Treat & Wearing Asphalt	RRR	64.3	5	
48	141	0.4	$ 128,000.00	Resurfacing	Entire Road	6" FDR, G-Treat, Wearing	RRR	66.016	4	
53	242	1.049	$ 335,680.00	Resurfacing	LR239 to Smiths Station city limits	6" FDR, G-Treat & Wearing Asphalt	RRR	66.2	3	Potential Partnership with Smiths Station
61	106	0.366	$ 91,500.00	Resurfacing	Entire Road	Scrub Seal, Leveling & Wearing Asphalt	RRR	66.756	2	
251	649	0.319	$ 102,080.00	Resurfacing	Paved Portion	6" FDR, G-Treat, Wearing	RRR	74.152	1	Resurfacing paved portion after dirt portion is paved.
319	72	2.18	$ 545,000.00	Resurfacing	LR 188 to Auburn City Limits	Scrub Seal, Leveling & Wearing Asphalt	RRR	76.1	1	
461	672	0.635	$ 75,000.00	Resurfacing	Corporate Parkway to end of asphalt	Leveling & Wearing Asphalt	RRR	80.6	2	Auburn participating in cost of project.
NA (FY 25 Project)	1	1.889	$ 350,000.00	Resurfacing	Entire Road	8" FDR, G-Treat	RRR		5	FY 25 project. 1.889 miles. Add'l funds needed to correct poor base.
NA (Fed. Aid Proj.)	10	3.25	$ 370,000.00	Resurfacing	LR 137 (Wire Rd.) to Cox Rd	G-Treat, Binder, Wearing	RRR & A-O MPO		2 & 5	Total Proj. Cost $4.6 million. Auburn & Lee Co. split 20% matching cost.
NA (Fed. Aid Proj.)	188	3.76	$ 70,564.00	County Place Scrub Seal	AL. 14 south to Macon Co.	Scrub Seal	RRR & LRSI		5	County place scrub seal full width of road after a contractor has widened the road 2 ft. on each side.
TOTAL		**17.315**	**$ 3,177,264.00**							

RRR = Resurfacing, Restoration, and Rehabilitation Gasoline Tax Fund
A-O MPO = Auburn-Opelika Metropolitan Planning Organization

WEATHER CAMERA AGREEMENT

This Agreement is entered into as of _____, 2025 by and between:

- Alabama Weather Camera Network, LLC ("AWCN"), a jointly owned company formed by The Alabama Weather Network, LLC and WxLogic, LLC;

- WxLogic, LLC (the "Service Provider"), an Alabama limited liability company providing volunteer technical support for the Equipment; and

- Host _____

1. PURPOSE

The purpose of this Agreement is to allow the installation of a weather camera ("Equipment") at the Host's Site for the benefit of public safety, education, weather observation, and broadcasting. The Equipment shall be considered a gift to the Host, and the Host agrees to provide AWCN with access to the live and recorded video and data feed generated by the Equipment for the duration of this Agreement.

2. TERM

This Agreement shall commence on the Effective Date and remain in effect for an initial term of five (5) years.

3. RESPONSIBILITIES

- Access & Power: The Host shall provide an agreed-upon site and provide power at no cost to AWCN or the Service Provider.

- Internet (If Available): If internet access is available, the Host shall permit connectivity for the Equipment at no cost, provided it does not interfere with Municipal operations.

- Protection of Equipment: The Host shall exercise reasonable care to protect the Equipment and promptly notify AWCN or the Service Provider of any issues.

- Data Sharing: The Host will allow access to the Equipment's live and recorded video and data feed. The Host will use its best efforts to notify AWCN within 24 hours of any interruption expected to last longer than 48 hours.

- Installation: The Equipment is provided as a gift and becomes the sole property of the Host. Installation is the responsibility of the Host. The Service Provider may provide advisory assistance or consultation.

- Voluntary Maintenance: The Service Provider may, at its discretion, provide voluntary maintenance, software updates, or remote support. These services are not guaranteed and may be modified or discontinued at any time. These services are offered as a volunteer courtesy and do not constitute a warranty or create any ongoing obligation.

4. OWNERSHIP AND DATA ACCESS

- Ownership: The Equipment becomes the permanent property of the Host.

- Data Access: For the term of this Agreement, the Host will allow access to the camera's live and recorded video feed and associated data for AWCN. AWCN may broadcast, archive, and redistribute the feed for educational, commercial, or public purposes. In the event of an interruption exceeding 72 hours without technical justification or prior notice, AWCN may publicly disassociate the Site, remove promotional references, and/or terminate this Agreement with 15 days' written notice.

- Footage License: AWCN and the Host shall retain a perpetual, non-exclusive license to archive, reuse, and distribute any footage or data captured by the Equipment during the term of this Agreement, including after termination.

5. TERMINATION

This Agreement may be terminated by any party with ninety (90) days' written notice. In cases where the Host materially breaches the agreement (including withholding data access), AWCN may terminate with fifteen (15) days' notice following a seven (7) day opportunity to cure after written notification. AWCN may also immediately remove public references and branding associated with the Site in such cases.

6. PUBLICITY AND USE

AWCN shall publicly acknowledge the Host as a camera partner and shall display the Site location in media, broadcasts, and promotional materials. AWCN will not disclose sensitive or proprietary information. AWCN shall continue to reference the Site and the Host in historical or archived content created during the term of this Agreement, even after its termination.

7. CONFIDENTIALITY

All parties agree to maintain the confidentiality of non-public, proprietary, or sensitive business information disclosed during the performance of this Agreement, except as otherwise required by law. This confidentiality obligation does not apply to publicly broadcast content or data captured and disseminated by the Equipment.

8. FORCE MAJEURE

No party shall be liable for any failure or delay in performance under this Agreement due to causes beyond its reasonable control, including natural disasters, war, terrorism, labor disputes, pandemics, or governmental actions.

9. ASSIGNMENT

No party may assign its rights or delegate its duties under this Agreement without the prior written consent of the other parties.

10. SEVERABILITY

If any provision of this Agreement is found to be invalid or unenforceable, the remaining provisions shall continue in full force and effect.

11. GOVERNING LAW
This Agreement shall be governed by and construed in accordance with the laws of the State of Alabama.

12. ENTIRE AGREEMENT
This Agreement constitutes the complete understanding between the parties and supersedes all prior agreements or discussions. Any modifications must be in writing and signed by all parties.

Signatures

ALABAMA WEATHER CAMERA NETWORK, LLC

By: _____

Name: John Oldshue Title: Authorized Representative

Date: _____

WXLOGIC, LLC (Service Provider)

By: _____

Name: Brett Adair

Title: Authorized Representative

Date: _____

Host _____

By: _____

Name:

Title:

Date: _____